

05027	nabat	ISA-5: 12	regard
05027	nabat	LAM-4: 16	regard
05027	nabat	AMO-5: 22	regard
05027	nabat	HAB-1: 5	regard
05027	nabat	PSA-74: 20	respect
05027	nabat	PSA-119: 6	respect
05027	nabat	PSA-119: 15	respect
05027	nabat	1SA-2: 32	see
05027	nabat	PSA-92: 11	see
05027	nabat	PSA-94: 9	see
05027	nabat	ISA-64: 9	see
05027	nabat	GEN-15: 5	look
05027	nabat	GEN-19: 17	look
05027	nabat	EXO-3: 6	look
05027	nabat	1SA-16: 7	look
05027	nabat	1KI-18: 43	look
05027	nabat	2KI-3: 14	look
05027	nabat	JOB-35: 5	look
05027	nabat	PSA-22: 17	look
05027	nabat	PSA-80: 14	look
05027	nabat	PSA-84: 9	look
05027	nabat	PRO-4: 25	look
05027	nabat	ISA-5: 30	look
05027	nabat	ISA-8: 22	look
05027	nabat	ISA-22: 8	look
05027	nabat	ISA-42: 18	look
05027	nabat	ISA-51: 1	look
05027	nabat	ISA-51: 2	look
05027	nabat	ISA-51: 6	look
05027	nabat	ISA-63: 15	look
05027	nabat	ISA-66: 2	look
05027	nabat	JON-2: 4	look
05027	nabat	HAB-1: 13	look

05027 nabat HAB-2: 15 I ook
05027 nabat ZEC-12: 10 I ook
05027 nabat GEN-19: 26 I ooked
05027 nabat EX0-33: 8 I ooked
05027 nabat 1SA-24: 8 I ooked
05027 nabat 1KI -18: 43 I ooked
05027 nabat 1KI -19: 6 I ooked
05027 nabat 1CH-21: 21 I ooked
05027 nabat JOB-6: 19 I ooked
05027 nabat PSA-34: 5 I ooked
05027 nabat PSA-142: 4 I ooked
05027 nabat I SA-22: 11 I ooked
05027 nabat I SA-63: 5 I ooked
05027 nabat HAB-1: 13 I ookest
05027 nabat JOB-28: 24 I ooketh
05027 nabat PSA-33: 13 I ooketh
05027 nabat PSA-104: 32 I ooketh
05027 nabat 1SA-17: 42 about
05027 nabat NUM-21: 9 behel d
05027 nabat NUM-23: 21 behel d
05027 nabat NUM-12: 8 behol d
05027 nabat JOB-36: 25 behol d
05027 nabat JOB-39: 29 behol d
05027 nabat PSA-91: 8 behol d
05027 nabat PSA-102: 19 behol d
05027 nabat PSA-119: 18 behol d
05027 nabat LAM-1: 12 behol d
05027 nabat LAM-3: 63 behol d
05027 nabat HAB-1: 3 behol d
05027 nabat PSA-10: 14 behol dest
05027 nabat PSA-13: 3 consi der
05027 nabat I SA-18: 4 consi der
05027 nabat LAM-1: 11 consi der

05027 nabat LAM-2: 20 consider

05027 nabat LAM-5: 1 consider

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05027 PSA 119 006 Then <00227 +>az > shall I not be ashamed
<00954 +buwsh > , when I have respect <{05027} +nabat > unto all
<03605 +kol > thy commandments <04687 +mitsvah > .

05027 LAM 001 012 . [Is it] nothing <03808 +lo> > to you , all
<03605 +kol > ye that pass <5674<abar > by ? behold <{05027}
+nabat > , and see <07200 +ra>ah > if <00518 +>im > there be any
sorrow <04341 +mak>ob > like unto my sorrow <04341 +mak>ob > ,
which <00834 +>aher > is done <05953 +<alal > unto me ,
wherewith <00834 +>aher > the LORD <03068 +Y@hovah > hath
afflicted <03013 +yagah > [me] in the day <03117 +yowm > of
his fierce <02740 +charown > anger <00639 +>aph > .

