

05046 MIC 003 008 . But truly <00199 +>uwlam > I am full <04390 +male > of power <03581 +koach > by the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , and of judgment <04941 +mishpat > , and of might <01369 +g@buwrah > , to declare <{05046} +nagad > unto Jacob <03290 +Ya

05046 2SA 001 013 And David <01732 +David > said <00559 +>amar > unto the young <05288 +na<ar > man that told <{05046} +nagad > him , Whence [art] thou ? And he answered <00559 +>amar > , I [am] the son <01121 +ben > of a stranger , an Amalekite <06003 +<Amalekiy > .

05046 2KI 009 036 Wherefore they came <07725 +shuwb > again <07725 +shuwb > , and told <{05046} +nagad > him . And he said <00559 +>amar > , This <01931 +huw> > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by his servant <05650 +>ebed > El i jah <00452 +>El i yah > the Tishbite <08664 +Tishbiy > , saying <00559 +>amar > , In the portion <02506 +chel eq > of Jezreel <03157 +Yizr@<e>l > shall dogs <03611 +kel eb > eat <00398 +>akal > the flesh <01320 +basar > of Jezebel <00348 +>lyzbel > :

05046 2KI 010 008 And there came <00935 +bow> > a messenger <04397 +mal>ak > , and told <{05046} +nagad > him , saying <00559 +>amar > , They have brought <00935 +bow> > the heads <07218 +ro>sh > of the king s <04428 +melek > sons <01121 +ben > . And he said <00559 +>amar > , Lay <07760 +suwm > ye them in two <08147 +sh@nayim > heaps <06632 +tsab > at the entering <06607 +pethach > in of the gate <08179 +sha<ar > until <05704 +>ad > the morning <01242 +boqer > .

05046 2KI 018 037 Then came <00935 +bow> > El i akim <00471 +>El yaqi ym > the son <01121 +ben > of Hilkiah <02518 +Chi l qiyah > , whi ch <00834 +>aher > [was] over <05921 +>al > the household <01004 +bayi th > , and Shebna <07644 +Shebna> > the scri be <05608 +caphar > , and Joah <03098 +Yow>ach > the son <01121 +ben > of Asaph <00623 +>Acaph > the recorder <02142 +zakar > , to Hezekiah <02396 +Chi zqi yah > wi th [their] clo thes <00899 +beged > rent <07167 +qara< > , and told <{05046} +nagad > him the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > .

05046 1CH 017 010 And since the time <03117 +yowm > that I commanded <06680 +tsavah > judges <08199 +shaphat > [to be] over <05921 +>al > my people <05971 +>am > Israel <03478 +Yisra>el > . Moreover I will subdue <03665 +kana< > all <03605 +kol > thine enemies <00341 +>oyeb > . Furthermore I tell <{05046} +nagad > thee that the LORD <03068 +Y@hovah > will build <01129 +banah > thee an house <01004 +bayi th > .

05046 1CH 019 005 Then there went <03212 +yalak > [certain] , and told <{05046} +nagad > David <01732 +David > how the men <00582 +>enowsh > were served . And he sent <07971 +shal ach > to meet <07125 +qir>ah > them : for the men <00582 +>enowsh > were greatly <03966 +m@<od > ashamed <03637 +kal am > . And the king <04428 +mel ek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@ri ychow > until <05704 +>ad > your beards <02206 +zaqan > be grown <06779 +tsamach > , and [then] return <07725 +shuwb > .

05046 1CH 019 017 And it was told <{05046} +nagad > David <01732 +David > ; and he gathered <00622 +>acaph > all <03605 +kol > Israel <03478 +Yisra>el > , and passed <05674 +>abar > over <05674 +>abar > Jordan <03383 +Yarden > , and came <00935 +bow>

> upon them , and set [the battle] in array <06186 + >
against <00413 +el > them . So when David <01732 +David > had
put the battle <04421 +milchamah > in array <06186 + >
against <07125 +qirah > the Syrians <00758 +Aram > , they
fought <03898 +lacham > with him .

05046 2CH 009 002 And Solommon <08010 +Sh@lomoh > told <05046
+nagad > her all <03605 +kol > her questions <01697 +dabar > :
and there was nothing hid <05956 +alam > from Solommon <08010
+Sh@lomoh > which <00834 +aher > he told <{05046} +nagad > her
not .

05046 2CH 009 002 And Solommon <08010 +Sh@lomoh > told <{05046}
+nagad > her all <03605 +kol > her questions <01697 +dabar > :
and there was nothing hid <05956 +alam > from Solommon <08010
+Sh@lomoh > which <00834 +aher > he told <05046 +nagad > her
not .

05046 2CH 009 006 Howbeit I believed <00539 +aman > not their
words <01697 +dabar > , until <05704 +ad > I came <00935 +bow>
> , and mine eyes <05869 +ayin > had seen <07200 +raah > [it] :
and , behold <02009 +hinneh > , the one half <02677 +chetsiy
> of the greatness <04768 +marbith > of thy wisdom <02451
+chokmah > was not told <{05046} +nagad > me : [for] thou
exceedest <03254 +yacaph > the fame <08052 +sh@muwah > that I
heard <08085 +shama > .

05046 2CH 020 002 Then there came <00935 +bow > some that told
<{05046} +nagad > Jehoshaphat <03092 +Y@howshaphat > , saying
<00559 +amar > , There cometh <00935 +bow > a great <01419
+gadowl > multitude <01995 +hamown > against <05921 +al > thee
from beyond <05676 +eber > the sea <03220 +yam > on this side
Syria <00758 +Aram > ; and , behold <02009 +hinneh > , they [be]
in Hazazontamar <02688 +Chats@tsown Tamar > , which <01958
+hiy > [is] Engedi <05872 +Eyn Gedi y > .

05046 2CH 034 018 Then Shaphan <08227 +shaphan > the scribe
<05608 +caphar > told <{05046} +nagad > the king <04428 +mel ek >
, saying <00559 +amar > , Hilkiah <02518 +Chi qiyah > the
priest <03548 +kohen > hath given <05414 +nathan > me a book
<05612 +cepher > . And Shaphan <08227 +shaphan > read <07121
+qara > it before <06440 +paniyim > the king <04428 +mel ek > .

05046 EZR 002 059 And these <00428 +el - leh > [were] they
which went <05927 +al ah > up from Tel melah <08528 +Tel Melach > ,
Tel harsa <08521 +Tel Charsha > , Cherub <03743 +K@ruwb > ,
Addan <00135 +Addan > , [and] Immer <00564 +Immer > : but
they could <03201 +yakol > not shew <{05046} +nagad > their
father s <1> house <01004 +bayith > , and their seed <02233
+zera > , whether <00518 +im > they [were] of Israel <03478
+Yisrael > :

05046 NEH 002 012 And I arose <06965 +quwm > in the night <03915
+layil > , I and some <04592 +m@at > few <04592 +m@at > men
<00582 +enowsh > with me ; neither <03808 +lo > told <{05046}
+nagad > I [any] man <00120 +adam > what <04100 +mah > my God
<00430 +elohiyim > had put <05414 +nathan > in my heart <03820
+leb > to do <06213 +asah > at Jerusalem <03389 +Y@ruwshai m >
: neither <00369 +ayin > [was there any] beast <00929
+b@hemah > with me , save the beast <00929 +b@hemah > that I
rode <07392 +rakab > upon .

05046 NEH 002 016 And the rulers <05461 +cagan > knew <03045
+yada > not whither <00575 +an > I went <01980 +halak > , or
what <04100 +mah > I did <06213 +asah > ; neither <03808 +lo > >
had I as yet told <{05046} +nagad > [it] to the Jews <03064

+Y@huwdi y > , nor to the priests <03548 +kohen > , nor to the nobles <02715 +chor > , nor to the rulers <05461 +cagan > , nor to the rest <03499 +yether > that did <06213 +

05046 NEH 002 018 Then I told <{05046} +nagad > them of the hand <03027 +yad > of my God <00430 +>el oh i ym > whi ch <00834 +>aher > was good <02896 +towb > upon me ; as also <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he had spoken <00559 +>amar > unto me . And they said <00559 +>amar > , Let us rise <06965 +quwm > up and buil d <01129 +banah > . So they strengthened <02388 +chazaq > their hands <03027 +yad > for [this] good <02896 +towb > [work] .

05046 NEH 007 061 And these <00428 +>el - leh > [were] they whi ch went <05927 +<al ah > up [also] from Tel mel ah <08528 +Tel Mel ach > , Tel haresha <08521 +Tel Charsha > , Cherub <03743 +K@ruwb > , Addon <00114 +>Addown > , and Immer <00564 +>Immer > : but they coul d <03201 +yakol > not shew <{05046} +nagad > their father s house <01004 +bayith > , nor their seed <02233 +zera< > , whether <00518 +>im > they [were] of Israel <03478 +Yisra>el > .

05046 EST 002 010 Esther <00635 +>Ecter > had not shewed <05046 +nagad > her people <05971 +<am > nor her kindred <04138 +mowl edeth > : for Mordecai <04782 +Mord@kay > had charged <06680 +tsavah > her that she shoul d not shew <{05046} +nagad > [it] .

05046 EST 002 010 Esther <00635 +>Ecter > had not shewed <{05046} +nagad > her people <05971 +<am > nor her kindred <04138 +mowl edeth > : for Mordecai <04782 +Mord@kay > had charged <06680 +tsavah > her that she shoul d not shew <05046 +nagad > [it] .

05046 EST 002 020 Esther <00635 +>Ecter > had not [yet] shewed <{05046} +nagad > her kindred <04138 +mowl edeth > nor her people <05971 +<am > ; as Mordecai <04782 +Mord@kay > had charged <06680 +tsavah > her : for Esther <00635 +>Ecter > did <06213 +<asah > the commandment <03982 +ma>amar > of Mordecai <04782 +Mord@kay > , like as when she was brought <00539 +>aman > up with him .

05046 EST 002 022 And the thi ng <01697 +dabar > was known <03045 +yada< > to Mordecai <04782 +Mord@kay > , who tol d <{05046} +nagad > [it] unto Esther <00635 +>Ecter > the queen <04436 +mal kah > ; and Esther <00635 +>Ecter > certifi ed <00559 +>amar > the king <04428 +melek > [thereof] in Mordecai s <04782 +Mord@kay > name <08034 +shem > .

05046 EST 003 004 Now it came <01961 +hayah > to pass , when they spake <00559 +>amar > daily <03117 +yowm > unto him , and he hearkened <08085 +shama< > not unto them , that they tol d <{05046} +nagad > Haman <02001 +Haman > , to see <07200 +ra>ah > whether Mordecai s <04782 +Mord@kay > matters <01697 +dabar > would stand <05975 +<amad > : for he had tol d <{05046} +nagad > them that he [was] a Jew <03064 +Y@huwdi y > .

05046 EST 003 004 Now it came <01961 +hayah > to pass , when they spake <00559 +>amar > daily <03117 +yowm > unto him , and he hearkened <08085 +shama< > not unto them , that they tol d <{05046} +nagad > Haman <02001 +Haman > , to see <07200 +ra>ah > whether Mordecai s <04782 +Mord@kay > matters <01697 +dabar > would stand <05975 +<amad > : for he had tol d <05046 +nagad > them that he [was] a Jew <03064 +Y@huwdi y > .

05046 EST 003 006 And he thought <05869 +<ayin > scorn <00959 +bazah > to lay <07971 +shalach > hands <03027 +yad > on Mordecai <04782 +Mord@kay > alone <00905 +bad > ; for they had shewed <{05046} +nagad > him the people <05971 +<am > of Mordecai <04782 +Mord@kay > : wherefore Haman <02001 +Haman > sought <01245 +baqash > to destroy <08045 +shamad > all <03605 +kol > the Jews <03064 +Y@huwdiy > that [were] throughout the whole <03605 +kol > kingdom <04438 +malkuwth > of Ahasuerus <00325 +>Ahashverowsh > , [even] the people <05971 +<am > of Mordecai <04782 +Mord@kay > .

05046 EST 004 004 So Esther s <00635 +>Ecter > maids <05291 +naarah > and her chamberlains <05631 +cariyc > came <00935 +bow > and told <{05046} +nagad > [it] her . Then was the queen <04436 +malakah > exceedingly <03966 +m@od > grieved <02342 +chuwl > ; and she sent <07971 +shalach > raiment <00899 +beged > to clothe <03847 +labash > Mordecai <04782 +Mord@kay > , and to take <05493 +cuwr > away <05493 +cuwr > his sackcloth <08242 +saq > from him : but he received <06901 +qabal > [it] not .

05046 EST 004 007 And Mordecai <04782 +Mord@kay > told <{05046} +nagad > him of all <03605 +kol > that had happened <07136 +qarah > unto him , and of the sum <06575 +parashah > of the money <03701 +keceph > that Haman <02001 +Haman > had promised <00559 +amar > to pay <08254 +shaqal > to the king s <04428 +melek > treasures <01595 +genez > for the Jews <03064 +Y@huwdiy > , to destroy <6> them .

05046 EST 004 008 Also he gave <05414 +nathan > him the copy <06572 +parshegen > of the writing <03791 +kathab > of the decree <01881 +dath > that was given <05414 +nathan > at Shushan <07800 +Shuwshan > to destroy <08045 +shamad > them , to shew <07200 +raah > [it] unto Esther <00635 +>Ecter > , and to declare <{05046} +nagad > [it] unto her , and to charge <06680 +tsavah > her that she should go <00935 +bow > in unto the king <04428 +melek > , to make supplication <02603 +chanan > unto him , and to make request <01245 +baqash > before <06440 +paniyim > him for her people <05971 +<am > .

05046 EST 004 009 And Hatchak <02047 +Hathak > came <00935 +bow > and told <{05046} +nagad > Esther <00635 +>Ecter > the words <01697 +dabar > of Mordecai <04782 +Mord@kay > .

05046 EST 004 012 And they told <{05046} +nagad > to Mordecai <04782 +Mord@kay > Esther s <00635 +>Ecter > words <01697 +dabar > .

05046 EST 006 002 And it was found <04672 +matsa > > written <03789 +kathab > , that Mordecai <04782 +Mord@kay > had told <{05046} +nagad > of Bigthana <00904 +Bigthan > and Teresh <08657 +Teresh > , two <08147 +shebayim > of the king s <04428 +melek > chamberlains <05631 +cariyc > , the keepers <08104 +shamar > of the door <05592 +caph > , who <00834 +aher > sought <01245 +baqash > to lay <07971 +shalach > hand <03027 +yad > on the king <04428 +melek > Ahasuerus <00325 +>Ahashverowsh > .

05046 EST 008 001 . On that day <03117 +yowm > did the king <04428 +melek > Ahasuerus <00325 +>Ahashverowsh > give <05414 +nathan > the house <01004 +bayith > of Haman <02001 +Haman > the Jews <03064 +Y@huwdiy > enemy <06887 +tsarar > unto Esther <00635 +>Ecter > the queen <04436 +malakah > . And Mordecai <04782 +Mord@kay > came <00935 +bow > > before <06440 +paniyim > the king <04428 +melek > ; for Esther <00635 +>Ecter > had told <{05046} +nagad > what <04100 +mah > he [was] unto her .

05046 JOB 001 015 And the Sabeans <07614 +Sh@ba> > fell <05307 +naphal > [upon them] , and took <03947 +laqach > them away ; yea , they have slain <05221 +nakah > the servants <05288 +na<ar > with the edge <06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <{05046} +nagad > thee .

05046 JOB 001 016 While he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The fire <00784 +esh > of God <00430 +>elohim > is fallen <05307 +naphal > from heaven <08064 +shamayim > , and hath burned <01197 +ba<ar > up the sheep <06629 +tso>n > , and the servants <05288 +na<ar > , and consumed <00398 +>akal > them ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <{05046} +nagad > thee .

05046 JOB 001 017 While he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands <07218 +ro>sh > , and fell <06584 +pashat > upon the camels <01581 +gamal > , and have carried <03947 +laqach > them away , yea , and slain <05221 +nakah > the servants <05288 +na<ar > with the edge <06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <{05046} +nagad > thee .

05046 JOB 001 019 And , beheld <02009 +hinneh > , there came <00935 +bow> > a great <01419 +gadowl > wind <07307 +ruwach > from the wilderness <04057 +mibar > , and smote <05060 +naga< > the four <00702 +>arba< > corners <06438 +pinnah > of the house <01004 +bayith > , and it fell <05307 +naphal > upon the young <05288 +na<ar > men , and they are dead <04191 +muwth > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <{05046} +nagad > thee .

05046 JOB 011 006 And that he woul d shew <{05046} +nagad > thee the secrets <08587 +ta<al ummah > of wisdom <02451 +chokmah > , that [they are] double <03718 +kephel > to that which is ! Know <03045 +yada< > therefore that God <00433 +>elohah > exacteth <05382 +nashah > of thee [less] than thine ini quity <05771 +>avon > [deserveth] .

05046 JOB 012 007 But ask <07592 +sha>al > now <04994 +na> > the beasts <00929 +b@hemah > , and they shall teach <03384 +yarah > thee ; and the fowls <05775 +>owph > of the air <08064 +shamayim > , and they shall tell <{05046} +nagad > thee :

05046 JOB 015 018 Which <00834 +>aher > wise <02450 +chakam > men have told <{05046} +nagad > from their fathers <1> , and have not hid <03582 +kachad > [it] :

05046 JOB 017 005 He that speaketh <{05046} +nagad > flattery <02506 +chel eq > to [his] friends <07453 +rea< > , even the eyes <05869 +>ayin > of his children <01121 +ben > shall fail <03615 +kal ah > .

05046 JOB 021 031 Who <04310 +mi y > shall declare <{05046} +nagad > his way <01870 +derek > to his face <06440 +paniyim > ? and who <04310 +mi y > shall repay <07999 +shalam > him [what] he hath done <06213 +>asah > ?

05046 JOB 026 004 To whom <04310 +mi y > hast thou uttered <{05046} +nagad > words <04405 +millah > ? and whose <04310 +mi y >

> spirit <05397 +n@shamah > came <03318 +yatsa> > from thee ?

05046 JOB 031 037 I wou ld declare <{05046} +nagad > unto him the number <04557 +mi cpar > of my steps <06806 +tsa<ad > ; as a prince <05057 +nagi yd > wou ld I go <07126 +qarab > near <07126 +qarab > unto him .

05046 JOB 033 023 If <00518 +>i m > there be a messenger <04397 +mal>ak > with him , an interpreter <03887 +luwts > , one <00259 +>echad > among <04480 +mi n > a thousand <00505 +>eleph > , to shew <{05046} +nagad > unto man <00120 +>adam > his uprightness <03476 +yosher > :

05046 JOB 036 009 Then he sheweth <{05046} +nagad > them their work <06467 +po<al > , and their transgressions <06588 +pesha< > that they have exceeded <01396 +gabar > .

05046 JOB 036 033 The noise <07452 +rea< > thereof sheweth <{05046} +nagad > concerning <05921 +<al > it , the cattle <04735 +mi qneh > also <00637 +>aph > concerning <05921 +<al > the vapour <05927 +<al ah > .

05046 JOB 038 004 . Where <00375 +>eyphoh > wast <01961 +hayah > thou when I laid the foundations <03245 +yacad > of the earth <00776 +>erets > ? declare <{05046} +nagad > , if thou hast understanding <00998 +bi ynah > .

05046 JOB 038 018 Hast thou perceived <00995 +bi yn > the breadth <07338 +rachab > of the earth <00776 +>erets > ? declare <{05046} +nagad > if <00518 +>i m > thou knowest <03045 +yada< > it all <03605 +kol > .

05046 JOB 042 003 Who <04310 +mi y > [is] he that hideth <05956 +<al am > counsel <06098 +>etsah > without <01097 +b@li y > knowledge <01847 +da<ath > ? therefore <03651 +ken > have I uttered <{05046} +nagad > that I understood <00995 +bi yn > not ; things too wonderful <06381 +pal a> > for me , which I knew <03045 +yada< > not .

05046 PSA 009 011 . Sing praises to the LORD <03068 +Y@hovah > , which dwelleth <03427 +yashab > in Zion <06726 +Tsi yown > : declare <{05046} +nagad > among the people <05971 +<am > his doings <05949 +<al i yl ah > .

05046 PSA 019 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mi zmowr > of David <01732 +David > . The heavens <08064 +shamayim > declare <05608 +caphar > the glory <03519 +kabowd > of God <00410 +>el > ; and the firmament <07549 +raqiya< > sheweth <{05046} +nagad > his handywork .

05046 PSA 022 031 They shall come <00935 +bow> > , and shall declare <{05046} +nagad > his righteousness <06666 +ts@daqah > unto a people <05971 +<am > that shall be born <03205 +yal ad > , that he hath done <06213 +<asah > [this] .

