

05042 PRO 018 004 . The words <01697 +dabar > of a man s <00376 +>iysh > mouth <06310 +peh > [ are as ] deep <06013 +<amoq > waters <04325 +mayim > , [ and ] the wellspring <04726 +maqwr > of wisdom <02451 +chokmah > [ as ] a flowing <05042 > +naba< > brook <05158 +nachal > .

05042 PRO 015 002 . The tongue <03956 +lashow > of the wise <02450 +chakam > useth knowledge <01847 +da<ath > aright <03190 +yatab > ; but the mouth <06310 +peh > of fools <03684 +keciyl > poureth <05042 > +naba< > out foolishness <00200 +>ivveleth > .

05042 PRO 015 028 . The heart <03820 +leb > of the righteous <06662 +tsaddiyq > studieth <01897 +hagah > to answer <06030 +>anah > ; but the mouth <06310 +peh > of the wicked <07563 +rasha< > poureth <05042 > +naba< > out evil <07451 +ra< > things .

05042 PRO 001 023 Turn <07725 +shwb > you at my reproof <08433 +towkechah > ; behold <02009 +hinneh > , I will pour <05042 > +naba< > out my spirit <07307 +ruwach > unto you , I will make known <03045 +yada< > my words <01697 +dabar > unto you .

05042 ECC 010 001 . Dead <04194 +maveth > flies <02070 +z@bwb > cause the ointment <08081 +shemen > of the apothecary <07543 +raqach > to send <05042 > +naba< > forth a stinking <00887 +ba>ash > savour <07381 +reyach > ; [ so doth ] a little <04592 +m@>at > folly <05531 +cikiuwth > him that is in reputation <03368 +yaqar > for wisdom <02451 +chokmah > [ and ] honour <03519 +kabowd > .

05042 HOS 011 008 . How <00349 +>eyk > shall I give <05414 +nathan > thee up , Ephraim <00669 +>Ephrayim > ? [ how ] shall I deliver <05042 > +naba< > thee , Israel <03478 +Yisra>el > ? how <00349 +>eyk > shall I make <05414 +nathan > thee as Admah <00126 +>Admah > ? [ how ] shall I set <07761 +suwm > thee as Zeboim <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <02015 +haphak > wi thin me , my repentings <05150 +nichumm > are kindled <03648 +kamar > together <03162 +yachad > .

05042 PSA 145 007 They shall abundantly <05042 > +naba< > utter <05042 > +naba< > the memory <02143 +zeker > of thy great <07227 +rab > goodness <02898 +tuwb > , and shall sing <07442 +ranan > of thy righteousness <06666 +ts@daqah > .

05042 PSA 145 007 They shall abundantly <05042 > +naba< > utter <05042 > +naba< > the memory <02143 +zeker > of thy great <07227 +rab > goodness <02898 +tuwb > , and shall sing <07442 +ranan > of thy righteousness <06666 +ts@daqah > .

05042 PSA 094 004 [ How long <05704 +<ad > ] shall they utter <05042 > +naba< > [ and ] speak <01696 +dabar > hard <06277 +<athaq > things ? [ and ] all <03605 +kol > the workers <06466 +pa<al > of iniquity <00205 +>aven > boast <00559 +>amar > themselves ?

05042 PSA 119 171 +. My lips <08193 +saphah > shall utter <05042 > +naba< > praise <08416 +t@hilla > , when <03588 +kiy > thou hast taught <03925 +lamad > me thy statutes <02706 +choq > .

05042 PSA 019 002 Day <03117 +yowm > unto day <03117 +yowm > uttereth <05042 > +naba< > speech <00562 +>omer > , and night <03915 +layil > unto night <03915 +layil > sheweth <02331 +chavah > knowledge <01847 +da<ath > .

05042 PSA 059 007 Behold <02009 +hinneh > , they belch <05042 > +naba< > out with their mouth <06310 +peh > : swords <02719 +chereb > [ are ] in their lips <08193 +saphah > : for who <04310 +miy > , [ say they ] , doth hear <08085 +shama< > ?

05042 PSA 078 002 I will open <06605 +pathach > my mouth <06310 +peh > in a parable <04912 +mashal > : I will utter <05042 > +naba< > dark <02420 +chiydah > sayings <02420 +chiydah > of old <06924 +qedem > :

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