

05038 1KI 013 025 And , behold <02009 +hinneh > , men <00582 +>enowsh > passed <05674 +<abar > by , and saw <07200 +ra>ah > the carcass <05038 +n@belah > cast <07993 +shalak > in the way <01870 +derek > , and the lion <00738 +>ariy > standing <05975 +<amad > by the carcass <{05038} +n@belah > : and they came <00935 +bow> > and told <01696 +dabar > [ it ] in the city <05892 +<iyr > where <00834 +>aheer > the old <02205 +zaqen > prophet <05030 +nabi y> > dwelt <03427 +yashab > .

05038 JER 026 023 And they fetched <03318 +yatsa> > forth <03318 +yatsa> > Urijah <00223 +>Uwriyah > out of Egypt <04714 +Mitsrayim > , and brought <00935 +bow> > him unto Jehoiakim <03079 +Y@howyaqiym > the king <04428 +melek > ; who slew <05221 +nakah > him with the sword <02719 +chereb > , and cast <07993 +shalak > his dead <{05038} +n@belah > body <05038 +n@belah > into <00413 +>el > the graves <06913 +qeber > of the common <01121 +ben > people <05971 +<am > .

05038 JER 034 020 I will even give <05414 +nathan > them into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of them that seek <01245 +baqash > their life <05315 +nephesh > : and their dead <05038 +n@belah > bodies <{05038} +n@belah > shall be for meat <03978 +ma>akal > unto the fowls <05775 +<owph > of the heaven <08064 +shamayim > , and to the beasts <00929 +b@hemah > of the earth <00776 +>erets > .

05038 JER 034 020 I will even give <05414 +nathan > them into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of them that seek <01245 +baqash > their life <05315 +nephesh > : and their dead <{05038} +n@belah > bodies <05038 +n@belah > shall be for meat <03978 +ma>akal > unto the fowls <05775 +<owph > of the heaven <08064 +shamayim > , and to the beasts <00929 +b@hemah > of the earth <00776 +>erets > .

05038 JER 036 030 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > ; He shall have <01961 +hayah > none <03808 +lo> > to sit <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > : and his dead <05038 +n@belah > body <{05038} +n@belah > shall be cast <07933 +sheken > out in the day <03117 +yowm > to the heat <02721 +choreb > , and in the night <03915 +layil > to the frost <07140 +qerach > .

05038 JER 036 030 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > ; He shall have <01961 +hayah > none <03808 +lo> > to sit <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > : and his dead <{05038} +n@belah > body <05038 +n@belah > shall be cast <07933 +sheken > out in the day <03117 +yowm > to the heat <02721 +choreb > , and in the night <03915 +layil > to the frost <07140 +qerach > .

05038 EZE 004 014 Then said <00559 +>amar > I , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , my soul <05315 +nephesh > hath not been polluted <02930 +tame> > : for from my youth <05271 +na<uwr > up even till <05704 +<ad > now <06258 +<attah > have I not eaten <00398 +>akal > of that which dieth <{05038} +n@belah > of itself , or is torn <02966 +t@rephah > in pieces ; neither <03808 +lo> > came <00935 +bow> > there abominable <06292 +pigguwl > flesh <01320 +basar > into my mouth <06310 +peh > .

05038 EZE 044 031 The priests <03548 +kohen > shall not eat <00398 +>akal > of any <03605 +kol > thing that is dead <{05038} +n@belah > of itself , or torn <02966 +t@rephah > , whether <04480 +min > it be fowl <05775 +<owph > or beast <00929 +b@hemah > .

05038 1KI 013 028 And he went <03212 +yalak > and found <04672 +matsa> > his carcass <{05038} +n@belah > cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > and the lion <00738 +>ariy > standing <05975 +<amad > by the carcass <05038 +n@belah > : the lion <00738 +>ariy > had not eaten <00398 +>akal > the carcass <05038 +n@belah > , nor <03808 +lo> > torn <07665 +shabar > the ass <02543 +chamowr > .