05046 PSA 030 009 What <04100 +mah > profit <01215 +betsa< > [is there] in my blood <01818 +dam > , when I go <03381 +yarad > down <03381 +yarad > to the pit <07845 +shachath > ? Shall the dust <06083 +<aphar > praise <03034 +yadah > thee ? shall it declare <{05046} +nagad > thy truth <00571 +>emeth > ?

05046 PSA 038 018 For I will declare <{05046} +nagad > mine ini quity <05771 +>avon > ; I will be sorry <01672 +da>ag > for my sin <02403 +chatta>ah > .

05046 PSA 040 005 Many <07227 +rab > , O LORD <03068 +Y@hovah >
12/8/2021

my God <00430 +>el oh i ym > , [are] thy wonderful <06381 +pal a>
 > works [which] thou hast done <06213 +>asah > , and thy
 thoughts <04284 +machashabah > [which are] to us - ward <00413
 +>el > : they cannot <00408 +>al > be reckoned up in order
 <06186 +>arak > unto thee : [if] I woul d declar e <{05046}>
 +nagad > and speak <01696 +dabar > [of them] , they are more
 <06105 +>atsam > than can be numbered <05608 +caphar > .

05046 PSA 050 006 And the heavens <08064 +shamayim > shall
 declar e <{05046}> +nagad > his righteousnes s <06664 +tsedeq > :
 for God <00430 +>el oh i ym > [is] j udge <08199 +shaphat >
 himsel f <01931 +huw> > . Sel ah <05542 +cel ah > .

05046 PSA 051 015 0 Lord <00136 +>Adonay > , open <06605
 +pathach > thou my lips <08193 +saphah > ; and my mouth <06310
 +peh > shall shew <{05046}> +nagad > forth thy praise <08416
 +t@hillah > .

05046 PSA 052 001 . To the chief Musician <05329 +natsach > ,
 Maschi l <07919 +sakal > , [A Psalm] of David <01732 +David > ,
 when Doeg <01673 +Do>eg > the Edomi te <00130 +>Edomi y > came
 <00935 +bow> > and told <{05046}> +nagad > Saul <07586 +Sha>uw l >
 , and said <00559 +>amar > unto him , David <01732 +David > is
 come <00935 +bow> > to the house <01004 +bayi th > of Ahimelech
 <00288 +>Achi ymel ek > . Why <04100 +mah > boastest <01984 +hal al
 > thou thyself in mischief <07451 +ra<> , O mighty <01368
 +gi bbowr > man ? the goodness <02617 +cheched > of God <00410
 +>el > [endureth] continually .

05046 PSA 064 009 And all <03605 +kol > men <00120 +>adam >
 shall fear <03372 +yare> > , and shall declar e <{05046}> +nagad >
 the work <06467 +po<al > of God <00430 +>el oh i ym > ; for they
 shall wisel y <07919 +sakal > consider <07919 +sakal > of his
 doi ng <04640 +Ma<say > .

05046 PSA 071 017 0 God <00430 +>el oh i ym > , thou hast taught
 <03925 +l amad > me from my youth <05271 +na<uwr > : and hi therto
 <02008 +hennah > have I declar ed <{05046}> +nagad > thy wondrous
 <06381 +pal a> > works .

05046 PSA 071 018 Now also <01571 +gam > when <05704 +>ad > I am
 old <02209 +zi qnah > and grayheaded <07872 +seybah > , O God
 <00430 +>el oh i ym > , forsake <05800 +>azab > me not ; until
 <05704 +>ad > I have shewed <{05046}> +nagad > thy strength
 <02220 +z@rowa<> unto [this] generation <01755 +dowr > , [
 and] thy power <01369 +g@buwrah > to every <03605 +kol > one [
 that] is to come <00935 +bow> > .

05046 PSA 075 009 But I will declar e <{05046}> +nagad > for ever
 <05769 +>owl am > ; I will sing praises to the God <00430
 +>el oh i ym > of Jacob <03290 +Ya<aqob > .

05046 PSA 092 002 To shew <{05046}> +nagad > forth thy
 lovi ngki ndness <02617 +cheched > in the morni ng <01242 +boqer > ,
 and thy fai thful ness <00530 +>emuwnah > every ni ght <03915
 +l ayil > ,

05046 PSA 092 015 To shew <{05046}> +nagad > that the L ORD <03068
 +Y@hovah > [is] upright <03477 +yashar > : [he is] my rock
 <06697 +tsuwr > , and [there is] no <03808 +lo> >
 unrighteousness <05766 +>evel > in him .

05046 PSA 097 006 The heavens <08064 +shamayim > declar e
 <{05046}> +nagad > his righteousnes s <06664 +tsedeq > , and all
 <03605 +kol > the people <05971 +>am > see <07200 +ra>ah > his
 glory <03519 +kabowd > .

05046 PSA 111 006 . He hath shewed <{05046} +nagad > his people
<05971 +<am > the power <03581 +koach > of his works <04639
+ma<aseh > , that he may give <05441 +cobek > them the heritage
<05159 +nachalah > of the heathen <01471 +gowy > .

05046 PSA 142 002 I poured <08210 +shaphak > out my complaint
<07878 +si yach > before <06440 +paniyim > him ; I shewed <{05046}
+nagad > before <06440 +paniyim > him my trouble <06869 +tsarah >

05046 PSA 145 004 One generation <01755 +dowr > shall praise
<07623 +shabach > thy works <04639 +ma<aseh > to another , and
shall declare <{05046} +nagad > thy mighty <01369 +g@buwrah >
acts .

05046 PSA 147 019 He sheweth <{05046} +nagad > his word <01697
+dabar > unto Jacob <03290 +Ya<aqob > , his statutes <02706
+choq > and his judgments <04941 +mishpat > unto Israel <03478
+Yisra>el > .

05046 PRO 012 017 . [He that] speaketh <06315 +puwach > truth
<00530 +>emuwnah > sheweth <{05046} +nagad > forth righteousness
<06664 +tsedeq > : but a false <08267 +shequer > witness <05707
+<ed > deceit <04820 +mirmah > .

05046 PRO 029 024 . Whoso is partner <02505 +chalaq > with a
thief <01590 +gannab > hateth <08130 +sane > his own soul
<05315 +nephesh > : he heareth <08085 +shama< > cursing <00423
+>al ah > , and bewrayeth <{05046} +nagad > [it] not .

05046 ECC 006 012 For who <04310 +mi y > knoweth <03045 +yada< >
what <04100 +mah > [is] good <02896 +towb > for man <00120
+>adam > in [this] life <02416 +chay > , all <04557 +mipar >
the days <03117 +yom > of his vain <01892 +hebel > life <02416
+chay > which he spendeth <06213 +<asah > as a shadow <06738
+tsel > ? for who <04310 +mi y > can tell <{05046} +nagad > a man
<00120 +>adam > what <04100 +mah > shall be after <00310 +>achar
> him under <08478 +tachath > the sun <08121 +shemesh > ?

05046 ECC 008 007 For he knoweth <03045 +yada< > not that which
<04100 +mah > shall be : for who can tell <{05046} +nagad > him
when it shall be ?

05046 ECC 010 014 A fool <05536 +cal > also is full <07235
+rabah > of words <01697 +dabar > : a man <00120 +>adam > cannot
tell <{05046} +nagad > what <04100 +mah > shall be ; and what
<04100 +mah > shall be after <00310 +>achar > him , who <04310
+mi y > can tell <{05046} +nagad > him ?

05046 ECC 010 014 A fool <05536 +cal > also is full <07235
+rabah > of words <01697 +dabar > : a man <00120 +>adam > cannot
tell <{05046} +nagad > what <04100 +mah > shall be ; and what
<04100 +mah > shall be after <00310 +>achar > him , who <04310
+mi y > can tell <{05046} +nagad > him ?

05046 ECC 010 020 Curse <07043 +qal al > not the king <04428
+mel ek > , no <00408 +al > not in thy thought <04093 +madda< > ;
and curse <07043 +qal al > not the rich <06223 +<ashi yr > in thy
bedchamber : for a bird <05775 +<owph > of the air <08064
+shamayim > shall carry <03212 +yalak > the voice <06963 +qowl >
, and that which hath <01167 +ba<al > wings <03671 +kanaph >
shall tell <{05046} +nagad > the matter <01697 +dabar > .

05046 SON 001 007 . Tell <{05046} +nagad > me , O thou whom my
soul <05315 +nephesh > loveth <0157>ahab > , where <00349 +eyk
12/8/2021

> thou feedest <07462 +ra<ah > , where <00349 +>eyk > thou
makest [thy flock] to rest <07257 +rabats > at noon <06672
+tsohar > : for why <04100 +mah > should I be as one that
turneth <05844 +<atah > aside <05844 +<atah > by the flocks
<05739 +<eder > of thy companions <02270 +chaber > ?

05046 SON 005 008 I charge <07650 +shaba< > you , 0 daughters
<01121 +ben > of Jerusal em <03389 +Y@ruwshal aim > , i f ye fi nd
<04672 +matsa> > my beloved <01730 +dowd > , that ye tel I
<{05046} +nagad > him , that I [am] sick <02470 +chal ah > of
I ove <00160 +>ahabah > .

05046 ISA 003 009 . The shew <01971 +hakkarah > of their
countenance <06440 +pani ym > doth wi tness <05707 +<ed > agai nst
them ; and they decl are <{05046} +nagad > their sin <02403
+chatta>ah > as Sodom <05467 +C@dom > , they hi de <03582 +kachad
> [it] not . Woe <00188 +>owy > unto their soul <05315
+nephesh > ! for they have rewarded <01580 +gamal > evi l <07451
+ra< > unto themsel ves <01992 +hem > .

05046 ISA 007 002 And i t was told <{05046} +nagad > the house
<01004 +bayi th > of David <01732 +Davi d > , saying <00559 +>amar
> , Syria <00758 +>Aram > is confederate <05117 +nuwach > wi th
Ephraim <00669 +>Ephrayim > . And his heart <03824 +lebab > was
moved <05128 +nuwa< > , and the heart <03824 +lebab > of his
people <05971 +<am > , as the trees <06086 +<ets > of the wood
<03293 +ya<ar > are moved <05128 +nuwa< > wi th the wi nd <07307
+ruwach > .

05046 ISA 019 012 Where <00335 +>ay > [are] they ? where
<00645 +>ephew > [are] thy wi se <02450 +chakam > [men] ? and
I let them tel I <{05046} +nagad > thee now <04994 +na> > , and I let
them know <03045 +yada< > what <04100 +mah > the L ORD <03068
+Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289
+ya<ats > upon Egypt <04714 +Mi tsrayim > .

05046 ISA 021 002 A grievous <07186 +qasheh > vi sion <02380
+chazuwth > is declared <{05046} +nagad > unto me ; the
treacherous <00898 +bagad > dealer deal eth treacherously <00898
+bagad > , and the spoiler <07703 +shedad > spoile th <07703
+shedad > . Go <05927 +<al ah > up , 0 El am <05867 +<Eyl am > :
besi ege <06696 +tsuwr > , 0 Medi a <04074 +Maday > ; all <03605
+kol > the sighing <00585 +>anachah > thereo f have I made to
cease <07673 +shabath > .

05046 ISA 021 006 For thus <03541 +koh > hath the Lord <00136
+>Adonay > said <00559 +>amar > unto me , Go <03212 +yal ak > ,
set <05975 +<amad > a watchman <06822 +tsaphah > , I et him
decl are <{05046} +nagad > what <00834 +>aher > he seeth <07200
+ra>ah > .

05046 ISA 021 010 0 my threshing <04098 +m@dushshah > , and the
corn <01121 +ben > of my fl oor <01637 +goren > : that whi ch
<00834 +>aher > I have heard <08085 +shama< > of the L ORD <03068
+Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>el ohim
> of Israel <03478 +Yisra>el > , have I decl are d <{05046} +nagad
> unto you .

05046 ISA 036 022 Then came <00935 +bow> > El i akim <00471
+>El yaqi ym > , the son <01121 +ben > of Hi lki ah <02518
+Chi lqi yah > , that [was] over <05921 +<al > the househol d
<01004 +bayi th > , and Shebna <07644 +Shebna> > the scri be
<05608 +caphar > , and Joah <03098 +Yow>ach > , the son <01121
+ben > of Asaph <00623 +>Acaph > , the recorder <02142 +zakar > ,
to Hezeki ah <02396 +Chi zqi yah > wi th [their] clothes <00899
+beged > rent <07167 +qara< > , and tol d <{05046} +nagad > him
12/8/2021

the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > .

05046 ISA 040 021 Have ye not known <03045 +yada< > ? have ye not heard <08085 +shama< > ? hath it not been told <{05046}> +nagad > you from the beginning <07218 +ro>sh > ? have ye not understood <00995 +bi yn > from the foundations <04146 +mowcadah > of the earth <00776 +>erets > ?

05046 ISA 041 022 Let them bring <05066 +nagash > [them] forth <05066 +nagash > , and shew <05046 +nagad > us what shall happen <07136 +qarah > : let them shew <{05046}> +nagad > the former <07223 +ri>shown > things , what <04100 +mah > they [be] , that we may consider them , and know <03045 +yada< > the latter <00319 +>achariyth > end of them ; or declare <08085 +shama< > us things for to come <00935 +bow> > .

05046 ISA 041 022 Let them bring <05066 +nagash > [them] forth <05066 +nagash > , and shew <{05046}> +nagad > us what shall happen <07136 +qarah > : let them shew <05046 +nagad > the former <07223 +ri>shown > things , what <04100 +mah > they [be] , that we may consider them , and know <03045 +yada< > the latter <00319 +>achariyth > end of them ; or declare <08085 +shama< > us things for to come <00935 +bow> > .

05046 ISA 041 023 Shew <{05046}> +nagad > the things that are to come <00857 +>athah > hereafter <00268 +>achowr > , that we may know <03045 +yada< > that ye [are] gods <00430 +>el ohim > : yea <00637 +>aph > , do good <01319 +basar > , or do evil <07489 +ra<a< > , that we may be dismayed <08159 +sha<ah > , and behold <07200 +ra>ah > [it] together <03162 +yachad > .

05046 ISA 041 026 Who <04310 +mi y > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +pani ym > , that we may say <00559 +>amar > , [He is] righteous <06662 +tsaddi yq > ? yea <00637 +>aph > , [there is] none <00369 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that declareth <{05046}> +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > .

05046 ISA 041 026 Who <04310 +mi y > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +pani ym > , that we may say <00559 +>amar > , [He is] righteous <06662 +tsaddi yq > ? yea <00637 +>aph > , [there is] none <00369 +>ayin > that sheweth <{05046}> +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > .

05046 ISA 041 026 Who <04310 +mi y > hath declared <{05046}> +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +pani ym > , that we may say <00559 +>amar > , [He is] righteous <06662 +tsaddi yq > ? yea <00637 +>aph > , [there is] none <00369 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > .

05046 ISA 042 009 Behold <02009 +hi nneh > , the former <07223 +ri>shown > things are come <00935 +bow> > to pass , and new <02319 +chadash > things do I declare <{05046}> +nagad > : before <02962 +terem > they spring <06779 +tsamach > forth I tell <08085 +shama< > you of them .

05046 ISA 042 012 Let them give <07760 +suwm > gl ory <03519
 +kabowd > unto the L ORD <03068 +Y@hovah > , and declare <{05046}
 +nagad > his praise <08416 +t@hillah > in the i sl ands <00339
 +>i y > .

05046 ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy
 > be gathered <06908 +qabats > together <03162 +yachad > , and
 let the people <03816 +l@om > be assembled : who <04310 +mi y >
 among them can declare <{05046} +nagad > this <02063 +zo>th > ,
 and shew <08085 +shama< > us former <07223 +ri>shown > thi ngs ?
 let them bring <05414 +nathan > forth their wi tnesses <05707
 +<ed > , that they may be justified <06663 +tsadaq > : or let
 them hear <08085 +shama< > , and say <00559 +>amar > , [It is]
 truth <00571 +>emeth > .

05046 ISA 043 012 I have declared <{05046} +nagad > , and have
 saved <03467 +yasha< > , and I have shewed <08085 +shama< > ,
 when [there was] no <00369 +>ayin > strange <02114 +zuwr > [
 god] among you : therefore ye [are] my wi tnesses <05707 +<ed
 > , sai th <05002 +n@>um > the L ORD <03068 +Y@hovah > , that I [
 am] God <00410 +>el > .

05046 ISA 044 007 And who <04310 +mi y > , as I , shall call
 <07121 +qara> > , and shall declare <05046 +nagad > it , and set
 it in order <06186 +<arak > for me , since I appointed <07760
 +suwm > the ancient <05769 +<owl am > people <05971 +<am > ? and
 the thi ngs that are coming <00857 +>athah > , and shall come
 <00935 +bow> > , let them shew <{05046} +nagad > unto them .

05046 ISA 044 007 And who <04310 +mi y > , as I , shall call
 <07121 +qara> > , and shall declare <{05046} +nagad > it , and
 set it in order <06186 +<arak > for me , since I appointed
 <07760 +suwm > the ancient <05769 +<owl am > people <05971 +<am >
 ? and the thi ngs that are coming <00857 +>athah > , and shall
 come <00935 +bow> > , let them shew <05046 +nagad > unto them .

05046 ISA 044 008 Fear <06342 +pachad > ye not , nei ther <00408
 +>al > be afraid <07297 +rahah > : have not I tol d <08085
 +shama< > thee from that time <00227 +>az > , and have declared
 <{05046} +nagad > [it] ? ye [are] even my wi tnesses <05707
 +<ed > . Is there a God <00433 +>el ohwahh > besi de <01107
 +bi l<adey > me ? yea , [there is] no <00369 +>ayin > God
 <06697 +tsuwr > ; I know <03045 +yada< > not [any] .

05046 ISA 045 019 I have not spoken <01696 +dabar > in secret
 <05643 +cether > , in a dark <02822 +choshek > pl ace <04725
 +maqowm > of the earth <00776 +>erets > : I said <00559 +>amar >
 not unto the seed <02233 +zera< > of Jacob <03290 +Ya<aqob > ,
 Seek <01245 +baqash > ye me in vain <08414 +tohuw > : I the L ORD
 <03068 +Y@hovah > speak <01696 +dabar > ri ghteousness <06664
 +tsedeq > , I declare <{05046} +nagad > thi ngs that are ri ght
 <04339 +meyshar > .

05046 ISA 045 021 Tell <05046 +nagad > ye , and bring <05066
 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > ,
 let them take counsel <03289 +ya<ats > together <03162 +yachad >
 : who <04310 +mi y > hath declared <05046 +nagad > this <02063
 +zo>th > from ancient <06924 +qedem > time ? [who] hath tol d
 <{05046} +nagad > it from that time <00227 +>az > ? [have] not
 I the L ORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin
 > God <00430 +>el ohim > el se <05750 +<owd > besi de <01107
 +bi l<adey > me ; a just <06662 +tsaddiyq > God <00410 +>el > and
 a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin >
 besi de <02108 +zuwl ah > me .

05046 ISA 045 021 Tell <{05046} +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya<ats > together <03162 +yachad > : who <04310 +mi y > hath declared <{05046} +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > i t from that time <00227 +>az > ? [have] not I the LORd <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>el ohi ym > el se <05750 +>owd > beside <01107 +bi l <adey > me ; a just <06662 +tsaddi yq > God <00410 +>el > and a Savi our <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwl ah > me .

05046 ISA 045 021 Tell <{05046} +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya<ats > together <03162 +yachad > : who <04310 +mi y > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > i t from that time <00227 +>az > ? [have] not I the LORd <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>el ohi ym > el se <05750 +>owd > beside <01107 +bi l <adey > me ; a just <06662 +tsaddi yq > God <00410 +>el > and a Savi our <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwl ah > me .

05046 ISA 046 010 Declaring <{05046} +nagad > the end <00319 +>achari yth > from the begin ni ng <07225 +re>shi yth > , and from ancient <06924 +qedem > times [the things] that are not [yet] done <06213 +<asah > , saying <00559 +>amar > , My counsel <06098 +<etsah > shall stand <06965 +quwm > , and I will do <06213 +<asah > al l <03605 +kol > my pleasure <02656 +chephets > :

05046 ISA 048 003 I have declared <{05046} +nagad > the former <07223 +ri>shown > things from the begin ni ng <00227 +>az > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > out of my mouth <06310 +peh > , and I shewed <08085 +shama< > them ; I did <06213 +<asah > [them] suddenly <06597 +pi th>own > , and they came <00935 +bow> > to pass .

05046 ISA 048 005 I have even from the begin ni ng <00227 +>az > declared <{05046} +nagad > [i t] to thee ; before <02962 +terem > i t came <00935 +bow> > to pass I shewed <08085 +shama< > [i t] thee : Iest <06435 +pen > thou shoul dest say <00559 +>amar > , Mi ne i dol <06090 +otseb > hath done <06213 +<asah > them , and my graven <06459 +pecel > i mage , and my mol ten <05262 +necek > i mage , hath commanded <06680 +tsavah > them .

