

05048 neged GEN-47: 15 presence  
05048 neged 1KI -8: 22 presence  
05048 neged 1KI -21: 13 presence  
05048 neged 2CH-6: 12 presence  
05048 neged PSA-23: 5 presence  
05048 neged PSA-116: 14 presence  
05048 neged PRO-14: 7 presence  
05048 neged ISA-1: 7 presence  
05048 neged 2KI -3: 22 si de  
05048 neged OBA-1: 11 si de  
05048 neged PSA-10: 5 si ght  
05048 neged PSA-78: 12 si ght  
05048 neged 2KI -2: 7 vi ew  
05048 neged 2KI -2: 15 vi ew  
05048 neged NEH-3: 31 over  
05048 neged NEH-11: 22 over  
05048 neged NEH-13: 21 about  
05048 neged GEN-21: 16 agai nst  
05048 neged GEN-21: 16 agai nst  
05048 neged NUM-25: 4 agai nst  
05048 neged JOS-3: 16 agai nst  
05048 neged JOS-5: 13 agai nst  
05048 neged JUD-20: 34 agai nst  
05048 neged 2SA-18: 13 agai nst  
05048 neged 1CH-5: 11 agai nst  
05048 neged 1CH-8: 32 agai nst  
05048 neged 1CH-9: 38 agai nst  
05048 neged NEH-3: 10 agai nst  
05048 neged NEH-3: 16 agai nst  
05048 neged NEH-3: 19 agai nst  
05048 neged NEH-3: 23 agai nst  
05048 neged NEH-3: 25 agai nst  
05048 neged NEH-3: 26 agai nst

05048	neged	NEH-3: 27	agai nst
05048	neged	NEH-3: 28	agai nst
05048	neged	NEH-3: 29	agai nst
05048	neged	NEH-3: 30	agai nst
05048	neged	NEH-7: 3	agai nst
05048	neged	NEH-12: 9	agai nst
05048	neged	NEH-12: 24	agai nst
05048	neged	NEH-12: 37	agai nst
05048	neged	JOB-10: 17	agai nst
05048	neged	PRO-21: 30	agai nst
05048	neged	JER-31: 39	agai nst
05048	neged	EZE-40: 13	agai nst
05048	neged	EZE-40: 23	agai nst
05048	neged	EZE-41: 16	agai nst
05048	neged	EZE-42: 1	agai nst
05048	neged	EZE-42: 3	agai nst
05048	neged	EZE-42: 3	agai nst
05048	neged	PSA-38: 11	al oof
05048	neged	GEN-31: 32	before
05048	neged	GEN-31: 37	before
05048	neged	GEN-33: 12	before
05048	neged	EXO-19: 2	before
05048	neged	EXO-34: 10	before
05048	neged	NUM-22: 32	before
05048	neged	DEU-28: 66	before
05048	neged	DEU-31: 11	before
05048	neged	DEU-32: 52	before
05048	neged	JOS-6: 5	before
05048	neged	JOS-6: 20	before
05048	neged	JOS-8: 33	before
05048	neged	JOS-8: 35	before
05048	neged	RUT-4: 4	before
05048	neged	RUT-4: 4	before

05048 neged 1SA-12: 3 before  
05048 neged 1SA-12: 3 before  
05048 neged 1SA-15: 30 before  
05048 neged 1SA-15: 30 before  
05048 neged 1SA-16: 6 before  
05048 neged 1SA-26: 20 before  
05048 neged 2SA-12: 12 before  
05048 neged 2SA-12: 12 before  
05048 neged 2SA-22: 13 before  
05048 neged 2SA-22: 23 before  
05048 neged 1KI -20: 27 before  
05048 neged 1KI -21: 10 before  
05048 neged 1KI -21: 13 before  
05048 neged 2KI -1: 13 before  
05048 neged 2CH-6: 13 before  
05048 neged 2CH-7: 6 before  
05048 neged 2CH-8: 14 before  
05048 neged NEH-4: 5 before  
05048 neged NEH-8: 3 before  
05048 neged JOB-4: 16 before  
05048 neged PSA-16: 8 before  
05048 neged PSA-18: 12 before  
05048 neged PSA-18: 22 before  
05048 neged PSA-26: 3 before  
05048 neged PSA-31: 19 before  
05048 neged PSA-31: 22 before  
05048 neged PSA-36: 1 before  
05048 neged PSA-38: 9 before  
05048 neged PSA-38: 17 before  
05048 neged PSA-39: 1 before  
05048 neged PSA-39: 5 before  
05048 neged PSA-44: 15 before  
05048 neged PSA-50: 8 before

05048 neged PSA-51: 3 before  
 05048 neged PSA-52: 9 before  
 05048 neged PSA-54: 3 before  
 05048 neged PSA-86: 14 before  
 05048 neged PSA-88: 1 before  
 05048 neged PSA-90: 8 before  
 05048 neged PSA-109: 15 before  
 05048 neged PSA-119: 46 before  
 05048 neged PSA-119: 16 before  
 05048 neged PSA-138: 1 before  
 05048 neged PR0-4: 25 before  
 05048 neged ECC-6: 8 before  
 05048 neged I SA-1: 16 before  
 05048 neged I SA-24: 23 before  
 05048 neged I SA-47: 14 before  
 05048 neged I SA-49: 16 before  
 05048 neged I SA-59: 12 before  
 05048 neged I SA-61: 11 before  
 05048 neged LAM-3: 35 before  
 05048 neged DAN-8: 15 before  
 05048 neged HOS-7: 2 before  
 05048 neged JOE-1: 16 before  
 05048 neged HAB-1: 3 before  
 05048 neged NUM-2: 2 far  
 05048 neged JUD-9: 17 far  
 05048 neged PSA-10: 5 far

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05048 NEH 003 026 Moreover the Nethinims <05411 +Nathiyn >  
 dwelt <03427 +yashab > in Ophel<06077 +<Ophel > , unto [ the  
 place ] over <{05048} +neged > against <05048 +neged > the water  
 <04325 +mayim > gate <08179 +sha<ar > toward the east <04217  
 +mizrach > , and the tower <04026 +migdal > that lieth <03318  
 +yatsa> > out .

05048 OBA 001 011 In the day <03117 +yowm > that thou stoodest <05975 +<amad > on the other <{05048} +neged > side <05048 +neged > , in the day <03117 +yowm > that the strangers <02114 +zuwr > carried <07617 +shabah > away captive <07617 +shabah > his forces <02428 +chayil > , and foreigners <05237 +nokriy > entered <00935 +bow> > into his gates <08179 +sha<ar > , and cast <03032 +yadad > lots <01486 +gowral > upon Jerusalem <03389 +Y@ruwshalaim > , even <01571 +gam > thou [ wast ] as one <00259 +>echad > of them .

05048 NEH 012 009 Also Bakkukiah <01229 +Baqbukyah > and Unni <06042 +<Unniy > , their brethren <00251 +>ach > , [ were ] over <05048 +neged > against <{05048} +neged > them in the watches <04931 +mishmereth > .

05048 NEH 012 009 Also Bakkukiah <01229 +Baqbukyah > and Unni <06042 +<Unniy > , their brethren <00251 +>ach > , [ were ] over <{05048} +neged > against <05048 +neged > them in the watches <04931 +mishmereth > .

05048 NEH 012 024 And the chief <07218 +ro>sh > of the Levites <03881 +Leviyiy > : Hashabiah <02811 +Chashabiyah > , Sherebiah <08274 +Sherebyah > , and Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Kadmiel <06934 +Qadmiy>el > , with their brethren <00251 +>ach > over <05980 +<ummah > against <{05048} +neged > them , to praise <01984 +halal > [ and ] to give thanks <03034 +yadah > , according to the commandment <04687 +mitsvah > of David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiyim > , ward <04929 +mishmar > over <05980 +<ummah > against <05980 +<ummah > ward <04929 +mishmar > .