05038 1KI 013 029 And the prophet <05030 +nabiy> > took <05375 +nasa> > up the carcass <{05038} +n@belah > of the man <00376 +>iysh > of God <00430 +>elohiyim > , and laid <03241 +Yaniym > it upon the ass <02543 +chamowr > , and brought <07725 +shuwb > it back <07725 +shuwb > : and the old <02205 +zaqen > prophet <05030 +nabiy> > came <00935 +bow> > to the city <05892 +<iyr > , to mourn <05594 +caphad > and to bury <06912 +qabar > him .

05038 1KI 013 030 And he laid <03241 +Yaniym > his carcass <{05038} +n@belah > in his own grave <06913 +qeber > ; and they mourned <05594 +caphad > over <05921 +<al > him , [ saying ] , Alas <01945 +howy > , my brother <00251 +>ach > !

05038 2KI 009 037 And the carcass <{05038} +n@belah > of Jezebel <00348 +>lyzebel > shall be as dung <01828 +domen > upon the face <06440 +paniyim > of the field <07704 +sadeh > in the portion <02506 +cheleq > of Jezreel <03157 +Yizr@<e>l > ; [ so ] that they shall not say <00559 +>amar > , This <02063 +zo>th > [ is ] Jezebel <00348 +>lyzebel > .

05038 PSA 079 002 The dead <05038 +n@belah > bodies <{05038} +n@belah > of thy servants <05650 +<ebed > have they given <05414 +nathan > [ to be ] meat <03978 +ma>akal > unto the fowls <05775 +<owph > of the heaven <08064 +shamayim > , the flesh <01320 +basar > of thy saints <02623 +chaciyd > unto the beasts <02416 +chay > of the earth <00776 +>erets > .

05038 PSA 079 002 The dead <{05038} +n@belah > bodies <05038 +n@belah > of thy servants <05650 +<ebed > have they given <05414 +nathan > [ to be ] meat <03978 +ma>akal > unto the fowls <05775 +<owph > of the heaven <08064 +shamayim > , the flesh <01320 +basar > of thy saints <02623 +chaciyd > unto the beasts <02416 +chay > of the earth <00776 +>erets > .

05038 ISA 005 025 Therefore is the anger <00639 +>aph > of the LORD <03068 +Y@hovah > kindled <02734 +charah > against his people <05971 +<am > , and he hath stretched <05186 +natah > forth his hand <03027 +yad > against <05921 +<al > them , and hath smitten <05221 +nakah > them : and the hills <02022 +har > did tremble <07264 +ragaz > , and their carcasses <{05038} +n@belah > [ were ] torn <05478 +cuwchah > in the midst <07130 +qereb > of the streets <02351 +chuwts > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [ is ] stretched <05186 +natah > out still <05750 +<owd > .

05038 ISA 026 019 Thy dead <04191 +muwth > [ men ] shall live <02421 +chayah > , [ together with ] my dead <05038 +n@belah > body <{05038} +n@belah > shall they arise <06965 +quwm > . Awake <06974 +quwts > and sing <07442 +ranan > , ye that dwell <07931 +shakan > in dust <06083 +<aphar > : for thy dew <02919 +tal > [ is as ] the dew <02919 +tal > of herbs <00219 +>owrah > , and

the earth <00776 +>erets > shall cast <05307 +naphal > out the dead <07496 +rapha> > .

05038 ISA 026 019 Thy dead <04191 +muwth > [ men ] shall live <02421 +chayah > , [ together with ] my dead <{05038} +n@belah > body <05038 +n@belah > shall they arise <06965 +quwm > . Awake <06974 +quwts > and sing <07442 +ranan > , ye that dwell <07931 +shakan > in dust <06083 +<aphar > : for thy dew <02919 +tal > [ is as ] the dew <02919 +tal > of herbs <00219 +>owrah > , and the earth <00776 +>erets > shall cast <05307 +naphal > out the dead <07496 +rapha> > .

05038 JER 007 033 And the carcasses <{05038} +n@belah > of this <02088 +zeh > people <05971 +<am > shall be meat <03978 +ma>akal > for the fowls <05775 +<owph > of the heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > ; and none <00369 +>ayin > shall fray <02729 +charad > [ them ] away .