05046 1KI 001 051 And i t was tol d <{05046} +nagad > Sol omon <08010 +Sh@l omoh > , saying <00559 +>amar > , Behold <02009 +hi nneh > , Adoni j ah <00138 +>Adoni yah > feareth <03372 +yare> > ki ng <04428 +mel ek > Sol omon <08010 +Sh@l omoh > : for , lo <02009 +hi nneh > , he hath caught <00270 +>achaz > hold <00270 +>achaz > on the horns <07161 +qeren > of the al tar <04196 +mi zbeach > , saying <00559 +>amar > , Let ki ng <04428 +mel ek > Sol omon <08010 +Sh@l omoh > swear <07650 +shaba< > unto me to day that he wi ll not sl ay <04191 +muwth > hi s servant <05650 +<ebed > wi th the sword <02719 +chereb > .

05046 ISA 048 014 Al l <03605 +kol > ye , assembl e <06908 +qabats > yoursel ves , and hear <08085 +shama< > ; whi ch <04310 +mi y > among them hath declared <{05046} +nagad > these <00428 +>el - leh > [things] ? The LORd <03068 +Y@hovah > hath loved <00157 +>ahab > him : he wi ll do <06213 +<asah > hi s pleasure <02656 +chephets > on Babylon <00894 +Babel > , and hi s arm <02220 +z@rowa< > [shall be on] the Chal deans <03778 +Kasdi y > .

05046 ISA 048 020 Go <03318 +yatsa> > ye forth <03318 +yatsa> > of Babylon <00894 +Babel > , flee <01272 +barach > ye from the Chaldeans <03778 +Kasdi y > , with a voice <06963 +qowl > of singing <07440 +ri nnah > declare <{05046} +nagad > ye , tell <08085 +shama< > this <02063 +zo>th > , utter <03318 +yatsa> > it [even] to the end <07097 +qatseh > of the earth <00776 +>erets > ; say <00559 +amar > ye , The LORD <03068 +Y@hovah > hath redeemed <01350 +ga>al > his servant <05650 +<ebed > Jacob <03290 +Ya<aqob > .

05046 ISA 057 012 I will declare <{05046} +nagad > thy righteousness <06666 +ts@daqah > , and thy works <04639 +ma<aseh > ; for they shall not profit <03276 +ya<al > thee .

05046 ISA 058 001 . Cry <07121 +qara> > aloud <01627 +garown > , spare <02820 +chasad > not , lift <07311 +ruwm > up thy voice <06963 +qowl > like a trumpet <07782 +showphar > , and shew <{05046} +nagad > my people <05971 +<am > their transgression <06588 +pesha< > , and the house <01004 +bayith > of Jacob <03290 +Ya<aqob > their sins <02403 +chatta>ah > .

05046 ISA 066 019 And I will set <07760 +suwm > a sign <00226 +>owth > among them , and I will send <07971 +shalach > those <01992 +hem > that escape <06412 +palayt > of them unto the nations <01471 +gowy > , [to] Tarshish <08659 +Tarshiysh > , Pul <06322 +Puwl > , and Lud <03865 +Luwd > , that draw <04900 +mashak > the bow <07198 +qesheth > , [to] Tubal <08422 +Tuwbal > , and Javan <03120 +Yavan > , [to] the isles <00339 +>iy > afar <07350 +rachowq > off , that have not heard <08085 +shama< > my fame <08088 +shema< > , neither <03808 +lo > have seen <07200 +ra>ah > my glory <03519 +kabowd > ; and they shall declare <{05046} +nagad > my glory <03519 +kabowd > among the Gentiles <01471 +gowy > .

05046 JER 004 005 . Declare <{05046} +nagad > ye in Judah <03063 +Y@huwdah > , and publish <08085 +shama< > in Jerusalem <03389 +Y@ruwshalam > ; and say <00559 +amar > , Blow <08628 +taqa< > ye the trumpet <07782 +showphar > in the land <00776 +>erets > : cry <07121 +qara> > , gather <04390 +male > together , and say <00559 +amar > , Assemble <00622 +acaph > yourselves , and let us go <00935 +bow> > into <00413 +el > the defenced <04013 +mibtsar > cities <05892 +<i yr > .

05046 JER 004 015 For a voice <06963 +qowl > declareth <{05046} +nagad > from Dan <01835 +Dan > , and publisheth <08085 +shama< > affliction <00205 +aven > from mount <02022 +har > Ephraim <00669 +>Ephrayim > .

05046 JER 005 020 . Declare <{05046} +nagad > this <02063 +zo>th > in the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , and publish <08085 +shama< > it in Judah <03063 +Y@huwdah > , saying <00559 +amar > ,

05046 JER 009 012 . Who <04310 +mi y > [is] the wise <02450 +chakam > man <00376 +iysh > , that may understand <00995 +bi yn > this <02063 +zo>th > ? and [who is he] to whom <00834 +aher > the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , that he may declare <{05046} +nagad > it , for what <04100 +mah > the land <00776 +>erets > perisheth <6> [and] is burned <03341 +yatsath > up like a wilderness <04057 +midbar > , that none <01997 +Hamownah > passeth <05674 +<abar > through ?

05046 JER 016 010 . And it shall come <01961 +hayah > to pass , when <03588 +ki y > thou shalt shew <{05046} +nagad > this <02088 +zeh > people <05971 +<am > all <03605 +kol > these <00428 +el -

Ieh > words <01697 +dabar > , and they shall say <00559 +amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra<> agai nst <05921 +al > us ? or what <04100 +mah > [is] our ini qui ty <05771 +

05046 JER 020 010 For I heard <08085 +shama<> the defami ng <01681 +di bbah > of many <07227 +rab > , fear <04032 +magowr > on every <05437 +cabab > si de <05439 +cabi yb > . Report <05046 +nagad > , [say they] , and we wi ll report <{05046} +nagad > i t . All <03605 +kol > my fami liars <07965 +shal owm > watched <08104 +shamar > for my hal ting <06761 +tsel a<> , [saying] , Peradventure <00194 +>uwlay > he wi ll be enticed <06601 +pathah > , and we shall prevai l <03201 +yakol > against him , and we shall take <03947 +laqach > our revenge <05360 +n@qamah > on him .

05046 JER 020 010 For I heard <08085 +shama<> the defami ng <01681 +di bbah > of many <07227 +rab > , fear <04032 +magowr > on every <05437 +cabab > si de <05439 +cabi yb > . Report <{05046} +nagad > , [say they] , and we wi ll report <05046 +nagad > i t . All <03605 +kol > my fami liars <07965 +shal owm > watched <08104 +shamar > for my hal ting <06761 +tsel a<> , [saying] , Peradventure <00194 +>uwlay > he wi ll be enticed <06601 +pathah > , and we shall prevai l <03201 +yakol > against him , and we shall take <03947 +laqach > our revenge <05360 +n@qamah > on him .

05046 JER 031 010 . Hear <08085 +shama<> the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O ye nations <01471 +gowy > , and declare <{05046} +nagad > [it] in the is les <00339 +>i y > afar <04801 +merchaq > off , and say <00559 +amar > , He that scattered <02219 +zarah > Israel <03478 +Yisra>el > wi ll gather <06908 +qabats > him , and keep <08104 +shamar > him , as a shepherd <07462 +ra<ah > [doth] his flock <05739 +<eder > .

05046 JER 033 003 Call <07121 +qara> > unto me , and I wi ll answer <06030 +<anah > thee , and shew <{05046} +nagad > thee great <01419 +gadowl > and mighty <01219 +batsar > things , whi ch thou knowest <03045 +yada<> not .

05046 JER 036 013 Then Mi chai ah <04321 +Mi ykay@huw > decl ared <{05046} +nagad > unto them all <03605 +kol > the words <01697 +dabar > that he had heard <08085 +shama<> , when Baruch <01263 +Baruwk > read <07121 +qara> > the book <05612 +cepher > in the ears <00241 +>ozen > of the people <05971 +<am > .

05046 JER 036 016 Now i t came <01961 +hayah > to pass , when they had heard <08085 +shama<> all <03605 +kol > the words <01697 +dabar > , they were afraid <06342 +pachad > both <00413 +>el > one <00376 +>i ysh > and other <07453 +rea<> , and said <00559 +amar > unto Baruch <01263 +Baruwk > , We wi ll surely tell <{05046} +nagad > the king <04428 +mel ek > of all <03605 +kol > these <00428 +>el - Ieh > words <01697 +dabar > .

05046 JER 036 017 And they asked <07592 +sha>al > Baruch <01263 +Baruwk > , saying <00559 +>amar > , Tell <{05046} +nagad > us now <04994 +na> > , How <00349 +>eyk > didst thou write <03789 +kathab > all <03605 +kol > these <00428 +>el - Ieh > words <01697 +dabar > at his mouth <06310 +peh > ?

05046 JER 036 020 . And they went <00935 +bow> > in to the king <04428 +mel ek > into the court <02691 +chatser> but they laid
12/8/2021

<06485 +paqad > up the roll <04039 +m@gillah > in the chamber <03957 +l i shkah > of El i shama <00476 +>El i yshama< > the scribe <05608 +caphar > , and told <{05046} +nagad > al l <03605 +kol > the words <01697 +dabar > in the ears <00241 +>ozen > of the king <04428 +mel ek > .

05046 JER 038 015 Then Jeremi ah <03414 +Yi rm@yah > said <00559 +>amar > unto Zedeki ah <06667 +Tsi dqi yah > , If <00518 +>i m > I declare <{05046} +nagad > [it] unto thee , wilt thou not surely put me to death <04191 +muwth > ? and if <00518 +>i m > I give thee counsel <03289 +ya<ats > , wilt thou not hearken <08085 +shama< > unto me ?

05046 JER 038 025 But if <03588 +ki y > the princes <08269 +sar > hear <08085 +shama< > that I have talked <01696 +dabar > with thee , and they come <00935 +bow> > unto thee , and say <00559 +>amar > unto thee , Decl are <{05046} +nagad > unto us now <04994 +na> > what <04100 +mah > thou hast said <01696 +dabar > unto the king <04428 +mel ek > , hide <03582 +kachad > it not from us , and we will not put thee to death <04191 +muwth > ; also what <04100 +mah > the king <04428 +mel ek > said <01696 +dabar > unto thee :

05046 JER 038 027 Then came <00935 +bow> > all <03605 +kol > the princes <08269 +sar > unto Jeremi ah <03414 +Yi rm@yah > , and asked <07592 +sha>al > him : and he told <{05046} +nagad > them according to all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > that the king <04428 +mel ek > had commanded <06680 +tsavah > . So they left <02790 +charash > off speaking <02790 +charash > with him ; for the matter <01697 +dabar > was not perceived <08085 +shama< > .

05046 JER 042 003 That the L ORD <03068 +Y@hovah > thy God <00430 +>el ohi ym > may shew <{05046} +nagad > us the way <01870 +derek > wherein <00834 +>aher > we may walk <01980 +hal ak > , and the thing <01697 +dabar > that we may do <06213 +<asah > .

05046 JER 042 004 Then Jeremi ah <03414 +Yi rm@yah > the prophet <05030 +nabi y> said <00559 +>amar > unto them , I have heard <08085 +shama< > [you] ; behold <02005 +hen > , I will pray <06419 +pal al > unto the L ORD <03068 +Y@hovah > your God <00430 +>el ohi ym > according to your words <01697 +dabar > ; and it shall come <01961 +hayah > to pass , [that] whatsoever <03605 +kol > thi ng <01697 +dabar > the L ORD <03068 +Y@hovah > shall answer <06030 +<anah > you , I will declare <{05046} +nagad > [it] unto you ; I will keep <04513 +mana< > nothing back <04513 +mana< > from you .

05046 JER 042 020 For ye dissembled <08582 +ta<ah > in your hearts <05315 +nephesh > , when <03588 +ki y > ye sent <07971 +shal ach > me unto the L ORD <03068 +Y@hovah > your God <00430 +>el ohi ym > , saying <00559 +>amar > , Pray <06419 +pal al > for us unto the L ORD <03068 +Y@hovah > our God <00430 +>el ohi ym > ; and according unto all <03605 +kol > that the L ORD <03068 +Y@hovah > our God <00430 +>el ohi ym > shall say <00559 +>amar > , so <03651 +ken > declare <{05046} +nagad > unto us , and we will do <06213 +<asah > [it] .

05046 JER 042 021 And [now] I have this day <03117 +yowm > declared <{05046} +nagad > [it] to you ; but ye have not obeyed <08085 +shama< > the voice <06963 +qowl > of the L ORD <03068 +Y@hovah > your God <00430 +>el ohi ym > , nor any <03605 +kol > [thi ng] for the which <00834 +>aher > he hath sent <07971 +shal ach > me unto you .

05046 JER 046 014 Decl are <{05046} +nagad > ye in Egypt <04714

+Mi tsrayim > , and publish <08085 +shama< > in Migdol <04024
+Migdowl > , and publish <08085 +shama< > in Noph <05297 +Noph >
and in Tahpanhes <08471 +Tachpanchec > : say <00559 +>amar > ye ,
Stand <03320 +yatsab > fast , and prepare <03559 +kuwn > thee ;
for the sword <02719 +chereb > shall devour <00398 +>akal >
round <05439 +cabi yb > about thee .

05046 JER 048 020 Moab <04124 +Mow>ab > is confounded <03001
+yabesh > ; for it is broken <02865 +chathath > down : howl
<03213 +yal al > and cry <02199 +za<aq > ; tell <{05046} +nagad >
ye it in Arnon <00769 +>Arnown > , that Moab <04124 +Mow>ab > is
spoiled <07703 +shadad > ,

05046 JER 050 002 Declare <{05046} +nagad > ye among the nations
<01471 +gowy > , and publish <08085 +shama< > , and set <05375
+nasa> up a standard <05251 +nec > ; publish <08085 +shama< > ,
[and] conceal <03582 +kachad > not : say <00559 +>amar > ,
Babylon <00894 +Babel > is taken <03920 +lakad > , Bel <01078
+Bel > is confounded <03001 +yabesh > , Merodach <04781 +M@rodak
> is broken <02844 +chath > in pieces ; her idols <06091 +<atsab
> are confounded <03001 +yabesh > , her images <01544 +gilluw >
are broken <02865 +chathath > in pieces .

05046 JER 050 028 The voice <06963 +qowl > of them that flee
<05127 +nuwc > and escape <06412 +pal iyt > out of the land
<00776 +>erets > of Babylon <00894 +Babel > , to declare
<{05046} +nagad > in Zion <06726 +Tsi yown > the vengeance <05360
+n@qamah > of the LORD <03068 +Y@hovah > our God <00430
+>el ohi ym > , the vengeance <05360 +n@qamah > of his temple
<01964 +heykal > .

05046 JER 051 031 One post <07323 +ruwts > shall run <07323
+ruwts > to meet <07125 +qir>ah > another , and one messenger
<05046 +nagad > to meet <07125 +qir>ah > another , to shew
<{05046} +nagad > the king <04428 +mel ek > of Babylon <00894
+Babel > that his ci ty <05892 +<i yr > is taken <03920 +lakad >
at [one] end <07097 +qatseh > ,

05046 JER 051 031 One post <07323 +ruwts > shall run <07323
+ruwts > to meet <07125 +qir>ah > another , and one messenger
<{05046} +nagad > to meet <07125 +qir>ah > another , to shew
<05046 +nagad > the king <04428 +mel ek > of Babylon <00894
+Babel > that his ci ty <05892 +<i yr > is taken <03920 +lakad >
at [one] end <07097 +qatseh > ,

05046 EZE 023 036 . The LORD <03068 +Y@hovah > said <00559
+>amar > moreover unto me ; Son <01121 +ben > of man <00120
+>adam > , wil t thou j udge <08199 +shaphat > Ahol ah <00170
+>Ohol ah > and Ahol i bah <00172 +>Ohol i ybah > ? yea , declare
<{05046} +nagad > unto them their abomi nations <08441 +tow<ebah
> ;

05046 EZE 024 019 And the people <05971 +<am > said <00559
+>amar > unto me , Wil t thou not tell <{05046} +nagad > us what
<04100 +mah > these <00428 +>el - leh > [things are] to us ,
that thou doest <06213 +<asah > [so] ?

05046 EZE 037 018 And when <03588 +ki y > the chi ldren <01121
+ben > of thy people <05971 +<am > shall speak <00559 +>amar >
unto thee , saying <00559 +>amar > , Wil t thou not shew <{05046}
+nagad > us what <04100 +mah > thou [meanest] by these <04228
+machagoreth > ?

05046 EZE 040 004 And the man <00376 +>i ysh > said <01696 +dabar
> unto me , Son <01121 +ben > of man <00120 +>adam > , behold
<07200 +ra>ah > wi th thine eyes <05869 +<ayin > and hear
12/8/2021

<08085 +shama< > wi th thi ne ears <00241 +>ozen > , and set
 <07760 +suwm > thi ne heart <03820 +leb > upon al l <03605 +kol >
 that I shall shew <07200 +ra>ah > thee ; for to the intent
 <04616 +ma<an > that I mi ght shew <07200 +ra>ah > [them] unto
 thee [art] thou brought <00935 +bow> > hi ther : declare
 <{05046} +nagad > al l <03605 +kol > that thou seest <07200
 +ra>ah > to the house <01004 +bayi th > of Israel <03478
 +Yisra>el > .

05046 EZE 043 010 Thou son <01121 +ben > of man <00120 +>adam > ,
 shew <{05046} +nagad > the house <01004 +bayi th > to the house
 <01004 +bayi th > of Israel <03478 +Yisra>el > , that they may be
 ashamed <03637 +kal am > of their ini qui ties <05771 +<avon > :
 and let them measure <04058 +madad > the pattern <08508
 +tokni yth > .

05046 DAN 002 002 Then the ki ng <04428 +mel ek > commanded <00559
 +>amar > to call <07121 +qara> > the magicians <02748 +chartom > ,
 and the astrologers <00825 +>ashshaph > , and the sorcerers
 <03784 +kashaph > , and the Chal deans <03779 +Kasday > , for to
 shew <{05046} +nagad > the ki ng <04428 +mel ek > his dreams
 <02472 +chal owm > . So they came <00935 +bow> > and stood <05975
 +<amad > before <06440 +pani ym > the ki ng <04428 +mel ek > .

05046 DAN 005 012 Forasmuch as an excell ent <03493 +yatti yr >
 spirit <07308 +ruwach > , and knowl edge <00998 +bi ynah > , and
 understandi ng <07924 +sokl@thanuw > , interpreting <06591
 +p@shar > of dreams <02493 +chel em > , and shewing <00263
 +>achavah > of hard <00280 +>achi ydah > sentences <00280
 +>achi ydah > , and dissol vi ng <08271 +sh@re> > of doubts <07001
 +q@tar > , were found <07912 +sh@kach > in the same Daniel
 <01841 +Dani ye>l > , whom <01768 +di y > the ki ng <04430 +mel ek >
 named <08036 +shum > Bel teshazzar <01096 +Bel t@sha>tstsar > :
 now <03705 +k@<an > let Daniel <01841 +Dani ye>l > be cal led
 <07123 +q@ra> > , and he will shew <{05046} +nagad > the
 interpretation <06591 +p@shar > .

05046 DAN 009 023 At the begin ni ng <08462 +t@chi llah > of thy
 suppl i cati ons <08469 +tachanuwn > the commandment <01697 +dabar >
 came <03318 +yatsa> > forth <03318 +yatsa> > , and I am come
 <00935 +bow> > to shew <{05046} +nagad > [thee] ; for thou [art] greatly
 beloved <02530 +chamad > : therefore understand
 <00995 +bi yn > the matter <01697 +dabar > , and consider <00995
 +bi yn > the vi sion <02377 +chazown > .

05046 DAN 010 021 But I will shew <{05046} +nagad > thee that
 which is noted <07559 +rasham > in the scripture <03791 +kathab
 > of truth <00571 +>emeth > : and [there is] none <00369
 +>ayin > that hol deth <02388 +chazaq > with me in these <00428
 +>el - leh > thi ngs , but Michael <04317 +Mi yka>el > your prince
 <08269 +sar > .

05046 DAN 011 002 And now <06258 +<attah > will I shew <{05046}
 +nagad > thee the truth <00571 +>emeth > . Behold <02009 +hi nneh
 > , there shall stand <05975 +<amad > up yet <05750 +<owd >
 three <07969 +shal ows h > ki ngs <04428 +mel ek > in Persia <06539
 +Parac > ; and the fourth <07243 +r@bi y<i y > shall be far <01419
 +gadowl > richer <06238 +<ashar > than [they] al l <03605 +kol
 > : and by his strength <02394 +chozqah > through his riches
 <06239 +<osher > he shall stir <05782 +<uwr > up al l <03605 +kol
 > agai nst the realm <04438 +mal kuwth > of Grecia <03120 +Yavan >
 .

