

05020	N@buwkadnetstsar	EZR-5: 12	Nebuchadnezzar
05020	N@buwkadnetstsar	EZR-5: 14	Nebuchadnezzar
05020	N@buwkadnetstsar	EZR-6: 5	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-2: 28	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-2: 46	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-3: 1	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-3: 2	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-3: 2	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-3: 3	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-3: 3	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-3: 5	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-3: 7	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-3: 9	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-3: 13	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-3: 14	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-3: 16	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-3: 19	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-3: 24	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-3: 26	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-3: 28	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-4: 1	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-4: 4	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-4: 18	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-4: 28	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-4: 31	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-4: 33	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-4: 34	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-4: 37	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-5: 2	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-5: 11	Nebuchadnezzar
05020	N@buwkadnetstsar	DAN-5: 18	Nebuchadnezzar

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05020 DAN 002 046 . Then <00116 +>edayin > the king <04430 +melek > Nebuchadnezzar <{05020} +N@buewkadnetstsar > fell <05308 +n@phal > upon his face <00600 +>anaph > , and worshipped <05457 +c@gid > Daniel <01841 +Daniye>l > , and commanded <00560 +>amar > that they should offer <05260 +n@cak > an oblation <08641 +t@ruwmah > and sweet <05208 +niychowach > odours <05208 +niychowach > unto him .

05020 EZR 006 005 And also <00638 +>aph > I let the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayith > of God <00426 +>el ahh > , which <01768 +diy > Nebuchadnezzar <{05020} +N@buewkadnetstsar > took <05312 +n@phaq > forth <05312 +n@phaq > out of the temple <01965 +heykal > which <00834 +>aher > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and brought <02987 +y@bal > unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , [ every one ] to his place <00870 +>athar > , and place <05182 +n@chath > [ them ] in the house <01005 +bayith > of God <00426 +>el ahh > .

05020 DAN 003 005 [ That ] at what <01768 +diy > time <05732 +>iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <{05020} +N@buewkadnetstsar > the king <04430 +melek > hath set <06966 +quwm > up :

05020 DAN 002 028 But there is a God <00426 +>el ahh > in heaven <08065 +shamayin > that revealeth <01541 +g@lah > secrets <07328 +raz > , and maketh known <03046 +y@da< > to the king <04430 +melek > Nebuchadnezzar <{05020} +N@buewkadnetstsar > what <04101 +mah > shall be in the latter <00320 +>achariyth > days <03118 +yowm > . Thy dream <02493 +chelem > , and the visions <02376 +chezev > of thy head <07217 +re>sh > upon thy bed <04903 +mishkab > , are these <01836 +den > ;

05020 DAN 003 007 Therefore at that time <02166 +z@man > , when <01768 +diy > all <03606 +kol > thepeople <05972 +<am > heard <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , all <03606 +kol > the people <05972 +<am > , the nations <00524 +>ummah > , and the languages <03961 +lishshan > , fell <05308 +n@phal > down [ and ] worshipped <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <{05020} +N@buewkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up .

05020 DAN 003 009 They spake <06032 +<anah > and said <00560 +>amar > to the king <04430 +melek > Nebuchadnezzar <{05020} +N@buewkadnetstsar > , O king <04430 +melek > , live <02418 +chaya> > for ever <05957 +<alam > .

05020 DAN 003 013 Then <00116 +>edayin > Nebuchadnezzar <{05020} +N@buewkadnetstsar > in [ his ] rage <07266 +r@gaz > and fury

<02528 +chema> > commanded <00560 +>amar > to bring <00858 +>athah > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 +<Abed N@gow> > . Then <00116 +>edayin > they brought <00858 +>athah > these <00479 +>illek > men <01400 +g@bar > before <06925 +qodam > the king <04430 +melek > .