05038 JER 009 022 Speak <01696 +dabar > , Thus <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > , Even the carcasses <{05038} +n@belah > of men <00120 +>adam > shall fall <05307 +naphal > as dung <01828 +domen > upon the open <06440 +paniym > field <07704 +sadeh > , and as the handful <05995 +<amiyr > after <00310 +>achar > the harvestman <07114 +qatsar > , and none <00369 +>ayin > shall gather <00622 +>acaph > [ them ] .

05038 JER 016 004 They shall die <04191 +muwth > of grievous <08463 +tachaluw> > deaths <04463 +mamowth > ; they shall not be lamented <05594 +caphad > ; neither <03808 +lo> > shall they be buried <06912 +qabar > ; [ but ] they shall be as dung <01828 +domen > upon the face <06440 +paniym > of the earth <00127 +>adamah > : and they shall be consumed <03615 +kalah > by the sword <02719 +chereb > , and by famine <07458 +ra<ab > ; and their carcasses <{05038} +n@belah > shall be meat <03978 +ma>akal > for the fowls <05775 +<owph > of heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > .

05038 JER 016 018 And first <07223 +ri>shown > I will recompense <07999 +shalam > their iniquity <05771 +<avon > and their sin <02403 +chatta>ah > double <04932 +mishneh > ; because <05921 +<al > they have defiled <02490 +chalal > my land <00776 +>erets > , they have filled <04390 +male> > mine inheritance <05159 +nachalah > with the carcasses <{05038} +n@belah > of their detestable <08251 +shiqquwts > and abominable <08441 +tow<ebah > things .

05038 JER 019 007 And I will make void <01238 +baqaq > the counsel <06098 +<etsah > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > in this <02088 +zeh > place <04725 +maqowm > ; and I will cause them to fall <05307 +naphal > by the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , and by the hands <03027 +yad > of them that seek <01245 +baqash > their lives <05315 +nephesh > : and their carcasses <{05038} +n@belah > will I give <05414 +nathan > to be meat <03978 +ma>akal > for the fowls <05775 +<owph > of the heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > .

05038 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [ it be ] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a

carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <{05038} +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [ if ] it be hidden <05956 +<alam > from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > .

05038 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [ it be ] a carcase <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <{05038} +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [ if ] it be hidden <05956 +<alam > from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > .

05038 JER 026 023 And they fetched <03318 +yatsa> > forth <03318 +yatsa> > Urijah <00223 +>Uwriyah > out of Egypt <04714 +Mitsrayim > , and brought <00935 +bow> > him unto Jehoiakim <03079 +Y@howyaqiym > the king <04428 +melek > ; who slew <05221 +nakah > him with the sword <02719 +chereb > , and cast <07993 +shalak > his dead <05038 +n@belah > body <{05038} +n@belah > into <00413 +>el > the graves <06913 +qeber > of the common <01121 +ben > people <05971 +<am > .

05038 LEV 007 024 And the fat <02459 +cheleb > of the beast <05038 +n@belah > that dieth <{05038} +n@belah > of itself , and the fat <02459 +cheleb > of that which is torn <02966 +t@rephah > with beasts <02966 +t@rephah > , may be used <06213 +<asah > in any other use <04399 +m@la>kah > : but ye shall in no <03808 +lo> > wise eat <00398 +>akal > of it .

05038 LEV 007 024 And the fat <02459 +cheleb > of the beast <{05038} +n@belah > that dieth <05038 +n@belah > of itself , and the fat <02459 +cheleb > of that which is torn <02966 +t@rephah > with beasts <02966 +t@rephah > , may be used <06213 +<asah > in any other use <04399 +m@la>kah > : but ye shall in no <03808 +lo> > wise eat <00398 +>akal > of it .

05038 LEV 011 008 Of their flesh <01320 +basar > shall ye not eat <00398 +>akal > , and their carcase <{05038} +n@belah > shall ye not touch <05060 +naga< > ; they [ are ] unclean <02931 +tame> > to you .