05048 NEH 012 037 And at the fountain <05869 +<ayin > gate <08179 +sha<ar > , which was over<05048 +neged > against <{05048} +neged > them , they went <05927 +<alah > up by the stairs <04609 +ma<alah > of the city <05892 +<iyr > of David <01732 +David > , at the going <04608 +ma<aleh > up of the wall <02346 +chowmah > , above <05921 +<al > the house <01004 +bayith > of David <01732 +David > , even unto the water <04325 +mayim > gate <08179 +sha<ar > eastward <04217 +mizrach > .

05048 NEH 012 037 And at the fountain <05869 +<ayin > gate <08179 +sha<ar > , which was over<{05048} +neged > against <05048 +neged > them , they went <05927 +<alah > up by the stairs <04609 +ma<alah > of the city <05892 +<iyr > of David <01732 +David > , at the going <04608 +ma<aleh > up of the wall <02346 +chowmah > , above <05921 +<al > the house <01004 +bayith > of David <01732 +David > , even unto the water <04325 +mayim > gate <08179 +sha<ar > eastward <04217 +mizrach > .

05048 NEH 013 021 Then I testified <05749 +<uwd > against them , and said <00559 +>amar > unto them , Why <04069 +madduwa< > lodge <03885 +luwn > ye about <{05048} +neged > the wall <02346 +chowmah > ? if <00518 +>im > ye do [ so ] again <03138 +yowreh > , I will lay <07971 +shalach > hands <03027 +yad > on you . From that time <06256 +<eth > forth came <00935 +bow> > they no <03808 +lo> > [ more ] on the sabbath <07676 +shabbath > .

05048 JOB 004 016 It stood <05975 +<amad > still , but I could not discern <05234 +nakar > the form <04758 +mar>eh > thereof : an image <08544 +t@mwnah > [ was ] before <{05048} +neged > mine eyes <05869 +<ayin > , [ there was ] silence <01827 +d@mamah > , and I heard <08085 +shama< > a voice <06963 +qowl > , [ saying ] ,

05048 JOB 010 017 Thou renewest <02318 +chadash > thy witnesses

<05707 +<ed > against <{05048} +neged > me , and increasest  
<07235 +rabah > thine indignation <03708 +ka<ac > upon me ;  
changes <02487 +chaliyphah > and war <06635 +tsaba> > [ are ]  
against <05973 +<im > me .

05048 PSA 010 005 His ways <01870 +derek > are always grievous  
<02342 +chuwI > ; thy judgments <04941 +mi shpat > [ are ] far  
<05048 +neged > above <04791 +marowm > out of his sight <{05048}  
+neged > : [ as for ] all <03605 +kol > his enemies <06887  
+tsarar > , he puffeth <06315 +puwach > at them .

05048 PSA 010 005 His ways <01870 +derek > are always grievous  
<02342 +chuwI > ; thy judgments <04941 +mi shpat > [ are ] far  
<{05048} +neged > above <04791 +marowm > out of his sight <05048  
+neged > : [ as for ] all <03605 +kol > his enemies <06887  
+tsarar > , he puffeth <06315 +puwach > at them .

05048 PSA 016 008 . I have set <07737 +shavah > the LORD <03068  
+Y@hovah > always <08548 +tamiyd > before <{05048} +neged > me :  
because <03588 +kiy > [ he is ] at my right <03225 +yami yn >  
hand <03225 +yami yn > , I shall not be moved <04131 +mowt > .

05048 PSA 018 012 At the brightness <05051 +nogahh > [ that was  
] before <{05048} +neged > him his thick clouds <05645 +<ab >  
passed <05674 +<abar > , hail <01259 +barad > [ stones ] and  
coals <01513 +gechel > of fire <00784 +>esh > .

05048 PSA 018 022 For all <03605 +kol > his judgments <04941  
+mi shpat > [ were ] before <{05048} +neged > me , and I did not  
put <05493 +cuwr > away <05493 +cuwr > his statutes <02708  
+chuqqah > from me .

05048 PSA 023 005 Thou preparest <06186 +<arak > a table <07979  
+shulchan > before <06440 +paniym > me in the presence <{05048}  
+neged > of mine enemies <06887 +tsarar > : thou anointest  
<01878 +dashen > my head <07218 +ro>sh > with oil <08081 +shemen  
> ; my cup <03563 +kowc > runneth <07310 +r@vayah > over .

05048 PSA 026 003 For thy lovingkindness <02617 +checed > [ is ]  
before <{05048} +neged > mine eyes <05869 +<ayin > : and I have  
walked <01980 +halak > in thy truth <00571 +>emeth > .

05048 PSA 031 019 . [ Oh ] how <04100 +mah > great <07227 +rab >  
[ is ] thy goodness <02898 +tuwb > , which <00834 +>aher > thou  
hast laid <06845 +tsaphan > up for them that fear <03373 +yare>  
> thee ; [ which ] thou hast wrought <06466 +pa<al > for them  
that trust <02620 +chacah > in thee before <{05048} +neged > the  
sons <01121 +ben > of men <00120 +>adam > !

05048 PSA 031 022 For I said <00559 +>amar > in my haste <02648  
+chaphaz > , I am cut <01629 +garaz > off from before <{05048}  
+neged > thine eyes <05869 +<ayin > : nevertheless <00403 +>aken  
> thou heardest <08085 +shama< > the voice <06963 +qowl > of my  
supplications <08469 +tachanuwn > when I cried <07768 +shava< >  
unto thee .

05048 PSA 036 001 . To the chief Musician <05329 +natsach > , [  
A Psalm ] of David <01732 +David > the servant <05650 +<ebed >  
of the LORD <03068 +Y@hovah > . The transgression <06588 +peshac<  
> of the wicked <07563 +rasha< > saith <05002 +n@>um > within  
<07130 +qereb > my heart <03820 +leb > , [ that there is ] no  
<00369 +>ayin > fear <06343 +pachad > of God <00430 +>elohiym >  
before <{05048} +neged > his eyes <05869 +<ayin > .

05048 PSA 038 009 Lord <00136 +>Adonay > , all <03605 +kol > my  
desire <08378 +ta>avah > [ is ] before <{05048} +neged > thee ;  
12/8/2021

and my groaning <00585 +>anachah > is not hid <05641 +cathar > from thee .

05048 PSA 038 011 My lovers <00157 +>ahab > and my friends <07453 +rea< > stand <05975 +>amad > aloof <{05048} +neged > from my sore <05061 +nega< > ; and my kinsmen <07138 +qarowb > stand <05975 +>amad > afar <07350 +rachowq > off .

05048 PSA 038 017 For I [ am ] ready <03559 +kuwn > to halt <06761 +tsela< > , and my sorrow <4341mak>ob > [ is ] continually <08548 +tamiyd > before <{05048} +neged > me .

05048 PSA 039 001 . To the chief Musician <05329 +natsach > , [ even ] to Jeduthun <03038 +Y@duwthuwn > , A Psalm <04210 +mizmowr > of David <01732 +David > . I said <00559 +>amar > , I will take heed <08104 +shamar > to my ways <01870 +derek > , that I sin <02398 +chata> > not with my tongue <03956 +lashown > : I will keep <08104 +shamar > my mouth <06310 +peh > with a bridle <04269 +machcowm > , while <05750 +<owd > the wicked <07563 +rasha< > is before <{05048} +neged > me .

05048 PSA 039 005 Behold <02009 +hinneh > , thou hast made <05414 +nathan > my days <03117 +yowm > [ as ] an handbreadth <02947 +tephach > ; and mine age <02465 +cheled > [ is ] as nothing <00369 +>ayin > before <{05048} +neged > thee : verily <00389 +>ak > every <03605 +kol > man <00120 +>adam > at his best <05324 +natsab > state <05324 +natsab > [ is ] altogether <03605 +kol > vanity <01892 +hebel > . Selah <05542 +celah > .