05020 DAN 003 014 Nebuchadnezzar <{05020} +N@buwkadnetstsar > spake <06032 +<anah > and said <00560 +>amar > unto them , [ Is it ] true <06656 +ts@da> > , O Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 +<Abed N@gow> > , do not ye serve <06399 +p@lach > my gods <00426 +>el ahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > I have set <06966 +quwm > up ?

05020 DAN 003 016 Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 +<Abed N@gow> > , answered <06032 +<anah > and said <00560 +>amar > to the king <04430 +melek > , O Nebuchadnezzar <{05020} +N@buwkadnetstsar > , we [ are ] not careful <02818 +chashach > to answer <08421 +tuwb > thee in this <01836 +den > matter <06600 +pi thgam > .

05020 DAN 003 019 . Then <00116 +>edayin > was Nebuchadnezzar <{05020} +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600 +>anaph > was changed <08133 +sh@na> > against <05922 +<al > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 +<Abed N@gow> > : [ therefore ] he spake <06032 +<anah > , and commanded <00560 +>amar > that they should heat <00228 +>aza> > the furnace <00861 +>attuwn > one <02298 +chad > seven <07655 +shib<ah > times more <05922 +<al > than <01768 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> > .

05020 DAN 003 024 Then <00116 +>edayin > Nebuchadnezzar <{05020} +N@buwkadnetstsar > the king <04430 +melek > was astonished <08429 +t@vahn > , and rose <06965 +quwm > up in haste <00927 +b@hal > , [ and ] spake <06032 +<anah > , and said <00560 +>amar > unto his counsellors <01907 +haddabar > , Did not we cast <07412 +r@mah > three <08532 +t@lath > men <01400 +g@bar > bound <03729 +k@phath > into the midst <01459 +gav > of the fire <05135 +nuwr > ? They answered <06032 +<anah > and said <00560 +>amar > unto the king <04430 +melek > , True <03330 +yatstsiyb > , O king <04430 +melek > .

05020 DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <{05020} +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032 +<anah > , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 +<Abed N@gow> > , ye servants <05649 +<abad > of the most <05943 +<i llay > high <05943 +<i llay > God <00426 +>el ahh > , come <05312 +n@phaq > forth <05312 +n@phaq > , and come <00858 +>athah > [ hi ther ] . Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 +<Abed N@gow> > , came <05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > .

05020 DAN 003 028 . [ Then ] Nebuchadnezzar <{05020} +N@buwkadnetstsar > spake <06032 +<anah > , and said <00560 +>amar > , Blessed <01289 +b@rak > [ be ] the God <00426 +>el ahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 +<Abed N@gow> > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 +<abad > that

trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <00426 +>elahh > , except <03861 +lawhen > their own God <00426 +>elahh > .

05020 DAN 004 001 . Nebuchadnezzar <{05020} +N@bawkadnetstsar > the king <04430 +melek > , unto all <03606 +kol > people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +lishshan > , that dwell <01753 +duwr > in all <03606 +kol > the earth <00772 +>ara< > ; Peace <08001 +sh@lam > be multiplied <07680 +s@ga> > unto you .

05020 DAN 004 004 . I Nebuchadnezzar <{05020} +N@bawkadnetstsar > was at rest <07954 +sh@lah > in mine house <01005 +bayi th > , and flourishing <07487 +ra<anan > in my palace <01965 +heykal > :

05020 DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <{05020} +N@bawkadnetstsar > have seen <02370 +chaza> > . Now thou , O Belteshazzar <01096 +Bel t@sha>tstsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakki ym > [ men ] of my kingdom <04437 +mal kuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [ art ] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [ is ] in thee .

05020 DAN 004 028 . All <03606 +kol > this came <04291 +m@ta> > upon the king <04430 +melek > Nebuchadnezzar <{05020} +N@bawkadnetstsar > .