05046 HOS 004 012 . My people <05971 +<am > ask <07592 +sha>al >
 counsel at their stocks <06086 +<ets > , and their staff <04731
 +maqqel > declareth <{05046} +nagad > unto them : for the spi rit
 12/8/2021

<07307 +ruwach > of whoredoms <02183 +zanuwn > hath caused [them] to err <08582 +ta > , and they have gone a whoring <02181 +zanaah > from under <08478 +tachath > their God <00430 +elohiyim > .

05046 AMO 004 013 For , lo <02009 +hinneh > , he that formeth <03335 +yatsar > the mountains <02022 +har > , and createth <01254 +bara > the wind <07307 +ruwach > , and declareth <{05046} +nagad > unto man <00120 +adam > what <04100 +mah > [is] his thought <07807 +shach > , that maketh <06213 +asah > the morning <07837 +shachar > darkness <05890 +eyphah > , and treadeth <01869 +darak > upon the high <01116 +bamah > places of the earth <00776 +erets > , The LORD <03068 +Y@hovah > , The God <00430 +elohiyim > of hosts <06635 +tsaba > , [is] his name <08034 +shem > .

05046 JONAH 001 008 Then said <00559 +amar > they unto him , Tell <{05046} +nagad > us , we pray <04994 +na > thee , for whose cause <00834 +aher > this <02063 +zo>th > evil <07451 +ra< > [is] upon us ; What <04100 +mah > [is] thine occupation <04399 +m@l a>kah > ? and whence <00370 +aiyn > comest <00935 +bow > thou ? what <04100 +mah > [is] thy country <00776 +erets > ? and of what people <05971 +am > [art] thou ?

05046 JONAH 001 010 Then were the men <00582 +enowsh > exceedingly <01419 +gadowl > afraid <03372 +yare > , and said <00559 +amar > unto him , Why <04100 +mah > hast thou done <06213 +asah > this <02063 +zo>th > ? For the men <00582 +enowsh > knew <03045 +yada > that he fled <01272 +barach > from the presence <06440 +paniyim > of the LORD <03068 +Y@hovah > , because <03588 +kiy > he had told <{05046} +nagad > them .

05046 MIC 001 010 Declare <{05046} +nagad > ye [it] not at Gath <01661 +Gath > , weep <01058 +bakah > ye not at all : in the house <01035 +Beyth Lechem > of Aphrah <01036 +Beyth I@ - <Aphrah > roll <06428 +palash > thyself in the dust <06083 +aphar > .

05046 ISA 048 006 Thou hast heard <08085 +shama > , see <02372 +chazah > all <03605 +kol > this ; and will not ye declare <{05046} +nagad > [it] ? I have shewed <08085 +shama > thee new <02319 +chadash > things from this time <06258 +attah > , even hidden <05341 +natsar > things , and thou didst not know <03045 +yada > them .

05046 MIC 006 008 He hath shewed <{05046} +nagad > thee , O man <00120 +adam > , what <04100 +mah > [is] good <02896 +towb > ; and what <04100 +mah > doth the LORD <03068 +Y@hovah > require <01875 +darash > of thee , but to do <06213 +asah > justly <04941 +mishpat > , and to love <00160 +ahabah > mercy <02617 +cheched > , and to walk <03212 +yalak > humbly <06800 +tsana > with thy God <00430 +elohiyim > ?

05046 ZEC 009 012 . Turn <07725 +shuwb > you to the strong <01225 +bitstsarown > hold <01225 +bitstsarown > , ye prisoners <00615 +acyr > of hope <08615 +tiqvah > : even <01571 +gam > to day <03117 +yowm > do I declare <{05046} +nagad > [that] I will render <07725 +shuwb > double <04932 +mishneh > unto thee ;

05046 GEN 003 011 . And he said <00559 +amar > , Who <04310 +miy > told <{05046} +nagad > thee that thou [wast] naked <05903 +eyrom > ? Hast thou eaten <00398 +akal > of the tree <06086 +ets > , whereof <00834 +aher > I commanded <06680 +tsavah > thee that thou shouldest not eat <00398 +akal > ?

05046 GEN 009 022 And Ham <02526 +Cham > , the father <1> of Canaan <03667 +K@na<an > , saw <07200 +ra>ah > the nakedness <06172 +<ervah > of his father <1> , and told <{05046} +nagad > his two <08147 +sh@nayim > brethren <00251 +>ach > without <02351 +chuwts > .

05046 GEN 012 018 And Pharaoh <06547 +Par<oh > called <07121 +qara> > Abram <87> , and said <00559 +>amar > , What <04100 +mah > [is] this <02063 +zo>th > [that] thou hast done <06213 +<asah > unto me ? why <04100 +mah > didst thou not tell <{05046} +nagad > me that she [was] thy wife <00802 +>i shshah > ?

05046 GEN 014 013 . And there came <00935 +bow> > one that had escaped <06412 +pal iyt > , and told <{05046} +nagad > Abram <87> the Hebrew <05680 +<lbriy > ; for he dwelt <07931 +shakan > in the plain <00436 +>el own > of Mamre <04471 +Mamre> > the Amorite <00567 +>Emoriy > , brother <00251 +>ach > of Eshcol <00812 +>Eshkol > , and brother <00251 +>ach > of Aner <06063 +<Aner > : and these <01992 +hem > [were] confederate with Abram <87> .

05046 GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not who <4310mi y > hath done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > : neither <03808 +lo> > didst thou tell <{05046} +nagad > me , neither <03808 +lo> > yet <01571 +gam > heard <08085 +shama< > I [of it] , but to day <03117 +yowm > .

05046 GEN 022 020 . And it came <01961 +hayah > to pass after <00310 +>achar > these things <01697 +dabar > , that it was told <{05046} +nagad > Abraham <85> , saying <00559 +>amar > , Behold <02009 +hi nneh > , Mi lcah <04435 +Mi lkah > , she hath also born <03205 +yal ad > children <01121 +ben > unto thy brother <00251 +>ach > Nahor <005152 + +Q@ri yowth Nachowr > ;

05046 GEN 024 023 And said <00559 +>amar > , Whose <04310 +mi y > daughter <01323 +bath > [art] thou ? tell <{05046} +nagad > me , I pray <04994 +na> > thee : is there room <04725 +maqowm > [in] thy father s <1> house <01004 +bayith > for us to lodge <03885 +l uwn > in ?

05046 GEN 024 028 And the damsel <05291 +na<arah > ran <07323 +ruwts > , and told <{05046} +nagad > [them of] her mother s <00517 +em > house <01004 +bayith > these things <01697 +dabar > .

05046 GEN 024 049 And now <06258 +<attah > if <00518 +>i m > ye will deal <06213 +<asah > kindly <02617 +cheched > and truly <00571 +>emeth > with my master <00113 +>adown > , tell <05046 +nagad > me : and if <00518 +>i m > not , tell <{05046} +nagad > me ; that I may turn <06437 +panah > to the right <03225 +yami yn > hand <03225 +yami yn > , or <00176 +>ow > to the left <08040 +s@mo>wl > .

05046 GEN 024 049 And now <06258 +<attah > if <00518 +>i m > ye will deal <06213 +<asah > kindly <02617 +cheched > and truly <00571 +>emeth > with my master <00113 +>adown > , tell <{05046} +nagad > me : and if <00518 +>i m > not , tell <05046 +nagad > me ; that I may turn <06437 +panah > to the right <03225 +yami yn > hand <03225 +yami yn > , or <00176 +>ow > to the left <08040 +s@mo>wl > .

05046 GEN 026 032 And it came <01961 +hayah > to pass the same <01931 +huw> > day <03117 +yowm > , that Isaac s <03327 +Yi tschaq > servants <05650 +<ebed > came <00935 +bow> > , and told <{05046} +nagad > him concerning the well <00875 +@>er >

which <00834 +>aher > they had digged <02658 +chaphar > , and said <00559 +>amar > unto him , We have found <04672 +matsa> > water <04325 +mayim > .

05046 GEN 027 042 And these words <01697 +dabar > of Esau <06215 +<Esav > her elder <01419 +gadowl > son <01121 +ben > were told <{05046} +nagad > to Rebekah <07259 +Ri bqah > : and she sent <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya<aqob > her younger <06996 +qatan > son <01121 +ben > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy brother <00251 +>ach > Esau <06215 +<Esav > , as touching thee , doth comfort <05162 +nacham > himself , [purposing] to kill <02026 +harag > thee .

05046 GEN 029 012 And Jacob <03290 +Ya<aqob > told <05046 +nagad > Rachel <07354 +Rachel > that he [was] her father s <1> brother <00251 +>ach > , and that he [was] Rebekah s <07259 +Ri bqah > son <01121 +ben > : and she ran <07323 +ruwts > and told <{05046} +nagad > her father <1> .

05046 GEN 029 012 And Jacob <03290 +Ya<aqob > told <{05046} +nagad > Rachel <07354 +Rachel > that he [was] her father s <1> brother <00251 +>ach > , and that he [was] Rebekah s <07259 +Ri bqah > son <01121 +ben > : and she ran <07323 +ruwts > and told <05046 +nagad > her father <1> .

05046 GEN 029 015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya<aqob > , Because <03588 +kiy > thou [art] my brother <00251 +>ach > , shouldest thou therefore serve <05647 +>abad > me for nought <02600 +chinnam > ? tell <{05046} +nagad > me , what <04100 +mah > [shall] thy wages <04909 +maskoreth > [be] ?

05046 GEN 031 020 And Jacob <03290 +Ya<aqob > stole <01589 +ganab > away unawares to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > , in that he told <{05046} +nagad > him not that he fled <01272 +barach > .

05046 GEN 031 022 And it was told <{05046} +nagad > Laban <03837 +Laban > on the third <07992 +sh@li yshi y > day <03117 +yowm > that Jacob <03290 +Ya<aqob > was fled <01272 +barach > .

05046 GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > away secretly <2244> , and steal <01589 +ganab > away from me ; and didst not tell <{05046} +nagad > me , that I might have sent <07971 +shalach > thee away with mirth <08057 +simchah > , and with songs <07892 +shiyir > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ?

05046 GEN 032 005 And I have <01961 +hayah > oxen <07794 +showr > , and asses <02543 +chamowr > , flocks <06629 +tso>n > , and menservants <05650 +>ebed > , and womenservants <08198 +shiphchah > : and I have <01961 +hayah > sent <07971 +shalach > to tell <{05046} +nagad > my lord <00113 +>adown > , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +>ayin > .

05046 GEN 032 029 And Jacob <03290 +Ya<aqob > asked <07592 +sha>al > [him] , and said <00559 +>amar > , Tell <{05046} +nagad > [me] , I pray <04994 +na> > thee , thy name <08034 +shem > . And he said <00559 +>amar > , Wherefore <04100 +mah > [is] it [that] thou dost ask <07592 +sha>al > after my name <08034 +shem > ? And he blessed <01288 +barak > him there <08033 +sham > .

05046 GEN 037 005 . And Joseph <03130 +Yowceph > dreamed <02492
12/8/2021

+chal am > a dream <02472 +chal owm > , and he told <{05046} +nagad > [it] his brethren <00251 +>ach > : and they hated <08130 +sane> > him yet <05750 +<owd > the more <03254 +yacaph >

.

05046 GEN 037 016 And he said <00559 +>amar > , I seek <01245 +baqash > my brethren <00251 +>ach > : tell <{05046} +nagad > me , I pray <04994 +na> > thee , where <00375 +>eyphoh > they feed <07462 +ra<ah > [their flocks] .

05046 GEN 038 013 And it was told <{05046} +nagad > Tamar <08559 +Tamar > , saying <00559 +>amar > , Behold <02009 +hi nneh > thy father <02524 +cham > in law <02524 +cham > goeth <05927 +<al ah > up to Timnath <08553 +Timnah > to shear <01494 +gazaz > his sheep <06629 +tso>n > .

05046 GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shal owsh > months <02320 +chodesh > after , that it was told <{05046} +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kall ah > in law <03618 +kal l ah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hi nneh > , she [is] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and let her be burnt <08313 +saraph > .

05046 GEN 041 024 And the thin <01851 +daq > ears <07641 +shi bbol > devoured <01104 +bal a < > the seven <07651 +sheba< > good <02896 +towb > ears <07641 +shi bbol > : and I told <00559 +>amar > [this] unto the magicians <02748 +chartom > ; but [there was] none <00369 +ayin > that could declare <{05046} +nagad > [it] to me .

05046 GEN 041 025 And Joseph <03130 +Yowceph > said <00559 +>amar > unto Pharaoh <06547 +Par<oh > , The dream <02472 +chal owm > of Pharaoh <06547 +Par<oh > [is] one <00259 +>echad > : God <00430 +>el oh i ym > hath shewed <{05046} +nagad > Pharaoh <06547 +Par<oh > what he [is] about to do <06213 +<asah > .

05046 GEN 042 029 . And they came <00935 +bow> > unto Jacob <03290 +Ya<aqob > their father <1> unto the land <00776 +>erets > of Canaan <03667 +K@na<an > , and told <{05046} +nagad > him all <03605 +kol > that befel I <07136 +qarah > unto them ; saying <00559 +>amar > ,

05046 GEN 043 006 And Israel <03478 +Yi sra>el > said <00559 +>amar > , Wherefore <04100 +mah > dealt ye [so] ill <07489 +ra<a < > with me , [as] to tell <{05046} +nagad > the man <00376 +>i ysh > whether <05750 +<owd > ye had yet <05750 +<owd > a brother <00251 +>ach > ?

05046 GEN 043 007 And they said <00559 +>amar > , The man <00376 +>i ysh > asked <07592 +sha>al > us straitly of our state , and of our kindred <04138 +mowl edeth > , saying <00559 +>amar > , [Is] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [another] brother <00251 +>ach > ? and we told <{05046} +nagad > him according <05921 +<al > to the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada< > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ?

05046 GEN 044 024 And it came <01961 +hayah > to pass when <03588 +ki y > we came <05927 +<al ah > up unto thy servant <05650 +<ebed > my father <1> , we told <{05046} +nagad > him the words

<01697 +dabar > of my lord <00113 +>adown > .

05046 GEN 045 013 And ye shall tell <{05046} +nagad > my father
<1> of all <03605 +kol > my glory <03519 +kabowd > in Egypt
<04714 +Mi tsrayim > , and of all <03605 +kol > that ye have seen
<07200 +ra>ah > ; and ye shall haste <04116 +mahar > and bring
<03381 +yarad > down <03381 +yarad > my father hi ther .

05046 GEN 045 026 And told <{05046} +nagad > him , saying <00559
+>amar > , Joseph <03130 +Yowceph > [is] yet <05750 +<owd >
alive <02416 +chay > , and he [is] governor <04910 +mashal >
over <05921 +<al > all <03605 +kol > the land <00776 +>erets >
of Egypt <04714 +Mi tsrayim > . And Jacob s heart <03820 +leb >
fainted <06313 +puwg > , for he believed <00539 +>aman > them
not .

05046 GEN 046 031 And Joseph <03130 +Yowceph > said <00559
+>amar > unto his brethren <00251 +>ach > , and unto his father
s <1> house <01004 +bayith > , I will go <05927 +<alah > up ,
and shew <{05046} +nagad > Pharaoh <06547 +Par<oh > , and say
<00559 +>amar > unto him , My brethren <00251 +>ach > , and my
father s <1> house <01004 +bayith > , which <00834 +>aher > [
were] in the land <00776 +>erets > of Canaan <03667 +K@na<an > ,
are come <00935 +bow> > unto me ;

05046 GEN 047 001 . Then Joseph <03130 +Yowceph > came <00935
+bow> > and told <{05046} +nagad > Pharaoh <06547 +Par<oh > ,
and said <00559 +>amar > , My father <1> and my brethren <00251
+>ach > , and their flocks <06629 +tso>n > , and their herds
<01241 +baqar > , and all <03605 +kol > that they have , are
come <00935 +bow> > out of the land <00776 +>erets > of Canaan
<03667 +K@na<an > ; and , behold <02009 +hi nneh > , they [are]
in the land <00776 +>erets > of Goshen <01657 +Goshen > .

05046 GEN 048 002 And [one] told <{05046} +nagad > Jacob
<03290 +Ya<aqob > , and said <00559 +>amar > , Behold <02009
+hi nneh > , thy son <01121 +ben > Joseph <03130 +Yowceph >
cometh <00935 +bow> > unto thee : and Israel <03478 +Yisra>el >
strengthened <02388 +chazaq > himself , and sat <03427 +yashab >
upon the bed <04296 +mitrah > .

05046 GEN 049 001 . And Jacob <03290 +Ya<aqob > called <07121
+qara> > unto his sons <01121 +ben > , and said <00559 +>amar > ,
Gather <0622 +>acaph > yourselves together , that I may tell
<{05046} +nagad > you [that] which <00834 +>aher > shall
befall <07122 +qara> > you in the last <00319 +>achari yth > days
<03117 +yowm > .

05046 EXO 004 028 And Moses <04872 +Mosheh > told <{05046}
+nagad > Aaron <00175 +>Aharown > all <03605 +kol > the words
<01697 +dabar > of the LORd <03068 +Y@hovah > who <00834 +>aher
> had sent <07971 +shalach > him , and all <03605 +kol > the
signs <00226 +>owth > whi ch <00834 +>aher > he had commanded
<06680 +tsavah > him .

05046 EXO 013 008 And thou shalt shew <{05046} +nagad > thy son
<01121 +ben > in that day <03117 +yowm > , saying <00559 +>amar
> , [This is done] because <03588 +ki y > of that [whi ch] the
LORD <03068 +Y@hovah > did <06213 +>asah > unto me when I came
<03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714
+Mi tsrayim > .

05046 EXO 014 005 And it was told <{05046} +nagad > the king
<04428 +mel ek > of Egypt <04714 +Mi tsrayim > that the people
<05971 +<am > fled <01272 +barach > : and the heart <03824
+lebab > of Pharaoh <06547 +Par<oh > and of his servants <05650
12/8/2021

+<ebed > was turned <02015 +haphak > against <00413 +>el > the people <05971 +<am > , and they said <00559 +>amar > , Why <04100 +mah > have we done <06213 +<asah > this <02063 +zo>th > , that we have let Israel <03478 +Yisra>el > go <07971 +shalach > from serving <05647 +<abad > us ?

05046 EXO 016 022 . And it came <01961 +hayah > to pass , [that] on the sixth <08345 +shi shhiy > day <03117 +yowm > they gathered <03950 +laqat > twice <04932 +mi shneh > as much bread <03899 +lechem > , two <08147 +she+nayim > omers <06016 +<omer > for one <00259 +>echad > [man] : and all <03605 +kol > the rulers <05387 +nasiy > of the congregation <05712 +<edah > came <00935 +bow > and told <{05046} +nagad > Moses <04872 +Mosheh >

05046 EXO 019 003 And Moses <04872 +Mosheh > went <05927 +<alah > up unto God <00430 +>el ohim > , and the LORD <03068 +Y@hovah > called <07121 +qara> > unto him out of the mountain <02022 +har > , saying <00559 +>amar > , Thus <03541 +koh > shalt thou say <00559 +>amar > to the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , and tell <{05046} +nagad > the children <01121 +ben > of Israel <03478 +Yisra>el > ;

05046 EXO 019 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I come <00935 +bow > unto thee in a thick <05645 +<ab > cloud <06051 +<anan > , that the people <05971 +<am > may hear <08085 +shama< > when I speak <01696 +dabar > with thee , and believe <00539 +>aman > thee for ever <05769 +<owlam > . And Moses <04872 +Mosheh > told <{05046} +nagad > the words <01697 +dabar > of the people <05971 +<am > unto the LORD <03068 +Y@hovah > .

05046 LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 +<ed > , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it] ; if <00518 +>im > he do not utter <{05046} +nagad > [it] , then he shall bear <05375 +nasa> > his iniuity <05771 +<avon > .

05046 LEV 014 035 And he that owneth the house <01004 +bayith > shall come <00935 +bow > and tell <{05046} +nagad > the priest <03548 +kohen > , saying <00559 +>amar > , It seemeth <07200 +ra>ah > to me [there is] as it were a plague <05061 +nega< > in the house <01004 +bayith > :

05046 NUM 011 027 And there ran <07323 +ruwts > a young <05288 +na<ar > man , and told <{05046} +nagad > Moses <04872 +Mosheh > , and said <00559 +>amar > , El dad <00419 +>El dad > and Medad <04312 +Meydad > do prophesy <05012 +naba> > in the camp <04264 +machaneh > .