05048 PSA 044 015 My confusion <03639 +k@limmah > [ is ] continually before <{05048} +neged > me , and the shame <01322 +bosheth > of my face <06440 +paniym > hath covered <03680 +kacah > me ,

05048 PSA 050 008 I will not reprove <03198 +yakach > thee for thy sacrifices <02077 +zebach > or thy burnt <05930 +<olah > offerings , [ to have been ] continually <08548 +tamiyd > before <{05048} +neged > me .

05048 PSA 051 003 For I acknowledge <03045 +yada< > my transgressions <06588 +peshah< > : and my sin <02403 +chatta>ah > [ is ] ever <08548 +tamiyd > before <{05048} +neged > me .

05048 PSA 052 009 I will praise <03034 +yadah > thee for ever <05769 +<owlam > , because <03588 +kiy > thou hast done <06213 +<asah > [ it ] : and I will wait <06960 +qavah > on thy name <08034 +shem > ; for [ it is ] good <02896 +towb > before <{05048} +neged > thy saints <02623 +chaciyd > .

05048 PSA 054 003 For strangers <02114 +zuwr > are risen <06965 +quwm > up against <05921 +<al > me , and oppressors <06184 +<ariyts > seek <01245 +baqash > after my soul <05315 +nephesh > : they have not set <07760 +suwm > God <00430 +>elohiym > before <{05048} +neged > them . Selah <05542 +celah > .

05048 PSA 078 012 Marvellous <06382 +pele> > things did <06213 +<asah > he in the sight <{05048} +neged > of their fathers <1> , in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [ in ] the field <07704 +sadeh > of Zoan <06814 +Tso<an > .

05048 PSA 086 014 O God <00430 +>elohiym > , the proud <02086 +zed > are risen <06965 +quwm > against <05921 +<al > me , and the assemblies <05712 +<edah > of violent <06184 +<ariyts > [ men ] have sought <01245 +baqash > after my soul <05315 +nephesh > ; and have not set <07760 +suwm > thee before <{05048} +neged > them .

05048 PSA 088 001 . A Song <07892 +shiy r > [ or ] Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > , to the chief Musician <05329 +natsach > upon <05921 +<al > Mahalath <04257 +machalath > Leannoth <06031 +<anah > , Maschil <07919 +sakal > of Heman <01968 +Heyman > the Ezrahite <00250 +>Ezrachiy > . O LORD <03068 +Y@hovah > God <00430 +>elohiy m > of my salvation <03444 +y@shuw<ah > , I have cried <06817 +tsa<aq > day <03117 +yowm > [ and ] night <03915 +layil > before <{05048} +neged > thee :

05048 OBA 001 011 In the day <03117 +yowm > that thou stoodest <05975 +<amad > on the other <05048 +neged > side <{05048} +neged > , in the day <03117 +yowm > that the strangers <02114 +zuwr > carried <07617 +shabah > away captive <07617 +shabah > his forces <02428 +chayil > , and foreigners <05237 +nokriy > entered <00935 +bow> > into his gates <08179 +sha<ar > , and cast <03032 +yadad > lots <01486 +gowral > upon Jerusalem <03389 +Y@ruwshalaim > , even <01571 +gam > thou [ wast ] as one <00259 +>echad > of them .

05048 PSA 090 008 Thou hast set <07896 +shiyth > our iniquities <05771 +<avon > before <{05048} +neged > thee , our secret <05956 +<alam > [ sins ] in the light <03974 +ma>owr > of thy countenance <06440 +paniy m > .

05048 PSA 109 015 Let them be before <{05048} +neged > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > , that he may cut <03772 +karath > off the memory <02143 +zeker > of them from the earth <00776 +>erets > .

05048 PSA 116 014 I will pay <07999 +shalam > my vows <05088 +neder > unto the LORD <03068 +Y@hovah > now <04994 +na> > in the presence <{05048} +neged > of all <03605 +kol > his people <05971 +<am > .

05048 PSA 119 046 I will speak <01696 +dabar > of thy testimonies <05713 +<edah > also before <{05048} +neged > kings <04428 +melek > , and will not be ashamed <00954 +buwsh > .

05048 PSA 119 168 +I have kept <08104 +shamar > thy precepts <06490 +piquwd > and thy testimonies <05713 +<edah > : for all <03605 +kol > my ways <01870 +derek > [ are ] before <{05048} +neged > thee .

05048 PSA 138 001 . [ A Psalm ] of David <01732 +David > . I will praise <03034 +yadah > thee with my whole <03605 +kol > heart <03820 +leb > : before <{05048} +neged > the gods <00430 +>elohiy m > will I sing <02167 +zamar > praise <02167 +zamar > unto thee .

05048 PRO 004 025 Let thine eyes <05869 +<ayin > look <05027 +nabat > right <05227 +nokach > on , and let thine eyelids <06079 +<aph<aph > look straight <03474 +yashar > before <{05048} +neged > thee .

05048 PRO 014 007 . Go <03212 +yalak > from the presence <{05048} +neged > of a foolish <03684 +k@ciyl > man <00376 +>iysh > , when thou perceivest <03045 +yada< > not [ in him ] the lips <08193 +saphah > of knowledge <01847 +da<ath > .

05048 PRO 021 030 . [ There is ] no <00369 +>ayin > wisdom <02451 +chokmah > nor <00369 +>ayin > understanding <08394 +tabuwn > nor <00369 +>ayin > counsel <06098 +<etsah > against <{05048} +neged > the LORD <03068 +Y@hovah > .



05048 ECC 006 008 For what <04100 +mah > hath the wise <02450 +chakam > more <03148 +yowther > than <04480 +min > the fool <03684 +k@ciyl > ? what <04100 +mah > hath the poor <06041 +<aniy > , that knoweth <03045 +yada< > to walk <01980 +halak > before <{05048} +neged > the living <02416 +chay > ?

05048 ISA 001 016 . Wash <07364 +rachats > you , make you clean <02135 +zakah > ; put <05493 +cuwr > away <05493 +cuwr > the evil <07455 +roa< > of your doings <04611 +ma<alal > from before <{05048} +neged > mine eyes <05869 +<ayin > ; cease <02308 +chadal > to do evil <07489 +ra<a< > ;

05048 ISA 024 023 Then the moon <03842 +l@banah > shall be confounded <02659 +chapter > , and the sun <02535 +chammah > ashamed <00954 +buwsh > , when <03588 +kiy > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall reign <04427 +malak > in mount <02022 +har > Zion <06726 +Tsiyown > , and in Jerusalem <03389 +Y@ruwshalaim > , and before <{05048} +neged > his ancients <02204 +zaqen > gloriously <03519 +kabowd > .

05048 ISA 047 014 Behold <02009 +hinneh > , they shall be as stubble <07179 +qash > ; the fire <00784 +>esh > shall burn <08313 +saraph > them ; they shall not deliver <05337 +natsal > themselves <05315 +nephesh > from the power <03027 +yad > of the flame <03852 +lehabah > : [ there shall ] not [ be ] a coal <01513 +gechel > to warm <02552 +chamam > at , [ nor ] fire <00217 +>uwr > to sit <03427 +yashab > before <{05048} +neged > it .

05048 ISA 049 016 Behold <02005 +hen > , I have graven <02710 +chaqaq > thee upon the palms <03709 +kaph > of [ my ] hands <03709 +kaph > ; thy walls <02346 +chowmah > [ are ] continually <08548 +tamiyd > before <{05048} +neged > me .