05027 LAM 002 020 Behold <07200 +ra>ah > , O LORD <03068
+Y@hovah > , and consider <{05027} +nabat > to whom <04310 +miy >
thou hast done <05953 +<alal > this <03541 +koh > . Shall the
women <00802 +>ishshah > eat <00398 +>akal > their fruit <06529
+p@riy > , [and] children <05768 +<owlal > of a span <02949
+tippuch > long ? shall the priest <03548 +kohen > and the
prophet <05030 +nabiy> > be slain <02026 +harag > in the
sanctuary <04720 +miqdash > of the Lord <00136 +>Adonay > ?

05027 LAM 003 063 Behold <{05027} +nabat > their sitting <03427
+yashab > down , and their rising <07012 +qiyamah > up ; I [am]
their music <04485 +mangiynah > .

05027 LAM 004 016 The anger <06440 +paniym > of the LORD <03068
+Y@hovah > hath divided <02505 +chalaq > them ; he will no
<03808 +lo> > more <03254 +yacaph > regard <{05027} +nabat >
them : they respected <05375 +nasa> > not the persons <06440
+paniym > of the priests <03548 +kohen > , they favoured <02603
+chanan > not the elders <02205 +zaqen > .

05027 LAM 005 001 . Remember <02142 +zakar > , O LORD <03068
+Y@hovah > , what <04100 +mah > is come <01961 +hayah > upon us :
consider <{05027} +nabat > , and behold <07200 +ra>ah > our
reproach <02781 +cherpah > .

05027 AMO 005 022 Though ye offer <05927 +<alah > me burnt
<05930 +<olah > offerings and your meat offerings <04503
+minchah > , I will not accept <07521 +ratsah > [them] :
neither <03808 +lo> > will I regard <{05027} +nabat > the peace
<08002 +shelem > offerings of your fat <04806 +m@riy> > beasts
<04806 +m@riy> > .

05027 JONAH 002 004 Then I said <00559 +>amar > , I am cast
<01644 +garash > out of thy sight <05869 +<ayin > ; yet <00389
+>ak > I will look <{05027} +nabat > again <03254 +yacaph >
toward <00413 +>el > thy holy <06944 +qodesh > temple <01964
+heykal > .

05027 HAB 001 003 Why <04100 +mah > dost thou shew <07200 +ra>ah
> me iniquity <00205 +>aven > , and cause [me] to behold
<{05027} +nabat > grievance <05999 +<amal > ? for spoiling
12/8/2021

<07701 +shod > and violence <02555 +chamac > [are] before
 <05048 +neged > me : and there are [that] raise <05375 +nasa>
 > up strife <07379 +riyb > and contention <04066 +mardown > .

05027 HAB 001 005 . Behold <07200 +ra>ah > ye among the heathen
 <01471 +gowy > , and regard <{05027} +nabat > , and wonder
 <08539 +tamahh > marvellously <08539 +tamahh > : for [I] will
 work <06466 +pa<al > a work <06467 +po<al > in your days <03117
 +yowm > , [which] ye will not believe <00539 +>aman > , though
 <03588 +kiy > it be told <05608 +caphar > [you] .

05027 PSA 013 003 Consider <{05027} +nabat > [and] hear <06030
 +<anah > me , O LORD <03068 +Y@hovah > my God <00430 +>elohiym >
 : lighten <00215 +>owr > mine eyes <05869 +<ayin > , lest <06435
 +pen > I sleep <03462 +yashen > the [sleep <03462 +yashen > of
] death <04194 +maveth > ;

05027 HAB 001 013 [Thou art] of purer <02889 +tahowr > eyes
 <05869 +<ayin > than to behold <07200 +ra>ah > evil <07451 +ra<
 > , and canst <03201 +yakol > not look <{05027} +nabat > on
 <00413 +>el > iniquity <05999 +<amal > : wherefore <04100 +mah >
 lookest <05027 +nabat > thou upon them that deal treacherously
 <00898 +bagad > , [and] holdest <02790 +charash > thy tongue
 <02790 +charash > when the wicked <07563 +rasha< > devoureth
 <01104 +bala< > [the man that is] more righteous <06662
 +tsaddiyq > than he ?