05020 DAN 004 033 The same hour <08160 +sha<ah > was the thing <04406 +millah > fulfilled <05487 +cuwph > upon Nebuchadnezzar <{05020} +N@bawkadnetstsar > : and he was driven <02957 +t@rad > from men <00606 +>enash > , and did eat <00399 +>akal > grass <06211 +<ash > as oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , till <05704 +<ad > his hairs <08177 +s@<ar > were grown <07236 +r@bah > like eagles <05403 +n@shar > [ feathers ] , and his nails <02953 +t@phar > like birds <06853 +ts@phar > [ claws ] .

05020 DAN 004 034 . And at the end <07118 +q@tsath > of the days <03118 +yowm > I Nebuchadnezzar<{05020} +N@bawkadnetstsar > lifted <05191 +n@tal > up mine eyes <05870 +<ayin > unto heaven <08065 +shamayin > , and mine understanding <04486 +manda< > returned <07725 +shuwb > unto me , and I blessed <01289 +b@rak > the most <05943 +<illay > High <05943 +<illay > , and I praised <07624 +sh@bach > and honoured <01922 +hadar > him that liveth <02416 +chay > for ever <05957 +<alam > , whose <01768 +diy > dominion <07985 +shol tan > [ is ] an everlasting <05957 +<alam > dominion <07985 +shol tan > , and his kingdom <04437 +mal kuw > [ is ] from generation <01859 +dar > to generation <01859 +dar > :

05020 DAN 004 037 Now <03705 +k@<an > I Nebuchadnezzar <{05020} +N@bawkadnetstsar > praise <07624 +sh@bach > and extol <07313 +ruwm > and honour <01922 +hadar > the King <04430 +melek > of heaven <08065 +shamayin > , all <03606 +kol > whose works <04567 +ma<bad > [ are ] truth <07187 +q@showt > , and his ways <00735 +>orach > judgment <01780 +diyn > : and those <01768 +diy > that walk <01980 +halak > in pride <01466 +gevah > he is able <03202 +y@kel > to abase <08214 +sh@phal > .

05020 DAN 005 002 Belshazzar <01113 +Bel sha>tstsar > , whiles he

tasted <02942 +t@em > the wine <02562 +chamar > , commanded <00560 +>amar > to bring <00858 +>athah > the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > which <01768 +diy > his father <2> Nebuchadnezzar <{05020} +N@buewkadnetstsar > had taken <05312 +n@phaq > out of the temple <01965 +heykal > which <01768 +diy > [ was ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > ; that the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , might drink <08355 +sh@thah > therein .

05020 DAN 005 011 There is a man <01400 +g@bar > in thy kingdom <04437 +mal kuw > , in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahn > ; and in the days <03118 +yowm > of thy father <2> light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah > of the gods <00426 +>elahn > , was found <07912 +sh@kach > in him ; whom the king <04430 +melek > Nebuchadnezzar <{05020} +N@buewkadnetstsar > thy father <2> , the king <04430 +melek > , [ I say ] , thy father <2> , made master <00729 +>araz > of the magicians <02749 +chartom > , astrologers <00826 +>ashshaph > , Chaldeans <03779 +Kasday > , [ and ] soothsayers <01505 +g@zar > ;

05020 DAN 005 018 0 thou king <04430 +melek > , the most <05943 +<illay > high <05943 +<illay > God <00426 +>elahn > gave <03052 +y@hab > Nebuchadnezzar <{05020} +N@buewkadnetstsar > thy father <2> a kingdom <04437 +mal kuw > , and majesty <07238 +r@buw > , and glory <03367 +y@qar > , and honour <01923 +hadar > :

05020 DAN 004 031 While <05751 +<owd > the word <04406 +millah > [ was ] in the king s <04430 +melek > mouth <06433 +pum > , there fell <05308 +n@phal > a voice <07032 +qal > from heaven <08065 +shamayin > , [ saying ] , O king <04430 +melek > Nebuchadnezzar <{05020} +N@buewkadnetstsar > , to thee it is spoken <00560 +>amar > ; The kingdom <04437 +mal kuw > is departed <05709 +<ada> > from thee .