05048 ISA 059 012 For our transgressions <06588 +peshac > are multiplied <07231 +rabab > before <{05048} +neged > thee , and our sins <02403 +chatta>ah > testify <06030 +<anah > against us : for our transgressions <06588 +peshac > [ are ] with us ; and [ as for ] our iniquities <05771 +<avon > , we know <03045 +yada< > them ;

05048 ISA 061 011 For as the earth <00776 +>erets > bringeth <03318 +yatsa> > forth <03318 +yatsa> > her bud <06779 +tsamach > , and as the garden <01593 +gannah > causeth the things that are sown <02221 +zeruwa< > in it to spring <06779 +tsamach > forth ; so <03651 +ken > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will cause righteousness <06666 +ts@daqah > and praise <08416 +t@hillah > to spring <06779 +tsamach > forth before <{05048} +neged > all <03605 +kol > the nations <01471 +gowy > .

05048 JER 031 039 And the measuring <04060 +middah > line <06957 +qav > shall yet <05750 +<owd > go <03318 +yatsa> > forth <03318 +yatsa> > over <05048 +neged > against <{05048} +neged > it upon the hill <01389 +gib<ah > Gareb <01619 +Gareb > , and shall compass <05437 +cabab > about to Goath <01601 +Go<ah > .

05048 JER 031 039 And the measuring <04060 +middah > line <06957 +qav > shall yet <05750 +<owd > go <03318 +yatsa> > forth <03318 +yatsa> > over <{05048} +neged > against <05048 +neged > it upon the hill <01389 +gib<ah > Gareb <01619 +Gareb > , and shall compass <05437 +cabab > about to Goath <01601 +Go<ah > .

05048 LAM 003 035 To turn <05186 +natah > aside <05186 +natah > the right <04941 +mishpat > of a man <01397 +geber > before <{05048} +neged > the face <06440 +paniym > of the most <05945

+>el yown > High <05945 +>el yown > ,

05048 EZE 040 013 He measured <04058 +madad > then the gate <08179 +sha<ar > from the roof <01406 +gag > of [ one ] little chamber <08372 +ta> > to the roof <01406 +gag > of another : the breadth <07341 +rochab > [ was ] five <02568 +chamesh > and twenty <06242 +<esriym > cubits <00520 +>ammah > , door <06607 +pethach > against <{05048} +neged > door <06607 +pethach > .

05048 EZE 040 023 And the gate <08179 +sha<ar > of the inner <06442 +p@niymi y > court <02691 +chatser > [ was ] over <05048 +neged > against <{05048} +neged > the gate <08179 +sha<ar > toward the north <06828 +tsaphown > , and toward the east <06921 +qadiym > ; and he measured <04058 +madad > from gate <08179 +sha<ar > to gate <08179 +sha<ar > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

05048 EZE 040 023 And the gate <08179 +sha<ar > of the inner <06442 +p@niymi y > court <02691 +chatser > [ was ] over <{05048} +neged > against <05048 +neged > the gate <08179 +sha<ar > toward the north <06828 +tsaphown > , and toward the east <06921 +qadiym > ; and he measured <04058 +madad > from gate <08179 +sha<ar > to gate <08179 +sha<ar > an hundred <03967 +me>ah > cubits <00520 +>ammah > .

05048 EZE 041 016 The door <05592 +caph > posts <05592 +caph > , and the narrow <00331 +>atam > windows <02474 +challown > , and the galleries <00862 +>attuwq > round <05439 +cabi yb > about on their three <07969 +shalowsh > stories , over <05048 +neged > against <{05048} +neged > the door <05592 +caph > , cieled <07824 +shachiyph > with wood <06086 +<ets > round <05439 +cabi yb > about , and from the ground <00776 +>erets > up to the windows <02474 +challown > , and the windows <02474 +challown > [ were ] covered <03680 +kacah > ;

05048 EZE 041 016 The door <05592 +caph > posts <05592 +caph > , and the narrow <00331 +>atam > windows <02474 +challown > , and the galleries <00862 +>attuwq > round <05439 +cabi yb > about on their three <07969 +shalowsh > stories , over <{05048} +neged > against <05048 +neged > the door <05592 +caph > , cieled <07824 +shachiyph > with wood <06086 +<ets > round <05439 +cabi yb > about , and from the ground <00776 +>erets > up to the windows <02474 +challown > , and the windows <02474 +challown > [ were ] covered <03680 +kacah > ;

05048 EZE 042 001 . Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , the way <01870 +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [ was ] over <05048 +neged > against <{05048} +neged > the separate <01508 +gizrah > place , and which <00834 +>aher > [ was ] before <06440 +paniym > the building <01146 +bi nyan > toward <00413 +>el > the north <06828 +tsaphown > .

05048 EZE 042 001 . Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , the way <01870 +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [ was ] over <{05048} +neged > against <05048 +neged > the separate <01508 +gizrah > place , and which <00834 +>aher > [ was ] before <06440 +paniym > the building <01146 +bi nyan > toward <00413 +>el > the north <06828 +tsaphown > .

05048 EZE 042 003 Over <05048 +neged > against <05048 +neged >

the twenty <06242 +<esriym > [ cubits ] which <00834 +>aher > [ were ] for the inner <06442 +p@niymiy > court <02691 +chatser > , and over <05048 +neged > against <{05048} +neged > the pavement <07531 +ritspah > which <00834 +>aher > [ was ] for the utter <02435 +chiytsown > court <02691 +chatser > , [ was ] gallery <00862 +>attuwq > against gallery <00862 +>attuwq > in three <07992 +sh@liyshi y > [ stories ] .

05048 EZE 042 003 Over <05048 +neged > against <05048 +neged > the twenty <06242 +<esriym > [ cubits ] which <00834 +>aher > [ were ] for the inner <06442 +p@niymiy > court <02691 +chatser > , and over <{05048} +neged > against <05048 +neged > the pavement <07531 +ritspah > which <00834 +>aher > [ was ] for the utter <02435 +chiytsown > court <02691 +chatser > , [ was ] gallery <00862 +>attuwq > against gallery <00862 +>attuwq > in three <07992 +sh@liyshi y > [ stories ] .

05048 EZE 042 003 Over <05048 +neged > against <{05048} +neged > the twenty <06242 +<esriym > [ cubits ] which <00834 +>aher > [ were ] for the inner <06442 +p@niymiy > court <02691 +chatser > , and over <05048 +neged > against <05048 +neged > the pavement <07531 +ritspah > which <00834 +>aher > [ was ] for the utter <02435 +chiytsown > court <02691 +chatser > , [ was ] gallery <00862 +>attuwq > against gallery <00862 +>attuwq > in three <07992 +sh@liyshi y > [ stories ] .

05048 EZE 042 003 Over <{05048} +neged > against <05048 +neged > the twenty <06242 +<esriym > [ cubits ] which <00834 +>aher > [ were ] for the inner <06442 +p@niymiy > court <02691 +chatser > , and over <05048 +neged > against <05048 +neged > the pavement <07531 +ritspah > which <00834 +>aher > [ was ] for the utter <02435 +chiytsown > court <02691 +chatser > , [ was ] gallery <00862 +>attuwq > against gallery <00862 +>attuwq > in three <07992 +sh@liyshi y > [ stories ] .

05048 DAN 008 015 . And it came <01961 +hayah > to pass , when I , [ even ] I Daniel <01840 +Daniye>l > , had seen <07200 +ra>ah > the vision <02377 +chazown > , and sought <01245 +baqash > for the meaning <00998 +biynah > , then , behold <02009 +hinneh > , there stood <05975 +<amad > before <{05048} +neged > me as the appearance <04758 +mar>eh > of a man <01397 +geber > .

05048 HOS 007 002 And they consider <00559 +>amar > not in their hearts <03824 +lebab > [ that ] I remember <02142 +zakar > all <03605 +kol > their wickedness <07451 +ra< > : now their own doings <04611 +ma<alal > have beset <05437 +cabab > them about <05437 +cabab > ; they are before <{05048} +neged > my face <06440 +paniym > .

05048 JOE 001 016 Is not the meat <00400 +>okel > cut <03772 +karath > off before <{05048} +neged > our eyes <05869 +<ayin > , [ yea ] , joy <08057 +simchah > and gladness <01524 +giyl > from the house <01004 +bayith > of our God <00430 +>elohiym > ?