05027 HAB 002 015 . Woe <01945 +howy > unto him that giveth his
 neighbour <07453 +rea< > drink <08248 +shaqah > , that putteth
 <05596 +caphach > thy bottle <02573 +chemeth > to [him] , and
 makest [him] drunken <07937 +shakar > also <00637 +>aph > ,
 that thou mayest look <{05027} +nabat > on <05921 +<al > their
 nakedness <04589 +ma<owr > !

05027 ZEC 011 010 And I will pour <08210 +shaphak > upon the
 house <01004 +bayi th > of David <01732 +David > , and upon the
 inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >
 , the spirit <07307 +ruwach > of grace <02580 +chen > and of
 supplications <08469 +tachanuwn > : and they shall look <{05027}
 +nabat > upon me whom they have pierced <01856 +daqar > , and
 they shall mourn <05594 +caphad > for him , as one mourneth
 <05594 +caphad > for [his] only <03173 +yachiyd > [son] ,
 and shall be in bitterness <04843 +marar > for him , as one that
 is in bitterness <04843 +marar > for [his] firstborn <01060
 +b@kowr > .

05027 HAB 001 013 [Thou art] of purer <02889 +tahowr > eyes
 <05869 +<ayin > than to behold <07200 +ra>ah > evil <07451 +ra<
 > , and canst <03201 +yakol > not look <05027 +nabat > on <00413
 +>el > iniquity <05999 +<amal > : wherefore <04100 +mah >
 lookest <{05027} +nabat > thou upon them that deal treacherously
 <00898 +bagad > , [and] holdest <02790 +charash > thy tongue
 <02790 +charash > when the wicked <07563 +rasha< > devoureth
 <01104 +bala< > [the man that is] more righteous <06662
 +tsaddiyq > than he ?

05027 PSA 022 017 I may tell <05608 +caphar > all <03605 +kol >
 my bones <06106 +<etsem > : they look <{05027} +nabat > [and]
 stare <07200 +ra>ah > upon me .

05027 PSA 033 013 The LORD <03068 +Y@hovah > looketh <{05027}
 +nabat > from heaven <08064 +shamayim > ; he beholdeth <07200
 +ra>ah > all <03605 +kol > the sons <01121 +ben > of men <00120
 +>adam > .

05027 PSA 034 005 They looked <{05027} +nabat > unto him , and

were lightened <05102 +nahar > : and their faces <06440 +paniym > were not ashamed <02659 +chapher > .

05027 PSA 074 020 Have respect <{05027} +nabat > unto the covenant <01285 +b@riyth > : for the dark <04285 +machshak > places of the earth <00776 +>erets > are full <04390 +male> > of the habitations <04999 +na>ah > of cruelty <02555 +chamac > .

05027 PSA 080 014 Return <07725 +shuwb > , we beseech <04994 +na> > thee , O God <00430 +>elohiym > of hosts <06635 +tsaba> > : look <{05027} +nabat > down from heaven <08064 +shamayim > , and behold <07200 +ra>ah > , and visit <06485 +paqad > this <02063 +zo>th > vine <01612 +gephen > ;

05027 PSA 084 009 Behold <07200 +ra>ah > , O God <00430 +>elohiym > our shield <04043 +magen > , and look <{05027} +nabat > upon the face <06440 +paniym > of thine anointed <04899 +mashi yach > .