05046 NUM 023 003 And Bal aam <01109 +Bil<am > said <00559 +>amar > unto Balak <01111 +Bal aq > , Stand <03320 +yatsab > by thy burnt <05930 +<olah > offering , and I will go <03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 +Y@hovah > will come <07136 +qarah > to meet <07125 +qirah > me : and whatsoever he sheweth <07200 +ra>ah > me I will tell <{05046} +nagad > thee . And he went <03212 +yalak > to an high <08205 +sh@phi y > place .

05046 DEU 004 013 And he declared <{05046} +nagad > unto you his covenant <01285 +b@riyth > , which <00834 +>aher > he commanded <06680 +tsavah > you to perform <06213 +<asah > , [even] ten <06235 +<eser > commandments <01697 +dabar > ; and he wrote <03789 +kathab > them upon two <08147 +she+nayim > tables <03871

+I uwach > of stone <68> .

05046 DEU 005 005 (I stood <05975 +*amad* > between <00996 +*beyn* > the LORD <03068 +*Y@hovah* > and you at that time <06256 +*<eth* > , to shew <*{05046}* +*nagad* > you the word <01697 +*dabar* > of the LORD <03068 +*Y@hovah* > : for ye were afraid <03372 +*yare*> > by reason <06440 +*pani ym* > of the fire <00784 +*esh* > , and went <05927 +*al ah* > not up into the mount <02022 +*har* > ;) saying <00559 +*amar* > ,

05046 DEU 017 004 And it be told <*{05046}* +*nagad* > thee , and thou hast heard <08085 +*shama*< > [of it] , and enquired <01875 +*darash* > diligently <03190 +*yatab* > , and , behold <02009 +*hi nneh* > , [it be] true <00571 +*emeth* > , [and] the thing <01697 +*dabar* > certain <03559 +*kuwn* > , [that] such <02063 +*zo>th* > abomination <08441 +*tow<ebah* > is wrought <06213 +*<asah* > in Israel <03478 +*Yisra>el* > :

05046 DEU 017 009 And thou shalt come <00935 +*bow*> > unto the priests <03548 +*kohen* > the Levites <03881 +*Levi yi y* > , and unto the judge <08199 +*shaphat* > that shall be in those <01992 +*hem* > days <03117 +*yowm* > , and enquire <01875 +*darash* > ; and they shall shew <*{05046}* +*nagad* > thee the sentence <01697 +*dabar* > of judgment <04941 +*mi shpat* > :

05046 DEU 017 010 And thou shalt do <06213 +*<asah* > according to the sentence <01697 +*dabar* > , which <00834 +*aher* > they of that place <04725 +*maqowm* > which <00834 +*aher* > the LORD <03068 +*Y@hovah* > shall choose <00977 +*bachar* > shall shew <*{05046}* +*nagad* > thee ; and thou shalt observe <08104 +*shamar* > to do <06213 +*<asah* > according to all <03605 +*kol* > that they inform <03384 +*yarah* > thee :

05046 DEU 017 011 According <05921 +*al* > to the sentence <06310 +*peh* > of the law <08451 +*towrah* > which <00834 +*aher* > they shall teach <03384 +*yarah* > thee , and according <05921 +*al* > to the judgment <04941 +*mi shpat* > which <00834 +*aher* > they shall tell <00559 +*amar* > thee , thou shalt do <06213 +*<asah* > : thou shalt not decline <05493 +*cuwr* > from the sentence <01697 +*dabar* > which <00834 +*aher* > they shall shew <*{05046}* +*nagad* > thee , [to] the right <03225 +*yami yn* > hand <03225 +*yami yn* > , nor [to] the left <08040 +*s@mo>wl* > .

05046 DEU 026 003 And thou shalt go <00935 +*bow*> > unto the priest <03548 +*kohen* > that shall be in those <01992 +*hem* > days <03117 +*yowm* > , and say <00559 +*amar* > unto him , I profess <*{05046}* +*nagad* > this day <03117 +*yowm* > unto the LORD <03068 +*Y@hovah* > thy God <00430 +>el oh i ym > , that I am come <00935 +*bow*> > unto the country <00776 +*erets* > which <00834 +*aher* > the LORD <03068 +*Y@hovah* > sware <07650 +*shaba*< > unto our fathers <1> for to give <05414 +*nathan* > us .

05046 DEU 030 018 I denounce <*{05046}* +*nagad* > unto you this day <03117 +*yowm* > , that ye shall surely <03588 +*kiy* > perish <6> , [and that] ye shall not prolong <00748 +*arak* > [your] days <03117 +*yowm* > upon the land <00127 +*adamah* > , whether thou passest <05674 +*abar* > over <05674 +*abar* > Jordan <03383 +*Yarden* > to go <00935 +*bow*> > to possess <03423 +*yarash* > it .

05046 DEU 032 007 . Remember <02142 +*zakar* > the days <03117 +*yowm* > of old <05769 +*owl am* > , consider <00995 +*bi yn* > the years <08141 +*shaneh* > of many generations <01755 +*dowr* > : ask <07592 +*sha>al* > thy father <1> , and he will shew <*{05046}* +*nagad* > thee ; thy elders <02205 +*zaqen* > , and they will tell <00559 +*amar* > thee .

05046 JOS 002 014 And the men <00582 +>enowsh > answered <00559 +>amar > her , Our life <05315 +nephesh > for yours , if <00518 +>i m > ye utter <{05046} +nagad > not this <02088 +zeh > our business <01697 +dabar > . And it shall be , when the LORD <03068 +Y@hovah > hath given <05414 +nathan > us the land <00776 +erets > , that we will deal <06213 +asah > kindly <02617 +cheched > and truly <00571 +>emeth > with thee .

05046 JOS 002 020 And if <00518 +>i m > thou utter <{05046} +nagad > this <02088 +zeh > our business <01697 +dabar > , then we will be quit <05355 +naqiy > of thine oath <07621 +sh@buw<ah > whi ch <00834 +>aher > thou hast made us to swear <07650 +shaba< > .

05046 JOS 007 019 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto Achan <05912 +<akan > , My son <01121 +ben > , give <07760 +suwm > , I pray <04994 +na> > thee , glory <03519 +kabowd > to the LORD <03068 +Y@hovah > God <00430 +>el ohim > of Israel <03478 +Yisrael > , and make <05414 +nathan > confession <08426 +towdah > unto him ; and tell <{05046} +nagad > me now <04994 +na> > what <04100 +mah > thou hast done <06213 +asah > ; hide <03582 +kachad > [i t] not from me .

05046 JOS 009 024 And they answered <06030 +<anah > Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , Because <03588 +kiy > it was certain ly told <{05046} +nagad > thy servants <05650 +<ebed > , how that the LORD <03068 +Y@hovah > thy God <00430 +>el ohim > commanded <06680 +tsavah > his servant <05650 +<ebed > Moses <04872 +Mosheh > to give <05414 +nathan > you all <03605 +kol > the land <00776 +>erets > , and to destroy <08045 +shamad > all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +pani ym > you , therefore we were sore <03966 +m@<od > afraid <03372 +yare> > of our lives <05315 +nephesh > because <06440 +pani ym > of you , and have done <06213 +asah > this <02088 +zeh > thi ng <01697 +dabar > .

05046 JOS 010 017 And it was told <{05046} +nagad > Joshua <03091 +Y@howshuwa< > , saying <00559 +>amar > , The five <02568 +chamesh > ki ngs <04428 +mel ek > are found <04672 +matsa> > hid <2244> in a cave <04631 +m@<arah > at Makkedah <04719 +Maqqedah > .

05046 JUDG 004 012 And they shewed <{05046} +nagad > Si sera <05516 +Ci yc@ra> > that Barak <01301 +Baraq > the son <01121 +ben > of Abinoam <42> was gone <05927 +<alah > up to mount <02022 +har > Tabor <08396 +Tabowr > .

05046 JUDG 009 007 . And when they told <{05046} +nagad > [i t] to Jotham <03147 +Yowtham > , he went <03212 +yal ak > and stood <05975 +<amad > in the top <07218 +ro>sh > of mount <02022 +har > Gerizim <01630 +G@riziy m > , and lifted <05375 +nasa> > up his voice <06963 +qowl > , and cried <07121 +qara> > , and said <00559 +>amar > unto them , Hearken <08085 +shama< > unto me , ye men <01167 +ba<al > of Shechem <07927 +Sh@kem > , that God <00430 +>el ohim > may hearken <08085 +shama< > unto you .

05046 JUDG 009 025 And the men <01167 +ba<al > of Shechem <07927 +Sh@kem > set <07760 +suwm > li ers in wait <00693 +>arab > for him in the top <07218 +ro>sh > of the mountains <02022 +har > , and they robbed <01497 +gazal > all <03605 +kol > that came <05674 +<abar > along that way <01870 +derek > by them : and it was told <{05046} +nagad > Abimelech <40> .

05046 JUDG 009 042 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the people <05971 +<am > went
12/8/2021

<03318 +yatsa> > out into the field <07704 +sadeh > ; and they told <{05046} +nagad > Abimelech <40> .

05046 JUDG 009 047 And it was told <{05046} +nagad > Abimelech <40> , that all <03605 +kol > the men <01167 +ba

05046 JUDG 013 006 Then the woman <00802 +ishshah > came <00935 +bow> and told <00559 +amar > her husband <00376 +iysh > , saying <00559 +amar > , A man <00376 +iysh > of God <00430 +elohim > came <00935 +bow> unto me , and his countenance <04758 +mar>eh > [was] like the countenance <04758 +mar>eh > of an angel <04397 +mal>ak > of God <00430 +elohim > , very <03966 +m@od > terrible <03372 +yare > : but I asked <07592 +shaal > him not whence he [was] , neither <03808 +lo > told <{05046} +nagad > he me his name <08034 +shem > :

05046 JUDG 013 010 And the woman <00802 +ishshah > made haste <04116 +mahar > , and ran <07323 +ruwts > , and shewed <{05046} +nagad > her husband <00376 +iysh > , and said <00559 +amar > unto him , Behold <02009 +hinnah > , the man <00376 +iysh > hath appeared <07200 +ra>ah > unto me , that came <00935 +bow> unto me the [other] day <03117 +yowm > .

05046 JUDG 014 002 And he came <05927 +alah > up , and told <{05046} +nagad > his father <1> and his mother <00517 +em > , and said <00559 +amar > , I have seen <07200 +ra>ah > a woman <00802 +ishshah > in Timnath <08553 +Timnah > of the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > : now <06258 +attah > therefore get <03947 +laqach > her for me to wife <00802 +ishshah > .

05046 JUDG 014 006 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <06743 +tsalach > mightily upon him , and he rent <08156 +shaca > him as he would have rent <08156 +shaca > a kid <01423 +g@diy > , and [he had] nothing in his hand <03027 +yad > : but he told <{05046} +nagad > not his father <1> or his mother <00517 +em > what he had done <06213 +asah > .

05046 JUDG 014 009 And he took <07287 +radah > thereof in his hands <03709 +kaph > , and went <03212 +yalak > on eating <00398 +akal > , and came <01980 +halak > to his father <1> and mother <00517 +em > , and he gave <05414 +nathan > them , and they did eat <00398 +akal > : but he told <{05046} +nagad > not them that he had taken <07287 +radah > the honey <01706 +d@bash > out of the carcase <01472 +g@viyah > of the lion <00738 +ariy > .

05046 JUDG 014 012 And Samson <08123 +Shimshon > said <00559 +amar > unto them , I will now <04994 +na > put <02330 +chuwd > forth <02330 +chuwd > a riddle <02420 +chiydhah > unto you : if <00518 +im > ye can certainly declare <{05046} +nagad > it me within the seven <07651 +sheba > days <03117 +yowm > of the feast <04960 +mishleh > , and find <04672 +matsa > [it] out , then I will give <05414 +nathan > you thirty <07970 +sh@lowshiy > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiy > change <02487 +chaliyphah > of garments <00899 +beged > : And they said <00559 +amar > unto him , Put <02330 +chuwd > forth <02330 +chuwd > thy riddle <02420 +chiydhah > , that we may hear <08085 +shama > it .

05046 JUDG 014 013 But if <00518 +im > ye cannot declare <{05046} +nagad > [it] me , then shall ye give <05414 +nathan > me thirty <07970 +sh@lowshiy > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiy > change <02487 +chaliyphah > of garments <00899 +beged > . And they said <00559 +amar > unto him , Put <02330 +chuwd > forth <02330 +chuwd > thy riddle <02420 +chiydhah > , that we may hear <08085 +shama > it .

05046 JUDG 014 014 And he said <00559 +>amar > unto them , Out of the eater <00398 +>akal > came <03318 +yatsa> > forth <03318 +yatsa> > meat <03978 +ma>akal > , and out of the strong <05794 +<az > came <03318 +yatsa> > forth <03318 +yatsa> > sweetness <04966 +mathowq > . And they could <03201 +yakol > not in three <07969 +shalowsh > days <03117 +yowm > expound <{05046} +nagad > the riddle <02420 +chi ydah > .

05046 JUDG 014 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@bi y<i y > day <03117 +yowm > , that they said <00559 +>amar > unto Samson s <08123 +Shimshon > wife <00802 +>i shshah > , Entice <06601 +pathah > thy husband <00376 +>i ysh > , that he may declare <{05046} +nagad > unto us the riddle <02420 +chi ydah > , lest <06435 +pen > we burn <08313 +saraph > thee and thy father s <1> house <01004 +bayith > with fire <00784 +>esh > : have ye called <07121 +qara> > us to take <03423 +yarash > that we have ? [is it] not [so] ?

05046 JUDG 014 016 And Samson s <08123 +Shimshon > wife <00802 +>i shshah > wept <01058 +bakah > before <05921 +<al > him , and said <00559 +>amar > , Thou dost but hate <08130 +sane> > me , and I lovest <00157 +>ahab > me not : thou hast put <02330 +chuwd > forth <02330 +chuwd > a riddle <02420 +chi ydah > unto the children <01121 +ben > of my people <05971 +<am > , and hast not told <05046 +nagad > [it] me . And he said <00559 +>amar > unto her , Behold <02009 +hinneh > , I have not told <05046 +nagad > [it] my father <1> nor <03908 +lachash > my mother <00517 +>em > , and shall I tell <{05046} +nagad > [it] thee ?

05046 JUDG 014 016 And Samson s <08123 +Shimshon > wife <00802 +>i shshah > wept <01058 +bakah > before <05921 +<al > him , and said <00559 +>amar > , Thou dost but hate <08130 +sane> > me , and I lovest <00157 +>ahab > me not : thou hast put <02330 +chuwd > forth <02330 +chuwd > a riddle <02420 +chi ydah > unto the children <01121 +ben > of my people <05971 +<am > , and hast not told <05046 +nagad > [it] me . And he said <00559 +>amar > unto her , Behold <02009 +hinneh > , I have not told <{05046} +nagad > [it] my father <1> nor <03908 +lachash > my mother <00517 +>em > , and shall I tell <05046 +nagad > [it] thee ?

05046 JUDG 014 016 And Samson s <08123 +Shimshon > wife <00802 +>i shshah > wept <01058 +bakah > before <05921 +<al > him , and said <00559 +>amar > , Thou dost but hate <08130 +sane> > me , and I lovest <00157 +>ahab > me not : thou hast put <02330 +chuwd > forth <02330 +chuwd > a riddle <02420 +chi ydah > unto the children <01121 +ben > of my people <05971 +<am > , and hast not told <{05046} +nagad > [it] me . And he said <00559 +>amar > unto her , Behold <02009 +hinneh > , I have not told <05046 +nagad > [it] my father <1> nor <03908 +lachash > my mother <00517 +>em > , and shall I tell <05046 +nagad > [it] thee ?

05046 JUDG 014 017 And she wept <01058 +bakah > before <05921 +<al > him the seven <07651 +sheba< > days <03117 +yowm > , while their feast <04960 +mishteh > lasted <01961 +hayah > : and it came <01961 +hayah > to pass on the seventh <07637 +sh@bi y<i y > day <03117 +yowm > , that he told <05046 +nagad > her , because <03588 +ki y > she lay sore upon him : and she told <{05046} +nagad > the riddle <02420 +chi ydah > to the children <01121 +ben > of her people <05971 +<am > .

05046 JUDG 014 017 And she wept <01058 +bakah > before <05921 +<al > him the seven <07651 +sheba< > days <03117 +yowm > , while their feast <04960 +mishteh > lasted <01961 +hayah > : and it came <01961 +hayah > to pass on the seventh <07637 +sh@bi y<i y > day <03117 +yowm > , that he told <{05046} +nagad > her ,

because <03588 +ki y> she lay sore upon him : and she tol d
<05046 +nagad> the riddle <02420 +chi ydah> to the children
<01121 +ben> of her people <05971 +<am> .

05046 JUDG 014 019 And the Spirit <07307 +ruwach> of the LORD
<03068 +Y@hovah> came <06743 +tsal ach> upon him , and he went
<03381 +yarad> down <03381 +yarad> to Ashkel on <00831
+>Ashq@l own> , and slew <05221 +nakah> thirty <07970
+sh@l owshi ym> men <00376 +>i ysh> of them , and took <03947
+laqach> their spoil <02488 +chali ytsah> , and gave <05414
+nathan> change <02487 +chal i yphah> of garments unto them
whi ch expounded <{05046}> +nagad> the riddle <02420 +chi ydah> .
And his anger <00639 +>aph> was kindled <02734 +charah> , and
he went <05927 +<al ah> up to his father s <1> house <01004
+bayi th> .

05046 JUDG 016 006 And Delilah <01807 +D@l i ylah> said <00559
+>amar> to Samson <08123 +Shimshon> , Tell <{05046}> +nagad>
me , I pray <04994 +na> > thee , wherein <04100 +mah> thy great
<01419 +gadowl> strength <03581 +koach> [lieth] , and
wherewi th <04100 +mah> thou mi ghtest be bound <00631 +>acar>
to afflict <06031 +<anah> thee .

05046 JUDG 016 010 And Delilah <01807 +D@l i ylah> said <00559
+>amar> unto Samson <08123 +Shimshon> , Behold <02009 +hi nneh> ,
thou hast mocked <02048 +hathal> me , and tol d <01696
+dabar> me lies <03576 +kazab> : now <06258 +<attah> tell
<{05046}> +nagad> me , I pray <04994 +na> > thee , wherewi th
<04100 +mah> thou mi ghtest be bound <00631 +>acar> .

05046 JUDG 016 013 And Delilah <01807 +D@l i ylah> said <00559
+>amar> unto Samson <08123 +Shimshon> , Hi therto thou hast
mocked <02048 +hathal> me , and tol d <01696 +dabar> me lies
<03576 +kazab> : tell <{05046}> +nagad> me wherewi th <00834
+>aher> thou mi ghtest be bound <00631 +>acar> . And he said
<00559 +>amar> unto her , If <00518 +>im> thou weavest <00707
+>arag> the seven <07651 +sheba<> locks <04253 +machl aphah>
of my head <07218 +ro>sh> with the web <04545 +macceketh> .

05046 JUDG 016 015 And she said <00559 +>amar> unto him , How
<00349 +>eyk> canst thou say <00559 +>amar> , I love <00157
+>ahab> thee , when thine heart <03820 +leb> [is] not wi th
me ? thou hast mocked <02048 +hathal> me these <02088 +zeh>
three <07969 +shal owsh> times <06471 +pa<am> , and hast not
tol d <{05046}> +nagad> me wherein <04100 +mah> thy great <01419
+gadowl> strength <03581 +koach> [lieth] .

05046 JUDG 016 017 That he tol d <{05046}> +nagad> her all <03605
+kol> his heart <03820 +leb> , and said <00559 +>amar> unto
her , There hath not come <05927 +<al ah> a razor <04177 +mowrah>
upon mine head <07218 +ro>sh> ; for I [have been] a
Nazari te <05139 +nazi yr> unto God <00430 +>el ohim> from my
mother s <00517 +>em> womb <00990 +beten> : if <00518 +>im> I
be shaven <01548 +gal ach> , then my strength <03581 +koach>
will go <05493 +cuwr> from me , and I shall become <02470
+chal ah> weak <02470 +chal ah> , and be like any <03605 +kol>
[other] man <00120 +>adam> .

05046 JUDG 016 018 . And when Delilah <01807 +D@l i ylah> saw
<07200 +ra>ah> that he had tol d <05046 +nagad> her all <03605
+kol> his heart <03820 +leb> , she sent <07971 +shal ach> and
called <07121 +qara>> for the lords <05633 +ceren> of the
Philistines <06430 +P@lishti y> , saying <00559 +>amar> , Come
<05927 +<al ah> up this once <06471 +pa<am> , for he hath
shewed <{05046}> +nagad> me all <03605 +kol> his heart <03820
+leb> . Then the lords <05633 +ceren> of the Philistines

<06430 +P@l i shti y > came <05927 +<al ah > up unto her , and brought <05927 +<al ah > money <03701 +keceph > in their hand <03027 +yad > .