05048 ISA 001 007 Your country <00776 +>erets > [ is ] desolate <08077 +sh@mamah > , your cities <05892 +<iyr > [ are ] burned <08313 +saraph > with fire <00784 +>esh > : your land <00127 +>adamah > , strangers <02114 +zuwr > devour <00398 +>akal > it in your presence <{05048} +neged > , and [ it is ] desolate <08077 +sh@mamah > , as overthrown <04114 +mahpekah > by strangers <02114 +zuwr > .

05048 NEH 011 022 The overseer <06496 +paqi yd > also of the Levites <03881 +Levi yiy > at Jerusalem <03389 +Y@ruwshalaim > [ was ] Uzzi <05813 +<Uzzi y > the son <01121 +ben > of Bani <01137 +Bani y > , the son <01121 +ben > of Hashabiah <02811 +Chashabyah

> , the son <01121 +ben > of Mattaniah <04983 +Mattanyah > , the son <01121 +ben > of Micha <04316 +Miyka > . Of the sons <01121 +ben > of Asaph <00623 +>Acaph > , the singers <07891 +shiyr > [ were ] over <{05048} +neged > the business <04399 +m@a>kah > of the house <01004 +bayi th > of God <00430 +>el ohi ym > .

05048 GEN 021 016 And she went <03212 +yal ak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [ him ] a good <07368 +rachaq > way off , as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the death <04194 +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged > against <{05048} +neged > [ him ] , and lift <05375 +nasa> > up her voice <06963 +qowl > , and wept <01058 +bakah > .

05048 GEN 021 016 And she went <03212 +yal ak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [ him ] a good <07368 +rachaq > way off , as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the death <04194 +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <{05048} +neged > against <05048 +neged > [ him ] , and lift <05375 +nasa> > up her voice <06963 +qowl > , and wept <01058 +bakah > .

05048 GEN 021 016 And she went <03212 +yal ak > , and sat <03427 +yashab > her down over <05048 +neged > against <{05048} +neged > [ him ] a good <07368 +rachaq > way off , as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the death <04194 +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [ him ] , and lift <05375 +nasa> > up her voice <06963 +qowl > , and wept <01058 +bakah > .

05048 GEN 021 016 And she went <03212 +yal ak > , and sat <03427 +yashab > her down over <{05048} +neged > against <05048 +neged > [ him ] a good <07368 +rachaq > way off , as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the death <04194 +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [ him ] , and lift <05375 +nasa> > up her voice <06963 +qowl > , and wept <01058 +bakah > .

05048 GEN 031 032 With whomsoever <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>el ohi ym > , let him not live <02421 +chayah > : before <{05048} +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou what <04100 +mah > [ is ] thine with me , and take <03947 +laqach > [ it ] to thee . For Jacob <03290 +Ya<aqob > knew <03045 +yada< > not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them .

05048 GEN 031 037 Whereas <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , what <04100 +mah > hast thou found <04672 +matsa> > of all <03605 +kol > thy household <01004 +bayi th > stuff <03627 +k@liy > ? set <07760 +suwm > [ it ] here <03541 +koh > before <{05048} +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they may judge <03198 +yakach > betwixt <00996 +beyn > us both <08147 +sh@nayim > .

05048 GEN 033 012 And he said <00559 +>amar > , Let us take our journey <05265 +naca< > , and let us go <03212 +yal ak > , and I will go <03212 +yal ak > before <{05048} +neged > thee .

05048 GEN 047 015 And when money <03701 +keceph > failed <08552 +tamam > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , and in the land <00776 +>erets > of Canaan <03667 +K@na<an >

, all <03605 +kol > the Egyptians <04714 +Mitsrayim > came <00935 +bow> > unto Joseph <03130 +Yowceph > , and said <00559 +>amar > , Give <03051 +yahab > us bread <03899 +lechem > : for why <04100 +mah > should we die <04191 +muwth > in thy presence <{05048} +neged > ? for the money <03701 +keceph > failleth <00656 +>aphec > .

05048 EXO 019 002 For they were departed <05265 +naca< > from Rephidim <07508 +R@phi ydiym > , and were come <00935 +bow> > [ to ] the desert <04057 +midbar > of Sinai <05514 +Ciynay > , and had pitched <02583 +chanah > in the wilderness <04057 +midbar > ; and there <08033 +sham > Israel <03478 +Yisra>el > camped <02583 +chanah > before <{05048} +neged > the mount <02022 +har > .

05048 EXO 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <{05048} +neged > all <03605 +kol > thy people <05971 +<am > I will do <06213 +<asah > marvels <06381 +pala> > , such as have not been done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , nor in any <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 +<am > among <07310 +r@vayah > which <00834 +>aher > thou [ art ] shall see <07200 +ra>ah > the work <04639 +ma<aseh > of the LORD <03068 +Y@hovah > : for it [ is ] a terrible <03372 +yare> > thing that I will do <06213 +<asah > with thee .

05048 NUM 002 002 Every man <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > by his own standard <01714 +degel > , with the ensign <00226 +>owth > of their fathers <1> house <01004 +bayith > : far <{05048} +neged > off about <05439 +cabi yb > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > shall they pitch <02583 +chanah > .

05048 NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to withstand <07854 +satan > thee , because <03588 +kiy > [ thy ] way <01870 +derek > is perverse <03399 +yarat > before <{05048} +neged > me :

05048 NUM 025 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > all <03605 +kol > the heads <07218 +ro>sh > of the people <05971 +<am > , and hang <03363 +yaqa< > them up before the LORD <03068 +Y@hovah > against <{05048} +neged > the sun <08121 +shemesh > , that the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > may be turned <07725 +shuwb > away from Israel <03478 +Yisra>el > .

05048 DEU 028 066 And thy life <02416 +chay > shall hang <08511 +tala> > in doubt before <{05048} +neged > thee ; and thou shalt fear <06342 +pachad > day <03119 +yowmam > and night <03915 +layil > , and shalt have none <03808 +lo> > assurance <00539 +>aman > of thy life <02416 +chay > :

05048 DEU 031 011 When all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqom > which <00834 +>aher > he shall choose <00977 +bachar > , thou shalt read <07121 +qara> > this <02063 +zo>th > law <08451 +towrah > before <{05048} +neged > all <03605 +kol > Israel <03478 +Yisra>el > in their hearing <00241 +>ozen > .

05048 DEU 032 052 Yet <03588 +kiy > thou shalt see <07200 +ra>ah > the land <00776 +>erets > before <{05048} +neged > [ thee ] ; but thou shalt not go <00935 +bow> > thither <08033 +sham > unto the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > the children <01121 +ben > of Israel <03478 +Yisra>el > .

05048 J0S 003 016 That the waters <04325 +mayim > which came <03381 +yarad > down <03381 +yarad > from above <04605 +ma<al > stood <05975 +<amad > [ and ] rose <06965 +quwm > up upon an heap <05067 +ned > very <03966 +m@<od > far <07368 +rachaq > from the city <05892 +<iyr > Adam <00121 +>Adam > , that [ is ] beside <06654 +tsad > Zaretan : and those that came <03381 +yarad > down <03381 +yarad > toward <05921 +<al > the sea <03220 +yam > of the plain <06160 +<arabah > , [ even ] the salt <04417 +melach > sea <03220 +yam > , failed <08552 +tamam > , [ and ] were cut <03772 +karath > off : and the people <05971 +<am > passed <05674 +<abar > over <05674 +<abar > right against <{05048} +neged > Jericho <03405 +Y@riychow > .

05048 J0S 005 013 . And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > was by Jericho <03405 +Y@riychow > , that he lifted <05375 +nasa> > up his eyes <05869 +<ayin > and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<amad > a man <00376 +>iysh > over <05048 +neged > against <{05048} +neged > him with his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and Joshua <03091 +Y@howshuwa< > went <03212 +yalak > unto him , and said <00559 +>amar > unto him , [ Art ] thou for us , or for our adversaries <06862 +tsar > ?