05027 PSA 091 008 Only <07535 +raq > with thine eyes <05869 +<ayin > shalt thou behold <{05027} +nabat > and see <07200 +ra>ah > the reward <08011 +shillumah > of the wicked <07563 +rasha< > .

05027 PSA 092 011 Mine eye <05869 +<ayin > also shall see <{05027} +nabat > [my desire] on mine enemies <07790 +shuwr > , [and] mine ears <00241 +>ozen > shall hear <08085 +shama< > [my desire] of the wicked <07489 +ra<a< > that rise <06965 +quwm > up against <05921 +<al > me .

05027 PSA 094 009 He that planted <05193 +nata< > the ear <00241 +>ozen > , shall he not hear <08085 +shama< > ? he that formed <03335 +yatsar > the eye <05869 +<ayin > , shall he not see <{05027} +nabat > ?

05027 PSA 102 019 For he hath looked <08259 +shaqaph > down from the height <04791 +marowm > of his sanctuary <06944 +qodesh > ; from heaven <08064 +shamayim > did the LORD <03068 +Y@hovah > behold <{05027} +nabat > the earth <00776 +>erets > ;

05027 PSA 104 032 He looketh <{05027} +nabat > on the earth <00776 +>erets > , and it trembleth <07460> : he toucheth <05060 +naga< > the hills <02022 +har > , and they smoke <06225 +<ashan > .

05027 ISA 066 002 For all <03605 +kol > those <00428 +>el - leh > [things] hath mine hand <03027 +yad > made <06213 +<asah > , and all <03605 +kol > those <00428 +>el - leh > [things] have been <01961 +hayah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but to this <02088 +zeh > [man] will I look <{05027} +nabat > , [even] to [him that is] poor <06041 +<aniy > and of a contrite <05223 +nakeh > spirit <07307 +ruwach > , and trembleth <02730 +chared > at <05921 +<al > my word <01697 +dabar > .

05027 PSA 119 015 I will meditate <07878 +siyach > in thy precepts <06490 +piqqud > , and have respect <{05027} +nabat > unto thy ways <00734 +>orach > .

05027 PSA 119 018 . Open <01540 +galah > thou mine eyes <05869 +<ayin > , that I may behold <{05027} +nabat > wondrous <06381 +pala> > things out of thy law <08451 +towrah > .

05027 PSA 142 004 . I looked <{05027} +nabat > on [my] right <03225 +yamiyn > hand <03225 +yamiyn > , and beheld <07200 +ra>ah > , but [there was] no <00369 +>ayin > man that would

know <05234 +nakar > me : refuge <04498 +manowc > failed <6> me ;
no <00369 +>ayin > man cared <01875 +darash > for my soul
<05315 +nephesh > .

05027 PRO 004 025 Let thine eyes <05869 +<ayin > look <{05027}>
+nabat > right <05227 +nokach > on , and let thine eyelids
<06079 +<aph<aph > look straight <03474 +yashar > before <05048
+neged > thee .

05027 ISA 005 012 And the harp <03658 +kinnowr > , and the viol
<05035 +nebel > , the tabret <08596 +toph > , and pipe <02485
+chaliyl > , and wine <03196 +yayin > , are in their feasts
<04960 +mishteh > : but they regard <{05027}> +nabat > not the
work <06467 +po<al > of the LORD <03068 +Y@hovah > , neither
<03808 +lo> > consider <07200 +ra>ah > the operation <04639
+ma<aseh > of his hands <03027 +yad > .

05027 ISA 005 030 And in that day <03117 +yowm > they shall roar
<05098 +naham > against <05921 +<al > them like the roaring
<05100 +n@hamah > of the sea <03220 +yam > : and if [one] look
<{05027}> +nabat > unto the land <00776 +>erets > , behold <02009
+hinneh > darkness <02822 +choshek > [and] sorrow <06862 +tsar
> , and the light <00216 +>owr > is darkened <02821 +chashak >
in the heavens <06183 +<ariyph > thereof .