05038 LEV 011 011 They shall be even an abomination <08263 +sheqets > unto you ; ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , but ye shall have their carcasses <{05038} +n@belah > in abomination <08262 +shaqats > .

05038 LEV 011 024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame> > : whosoever <03605 +kol > toucheth <05060 +naga< > the carcase <{05038} +n@belah > of them shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

05038 LEV 011 025 And whosoever <03605 +kol > beareth <05375 +nasa> > [ ought ] of the carcase <{05038} +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beqed > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

05038 LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on

<05921 +<al > [ all <03605 +kol > ] four <00702 +>arba< > , those <01992 +hem > [ are ] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcase <{05038} +n@belah > shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

05038 LEV 011 028 And he that beareth <05375 +nasa> > the carcase <{05038} +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : they [ are ] unclean <02931 +tame> > unto you .

05038 LEV 011 035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcase <{05038} +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [ whether it be ] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [ for ] they [ are ] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you .

05038 LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma<yan > or pit <00953 +bowr > , [ wherein there is ] plenty <04723 +miqveh > of water <04325 +mayim > , shall be clean <02889 +tahowr > : but that which toucheth <05060 +naga< > their carcase <{05038} +n@belah > shall be unclean <02930 +tame> > .

05038 LEV 011 037 And if <03588 +kiy > [ any part ] of their carcase <{05038} +n@belah > fall <05307 +naphal > upon any <03605 +kol > sowing <02221 +zeruwa< > seed <02233 +zera< > which <00834 +>aher > is to be sown <02232 +zara< > , it [ shall be ] clean <02889 +tahowr > .

05038 LEV 011 038 But if <03588 +kiy > [ any ] water <04325 +mayim > be put <05414 +nathan > upon the seed <02233 +zera< > , and [ any part ] of their carcase <{05038} +n@belah > fall <05307 +naphal > thereon <05921 +<al > , it [ shall be ] unclean <02931 +tame> > unto you .

05038 LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that toucheth <05060 +naga< > the carcase <{05038} +n@belah > thereof shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

05038 LEV 011 040 And he that eateth <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : he also that beareth <05375 +nasa> > the carcase <{05038} +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

05038 LEV 011 040 And he that eateth <00398 +>akal > of the carcase <{05038} +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : he also that beareth <05375 +nasa> > the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

05038 LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <{05038} +n@belah > [ of itself ] , or that which was torn <02966 +t@rephah > [ with beasts <02966 +t@rephah > , whether it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes

<00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : then shall he be clean <02891 +taher > .

05038 LEV 022 008 That which dieth <{05038} +n@belah > of itself , or is torn <02966 +t@rephah > [ with beasts <02966 +t@rephah > ] , he shall not eat <00398 +>akal > to defile <02930 +tame> > himself therewith : I [ am ] the LORD <03068 +Y@hovah > .

05038 DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [ is ] unclean <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch <05060 +naga< > their dead <05038 +n@belah > carcase <{05038} +n@belah > .

05038 DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [ is ] unclean <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch <05060 +naga< > their dead <{05038} +n@belah > carcase <05038 +n@belah > .

05038 DEU 014 021 Ye shall not eat <00398 +>akal > [ of ] any <03605 +kol > thing that dieth <{05038} +n@belah > of itself : thou shalt give <05414 +nathan > it unto the stranger <01616 +ger > that [ is ] in thy gates <08179 +sha<ar > , that he may eat <00398 +>akal > it ; or <00176 +>ow > thou mayest sell <04376 +makar > it unto an alien <05237 +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 +<am > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > .

05038 DEU 021 023 His body <{05038} +n@belah > shall not remain <03885 +luwn > all <03605 +kol > night upon the tree <06086 +<ets > , but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm > ; ( for he that is hanged <08518 +talah > [ is ] accursed <07045 +q@lalah > of God <00430 +>elohiym > ; ) that thy land <00127 +>adamah > be not defiled <02930 +tame> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > .

05038 DEU 028 026 And thy carcase <{05038} +n@belah > shall be meat <03978 +ma>akal > unto all <03605 +kol > fowls <05775 +<owph > of the air <08064 +shamayim > , and unto the beasts <00929 +b@hemah > of the earth <00776 +>erets > , and no <00369 +>ayin > man shall fray <02729 +charad > [ them ] away .

05038 JOS 008 029 And the king <04428 +melek > of Ai <05857 +<Ay > he hanged <08518 +talah > on <05921 +<al > a tree <06086 +<ets > > until <05704 +<ad > eventide : and as soon as the sun <08121 +shemesh > was down <00935 +bow> > , Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > that they should take <03381 +yarad > his carcase <{05038} +n@belah > down <03381 +yarad > from the tree <06086 +<ets > , and cast <07993 +shalak > it at <00413 +>el > the entering <06607 +pethach > of the gate <08179 +sha<ar > of the city <05892 +<iyr > , and raise <06965 +quwm > thereon <05921 +<al > a great <01419 +gadawl > heap <01530 +gal > of stones <68> , [ that remaineth ] unto this <02088 +zeh > day <03117 +yowm > .

05038 1KI 013 022 But camest <07725 +shuwb > back <07725 +shuwb > , and hast eaten <00398 +>akal > bread <03899 +lechem > and drunk <08354 +shathah > water <04325 +mayim > in the place <04725 +maqowm > , of the which <00834 +>aher > [ the LORD ] did say <01696 +dabar > to thee , Eat <00398 +>akal > no <00408 +>al > bread <03899 +lechem > , and drink <08354 +shathah > no <00408 +>al > water <04325 +mayim > ; thy carcass <{05038} +n@belah > shall not come <00935 +bow> > unto the sepulchre <06913 +qeber > of thy fathers <1> .

05038 1KI 013 024 And when he was gone <03212 +yalak > , a lion <00738 +>ariy > met <04672 +matsa> > him by the way <01870 +derek > , and slew <04191 +muwth > him : and his carcass <05038 +n@belah > was cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > stood <05975 +<amad > by it , the lion <00738 +>ariy > also stood <05975 +<amad > by the carcass <{05038} +n@belah > .

05038 1KI 013 024 And when he was gone <03212 +yalak > , a lion <00738 +>ariy > met <04672 +matsa> > him by the way <01870 +derek > , and slew <04191 +muwth > him : and his carcass <{05038} +n@belah > was cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > stood <05975 +<amad > by it , the lion <00738 +>ariy > also stood <05975 +<amad > by the carcass <05038 +n@belah > .

05038 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [ it be ] a carcass <{05038} +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [ if ] it be hidden <05956 +<alam > from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > .

05038 1KI 013 025 And , behold <02009 +hinneh > , men <00582 +>enowsh > passed <05674 +<abar > by , and saw <07200 +ra>ah > the carcass <{05038} +n@belah > cast <07993 +shalak > in the way <01870 +derek > , and the lion <00738 +>ariy > standing <05975 +<amad > by the carcass <05038 +n@belah > : and they came <00935 +bow> > and told <01696 +dabar > [ it ] in the city <05892 +<iyr > where <00834 +>aher > the old <02205 +zaqen > prophet <05030 +nabi y> > dwelt <03427 +yashab > .

05038 1KI 013 028 And he went <03212 +yalak > and found <04672 +matsa> > his carcass <05038 +n@belah > cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > and the lion <00738 +>ariy > standing <05975 +<amad > by the carcass <05038 +n@belah > : the lion <00738 +>ariy > had not eaten <00398 +>akal > the carcass <{05038} +n@belah > , nor <03808 +lo> > torn <07665 +shabar > the ass <02543 +chamowr > .

05038 1KI 013 028 And he went <03212 +yalak > and found <04672 +matsa> > his carcass <05038 +n@belah > cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > and the lion <00738 +>ariy > standing <05975 +<amad > by the carcass <{05038} +n@belah > : the lion <00738 +>ariy > had not eaten <00398 +>akal > the carcass <05038 +n@belah > , nor <03808 +lo> > torn <07665 +shabar > the ass <02543 +chamowr > .

~~~~~