05048 J0S 005 013 . And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > was by Jericho <03405 +Y@riychow > , that he lifted <05375 +nasa> > up his eyes <05869 +<ayin > and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<amad > a man <00376 +>iysh > over <{05048} +neged > against <05048 +neged > him with his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and Joshua <03091 +Y@howshuwa< > went <03212 +yalak > unto him , and said <00559 +>amar > unto him , [ Art ] thou for us , or for our adversaries <06862 +tsar > ?

05048 J0S 006 005 And it shall come <01961 +hayah > to pass , that when they make a long <04900 +mashak > [ blast ] with the rams <03104 +yowbel > horn <07161 +qeren > , [ and ] when ye hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , all <03605 +kol > the people <05971 +<am > shall shout <07321 +ruwa< > with a great <01419 +gadowl > shout <08643 +t@ruw<ah > ; and the wall <02346 +chowmah > of the city <05892 +<iyr > shall fall <05307 +naphal > down flat <08478 +tachath > , and the people <05971 +<am > shall ascend <05927 +<alah > up every man <00376 +>iysh > straight before <{05048} +neged > him .

05048 J0S 006 020 So the people <05971 +<am > shouted <07321 +ruwa< > when [ the priests <03548 +kohen > ] blew <08628 +taqa< > with the trumpets <07782 +showphar > : and it came <01961 +hayah > to pass , when the people <05971 +<am > heard <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , and the people <05971 +<am > shouted <07321 +ruwa< > with a great <01419 +gadowl > shout <08643 +t@ruw<ah > , that the wall <02346 +chowmah > fell <05307 +naphal > down flat <08478 +tachath > , so that the people <05971 +<am > went <05927 +<alah > up into the city <05892 +<iyr > , every man <00376 +>iysh > straight before <{05048} +neged > him , and they took

<03920 +lakad > the city <05892 +<i>yr > .

05048 JOS 008 033 And all <03605 +kol > Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 +shoter > , and their judges <08199 +shaphat > , stood <05975 +<amad > on this <02088 +zeh > side the ark <00727 +>arown > and on that side before <{05048} +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , as well the stranger <01616 +ger > , as he that was born <00249 +>ezrach > among them ; half <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym > , and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 +<Eybal > ; as Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 +<am > of Israel <03478 +Yisra>el > .

05048 JOS 008 035 There was not a word <01697 +dabar > of all <03605 +kol > that Moses <04872 +Mosheh > commanded <06680 +tsavah > , which <00834 +>aher > Joshua <03091 +Y@howshuwa< > read <07121 +qara> > not before <{05048} +neged > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , with the women <00802 +>ishshah > , and the little <02945 +taph > ones , and the strangers <01616 +ger > that were conversant <01980 +halak > among <07130 +qereb > them .

05048 JUDG 009 017 ( For my father <1> fought <03898 +lacham > for you , and adventured <07993 +shalak > his life <05315 +nephesh > far <{05048} +neged > , and delivered <05337 +natsal > you out of the hand <03027 +yad > of Mi di an <04080 +Mi dyan > :

05048 JUDG 020 034 And there came <00935 +bow> > against <{05048} +neged > Gi beah <01390 +Gi b<ah > ten <06235 +<eser > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > out of all <03605 +kol > Israel <03478 +Yisra>el > , and the battle <04421 +milchamah > was sore <03513 +kabad > : but they knew <03045 +yada< > not that evil <07451 +ra< > [ was ] near <05060 +naga< > them .

05048 RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [ it ] before <05048 +neged > the inhabitants <03427 +yashab > , and before <{05048} +neged > the elders <02205 +zaqen > of my people <05971 +<am > . If <00518 +>im > thou wilt redeem <01350 +ga>al > [ it ] , redeem <06299 +padah > [ it ] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [ it , then ] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [ there is ] none <00369 +>ayin > to redeem <01350 +ga>al > [ it ] beside <02108 +zuwlah > thee ; and I [ am ] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [ it ] .

05048 RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [ it ] before <{05048} +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 +<am > . If <00518 +>im > thou wilt redeem <01350 +ga>al > [ it ] , redeem <06299 +padah > [ it ] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [ it , then ] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [ there is ] none <00369 +>ayin > to redeem <01350 +ga>al > [ it ] beside <02108 +zuwlah > thee ; and I [ am ] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [ it ] .

it ] .

05048 1SA 012 003 Behold <02009 +hinneh > , here I [ am ] : witness <06030 +<anah > against me before <05048 +neged > the LORD <03068 +Y@hovah > , and before <{05048} +neged > his anointed <04899 +mashiyach > : whose <04310 +miy > ox <07794 +showr > have I taken <03947 +laqach > ? or whose <04310 +miy > ass <02543 +chamowr > have I taken <03947 +laqach > ? or whom <04310 +miy > have I defrauded <06231 +<ashaq > ? whom have I oppressed <07533 +ratsats > ? or of whose <04310 +miy > hand <03027 +yad > have I received <03947 +laqach > [ any ] bribe <03724 +kopher > to blind <05956 +<alam > mine eyes <05869 +<ayin > therewith ? and I will restore <07725 +shuwb > it you .

05048 1SA 012 003 Behold <02009 +hinneh > , here I [ am ] : witness <06030 +<anah > against me before <{05048} +neged > the LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed <04899 +mashiyach > : whose <04310 +miy > ox <07794 +showr > have I taken <03947 +laqach > ? or whose <04310 +miy > ass <02543 +chamowr > have I taken <03947 +laqach > ? or whom <04310 +miy > have I defrauded <06231 +<ashaq > ? whom have I oppressed <07533 +ratsats > ? or of whose <04310 +miy > hand <03027 +yad > have I received <03947 +laqach > [ any ] bribe <03724 +kopher > to blind <05956 +<alam > mine eyes <05869 +<ayin > therewith ? and I will restore <07725 +shuwb > it you .

05048 1SA 015 030 Then he said <00559 +>amar > , I have sinned <02398 +chata> > : [ yet ] honour <03513 +kabad > me now <06258 +<attah > , I pray <04994 +na> > thee , before <05048 +neged > the elders <02205 +zaqen > of my people <05971 +<am > , and before <{05048} +neged > Israel <03478 +Yisra>el > , and turn <07725 +shuwb > again <07725 +shuwb > with me , that I may worship <07812 +shachah > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > .

05048 1SA 015 030 Then he said <00559 +>amar > , I have sinned <02398 +chata> > : [ yet ] honour <03513 +kabad > me now <06258 +<attah > , I pray <04994 +na> > thee , before <{05048} +neged > the elders <02205 +zaqen > of my people <05971 +<am > , and before <05048 +neged > Israel <03478 +Yisra>el > , and turn <07725 +shuwb > again <07725 +shuwb > with me , that I may worship <07812 +shachah > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > .

05048 1SA 016 006 . And it came <01961 +hayah > to pass , when they were come <00935 +bow> > , that he looked <07200 +ra>ah > on Eliab <00446 +>Eliy>ab > , and said <00559 +>amar > , Surely <00389 +>ak > the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > [ is ] before <{05048} +neged > him .

05048 1SA 026 020 Now <06258 +<attah > therefore , let not my blood <01818 +dam > fall <05307 +naphal > to the earth <00776 +>erets > before <{05048} +neged > the face <06440 +paniym > of the LORD <03068 +Y@hovah > : for the king <04428 +melek > of Israel <03478 +Yisra>el > is come <03318 +yatsa> > out to seek <01245 +baqash > a flea <06550 +par<osh > , as when <00834 +>aher > one doth hunt <07291 +radaph > a partridge <07124 +qore> > in the mountains <02022 +har > .