05027 ISA 008 022 And they shall look <{05027}> +nabat > unto the
earth <00776 +>erets > ; and behold <02009 +hinneh > trouble
<06869 +tsarah > and darkness <02825 +chashekah > , dimness
<04588 +ma<uwph > of anguish <06695 +tsowq > ; and [they shall
be] driven <05080 +nadach > to darkness <00653 +>aphelah > .

05027 ISA 018 004 For so <03541 +koh > the LORD <03068 +Y@hovah
> said <00559 +>amar > unto me , I will take my rest <08252
+shaqat > , and I will consider <{05027}> +nabat > in my dwelling
<04349 +makown > place like a clear <06703 +tsach > heat <02527
+chom > upon herbs <00216 +>owr > , [and] like a cloud <05645
+<ab > of dew <02919 +tal > in the heat <02527 +chom > of
harvest <07105 +qatsiyr > .

05027 ISA 022 008 . And he discovered <01540 +galah > the
covering <04539 +macak > of Judah <03063 +Y@hurdah > , and thou
didst look <{05027}> +nabat > in that day <03117 +yowm > to the
armour <05402 +nesheq > of the house <01004 +bayith > of the
forest <03293 +ya<ar > .

05027 ISA 022 011 Ye made <06213 +<asah > also a ditch <04724
+miqvah > between <00996 +beyn > the two walls <02346 +chowmah >
for the water <04325 +mayim > of the old <03465 +yashan > pool
<01295 +b@rekah > : but ye have not looked <{05027}> +nabat >
unto the maker <06213 +<asah > thereof , neither <03808 +lo> >
had respect <07200 +ra>ah > unto him that fashioned <03335
+yatsar > it long <07350 +rachowq > ago <07350 +rachowq > .

05027 ISA 042 018 . Hear <08085 +shama< > , ye deaf <02795
+cheresh > ; and look <{05027}> +nabat > , ye blind <05787
+<iyvver > , that ye may see <07200 +ra>ah > .

05027 ISA 051 001 . Hearken <08085 +shama< > to me , ye that
follow <07291 +radaph > after <0310>achar > righteousness <06664
+tsedeq > , ye that seek <01245 +baqash > the LORD <03068
+Y@hovah > : look <{05027}> +nabat > unto the rock <06697 +tsuwr
> [whence] ye are hewn <02672 +chatsab > , and to the hole
<04618 +ma<anah > of the pit <00953 +bowr > [whence] ye are
digged <05365 +naqar > .

05027 ISA 051 002 Look <{05027}> +nabat > unto Abraham <85> your

father <1> , and unto Sarah <08283 +Sarah > [that] bare <02342 +chuwl > you : for I called <07121 +qara> > him alone <00259 +>echad > , and blessed <01288 +barak > him , and increased <07235 +rabah > him .

05027 ISA 051 006 Lift <05375 +nasa> > up your eyes <05869 +<ayin > to the heavens <08064 +shamayim > , and look <{05027} +nabat > upon the earth <00776 +>erets > beneath <08478 +tachath > : for the heavens <08064 +shamayim > shall vanish <04414 +malach > away like smoke <06227 +<ashan > , and the earth <00776 +>erets > shall wax old <01086 +balah > like a garment <00899 +begeg > , and they that dwell <03427 +yashab > therein shall die <04191 +muwth > in like <03644 +k@mow > manner <03654 +ken > : but my salvation <03444 +y@shuw<ah > shall be for ever <05769 +<owlam > , and my righteousness <06666 +ts@daqah > shall not be abolished <02865 +chathath > .

05027 ISA 063 005 And I looked <{05027} +nabat > , and [there was] none <00369 +>ayin > to help <05826 +<azar > ; and I wondered <08074 +shamem > that [there was] none <00369 +>ayin > to uphold <05564 +camak > : therefore mine own arm <02220 +z@rowa< > brought <03467 +yasha< > salvation <03467 +yasha< > unto me ; and my fury <02534 +chemah > , it upheld <05564 +camak > me .