05020 DAN 003 001 . Nebuchadnezzar <{05020} +N@buewkadnetstsar > the king <04430 +melek > made <05648 +<abad > an image <06755 +tselem > of gold <01722 +d@hab > , whose <01768 +diy > height <07314 +ruwm > [ was ] threescore <08361 +shittiyn > cubits <00521 +>ammah > , [ and ] the breadth <06613 +p@thay > thereof six <08353 +sheth > cubits <00521 +>ammah > : he set <06966 +quwm > it up in the plain <01236 +biq<a> > of Dura <01757 +Duwra> > , in the province <04083 +m@diynah > of Babylon <00895 +Babel > .

05020 DAN 003 002 Then Nebuchadnezzar <05020 +N@buewkadnetstsar > the king <04430 +melek > sent <07972 +sh@lach > to gather <03673 +kanash > together the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and the captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiptay > , and all <03606 +kol > the rulers <07984 +shil town > of the provinces <04082 +m@diynah > , to come <00858 +>athah > to the dedication <02597 +chanukka> > of the image <06755 +tselem > which <01768 +diy > Nebuchadnezzar <{05020} +N@buewkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up .

05020 DAN 003 002 Then Nebuchadnezzar <{05020} +N@buewkadnetstsar > the king <04430 +melek > sent <07972 +sh@lach > to gather <03673 +kanash > together the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and the captains <06347 +pechah >

> , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shil town > of the provinces <04082 +m@diynah > , to come <00858 +>athah > to the dedication <02597 +chanukka> > of the image <06755 +tselem > which <01768 +diy > Nebuchadnezzar <05020 +N@bujukadnetstsar > the king <04430 +melek > had set <06966 +quwm > up .

05020 DAN 003 003 Then <00116 +>edayin > the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shil town > of the provinces <04082 +m@diynah > , were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020 +N@bujukadnetstsar > the king <04430 +melek > had set <06966 +quwm > up ; and they stood <06966 +quwm > before <06903 +q@bel > the image <06755 +tselem > that Nebuchadnezzar <{05020} +N@bujukadnetstsar > had set <06966 +quwm > up .

05020 DAN 003 003 Then <00116 +>edayin > the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shil town > of the provinces <04082 +m@diynah > , were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <{05020} +N@bujukadnetstsar > the king <04430 +melek > had set <06966 +quwm > up ; and they stood <06966 +quwm > before <06903 +q@bel > the image <06755 +tselem > that Nebuchadnezzar <05020 +N@bujukadnetstsar > had set <06966 +quwm > up .

05020 EZR 005 012 But after <04481 +min > that our fathers <2> had provoked <07265 +r@gaz > the God <00426 +>el ahh > of heaven <08065 +shamayin > unto wrath <07265 +r@gaz > , he gave <03052 +y@hab > them into the hand <03028 +yad > of Nebuchadnezzar <{05020} +N@bujukadnetstsar > the king <04430 +melek > of Babylon <00895 +Babel > , the Chaldean <03777 +Kesed > , who destroyed <05642 +c@thar > this <01836 +den > house <01005 +bayi th > , and carried <01541 +g@lah > the people <05972 +<am > away <01541 +g@lah > into Babylon <00895 +Babel > .

05020 EZR 005 014 And the vessels <03984 +ma>n > also <00638 +>aph > of gold <01722 +d@hab > and silver <03702 +k@caph > of the house <01005 +bayi th > of God <00426 +>el ahh > , which <01768 +diy > Nebuchadnezzar <{05020} +N@bujukadnetstsar > took <05312 +n@phaq > out of the temple <01965 +heykal > that [ was ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and brought <02987 +y@bal > them into the temple <01965 +heykal > of Babylon <00895 +Babel > , those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +y@hab > unto [ one ] , whose name <08036 +shum > [ was ] Sheshbazzar <08339 +Sheshbatstsar > , whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah > ;

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