05046 JUDG 016 018 . And when Del il ah <01807 +D@l i yl ah > saw <07200 +ra>ah > that he had told <{05046} +nagad > her all <03605 +kol > his heart <03820 +leb > , she sent <07971 +shal ach > and called <07121 +qara> > for the lords <05633 +ceren > of the Phil istines <06430 +P@l i shti y > , saying <00559 +>amar > , Come <05927 +<al ah > up this once <06471 +pa<am > , for he hath shewed <05046 +nagad > me all <03605 +kol > his heart <03820 +leb > . Then the lords <05633 +ceren > of the Phil istines <06430 +P@l i shti y > came <05927 +<al ah > up unto her , and brought <05927 +<al ah > money <03701 +keceph > in their hand <03027 +yad > .

05046 RUT 002 011 And Boaz <01162 +Bo<az > answered <06030 +<anah > and said <00559 +>amar > unto her , It hath fully <05046 +nagad > been shewed <{05046} +nagad > me , all <03605 +kol > that thou hast done <06213 +<asah > unto thy mother <02545 +chamowth > in law <02545 +chamowth > since <00310 +>achar > the death <04194 +maveth > of thine husband <00376 +>i ysh > : and [how] thou hast left <05800 +<azab > thy father <1> and thy mother <00517 +>em > , and the land <00776 +>erets > of thy nativity <04138 +mowl edeth > , and art come <01980 +hal ak > unto a people <05971 +<am > which <00834 +>aher > thou knewest <03045 +yada< > not heretofore <08543 +t@mowl > .

05046 RUT 002 011 And Boaz <01162 +Bo<az > answered <06030 +<anah > and said <00559 +>amar > unto her , It hath fully <{05046} +nagad > been shewed <05046 +nagad > me , all <03605 +kol > that thou hast done <06213 +<asah > unto thy mother <02545 +chamowth > in law <02545 +chamowth > since <00310 +>achar > the death <04194 +maveth > of thine husband <00376 +>i ysh > : and [how] thou hast left <05800 +<azab > thy father <1> and thy mother <00517 +>em > , and the land <00776 +>erets > of thy nativity <04138 +mowl edeth > , and art come <01980 +hal ak > unto a people <05971 +<am > which <00834 +>aher > thou knewest <03045 +yada< > not heretofore <08543 +t@mowl > .

05046 RUT 002 019 And her mother <02545 +chamowth > in law <02545 +chamowth > said <00559 +>amar > unto her , Where <00645 +>ephoh > hast thou gleaned <03950 +l aqat > to day <03117 +yowm > ? and where <00375 +>eyphoh > wroughtest <06213 +<asah > thou ? blessed <01288 +barak > be he that did take knowl edge <05234 +nakar > of thee . And she shewed <{05046} +nagad > her mother <02545 +chamowth > in law <02545 +chamowth > wi th whom she had wrought <06213 +<asah > , and said <00559 +>amar > , The man s <00376 +>i ysh > name <08034 +shem > wi th whom I wrought <06213 +<asah > to day <03117 +yowm > [is] Boaz <01162 +Bo<az > .

05046 RUT 003 004 And it shall be , when he lieth <07901 +shakab > down <07901 +shakab > , that thou shalt mark <03045 +yada< > the place <04725 +maqowm > where he shall lie <07901 +shakab > , and thou shalt go <00935 +bow> > in , and uncover <01540 +gal ah > his feet <04772 +marg@l ah > , and lay <07901 +shakab > thee down <07901 +shakab > ; and he will tell <{05046} +nagad > thee what thou shalt do <06213 +<asah > .

05046 RUT 003 016 And when she came <00935 +bow> > to her mother <02545 +chamowth > in law <02545 +chamowth > , she said <00559 +>amar > , Who <04310 +mi y > [art] thou , my daughter <01323 +bath > ? And she told <{05046} +nagad > her all <03605 +kol > that the man <00376 +>i ysh > had done <06213 +<asah > to her .

05046 RUT 004 004 And I thought <00559 +>amar > to advertise
12/8/2021

thee , saying <00559 +amar > , Buy <07069 +qanah > [it] before <05048 +naged > the inhabitants <03427 +yashab > , and before <05048 +naged > the elders <02205 +zaqen > of my people <05971 +*am* > . If <00518 +im > thou wilt redeem <01350 +ga>al > [it] , redeem <06299 +padah > [it] : but if <00518 +im > thou wilt not redeem <01350 +ga>al > [it , then] tell <{05046} +nagad > me , that I may know <03045 +yada< > : for [there is] none <00369 +ayin > to redeem <01350 +ga>al > [it] beside <02108 +zuwl ah > thee ; and I [am] after <00310 +achar > thee . And he said <00559 +amar > , I will redeem <01350 +ga>al > [it] .

05046 1SA 003 013 For I have told <{05046} +nagad > him that I will judge <08199 +shaphat > his house <01004 +bayith > for ever <05769 +*owl am* > for the iniquity <05771 +*avon* > which <00834 +>aher > he knoweth <03045 +yada< > ; because <03588 +kiy > his sons <01121 +ben > made themselves <01992 +hem > vile <07043 +qal al > , and he restrained <03543 +kahah > them not .

05046 1SA 003 015 And Samuel <08050 +Sh@muw>el > lay <07901 +shakab > until <05704 +*ad* > the morning <01242 +boqr > , and opened <06605 +pathach > the doors <01817 +del eth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And Samuel <08050 +Sh@muw>el > feared <03372 +yare> > to shew <{05046} +nagad > Eli <05941 +*Eliy* > the vision <04758 +mar>eh > .

05046 1SA 003 018 And Samuel <08050 +Sh@muw>el > told <{05046} +nagad > him every <03605 +kol > whit <01697 +dabar > , and hid <03582 +kachad > nothing <03808 +lo> > from him . And he said <00559 +amar > , It [is] the LORD <03068 +Y@hovah > : let him do <06213 +asah > what seemeth <05869 +ayin > him good <02896 +towb > .

05046 1SA 004 013 And when he came <00935 +bow> > , lo <02009 +hinneh > , Eli <05941 +*Eliy* > sat <03427 +yashab > upon a seat <03678 +ki cce> > by the wayside watching <06822 +tsaphah > : for his heart <03820 +leb > trembled <02730 +chared > for the ark <00727 +>arown > of God <00430 +elohiyim > . And when the man <00376 +>i ysh > came <00935 +bow> > into the city <05892 +i yr > , and told <{05046} +nagad > [it] , all <03605 +kol > the city <05892 +i yr > cried <02199 +zaaq > out .

05046 1SA 004 014 And when Eli <05941 +*Eliy* > heard <08085 +shama< > the noise <06963 +qowl > of the crying <06818 +tsa<aqah > , he said <00559 +amar > , What <04100 +mah > [meaneth] the noise <06963 +qowl > of this <02088 +zeh > tumult <01995 +hamown > ? And the man <00376 +>i ysh > came <00935 +bow> > in hastily <04116 +mahar > , and told <{05046} +nagad > Eli <05941 +*Eliy* > .

05046 1SA 008 009 Now <06258 +*attah* > therefore hearken <08085 +shama< > unto their voice <06963 +qowl > : howbeit <00389 +ak > yet <03588 +kiy > protest <05749 +*uwd* > solemnly <05749 +*uwd* > unto them , and shew <{05046} +nagad > them the manner <04941 +mishpat > of the king <04428 +mel ek > that shall reign <04427 +malak > over <05921 +al > them .

05046 1SA 009 006 And he said <00559 +amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , [there is] in this <02063 +zo>th > city <05892 +i yr > a man <00376 +>i ysh > of God <00430 +>elohiyim > , and [he is] an honourable <03513 +kabad > man <00376 +>i ysh > ; all <03605 +kol > that he saith <01696 +dabar > cometh <00935 +bow> > surely to pass : now <04994 +na> > let us go <03212 +yalak > thither ; peradventure <00194 +>uwl ay > he can shew <{05046} +nagad > us our way <01870 +derek > that we should go <01980 +halak > .

05046 1SA 009 008 And the servant <05288 +na<ar > answered <06030 +<anah > Saul <07586 +Sha>uwl > agai n <03254 +yacaph > , and said <00559 +>amar > , Behold <02009 +hi nneh > , I have <04672 +matsa> > here at hand <03027 +yad > the fourth <07253 +reba< > part of a shekel <08255 +sheqel > of si lver <03701 +keceph > : [that] will I give <05414 +nathan > to the man <00376 +>i ysh > of God <00430 +>el ohi ym > , to tell <{05046} +nagad > us our way <01870 +derek > .

05046 1SA 009 018 . Then Saul <07586 +Sha>uwl > drew near <05066 +nagash > to Samuel <08050 +Sh@muw>el > i n the gate <08179 +sha<ar > , and said <00559 +>amar > , Tell <{05046} +nagad > me , I pray <04994 +na> > thee , where the seer s <07200 +ra>ah > house <01004 +bayi th > [is] .

05046 1SA 009 019 And Samuel <08050 +Sh@muw>el > answered <06030 +<anah > Saul <07586 +Sha>uwl > , and said <00559 +>amar > , I [am] the seer <07200 +ra>ah > : go <05927 +<al ah > up before <06440 +pani ym > me unto the high <01116 +bamah > place ; for ye shall eat <00398 +>akal > wi th me to day <03117 +yowm > , and to morrow <01242 +boqer > I will let thee go <07971 +shal ach > , and will tell <{05046} +nagad > thee all <03605 +kol > that [is] in thine heart <03824 +lebab > .

05046 1SA 010 015 And Saul s <07586 +Sha>uwl > uncl e <01730 +dowd > said <00559 +>amar > , Tell <{05046} +nagad > me , I pray <04994 +na> > thee , what <04100 +mah > Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto you .

05046 1SA 010 016 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto hi s uncle <01730 +dowd > , He told <05046 +nagad > us plai nly <05046 +nagad > that the asses <00860 +>athown > were found <04672 +matsa> > . But of the matter <01697 +dabar > of the ki ngdom <04410 +m@l uwkah > , whereof <00834 +>aher > Samuel <08050 +Sh@muw>el > spake <00559 +>amar > , he tol d <{05046} +nagad > him not .

05046 1SA 010 016 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto hi s uncle <01730 +dowd > , He told <05046 +nagad > us plai nly <{05046} +nagad > that the asses <00860 +>athown > were found <04672 +matsa> > . But of the matter <01697 +dabar > of the ki ngdom <04410 +m@l uwkah > , whereof <00834 +>aher > Samuel <08050 +Sh@muw>el > spake <00559 +>amar > , he tol d <05046 +nagad > him not .

05046 1SA 010 016 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto hi s uncle <01730 +dowd > , He told <{05046} +nagad > us plai nly <05046 +nagad > that the asses <00860 +>athown > were found <04672 +matsa> > . But of the matter <01697 +dabar > of the ki ngdom <04410 +m@l uwkah > , whereof <00834 +>aher > Samuel <08050 +Sh@muw>el > spake <00559 +>amar > , he tol d <05046 +nagad > him not .

05046 1SA 011 009 And they said <00559 +>amar > unto the messengers <04397 +mal>ak > that came <00935 +bow> > , Thus <03541 +koh > shall ye say <00559 +>amar > unto the men <00376 +>i ysh > of Jabeshgi l lead , To morrow <04279 +machar > , by [that time] the sun <08121 +shemesh > be hot <02527 +chom > , ye shall have help <08668 +t@shuw<ah > . And the messengers <04397 +mal>ak > came <00935 +bow> > and shewed <{05046} +nagad > [it] to the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > ; and they were gl ad <08056 +sameach > .

05046 1SA 014 001 . Now i t came <01961 +hayah > to pass upon a day <03117 +yowm > , that Jonathan <03129 +Yownathan > the son

<01121 +ben > of Saul <07586 +Sha>uwI > said <00559 +>amar > unto the young <05288 +na<ar > man that bare <05375 +nasa> > his armour <03627 +k@liy > , Come <03212 +yalak > , and let us go <05674 +<abar > over <05674 +<abar > to the Philistines <06430 +P@lishtiy > garrison <04673 +matstsab > , that [is] on the other <05676 +<eber > side <05676 +<eber > . But he told <{05046} +nagad > not his father <1> .

05046 1SA 014 033 Then they told <{05046} +nagad > Saul <07586 +Sha>uwI > , saying <00559 +>amar > , Behold <02009 +hinneh > , the people <05971 +<am > sin <02398 +chata> > against the LORD <03068 +Y@hovah > , in that they eat <00398 +>akal > with the blood <01818 +dam > . And he said <00559 +>amar > , Ye have transgressed <00898 +bagad > : roll <01556 +galal > a great <01419 +gadowl > stone <68> unto me this day <03117 +yowm > .

05046 1SA 014 043 Then Saul <07586 +Sha>uwI > said <00559 +>amar > to Jonathan <03129 +Yownathan > , Tell <{05046} +nagad > me what <04100 +mah > thou hast done <06213 +<asah > . And Jonathan <03129 +Yownathan > told <{05046} +nagad > him , and said <00559 +>amar > , I did but taste <02938 +ta<am > a little <04592 +m@<at > honey <01706 +d@bash > with the end <07097 +qatseh > of the rod <04294 +matteh > that [was] in mine hand <03027 +yad > , [and] , lo <02114 +zuwr > , I must die <04191 +muwth > .

05046 1SA 014 043 Then Saul <07586 +Sha>uwI > said <00559 +>amar > to Jonathan <03129 +Yownathan > , Tell <{05046} +nagad > me what <04100 +mah > thou hast done <06213 +<asah > . And Jonathan <03129 +Yownathan > told <{05046} +nagad > him , and said <00559 +>amar > , I did but taste <02938 +ta<am > a little <04592 +m@<at > honey <01706 +d@bash > with the end <07097 +qatseh > of the rod <04294 +matteh > that [was] in mine hand <03027 +yad > , [and] , lo <02114 +zuwr > , I must die <04191 +muwth > .

05046 1SA 015 012 And when Samuel <08050 +Sh@muw>el > rose <07925 +shakam > early <07925 +shakam > to meet <07125 +qirah > Saul <07586 +Sha>uwI > in the morning <01242 +boqer > , it was told <{05046} +nagad > Samuel <08050 +Sh@muw>el > , saying <00559 +>amar > , Saul <07586 +Sha>uwI > came <00935 +bow> > to Carmel <03760 +Karmel > , and , behold <02009 +hinneh > , he set <05324 +natsab > him up a place <03027 +yad > , and is gone <05437 +cabab > about <05437 +cabab > , and passed <05674 +<abar > on , and gone <03381 +yarad > down <03381 +yarad > to Gilgal <01537 +Gi gal > .

05046 1SA 015 016 Then Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Saul <07586 +Sha>uwI > , Stay <07503 +raphah > , and I will tell <{05046} +nagad > thee what the LORD <03068 +Y@hovah > hath said <01696 +dabar > to me this night <03915 +Iayil > . And he said <00559 +>amar > unto him , Say <01696 +dabar > on .

05046 1SA 017 031 . And when the words <01697 +dabar > were heard <08085 +shama< > which <00834 +>aher > David <01732 +David > spake <01696 +dabar > , they rehearsed <{05046} +nagad > [them] before <06440 +paniyim > Saul <07586 +Sha>uwI > : and he sent <03947 +laqach > for him .

05046 1SA 018 020 And Michal <04324 +Miykal > Saul s <07586 +Sha>uwI > daughter <01323 +bath > loved <00157 +>ahab > David <01732 +David > : and they told <{05046} +nagad > Saul <07586 +Sha>uwI > , and the thing <01697 +dabar > pleased him .

05046 1SA 018 024 And the servants <05650 +<ebed > of Saul <07586 +Sha>uwI > told <{05046} +nagad > him , saying <00559 +>amar > , On this <00428 +>el - leh > manner <01697 +dabar >

spake <01696 +dabar > David <01732 +David > .

05046 1SA 018 026 And when his servants <05650 +<ebed > told <{05046} +nagad > David <01732 +David > these <00428 +>el - leh > words <01697 +dabar > , it pleased David <01732 +David > well to be the king s <04428 +mel ek > son <02859 +chathan > in law <02860 +chathan > : and the days <03117 +yowm > were not expired <04390 +mal e> > .

05046 1SA 019 002 But Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@od > in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <{05046} +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 +<attah > therefore , I pray <04994 +na> > thee , take heed <08104 +shamar > to thyself until <05704 +<ad > the morning <01242 +boqer > , and abide <03427 +yashab > in a secret <05643 +cether > [place] , and hide <2244> thyself :

05046 1SA 019 003 And I will go <03318 +yatsa> > out and stand <05975 +<amad > beside <03027 +yad > my father <1> in the field <07704 +sadeh > where <00834 +>aher > thou [art] , and I will commune <01696 +dabar > with my father <1> of thee ; and what <04100 +mah > I see <07200 +ra>ah > , that I will tell <{05046} +nagad > thee .

05046 1SA 019 007 And Jonathan <03083 +Y@hownathan > called <07121 +qara> > David <01732 +David > , and Jonathan <03083 +Y@hownathan > shewed <{05046} +nagad > him all <03605 +kol > those <00428 +>el - leh > things <01697 +dabar > . And Jonathan <03083 +Y@hownathan > brought <00935 +bow> > David <01732 +David > to Saul <07586 +Sha>uwl > , and he was in his presence <06440 +paniyim > , as in times past <08032 +shillishom > .

05046 1SA 019 011 . Saul <07586 +Sha>uwl > also sent <07971 +shalach > messengers <04397 +mal>ak > unto David s <01732 +David > house <01004 +bayith > , to watch <08104 +shamar > him , and to slay <04191 +muwth > him in the morning <01242 +boqer > : and Michal <04324 +Mi ykal > David s <01732 +David > wife <00802 +>ishshah > told <{05046} +nagad > him , saying <00559 +>amar > , If <00518 +>im > thou save <04422 +malat > not thy life to night <03915 +ayil > , to morrow <04279 +machar > thou shalt be slain <04191 +muwth > .

05046 1SA 019 018 . So David <01732 +David > fled <01272 +barach > , and escaped <04422 +malat > , and came <00935 +bow> > to Samuel <08050 +Sh@muw>el > to Ramah <07414 +Ramah > , and told <{05046} +nagad > him all <03605 +kol > that Saul <07586 +Sha>uwl > had done <06213 +<asah > to him . And he and Samuel <08050 +Sh@muw>el > went <03212 +yalak > and dwelt <03427 +yashab > in Naioth <05121 +Navyth > .

05046 1SA 019 019 And it was told <{05046} +nagad > Saul <07586 +Sha>uwl > , saying <00559 +>amar > , Behold <02009 +hinneh > , David <01732 +David > [is] at Naioth <05121 +Navyth > in Ramah <07414 +Ramah > .

05046 1SA 019 021 And when it was told <{05046} +nagad > Saul <07586 +Sha>uwl > , he sent <07971 +shalach > other <00312 +>acher > messengers <04397 +mal>ak > , and they prophesied <05012 +naba> > likewise <01571 +gam > . And Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak > again <03254 +yacaph > the third <07992 +sh@li yishi y > time , and they prophesied <05012 +naba> > also <01571 +gam > .

05046 1SA 020 009 . And Jonathan <03083 +Y@hownathan > said <00559 +amar > , Far <02486 +chali ylah > be it from thee : for if <00518 +im > I knew <03045 +yada< > certainly that evil <07451 +ra< > were determined <03615 +kalah > by my father <1> to come <00935 +bow> > upon thee , then would not I tell <{05046} +nagad > it thee ?

05046 1SA 020 010 Then said <00559 +amar > David <01732 +David > to Jonathan <03083 +Y@hownathan > , Who <04310 +mi y > shall tell <{05046} +nagad > me ? or <00176 +ow > what <04100 +mah > [if <00176 +ow >] thy father <1> answer <06030 +<anah > thee roughly <07186 +qasheh > ?

05046 1SA 022 021 And Abi athar <54> shewed <{05046} +nagad > David <01732 +David > that Saul <07586 +Sha>uwl > had slain <02026 +harag > the LORD S <03068 +Y@hovah > priests <03548 +kohen > .

05046 1SA 022 022 And David <01732 +David > said <00559 +amar > unto Abi athar <54> , I knew <03045 +yada< > [it] that day <03117 +yowm > , when <03588 +ki y > Doeg <01673 +Do>eg > the Edomi te [was] there <08033 +sham > , that he would surely tell <{05046} +nagad > Saul <07586 +Sha>uwl > : I have occasioned <05437 +cabab > [the death] of all <03605 +kol > the persons <05315 +nephesh > of thy father s <1> house <01004 +bayi th > .

05046 1SA 023 001 . Then they told <{05046} +nagad > David <01732 +David > , saying <00559 +amar > , Behold <02009 +hi nneh > , the Philistines <06430 +P@l i shti y > fight <03898 +Iacham > against Keilah <07084 +Q@i ylah > , and they rob <08154 +shacah > the threshingfloors <01637 +goren > .