05027 ISA 063 015 . Look <{05027} +nabat > down from heaven <08064 +shamayim > , and behold <07200 +ra>ah > from the habitation <02073 +z@buwl > of thy holiness <06944 +qodesh > and of thy glory <08597 +tiph>arah > : where <00346 +>ayeh > [is] thy zeal <07068 +qin>ah > and thy strength <01369 +g@buwrah > , the sounding <01995 +hamown > of thy bowels <04578 +me<ah > and of thy mercies <07356 +racham > toward <00413 +>el > me ? are they restrained <00662 +>aphaq > ?

05027 ISA 064 009 Be not wroth <07107 +qatsaph > very <03966 +m@<od > sore <03966 +m@<od > , O LORD <03068 +Y@hovah > , neither <00408 +>al > remember <02142 +zakar > iniquity <05771 +<avon > for ever <05703 +<ad > : behold <02005 +hen > , see <{05027} +nabat > , we beseech <04994 +na> > thee , we [are] all <03605 +kol > thy people <05971 +<am > .

05027 LAM 001 011 All <03605 +kol > her people <05971 +<am > sigh <00584 +>anach > , they seek <01245 +baqash > bread <03899 +lechem > ; they have given <05414 +nathan > their pleasant <04622 +ma<tsowr > things for meat <00400 +>okel > to relieve <07725 +shuwb > the soul <05315 +nephesh > : see <07200 +ra>ah > , O LORD <03068 +Y@hovah > , and consider <{05027} +nabat > ; for I am become <01961 +hayah > vile <02151 +zalal > .

05027 GEN 015 005 And he brought <03318 +yatsa> > him forth <03318 +yatsa> > abroad <02351 +chuwts > , and said <00559 +>amar > , Look <{05027} +nabat > now <04994 +na> > toward heaven <08064 +shamayim > , and tell <05608 +caphar > the stars <03556 +kowkab > , if <00518 +>im > thou be able <03201 +yakol > to number <05608 +caphar > them : and he said <00559 +>amar > unto him , So <03541 +koh > shall thy seed <02233 +zera< > be .

05027 GEN 019 017 And it came <01961 +hayah > to pass , when they had brought <03318 +yatsa> > them forth <03318 +yatsa> > abroad <02351 +chuwts > , that he said <00559 +>amar > , Escape <04422 +malat > for thy life <05315 +nephesh > ; look <{05027} +nabat > not behind <00310 +>achar > thee , neither <00408 +>al > stay <05975 +<amad > thou in all <03605 +kol > the plain <03603 +kikkar > ; escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > thou be consumed <05595 +caphah > .

05027 GEN 019 026 . But his wife <00802 +>ishshah > looked <{05027} +nabat > back from behind <00310 +>achar > him , and she became <01961 +hayah > a pillar <05333 +n@tsiyb > of salt <04417 +melach > .

05027 EXO 003 006 Moreover he said <00559 +>amar > , I [am] the God <00430 +>elohiyim > of thy father <1> , the God <00430 +>elohiyim > of Abraham <85> , the God <00430 +>elohiyim > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiyim > of Jacob <03290 +Ya<aqob > . And Moses <04872 +Mosheh > hid <05641 +cathar > his face <06440 +paniyim > ; for he was afraid <03372 +yare> > to look <{05027} +nabat > upon God <00430 +>elohiyim > .

05027 EXO 033 008 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > , [that] all <03605 +kol > the people <05971 +<am > rose <06965 +quwm > up , and stood <05324 +natsab > every <00376 +>iysh > man <00376 +>iysh > [at] his tent <00168 +>ohel > door <06607 +pethach > , and looked <{05027} +nabat > after <00310 +>achar > Moses <04872 +Mosheh > , until <05704 +<ad > he was gone <00935 +bow> > into the tabernacle <00168 +>ohel > .