05048 2SA 012 012 For thou didst <06213 +<asah > [ it ] secretly <05643 +cether > : but I will do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > before <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > , and before <{05048} +neged > the sun <08121 +shemesh > .

05048 2SA 012 012 For thou didst <06213 +<asah > [ it ] secretly



<05643 +cether > : but I will do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > before <{05048} +neged > all <03605 +kol > Israel <03478 +Yisra>el > , and before <05048 +neged > the sun <08121 +shemesh > .

05048 2SA 018 013 Otherwise <00176 +>ow > I should have wrought <06213 +<asah > falsehood <08267 +sheqer > against mine own life <05315 +nephesh > : for there is no <03808 +lo> > matter <01697 +dabar > hid <03582 +kachad > from the king <04428 +melek > , and thou thyself <00859 +>attah > wouldst have set <03320 +yatsab > thyself against <{05048} +neged > [ me ] .

05048 2SA 022 013 Through the brightness <05051 +nogahh > before <{05048} +neged > him were coals <01513 +gechel > of fire <00784 +>esh > kindled <01197 +ba<ar > .

05048 2SA 022 023 For all <03605 +kol > his judgments <04941 +mishpat > [ were ] before <{05048} +neged > me : and [ as for ] his statutes <02708 +chuqqah > , I did not depart <05493 +cuwr > from them .

05048 1KI 008 022 . And Solomon <08010 +Sh@lomoh > stood <05975 +<amad > before <06440 +paniyim > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > in the presence <{05048} +neged > of all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03027 +yad > toward heaven <08064 +shamayim > :

05048 1KI 020 027 And the children <01121 +ben > of Israel <03478 +Yisra>el > were numbered <06485 +paqad > , and were all present <03557 +kuwl > , and went <03212 +yalak > against <07125 +qir>ah > them : and the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > before <{05048} +neged > them like two <08147 +sh@nayim > little <02835 +chasi ph > flocks <02835 +chasi ph > of kids <05795 +<ez > ; but the Syrians <00758 +>Aram > filled <04390 +male> > the country <00776 +>erets > .

05048 1KI 021 010 And set <03427 +yashab > two <08147 +sh@nayim > men <00582 +>enowsh > , sons <01121 +ben > of Belial <01100 +b@liya<al > , before <{05048} +neged > him , to bear <05749 +<uwd > witness <05749 +<uwd > against him , saying <00559 +>amar > , Thou didst blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . And [ then ] carry <03318 +yatsa> > him out , and stone <05619 +caqal > him , that he may die <04191 +muwth > .

05048 1KI 021 013 And there came <00935 +bow> > in two <08147 +sh@nayim > men <00582 +>enowsh > , children <01121 +ben > of Belial <01100 +b@liya<al > , and sat <03427 +yashab > before <05048 +neged > him : and the men <00582 +>enowsh > of Belial <01100 +b@liya<al > witnessed <05749 +<uwd > against him , [ even ] against Naboth <05022 +Nabowth > , in the presence <{05048} +neged > of the people <05971 +<am > , saying <00559 +>amar > , Naboth <05022 +Nabowth > did blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . Then they carried <03318 +yatsa> > him forth <03318 +yatsa> > out of the city <05892 +<iyr > , and stoned <05619 +caqal > him with stones <68> , that he died <04191 +muwth > .

05048 1KI 021 013 And there came <00935 +bow> > in two <08147 +sh@nayim > men <00582 +>enowsh > , children <01121 +ben > of Belial <01100 +b@liya<al > , and sat <03427 +yashab > before <{05048} +neged > him : and the men <00582 +>enowsh > of Belial <01100 +b@liya<al > witnessed <05749 +<uwd > against him , [ even ] against Naboth <05022 +Nabowth > , in the presence <05048 +neged > of the people <05971 +<am > , saying <00559 +>amar > ,

Naboth <05022 +Nabowth > did blaspheme <01288 +barak > God <00430 +>elohiyim > and the king <04428 +melek > . Then they carried <03318 +yatsa> > him forth <03318 +yatsa> > out of the city <05892 +>iyr > , and stoned <05619 +caqal > him with stones <68> , that he died <04191 +muwth > .

05048 2KI 001 013 And he sent <07971 +shalach > again <07725 +shuwb > a captain <08269 +sar > of the third <07992 +sh@liyshiy > > fifty <02572 +chamishshiyim > with his fifty <02572 +chamishshiyim > . And the third <07992 +sh@liyshiy > captain <08269 +sar > of fifty <02572 +chamishshiyim > went <05927 +>alah > up , and came <00935 +bow> > and fell <03766 +kara< > on <05921 +>al > his knees <01290 +berek > before <{05048} +neged > Elijah <00452 +>Eliyah > , and besought <02603 +chanan > him , and said <01696 +dabar > unto him , O man <00376 +>iysh > of God <00430 +>elohiyim > , I pray <04994 +na> > thee , let my life <05315 +nephesh > , and the life of these <00428 +>el - leh > fifty <02572 +chamishshiyim > thy servants <05650 +>ebed > , be precious <03365 +yaqar > in thy sight <05869 +>ayin > .

05048 2KI 002 007 And fifty <02572 +chamishshiyim > men <00376 +>iysh > of the sons <01121 +ben > of the prophets <05030 +nabiy> > went <01980 +halak > , and stood <05975 +>amad > to view <{05048} +neged > afar <07350 +rachowq > off : and they two <08147 +sh@nayim > stood <05975 +>amad > by Jordan <03383 +Yarden > .

05048 2KI 002 015 And when the sons <01121 +ben > of the prophets <05030 +nabiy> > which <00834 +>aher > [ were ] to view <{05048} +neged > at Jericho <03405 +Y@riychow > saw <07200 +ra>ah > him , they said <00559 +>amar > , The spirit <07307 +ruwach > of Elijah <00452 +>Eliyah > doth rest <05117 +nuwach > on <05921 +>al > Elisha <00477 +>Eliysha< > . And they came <00935 +bow> > to meet <07125 +qir>ah > him , and bowed <07812 +shachah > themselves to the ground <00776 +>erets > before him .

05048 2KI 003 022 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and the sun <08121 +shemesh > shone <02224 +zarach > upon the water <04325 +mayim > , and the Moabites <04124 +Mow>ab > saw <07200 +ra>ah > the water <04325 +mayim > on the other <05048 +neged > side <{05048} +neged > [ as ] red <00122 +>adom > as blood <01818 +dam > :

05048 2KI 003 022 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and the sun <08121 +shemesh > shone <02224 +zarach > upon the water <04325 +mayim > , and the Moabites <04124 +Mow>ab > saw <07200 +ra>ah > the water <04325 +mayim > on the other <{05048} +neged > side <05048 +neged > [ as ] red <00122 +>adom > as blood <01818 +dam > :

05048 1CH 005 011 And the children <01121 +ben > of Gad <01410 +Gad > dwelt <03427 +yashab > over <05048 +neged > against <{05048} +neged > them , in the land <00776 +>erets > of Bashan <01316 +Bashan > unto Salchah <05548 +Cal kah > :

05048 1CH 005 011 And the children <01121 +ben > of Gad <01410 +Gad > dwelt <03427 +yashab > over <{05048} +neged > against <05048 +neged > them , in the land <00776 +>erets > of Bashan <01316 +Bashan > unto Salchah <05548 +Cal kah > :

05048 1CH 008 032 And Mikloth <04732 +Miq lowth > begat <03205 +yalad > Shimeah <08039 +Shim>ah > . And these <01992 +hem > also <00637 +>aph > dwelt <03427 +yashab > with their brethren <00251 +>ach > in Jerusalem <03389 +Y@ruwshalaim > , over <05048 +neged > against <{05048} +neged > them .

05048 1CH 008 032 And Mikloth <04732 +Miqlowth > begat <03205 +yalad > Shimeah <08039 +Shim>ah > . And these <01992 +hem > also <00637 +>aph > dwelt <03427 +yashab > with their brethren <00251 +>ach > in Jerusalem <03389 +Y@ruwshalaim > , over <{05048} +neged > against <05048 +neged > them .