05046 1SA 023 007 . And it was told <{05046} +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was come <00935 +bow> > to Keilah <07084 +Q@i ylah > . And Saul <07586 +Sha>uwl > said <00559 +amar > , God <00430 +>el oh i ym > hath delivered <05234 +nakar > him into mine hand <03027 +yad > ; for he is shut <05462 +cagar > in , by entering <00935 +bow> > into a town <05892 +i yr > that hath gates <01817 +del eth > and bars <01280 +b@ri yach > .

05046 1SA 023 011 Will the men <01167 +ba<al > of Keilah <07084 +Q@i ylah > deliver <05462 +cagar > me up into his hand <03027 +yad > ? will Saul <07586 +Sha>uwl > come <03381 +yarad > down <03381 +yarad > , as thy servant <05650 +<ebed > hath heard <08085 +shama< > ? O LORD <03068 +Y@hovah > God <00430 +>el oh i ym > of Israel <03478 +Yisra>el > , I beseech <04994 +na> > thee , tell <{05046} +nagad > thy servant <05650 +<ebed > . And the LORD <03068 +Y@hovah > said <00559 +amar > , He will come <03381 +yarad > down <03381 +yarad > .

05046 1SA 023 013 Then David <01732 +David > and his men <00582 +>enowsh > , [which were] about six <08337 +shesh > hundred <03967 +me>ah > , arose <06965 +quwm > and departed <03318 +yatsa> > out of Keilah <07084 +Q@i ylah > , and went <01980 +hal ak > whithersoever <00834 +>aher > they could go <01980 +hal ak > . And it was told <{05046} +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was escaped <04422 +mal at > from Keilah <07084 +Q@i ylah > ; and he forbore <02308 +chadal > to go <03318 +yatsa> > forth <03318 +yatsa> > .

05046 1SA 023 025 Saul <07586 +Sha>uwl > also and his men <00582 +>enowsh > went <03212 +yal ak > to seek <01245 +baqash > [him] . And they told <{05046} +nagad > David <01732 +David > : wherefore he came <03381 +yarad > down <03381 +yarad > into a rock <05553 +cel a< > , and abode <03427 +yashab > in the

wi l derness <04057 +mi dbar > of Maon <04584 +Ma<own > . And when Saul <07586 +Sha>uwl > heard <08085 +shama< > [that] , he pursued <07291 +radaph > after <00310 +>achar > David <01732 +David > i n the wi l derness <04057 +mi dbar > of Maon <04584 +Ma<own > .

05046 1SA 024 001 . And i t came <01961 +hayah > to pass , when <00834 +>aher > Saul <07586 +Sha>uwl > was returned <07725 +shuwb > from fol lowing <00310 +>achar > the Phi listines <06430 +P@lishtiy > , that i t was told <{05046} +nagad > him , saying <00559 +>amar > , Behold <02009 +hi nneh > , David <01732 +David > [is] i n the wi l derness <04057 +mi dbar > of Engedi <05872 +<Eyn Gedi y > .

05046 1SA 024 018 And thou hast shewed <{05046} +nagad > thi s day <03117 +yowm > how that thou hast dealt <06213 +<asah > well <02896 +towb > wi th me : forasmuch as when the L ORD <03068 +Y@hovah > had delivered <05462 +cagar > me i nto thi ne hand <03027 +yad > , thou killedst <02026 +harag > me not .

05046 1SA 025 008 Ask <07592 +sha>al > thy young <05288 +na<ar > men , and they wi ll shew <{05046} +nagad > thee . Wherefore let the young <05288 +na<ar > men fi nd <04672 +matsa> > favour <02580 +chen > i n thi ne eyes <05869 +<ayin > : for we come <00935 +bow> > i n a good <02896 +towb > day <03117 +yowm > : give <05414 +nathan > , I pray <04994 +na> > thee , whatsoever cometh <04672 +matsa> > to thi ne hand <03027 +yad > unto thy servants <05650 +<ebed > , and to thy son <01121 +ben > David <01732 +David > .

05046 1SA 025 012 . So David s <01732 +David > young <05288 +na<ar > men turned <02015 +haphak > their way <01870 +derek > , and went <07725 +shuwb > again <07725 +shuwb > , and came <00935 +bow> > and told <{05046} +nagad > him all <03605 +kol > those <00428 +>el - leh > sayings <01697 +dabar > .

05046 1SA 025 014 But one <00259 +>echad > of the young <05288 +na<ar > men told <{05046} +nagad > Abigail <26> , Nabal s <05037 +Nabal > wi fe <00802 +>i shshah > , saying <00559 +>amar > , Behold <02009 +hi nneh > , David <01732 +David > sent <07971 +shal ach > messengers <04397 +mal>ak > out of the wi l derness <04057 +mi dbar > to salute <01288 +barak > our master <00113 +>adown > ; and he railed <05860 +<i yt > on them .

05046 1SA 025 019 And she said <00559 +>amar > unto her servants <05288 +na<ar > , Go <05674 +<abar > on before <06440 +pani ym > me ; behold <02005 +hen > , I come <00935 +bow> > after <00310 +>achar > you . But she told <{05046} +nagad > not her husband <00376 +>i ysh > Nabal <05037 +Nabal > .

05046 1SA 025 036 . And Abigail <26> came <00935 +bow> > to Nabal <05037 +Nabal > ; and , behold <02009 +hi nneh > , he held a feast <04960 +mi shteh > i n his house <01004 +bayi th > , like the feast <04960 +mi shteh > of a king <04428 +mel ek > ; and Nabal s <05037 +Nabal > heart <03820 +leb > [was] merry <02896 +towb > wi thin <05921 +<al > him , for he [was] very drunken <07910 +shikkowr > : wherefore she told <{05046} +nagad > him nothing , less <06996 +qatan > or more <01490 +gizbar > , until <05704 +<ad > the morning <01242 +boqer > light <00216 +>owr > .

05046 1SA 025 037 But i t came <01916 +hadom > to pass i n the morning <01242 +boqer > , when the wi ne <03196 +yayin > was gone <03318 +yatsa> > out of Nabal <05037 +Nabal > , and his wi fe <00802 +>i shshah > had told <{05046} +nagad > him these thi ngs <01697 +dabar > , that his heart <03820 +leb > di ed <04191 +muwth > wi thin <07130 +qereb > him , and he became <01961

+hayah > [as] a stone <68> .

05046 1SA 027 004 And it was told <{05046} +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was fled <01272 +barach > to Gath <01661 +Gath > : and he sought <01245 +baqash > no <03808 +lo> > more <03254 +yacaph > again <03254 +yacaph > for him .

05046 1SA 027 011 And David <01732 +David > saved <02421 +chayah > nei ther <03608 +kel e> > man <00376 +>i ysh > nor woman <00802 +>i shshah > alive <02421 +chayah > , to bring <00935 +bow> > [tidings] to Gath <01661 +Gath > , saying <00559 +>amar > , Lest <06435 +pen > they should tell <{05046} +nagad > on <05921 +<al > us , saying <00559 +>amar > , So <03541 +koh > did <06213 +<asah > David <01732 +David > , and so <03541 +koh > [will be] his manner <03541 +koh > all <03605 +kol > the while <03117 +yowm > he dwelleth <03427 +yashab > in the country <07704 +sadeh > of the Philistines <06430 +P@lishtiy > .

05046 2SA 001 004 And David <01732 +David > said <00559 +>amar > unto him , How <04100 +mah > went <01961 +hayah > the matter <01697 +dabar > ? I pray <04994 +na> > thee , tell <{05046} +nagad > me . And he answered <00559 +>amar > , That the people <05971 +<am > are fled <05127 +nuwc > from the battle <04421 +mi lchamah > , and many <07235 +rabah > of the people <05971 +<am > also <01571 +gam > are fallen <05307 +naphal > and dead <04191 +muwth > ; and Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > are dead <04191 +muwth > also <01571 +gam > .

05046 2SA 001 005 And David <01732 +David > said <00559 +>amar > unto the young <05288 +na<ar > man that told <{05046} +nagad > him , How <00349 +>eyk > knowest <03045 +yada< > thou that Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > be dead <04191 +muwth > ?

05046 2SA 001 006 And the young <05288 +na<ar > man that told <{05046} +nagad > him said <00559 +>amar > , As I happened <07136 +qarah > by chance <07122 +qara> > upon mount <02022 +har > Gilboa <01533 +Gilboa< > , behold <02009 +hi nneh > , Saul <07586 +Sha>uwl > leaned <08172 +sha<an > upon his spear <02595 +chani yth > ; and , lo <02009 +hi nneh > , the chariots <07393 +rekeb > and horsemen <06571 +parash > followed <01692 +dabaq > hard <01692 +dabaq > after him .

05046 2SA 001 020 Tell <{05046} +nagad > [it] not in Gath <01661 +Gath > , publish <01319 +basar > [it] not in the streets <02351 +chuwts > of Askelon <00831 +>Ashq@lown > ; lest <06435 +pen > the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > rejoice <08055 +samach > , lest <06435 +pen > the daughters <01121 +ben > of the uncircumcised <06189 +arel > triumph <05937 +<al az > .

05046 2SA 002 004 And the men <00582 +>enowsh > of Judah <03063 +Y@huwdah > came <00935 +bow> > , and there <08033 +sham > they anointed <04886 +mashach > David <01732 +David > King <04428 +mel ek > over <05921 +<al > the house <01004 +bayith > of Judah <03063 +Y@huwdah > . And they told <{05046} +nagad > David <01732 +David > , saying <00559 +>amar > , [That] the men <00582 +>enowsh > of Jabeshgilead [were they] that buried <06912 +qabar > Saul <07586 +Sha>uwl > .

05046 2SA 003 023 When Joab <03097 +Yow>ab > and all <03605 +kol > the host <06635 +tsaba> > that [was] with him were come <00935 +bow> > , they told <{05046} +nagad > Joab <03097 +Yow>ab > , saying <00559 +>amar > , Abner <74> the son <01121 +ben > of

Ner <05369 +Ner > came <00935 +bow> > to the king <04428 +mel ek > , and he hath sent <07971 +shal ach > him away , and he is gone <03212 +yal ak > in peace <07965 +shal owm > .

05046 2SA 004 010 When one told <{05046} +nagad > me , saying <00559 +>amar > , Behold <02009 +hi nneh > , Saul <07586 +Sha>uwI > is dead <04191 +muwth > , thinking to have brought <01319 +basar > good <01319 +basar > tidi ngs <01319 +basar > , I took hold <00270 +>achaz > of him , and slew <02026 +harag > him in Zi klag <06860 +Tsi ql ag > , who <00834 +>aher > [thought] that I woul d have given <05414 +nathan > him a reward <01309 +b@sowrah > for his tidi ngs <01309 +b@sowrah > :

05046 2SA 006 012 . And it was told <{05046} +nagad > ki ng <04428 +mel ek > David <01732 +David > , saying <00559 +>amar > , The LOR D <03068 +Y@hovah > hath bl essed <01288 +barak > the house <01004 +bayi th > of Obededom <05654 +<Obed >Edowm > , and all <03605 +kol > that [pertai neth] unto him , because <05668 +<abuwr > of the ark <00727 +>arown > of God <00430 +>el oh i ym > . So David <01732 +David > went <03212 +yal ak > and brought <05927 +<al ah > up the ark <00727 +>arown > of God <00430 +>el oh i ym > from the house <01004 +bayi th > of Obededom <05654 +<Obed >Edowm > into the ci ty <05892 +<i yr > of David <01732 +David > wi th gl adness <08057 +simchah > .

05046 2SA 007 011 And as si nce <04480 +min > the time <03117 +yowm > that I commanded <06680 +tsavah > j udges <08199 +shaphat > [to be] over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > , and have caused thee to rest <05117 +nuwach > from all <03605 +kol > thi ne enemi es <00341 +>oyeb > . Also the LOR D <03068 +Y@hovah > tel leth <{05046} +nagad > thee that he will make <06213 +<asah > thee an house <01004 +bayi th > .

05046 2SA 010 005 When they told <{05046} +nagad > [it] unto David <01732 +David > , he sent <07971 +shal ach > to meet <07125 +qi r>ah > them , because <03588 +ki y > the men <00582 +>enowsh > were greatly <03966 +m@<od > ashamed <03637 +kal am > : and the ki ng <04428 +mel ek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@ri ychow > until <05704 +<ad > your beards <02206 +zaqan > be grown <06779 +tsamach > , and [then] return <07725 +shuwb > .

05046 2SA 010 017 And when it was told <{05046} +nagad > David <01732 +David > , he gathered <00622 +>acaph > all <03605 +kol > Israel <03478 +Yisra>el > together , and passed <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > , and came <00935 +bow> > to Hel am <02431 +Cheyl am > . And the Syri ans <00758 +>Aram > set themsel ves in array <06186 +<arak > agai nst <07125 +qi r>ah > David <01732 +David > , and fought <03898 +l acham > wi th him .

05046 2SA 011 005 And the woman <00802 +>i shshah > concei ved <02030 +hareh > , and sent <07971 +shal ach > and told <{05046} +nagad > David <01732 +David > , and said <00559 +>amar > , I [am] wi th chil d <02030 +hareh > .

05046 2SA 011 010 And when they had told <{05046} +nagad > David <01732 +David > , saying <00559 +>amar > , Uri ah <00223 +>Uwri yah > went <03381 +yarad > not down <03381 +yarad > unto hi s house <01004 +bayi th > , David <01732 +David > said <00559 +>amar > unto Uri ah <00223 +>Uwri yah > , Camest <00935 +bow> > thou not from [thy] journe y <01870 +derek > ? why <04069 +madduwa< > [then] di dst thou not go <03381 +yarad > down <03381 +yarad > unto thi ne house <01004 +bayi th > ?

05046 2SA 011 018 Then Joab <03097 +Yow>ab > sent <07971
12/8/2021

+shal ach > and tol d <{05046} +nagad > David <01732 +David > al l <03605 +kol > the things <01697 +dabar > concerning the war <04421 +mi l chamah > ;

05046 2SA 011 022 So the messenger <04397 +mal>ak > went <03212 +yal ak > , and came <00935 +bow> > and shewed <{05046} +nagad > David <01732 +David > al l <03605 +kol > that Joab <03097 +Yow>ab > had sent <07971 +shal ach > him for .

05046 2SA 012 018 And i t came <01961 +hayah > to pass on the seventh <07637 +sh@bi y<i y > day <03117 +yowm > , that the child <03206 +yel ed > di ed <04191 +muwth > . And the servants <05650 +<ebed > of David <01732 +David > feared <03372 +yare> > to tell <{05046} +nagad > him that the child <03206 +yel ed > was dead <04191 +muwth > : for they said <00559 +>amar > , Behold <02009 +hi nneh > , while the child <03206 +yel ed > was yet alive <02416 +chay > , we spake <01696 +dabar > unto him , and he wou ld not hearken <08085 +shama< > unto our voice <06963 +qowl > : how <00349 +>eyk > wi ll he then vex himsel f , if we tell <00559 +>amar > him that the child <03206 +yel ed > is dead <04191 +muwth > ?

05046 2SA 013 004 And he sai d <00559 +>amar > unto him , Why <04069 +madduwa< > [art] thou , [being] the king s <04428 +mel ek > son <01121 +ben > , Iean <01800 +dal > from day <01242 +boqer > to day <01242 +boqer > ? wi lt thou not tell <{05046} +nagad > me ? And Amnon <00550 +>Amnrown > said <00559 +>amar > unto him , I love <00157 +>ahab > Tamar <08559 +Tamar > , my brother <00251 +>ach > Absalom s <53> si ster <00269 +>achowth > .

05046 2SA 014 033 So Joab <03097 +Yow>ab > came <00935 +bow> > to the king <04428 +mel ek > , and tol d <{05046} +nagad > him : and when he had cal led <07121 +qara> > for Absalom <53> , he came <00935 +bow> > to the king <04428 +mel ek > , and bowed <07812 +shachah > himsel f on <05921 +<al > his face <00639 +aph > to the ground <00776 +>erets > before <06440 +pani ym > the king <04428 +mel ek > : and the king <04428 +mel ek > ki ssed <05401 +nashaq > Absalom <53> .

05046 2SA 015 013 . And there came <00935 +bow> > a messenger <{05046} +nagad > to David <01732 +David > , say ng <00559 +>amar > , The hearts <03820 +leb > of the men <00376 +>i ysh > of Israel <03478 +Yisra>el > are after <00310 +>achar > Absalom <53> .

05046 2SA 015 028 See <07200 +ra>ah > , I wi ll tarry <04102 +mahahh > in the plain <06160 +<arabah > of the wi lderness <04057 +mi dbar > , until <05704 +<ad > there come <00935 +bow> > word <01697 +dabar > from you to certify <{05046} +nagad > me .

05046 2SA 015 031 . And [one] tol d <{05046} +nagad > David <01732 +David > , say ng <00559 +>amar > , Ahi thophel <00302 +>Achi ythophel > [is] among the conspirators <07194 +qashar > wi th Absalom <53> . And David <01732 +David > sai d <00559 +>amar > , O LORD <03068 +Y@hovah > , I pray <04994 +na> > thee , turn the counsel <06098 +<etsah > of Ahi thophel <00302 +>Achi ythophel > into foolishness <05528 +cakal > .

05046 2SA 015 035 And [hast thou] not there <08033 +sham > wi th thee Zadok <06659 +Tsadowq > and Abi athar <54> the priests <03548 +kohen > ? therefore i t shall be , [that] what <03605 +kol > thi ng <01697 +dabar > soever <00834 +>aher > thou shal t hear <08085 +shama< > out of the king s <04428 +mel ek > house <01004 +bayi th > , thou shal t tell <{05046} +nagad > [it] to Zadok <06659 +Tsadowq > and Abi athar <54> the priests <03548 +kohen > .

05046 2SA 017 016 Now <06258 +<attah > therefore send <07971 +shalach > quickly <04120 +m@herah > , and tell <{05046} +nagad > David <01732 +David > , saying <00559 +>amar > , Lodge <03885 +lawn > not this night <03915 +layil > in the plains <06160 +<arabah > of the wilderness <04057 +mibar > , but speedily <05674 +<abar > pass <05674 +<abar > over <05674 +<abar > ; lest <06435 +pen > the king <04428 +melek > be swallowed <01104 +balak > up , and all <03605 +kol > the people <05971 +<am > that [are] with him .

05046 2SA 017 017 Now Jonathan <03083 +Y@hownathan > and Ahimaz <00290 +>Achiyma<ats > stayed <05975 +<amad > by Enrogel <05883 +<Eyn Rogel > ; for they might <03201 +yakol > not be seen <07200 +ra>ah > to come <00935 +bow > into the city <05892 +<iyr > : and a wench <08198 +shiphchah > went <00980 +Bachuriym > and told <05046 +nagad > them ; and they went <03212 +yalak > and told <{05046} +nagad > king <04428 +melek > David <01732 +David > .

05046 2SA 017 017 Now Jonathan <03083 +Y@hownathan > and Ahimaz <00290 +>Achiyma<ats > stayed <05975 +<amad > by Enrogel <05883 +<Eyn Rogel > ; for they might <03201 +yakol > not be seen <07200 +ra>ah > to come <00935 +bow > into the city <05892 +<iyr > : and a wench <08198 +shiphchah > went <00980 +Bachuriym > and told <{05046} +nagad > them ; and they went <03212 +yalak > and told <05046 +nagad > king <04428 +melek > David <01732 +David > .

05046 2SA 017 018 Nevertheless a lad <05288 +na<ar > saw <07200 +ra>ah > them , and told <{05046} +nagad > Absalom <53> : but they went <03212 +yalak > both <08147 +sh@nayim > of them away quickly <04120 +m@herah > , and came <00935 +bow > to a man <00376 +>iysh > house <01004 +bayith > in Bahurim <00980 +Bachuriym > , which had a well <00375 +>eyphoh > in his court <02691 +chatser > ; whither <08033 +sham > they went <03381 +yarad > down <03381 +yarad > .

05046 2SA 017 021 And it came <01961 +hayah > to pass , after <00310 +>achar > they were departed <03212 +yalak > , that they came <05927 +<alah > up out of the well <00375 +>eyphoh > , and went <03212 +yalak > and told <{05046} +nagad > king <04428 +melek > David <01732 +David > , and said <00559 +>amar > unto David <01732 +David > , Arise <06965 +quwm > , and pass <05674 +<abar > quickly <04120 +m@herah > over <05674 +<abar > the water <04325 +mayim > : for thus <03602 +kakah > hath Ahi thophel <00302 +>Achiythophel > counsel led <03289 +ya<ats > against <05921 +<al > you .