05027 NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to mouth <06310 +peh > , even apparently <04758 +mar>eh > , and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and the similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <{05027} +nabat > : wherefore <04069 +madduwa< > then were ye not afraid <03372 +yare> > to speak <01696 +dabar > against my servant <05650 +<ebed > Moses <04872 +Mosheh > ?

05027 NUM 021 009 And Moses <04872 +Mosheh > made <06213 +<asah > a serpent <05175 +nachash > of brass <05178 +n@chosheth > , and put <07760 +suwm > it upon a pole <05251 +nec > , and it came <01961 +hayah > to pass , that if <00518 +>im > a serpent <05175 +nachash > had bitten <05391 +nashak > any man <00376 +>iysh > , when he beheld <{05027} +nabat > the serpent <05175 +nachash > of brass <05178 +n@chosheth > , he lived <02425 +chayay > .

05027 NUM 023 021 He hath not beheld <{05027} +nabat > iniquity <00205 +>aven > in Jacob <03290 +Ya<aqob > , neither <03808 +lo> > hath he seen <07200 +ra>ah > perverseness <05999 +<amal > in Israel <03478 +Yisra>el > : the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > [is] with him , and the shout <08643 +t@ruw<ah > of a king <04428 +melek > [is] among them .

05027 1SA 002 032 And thou shalt see <{05027} +nabat > an enemy <06862 +tsar > [in my] habitation <04583 +ma<own > , in all <03605 +kol > [the wealth] which <00834 +>aher > [God] shall give <03190 +yatab > Israel <03478 +Yisra>el > : and there shall not be an old <02205 +zaqen > man in thine house <01004 +bayith > for ever .

05027 1SA 016 007 But the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Look <{05027} +nabat > not on <00413 +>el > his countenance <04758 +mar>eh > , or on the height <01364 +gaboahh > of his stature <06967 +qowmah > ; because <03588 +kiy > I have refused <03988 +ma>ac > him : for [the LORD <03068 +Y@hovah > seeth <07200 +ra>ah >] not as man <00120 +>adam > seeth <07200 +ra>ah > ; for man <00120 +>adam > looketh <07200 +ra>ah > on the outward <05869 +<ayin > appearance <05869 +<ayin > , but the LORD <03068 +Y@hovah > looketh <07200 +ra>ah > on the heart <03824 +lebab > .

05027 1SA 017 042 And when the Philistine <06430 +P@lishtiy > looked <05027 +nabat > about <{05027} +nabat > , and saw <07200 +ra>ah > David <01732 +David > , he disdained <00959 +bazah > him : for he was [but] a youth <05288 +na<ar > , and ruddy <00132 +>admoni y > , and of a fair <03303 +yapheh > countenance <04758 +mar>eh > .

05027 1SA 017 042 And when the Philistine <06430 +P@lishtiy > looked <{05027} +nabat > about <05027 +nabat > , and saw <07200 +ra>ah > David <01732 +David > , he disdained <00959 +bazah > him : for he was [but] a youth <05288 +na<ar > , and ruddy <00132 +>admoni y > , and of a fair <03303 +yapheh > countenance <04758 +mar>eh > .

05027 1SA 024 008 David <01732 +David > also arose <06965 +quwm > afterward , and went <03318 +yatsa> > out of the cave <04631 +m@<arah > , and cried <07121 +qara> > after <00310 +>achar > Saul <07586 +Sha>uwl > , saying <00559 +>amar > , My Lord <00113 +>adown > the king <04428 +melek > . And when Saul <07586 +Sha>uwl > looked <{05027} +nabat > behind <00310 +>achar > him , David <01732 +David > stooped <06915 +qadad > with his face <00639 +>aph > to the earth <00776 +>erets > , and bowed <07812 +shachah > himself .

05027 1KI 018 043 And said <00559 +>amar > to his servant <05288 +na<ar > , Go <05927 +<alah > up now <04994 +na> > , look <05027 +nabat > toward <01870 +derek > the sea <03220 +yam > . And he went <05927 +<alah > up , and looked <{05027} +nabat > , and said <00559 +>amar > , [There is] nothing . And he said <00559 +>amar > , Go <07725 +shuwb > again <07725 +shuwb > seven <07651 +sheba< > times <06471 +pa<am > .

05027 1KI 018 043 And said <00559 +>amar > to his servant <05288 +na<ar > , Go <05927 +<alah > up now <04994 +na> > , look <{05027} +nabat > toward <01870 +derek > the sea <03220 +yam > . And he went <05927 +<alah > up , and looked <05027 +nabat > , and said <00559 +>amar > , [There is] nothing . And he said <00559 +>amar > , Go <07725 +shuwb > again <07725 +shuwb > seven <07651 +sheba< > times <06471 +pa<am > .

05027 1KI 019 006 And he looked <{05027} +nabat > , and , behold <02009 +hinneh > , [there was] a cake <05692 +<uggah > baken on the coals <07529 +retseph > , and a cruse <06835 +tsappachath > of water <04325 +mayim > at his head <04763 +m@ra>ashah > . And he did eat <00398 +>akal > and drink <08354 +shathah > , and laid <07901 +shakab > him down <07901 +shakab > again <07725 +shuwb > .

05027 2KI 003 014 And Elisha <00477 +>Eliysha< > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 +<amad > , surely <03588 +kiy > , were it not that I regard <05375 +nasa> > the presence <06440 +paniym > of Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > , I would not look <{05027} +nabat > toward <00413 +>el > thee , nor <00518 +>im > see <07200 +ra>ah > thee .

05027 1CH 021 021 And as David <01732 +David > came <00935 +bow> > to Ornan <00771 +>Ornan > , Ornan <00771 +>Ornan > looked <{05027} +nabat > and saw <07200 +ra>ah > David <01732 +David > , and went <03318 +yatsa> > out of the threshingfloor <01637 +goren > , and bowed <07812 +shachah > himself to David <01732 +David > with [his] face <00639 +>aph > to the ground <00776 +>erets > .

05027 JOB 006 019 The troops <00734 +>orach > of Tema <08485 +Teyma> > looked <{05027} +nabat > , the companies <01979 +haliykah > of Sheba <07614 +Sh@ba> > waited <06960 +qavah > for them .

05027 JOB 028 024 For he looketh <{05027} +nabat > to the ends <07098 +qatsah > of the earth <00776 +>erets > , [and] seeth <07200 +ra>ah > under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > ;

05027 JOB 035 005 Look <{05027} +nabat > unto the heavens <08064 +shamayim > , and see <07200 +ra>ah > ; and behold <07789 +shuwr > the clouds <07834 +shachaq > [which <00834 +>aher >] are higher <01361 +gabahh > than thou .

05027 JOB 036 025 Every <03605 +kol > man <00120 +>adam > may see <02372 +chazah > it ; man <00582 +>enowsh > may behold <{05027} +nabat > [it] afar <07350 +rachowq > off .

05027 JOB 039 029 From thence <08033 +sham > she seeketh <02658 +chaphar > the prey <00400 +>okel > , [and] her eyes <05869 +>ayin > behold <{05027} +nabat > afar <07350 +rachowq > off .

05027 PSA 010 014 Thou hast seen <07200 +ra>ah > [it] ; for thou beholdest <{05027} +nabat > mischief <05999 +>amal > and spite <03708 +ka<ac > , to requite <05414 +nathan > [it] with thy hand <03027 +yad > : the poor <02489 +chel@ka> > committeth <05800 +>azab > himself unto thee ; thou art the helper <05826 +>azar > of the fatherless <03490 +yathowm > .

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