05046 2SA 018 010 And a certain <00259 +>echad > man <00376 +>iysh > saw <07200 +ra>ah > [it] , and told <{05046} +nagad > Joab <03097 +Yowab > , and said <00559 +>amar > , Behold <02009 +hinneh > , I saw <07200 +ra>ah > Absalom <53> hanged <08518 +talah > in an oak <00424 +>elah > .

05046 2SA 018 011 And Joab <03097 +Yowab > said <00559 +>amar > unto the man <00376 +>iysh > that told <{05046} +nagad > him , And , behold <02009 +hinneh > , thou sawest <07200 +ra>ah > [him] , and why <04069 +madduwa< > didst thou not smite <05221 +nakah > him there <08033 +sham > to the ground <00776 +>erets > ? and I would have given <05414 +nathan > thee ten <06235 +<eser > [shekels] of silver <03701 +keceph > , and a girdle <02290 +chagowr > .

05046 2SA 018 021 Then said <00559 +>amar > Joab <03097 +Yowab > to Cushi <03569 +Kuwshiy > , Go <03212 +yalak > tell <{05046} 12/8/2021

+nagad > the ki ng <04428 +mel ek > what <00834 +>aher > thou hast seen <07200 +ra>ah > . And Cushi <03569 +Kuwshi y > bowed <07812 +shachah > himself unto Joab <03097 +Yow>ab > , and ran <07323 +ruwts > .

05046 2SA 018 025 And the watchman <06822 +tsaphah > cried <07121 +qara> > , and tol d <{05046} +nagad > the ki ng <04428 +mel ek > . And the ki ng <04428 +mel ek > said <00559 +>amar > , If <00518 +>im > he [be] alone <00905 +bad > , [there is] tidi ngs <01309 +b@ sowrah > in his mouth <06310 +peh > . And he came <03212 +yal ak > apace , and drew near <07126 +qarab > .

05046 2SA 019 001 . And i t was tol d <{05046} +nagad > Joab <03097 +Yow>ab > , Behold <02009 +hi nneh > , the ki ng <04428 +mel ek > weepeth <01058 +bakah > and mourneth <56> for Absalom <53> .

05046 2SA 019 006 In that thou lovest <00157 +>ahab > thi ne enemi es <08130 +sane> > , and hatest <08130 +sane> > thy fri ends <00157 +>ahab > . For thou hast declared <{05046} +nagad > thi s day <03117 +yowm > , that thou regardest nei ther <00369 +>ayin > pri nces <08269 +sar > nor servants <05650 +<ebed > : for thi s day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +l uw> > Absalom <53> had li ved <02416 +chay > , and all <03605 +kol > we had di ed <04191 +muwth > thi s day <03117 +yowm > , then <00227 +>az > i t had pleased thee well .

05046 2SA 019 008 Then the ki ng <04428 +mel ek > arose <06965 +quwm > , and sat <03427 +yashab > in the gate <08179 +sha<ar > . And they tol d <{05046} +nagad > unto all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > , Behold <02009 +hi nneh > , the ki ng <04428 +mel ek > doth si t <03427 +yashab > in the gate <08179 +sha<ar > . And all <03605 +kol > the people <05971 +<am > came <00935 +bow> > before <06440 +pani ym > the ki ng <04428 +mel ek > : for Israel <03478 +Yisra>el > had fled <05127 +nuwc > every man <00376 +>i ysh > to hi s tent <00168 +>ohel > .

05046 2SA 021 011 And i t was tol d <{05046} +nagad > David <01732 +David > what Ri zpah <07532 +Ritspah > the daughter <01323 +bath > of Ai ah <00345 +>Ayah > , the concubi ne <06370 +pi yl egesh > of Saul <07586 +Sha>uwl > , had done <06213 +<asah > .

05046 2SA 024 013 So Gad <01410 +Gad > came <00935 +bow> > to David <01732 +David > , and tol d <{05046} +nagad > him , and said <00559 +>amar > unto him , Shall seven <07651 +sheba< > years <08141 +shaneh > of fami ne <07458 +ra<ab > come <00935 +bow> > unto thee in thi land <00776 +>erets > ? or wi lt thou flee <05127 +nuwc > three <07969 +shal owsh > months <02320 +chodesh > before <06440 +pani ym > thi ne enemi es <06862 +tsar > , while they pursue <07291 +radaph > thee ? or that there be three <07969 +shal owsh > days <03117 +yowm > pestil ence <01698 +deber > in thi land <00776 +>erets > ? now <06258 +<attah > advise <03045 +yada< > , and see <07200 +ra>ah > what <04100 +mah > answer <01697 +dabar > I shall return <07725 +shuwb > to him that sent <07971 +shal ach > me .

05046 1KI 001 020 And thou , my lord <00113 +>adown > , O ki ng <04428 +mel ek > , the eyes <5869+ayin > of all <03605 +kol > Israel <03478 +Yisra>el > [are] upon thee , that thou shoul dest tell <{05046} +nagad > them who <04310 +mi y > shall si t <03427 +yashab > on <05921 +<al > the throne <03678 +ki cce> > of my lord <00113 +>adown > the ki ng <04428 +mel ek > after <00310 +>achar > him .

05046 1KI 001 023 And they tol d <{05046} +nagad > the ki ng

<04428 +mel ek > , saying <00559 +amar > , Behold <02009 +hi nneh > Nathan <05416 +Nathan > the prophet <05030 +nabi y> > . And when he was come <00935 +bow> > in before <06440 +pani ym > the king <04428 +melek > , he bowed <07812 +shachah > himself before <06440 +pani ym > the king <04428 +melek > with his face <00639 +aph > to the ground <00776 +erets > .

05046 1KI 002 029 And it was told <{05046} +nagad > king <04428 +melek > Solomon <08010 +Sh@l omoh > that Joab <03097 +Yow>ab > was fled <05127 +nuwc > unto the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah > ; and , behold <02009 +hi nneh > , [he is] by the altar <04196 +mi zbeach > . Then Solomon <08010 +Sh@l omoh > sent <07971 +shal ach > Benai ah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , saying <00559 +>amar > , Go <03212 +yal ak > , fall <06293 +paga< > upon him .

05046 1KI 002 039 And it came <01961 +hayah > to pass at the end <07093 +qets > of three <07969 +shal owsh > years <08141 +shaneh > , that two <08147 +sh@nayim > of the servants <05650 +<ebed > of Shimei <08096 +Shim<i y > ran <01272 +barach > away unto Achi sh <00397 +>Aki ysh > son <01121 +ben > of Maachah <04601 +Ma<akah > king <04428 +melek > of Gath <01661 +Gath > . And they told <{05046} +nagad > Shimei <08096 +Shim<i y > , saying <00559 +>amar > , Behold <02009 +hi nneh > , thy servants <05650 +<ebed > [be] in Gath <01661 +Gath > .

05046 1KI 002 041 And it was told <{05046} +nagad > Solomon <08010 +Sh@l omoh > that Shimei <08096 +Shim<i y > had gone <01980 +hal ak > from Jerusalem <03389 +Y@ruwshal aim > to Gath <01661 +Gath > , and was come <07725 +shuwb > again <07725 +shuwb > .

05046 1KI 010 003 And Solomon <08010 +Sh@l omoh > told <05046 +nagad > her all <03605 +kol > her questions <01697 +dabar > : there was not [any] thing <01697 +dabar > hid <05956 +<alam > from the king <04428 +melek > , which <00834 +>aher > he told <{05046} +nagad > her not .

05046 1KI 010 003 And Solomon <08010 +Sh@l omoh > told <{05046} +nagad > her all <03605 +kol > her questions <01697 +dabar > : there was not [any] thing <01697 +dabar > hid <05956 +<alam > from the king <04428 +melek > , which <00834 +>aher > he told <{05046} +nagad > her not .

05046 1KI 010 007 Howbeit I believed <00539 +>aman > not the words <01697 +dabar > , until <05704 +<ad > I came <00935 +bow> > , and mine eyes <05869 +<ayin > had seen <07200 +ra>ah > [it] : and , behold <02009 +hi nneh > , the half <02677 +chetsiy > was not told <{05046} +nagad > me : thy wisdom <02451 +chokmah > and prosperity <02896 +towb > exceedeth <03254 +yacaph > the fame <08052 +sh@muw<ah > which <00834 +>aher > I heard <08085 +shama< > .

05046 1KI 014 003 And take <03947 +laqach > with thee ten <06235 +<eser > loaves <03899 +lechem > , and cracknels <05350 +ni qqud > , and a cruse <01228 +baqbuk > of honey <01706 +d@bash > , and go <00935 +bow> > to him : he shall tell <{05046} +nagad > thee what <04100 +mah > shall become <01961 +hayah > of the child <05288 +na<ar > .

05046 1KI 018 012 And it shall come <01961 +hayah > to pass , [as soon as] I am gone <03212 +yal ak > from thee , that the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall carry <05375 +nasa> > thee whither I know <03045 +yada< > not ; and [so] when I come <00935 +bow> > and tell <{05046} +nagad > Ahab <00256 +>Ach>ab > , and he cannot <03808 +lo> > find <04672 +matsa> > thee , he shall slay <02026 +harag > me : but I thy

servant <05650 +<ebed > fear <03372 +yare> > the LORD <03068 +Y@hovah > from my youth <05271 +na<uwr > .

05046 1KI 018 013 Was it not told <{05046} +nagad > my lord <00113 +>adown > what I did <06213 +<asah > when Jezebel <00348 +>lyzebel > slew <02026 +harag > the prophets <05030 +nabi y> > of the LORD <03068 +Y@hovah > , how I hid <2244> an hundred <03967 +me>ah > men <00376 +>i ysh > of the LORD S <03068 +Y@hovah > prophets <05030 +nabi y> > by fifty <02572 +chami shshi ym > in a cave <04631 +m@<arah > , and fed <03557 +kuwl > them with bread <03899 +lechem > and water <04325 +mayim > ?

05046 1KI 018 016 So Obadiyah <05662 +<Obadyah > went <03212 +yalak > to meet <07125 +qi r>ah > Ahab <00256 +>Ach>ab > , and told <{05046} +nagad > him : and Ahab <00256 +>Ach>ab > went <03212 +yalak > to meet <07125 +qi r>ah > El i jah <00452 +>El i yah > .

05046 1KI 019 001 . And Ahab <00256 +>Ach>ab > told <{05046} +nagad > Jezebel <00348 +>lyzebel > all <03605 +kol > that El i jah <00452 +>El i yah > had done <06213 +<asah > , and wi thal how <00834 +>aher > he had slain <02026 +harag > all <03605 +kol > the prophets <05030 +nabi y> > with the sword <02719 +chereb > .

05046 1KI 020 017 And the young <05288 +na<ar > men of the princes <08269 +sar > of the provinces <04082 +m@di ynah > went <03318 +yatsa> > out first <07223 +ri>shown > ; and Benhadad <01130 +Ben - Hadad > sent <07971 +shal ach > out , and they told <{05046} +nagad > him , saying <00559 +>amar > , There are men <00582 +>enowsh > come <03318 +yatsa> > out of Samaria <08111 +Shom@rown > .

05046 2KI 004 002 And El i sha <00477 +>El i ysha< > said <00559 +>amar > unto her , What <04100 +mah > shall I do <06213 +<asah > for thee ? tell <{05046} +nagad > me , what <04100 +mah > hast <03426 +yesh > thou in the house <01004 +bayi th > ? And she said <00559 +>amar > , Thine handmaid <08198 +shi phchah > hath not any <03605 +kol > thing in the house <01004 +bayi th > , save <03467 +yasha< > a pot <00610 +>acuwk > of oil <08081 +shemen > .

05046 2KI 004 007 Then she came <00935 +bow> > and told <{05046} +nagad > the man <00376 +>i ysh > of God <00430 +>el ohi ym > . And he said <00559 +>amar > , Go <03212 +yalak > , sell <04376 +makar > the oil <08081 +shemen > , and pay <07999 +shal am > thy debt <05386 +n@shiy > , and I live <02421 +chayah > thou and thy children <01121 +ben > of the rest <03498 +yathar > .

05046 2KI 004 027 And when she came <00935 +bow> > to the man <00376 +>i ysh > of God <00430 +>el ohi ym > to the hill <02022 +har > , she caught <02388 +chazaq > him by the feet <07272 +regel > : but Gehazi <01522 +Geychazi y > came <05066 +nagash > near <05066 +nagash > to thrust <01920 +Hadaph > her away . And the man <00376 +>i ysh > of God <00430 +>el ohi ym > said <00559 +>amar > , Let her alone <07503 +raphah > ; for her soul <05315 +nephesh > [is] vexed <04843 +marar > within her : and the LORD <03068 +Y@hovah > hath hid <05956 +>alam > [it] from me , and hath not told <{05046} +nagad > me .

05046 2KI 004 031 And Gehazi <01522 +Geychazi y > passed <05674 +<abar > on before <06440 +pani ym > them , and I laid <07760 +suwm > the staff <04938 +mi sh<enah > upon the face <06440 +pani ym > of the child <05288 +na<ar > ; but [there was] neither <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > hearing <07182 +qesheb > . Wherefore he went <07725 +shuwb > again <07725 +shuwb > to meet <07125 +qi r>ah > him , and told <{05046} 12/8/2021

+nagad > him , saying <00559 +>amar > , The child <05288 +na<ar> i s not awaked <06974 +quwts > .

05046 2KI 005 004 And [one] went <00935 +bow> > in , and told <{05046} +nagad > his lord <00113 +>adown > , saying <00559 +>amar > , Thus <02063 +zo>th > and thus <02063 +zo>th > said <01696 +dabar > the maid <05291 +na<arah > that [is] of the land <00776 +>erets > of Israel <03478 +Yisra>el > .

05046 2KI 006 011 Therefore the heart <03820 +leb > of the king <04428 +mel ek > of Syria <00758 +>Aram > was sore troubled <05590 +ca<ar > for this <02088 +zeh > thi ng <01697 +dabar > ; and he call ed <07121 +qara> > his servants <05650 +<ebed > , and said <00559 +>amar > unto them , Will ye not shew <{05046} +nagad > me which <04310 +mi y > of us [is] for the king <04428 +mel ek > of Israel <03478 +Yisrael > ?

05046 2KI 006 012 And one <00259 +>echad > of his servants <05650 +<ebed > said <00559 +>amar > , None <03808 +lo > , my lord <00113 +>adown > , O king <04428 +mel ek > : but El isha <00477 +>El i ysha< > , the prophet <05030 +nabi y> > that [is] in Israel <03478 +Yisrael > , tell eth <{05046} +nagad > the king <04428 +mel ek > of Israel <03478 +Yisrael > the words <01697 +dabar > that thou speakest <01696 +dabar > in thy bedchamber .

05046 2KI 006 013 . And he said <00559 +>amar > , Go <03212 +yal ak > and spy <07200 +ra>ah > where <00351 +>eykoh > he [is] , that I may send <07971 +shal ach > and fetch <03947 +laqach > him . And it was tol d <{05046} +nagad > him , saying <00559 +>amar > , Behold <02009 +hi nneh > , [he is] in Dothan <01886 +Dothan > .

05046 2KI 007 009 Then they said <00559 +>amar > one <00376 +>i ysh > to another <07453 +rea< > , We do <06213 +<asah > not well <03651 +ken > : this <01931 +huw > day <03117 +yowm > [is] a day <03117 +yowm > of good ti dings <01309 +b@Sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 +<ad > the morning <01242 +boqer > light <00216 +>owr > , some mi schief <05771 +<avon > will come <04672 +matsa> > upon us : now <06258 +<attah > therefore come <03212 +yal ak > , that we may go <00935 +bow> > and tell <{05046} +nagad > the king s <04428 +mel ek > household <01004 +bayith > .

05046 2KI 007 010 So they came <00935 +bow> > and called <07121 +qara> > unto the porter <07778 +show<er > of the city <05892 +<iyr > : and they tol d <{05046} +nagad > them , saying <00559 +>amar > , We came <00935 +bow> > to the camp <04264 +machaneh > of the Syrians <00758 +>Aram > , and , behol d <02009 +hi nneh > , [there <08033 +sham > was] no <00369 +>ayin > man <00376 +>i ysh > there <08033 +sham > , nei ther <00369 +>ayin > voice <06963 +qowl > of man <00120 +>adam > , but horses <05483 +cuwc > tied <00631 +>acar > , and asses <02543 +chamowr > tied <00631 +>acar > , and the tents <00168 +>ohel > as they [were] .

05046 2KI 007 011 And he call ed <07121 +qara> > the porters <07778 +show<er > ; and they tol d <{05046} +nagad > [it] to the king s <04428 +mel ek > house <01004 +bayith > within <06441 +p@ni ymah > .

05046 2KI 007 012 . And the king <04428 +mel ek > arose <06965 +quwm > in the night <03915 +layill > , and said <00559 +>amar > unto his servants <05650 +<ebed > , I will now <04994 +na> > shew <{05046} +nagad > you what the Syrians <00758 +>Aram > have done <06213 +<asah > to us . They know <03045 +yada< > that we [

be] hungry <07456 +ra> ; therefore are they gone <03318 +yatsa> > out of the camp <04264 +machaneh > to hide <02247 +chabah > themselves in the field <07704 +sadeh > , saying <00559 +>amar > , When <03588 +ki y > they come <03318 +yatsa> > out of the city <05892 +<i yr > , we shall catch <08610 +taphas > them alive <02416 +chay > , and get <00935 +bow> > into <00413 +>el > the city <05892 +<i yr > .

05046 2KI 007 015 And they went <03212 +yal ak > after <00310 +>achar > them unto Jordan <03383 +Yarden > : and , lo <02009 +hi nneh > , all <03605 +kol > the way <01870 +derek > [was] full <04392 +male > of garments <00899 +beged > and vessels <03627 +k@l iy > , which <00834 +>aher > the Syrians <00758 +>Aram > had cast <07993 +shal ak > away in their haste <02648 +chaphaz > . And the messengers <04397 +mal>ak > returned <07725 +shuwb > , and told <{05046} +nagad > the king <04428 +mel ek > .

05046 2KI 008 007 . And El i sha <00477 +>El i ysha< > came <00935 +bow> > to Damascus <01834 +Dammeseq > ; and Benhadad <01130 +Ben - Hadad > the king <04428 +mel ek > of Syria <00758 +>Aram > was sick <02470 +chal ah > ; and it was told <{05046} +nagad > him , saying <00559 +>amar > , The man <00376 +>i ysh > of God <00430 +>el oh i ym > is come <00935 +bow> > hi ther <02008 +hennah > .

05046 2KI 009 012 And they said <00559 +>amar > , [It is] false <08267 +sheqer > ; tell <{05046} +nagad > us now <04994 +na> > . And he said <00559 +>amar > , Thus <02063 +zo>th > and thus <02063 +zo>th > spake <00559 +>amar > he to me , saying <00559 +>amar > , Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +mel ek > over <00413 +>el > Israel <03478 +Yi sra>el > .

05046 2KI 009 015 But king <04428 +mel ek > Joram <03188 +yachas > was returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yi zr@e>l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammi y > had given <05221 +nakah > him , when he fought <03898 +l acham > with Hazael <02371 +Chaza>el > king <04428 +mel ek > of Syria <00758 +>Aram > .) And Jehu <03058 +Yehuw> > said <00559 +>amar > , If <00518 +>im > it be your minds <05315 +nephesh > , [then] let none <00408 +>al > go <03318 +yatsa> > forth <03318 +yatsa> > [nor] escape <06412 +pal iyt > out of the ci ty <05892 +<i yr > to go <03212 +yal ak > to tell <{05046} +nagad > [it] in Jezreel <03157 +Yi zr@e>l > .

05046 2KI 009 018 So there went <03212 +yal ak > one on horseback to meet <07125 +qir>ah > him , and said <00559 +>amar > , Thus <03541 +koh > sai th <00559 +>amar > the king <04428 +mel ek > , [Is it] peace <07965 +shal owm > ? And Jehu <03058 +Yehuw> > said <00559 +>amar > , What <04100 +mah > hast thou to do wi th peace <07965 +shal owm > ? turn <05437 +cabab > thee behi nd <00310 +>achar > me . And the watchman <06822 +tsaphah > told <{05046} +nagad > , saying <00559 +>amar > , The messenger <04397 +mal>ak > came <00935 +bow> > to them , but he cometh <07725 +shuwb > not agai n <07725 +shuwb > .

05046 2KI 009 020 And the watchman <06822 +tsaphah > told <{05046} +nagad > , saying <00559 +>amar > , He came <00935 +bow> > even unto them , and cometh <07725 +shuwb > not agai n <07725 +shuwb > : and the driving <04491 +minhag > [is] like the driving <04491 +minhag > of Jehu <03058 +Yehuw> > the son <01121 +ben > of Ni mshi <05250 +Ni mshi y > ; for he dri veth <05090 +nahag > furiously <07697 +shi gga<own > .

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