05048 1CH 009 038 And Mikloth <04732 +Miqlowth > begat <03205 +yalad > Shimeam <08043 +Shim>am > . And they also <00637 +>aph > dwelt <03427 +yashab > with their brethren <00251 +>ach > at Jerusalem <03389 +Y@ruwshalaim > , over <05048 +neged > against <{05048} +neged > their brethren <00251 +>ach > .

05048 1CH 009 038 And Mikloth <04732 +Miqlowth > begat <03205 +yalad > Shimeam <08043 +Shim>am > . And they also <00637 +>aph > dwelt <03427 +yashab > with their brethren <00251 +>ach > at Jerusalem <03389 +Y@ruwshalaim > , over <{05048} +neged > against <05048 +neged > their brethren <00251 +>ach > .

05048 2CH 006 012 . And he stood <05975 +<amad > before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > in the presence <{05048} +neged > of all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > :

05048 2CH 006 013 For Solomon <08010 +Sh@lomoh > had made <06213 +<asah > a brasen <05178 +n@chosheth > scaffold <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 +nathan > it in the midst <08432 +tavek > of the court <05835 +<azarah > : and upon it he stood <05975 +<amad > , and kneeled <01288 +barak > down upon his knees <01290 +berek > before <{05048} +neged > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > toward heaven <08064 +shamayim > ,

05048 2CH 007 006 And the priests <03548 +kohen > waited <05975 +<amad > on their offices <04931 +mishmereth > : the Levites <03881 +Leviyiy > also with instruments <03627 +k@liy > of musick <07892 +shiyr > of the LORD <03068 +Y@hovah > , which <00834 +>aher > David <01732 +David > the king <04428 +melek > had made <06213 +<asah > to praise <03034 +yadah > the LORD <03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +cheched > [ endureth ] for ever <05769 +<owlam > , when David <01732 +David > praised <01984 +halal > by their ministry <03027 +yad > ; and the priests <03548 +kohen > sounded <02690 +chatsar > trumpets before <{05048} +neged > them , and all <03605 +kol > Israel <03478 +Yisra>el > stood <05975 +<amad > .

05048 2CH 008 014 And he appointed <05975 +<amad > , according to the order <04941 +mishpat > of David <01732 +David > his father <25> , the courses <04256 +machaloqeth > of the priests <03548 +kohen > to their service <05656 +<abodah > , and the Levites <03881 +Leviyiy > to their charges <04931 +mishmereth > , to praise <01984 +halal > and minister <08334 +sharath > before <{05048} +neged > the priests <03548 +kohen > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > : the porters <07778 +show<er > also by their courses <04256 +machaloqeth > at every gate <08179 +sha<ar > : for so <03651 +ken > had David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym > commanded <04687 +mitsvah > .

05048 NEH 003 010 And next unto them repaired <02388 +chazaq > Jedai ah <03042 +Y@dayah > the son <01121 +ben > of Harumaph

<02739 +charuwmaph > , even over <05048 +neged > against  
<{05048} +neged > his house <01004 +bayith > . And next unto him  
repaired <02388 +chazaq > Hattush <02407 +Chattuwsh > the son  
<01121 +ben > of Hashabniah <02813 +Chashabnayah > .

05048 NEH 003 010 And next unto them repaired <02388 +chazaq >  
Jedai ah <03042 +Y@dayah > the son <01121 +ben > of Harumaph  
<02739 +charuwmaph > , even over <{05048} +neged > against  
<05048 +neged > his house <01004 +bayith > . And next unto him  
repaired <02388 +chazaq > Hattush <02407 +Chattuwsh > the son  
<01121 +ben > of Hashabniah <02813 +Chashabnayah > .

05048 NEH 003 016 After <00310 +>achar > him repaired <02388  
+chazaq > Nehemiah <05166 +N@chemyah> the son <01121 +ben > of  
Azbuk <05802 +<Azbuwq > , the ruler <08269 +sar > of the half  
<02677 +chetsiy > part <06418 +pelek > of Bethzur <01049 +Beyth  
Tsuwr > , unto [ the place ] over <05048 +neged > against  
<{05048} +neged > the sepulchres <06913 +qeber > of David <01732  
+David > , and to the pool <01295 +b@rekah > that was made  
<06213 +<asah > , and unto the house <01004 +bayith > of the  
mighty <01368 +gibbowr > .

05048 NEH 003 016 After <00310 +>achar > him repaired <02388  
+chazaq > Nehemiah <05166 +N@chemyah> the son <01121 +ben > of  
Azbuk <05802 +<Azbuwq > , the ruler <08269 +sar > of the half  
<02677 +chetsiy > part <06418 +pelek > of Bethzur <01049 +Beyth  
Tsuwr > , unto [ the place ] over <{05048} +neged > against  
<05048 +neged > the sepulchres <06913 +qeber > of David <01732  
+David > , and to the pool <01295 +b@rekah > that was made  
<06213 +<asah > , and unto the house <01004 +bayith > of the  
mighty <01368 +gibbowr > .

05048 NEH 003 019 And next to him repaired <02388 +chazaq > Ezer  
<05829 +<Ezer > the son <01121 +ben > of Jeshua <03442 +Yeshuwa<  
> , the ruler <08269 +sar > of Mizpah <04709 +Mitspah > ,  
another <08145 +sheniy > piece <04060 +middah > over <05048  
+neged > against <{05048} +neged > the going <05927 +<alah > up  
to the armoury <05402 +nesheq > at the turning <04740 +maqtsowa<  
> [ of the wall ] .

05048 NEH 003 019 And next to him repaired <02388 +chazaq > Ezer  
<05829 +<Ezer > the son <01121 +ben > of Jeshua <03442 +Yeshuwa<  
> , the ruler <08269 +sar > of Mizpah <04709 +Mitspah > ,  
another <08145 +sheniy > piece <04060 +middah > over <{05048}  
+neged > against <05048 +neged > the going <05927 +<alah > up to  
the armoury <05402 +nesheq > at the turning <04740 +maqtsowa<  
> [ of the wall ] .

05048 NEH 003 023 After <00310 +>achar > him repaired <02388  
+chazaq > Benjamin <01144 +Binyamiyn > and Hashub <02815  
+Chashshuwb > over <05048 +neged > against <{05048} +neged >  
their house <01004 +bayith > . After <00310 +>achar > him  
repaired <02388 +chazaq > Azariah <05838 +<Azaryah > the son  
<01121 +ben > of Maaseiah <04641 +Maaseyah > the son <01121  
+ben > of Ananiah <06055 +<Ananyah > by his house <01004 +bayith  
> .

05048 NEH 003 023 After <00310 +>achar > him repaired <02388  
+chazaq > Benjamin <01144 +Binyamiyn > and Hashub <02815  
+Chashshuwb > over <{05048} +neged > against <05048 +neged >  
their house <01004 +bayith > . After <00310 +>achar > him  
repaired <02388 +chazaq > Azariah <05838 +<Azaryah > the son  
<01121 +ben > of Maaseiah <04641 +Maaseyah > the son <01121  
+ben > of Ananiah <06055 +<Ananyah > by his house <01004 +bayith  
> .

05048 NEH 003 025 Palal <06420 +Palal > the son <01121 +ben > of Uzai <00186 +>Uwzay > , over <05048 +neged > against <{05048} +neged > the turning <04740 +maqtsowa< > [ of the wall ] , and the tower <04026 +migdal > which lieth <03318 +yatsa> > out from the king s <04428 +melek > high <05945 +>elyown > house <01004 +bayi th > , that [ was ] by the court <02691 +chatser > of the prison <04307 +mattara> > . After <00310 +>achar > him Pedai ah <06305 +P@dayah > the son <01121 +ben > of Parosh <06551 +Par<osh > .

05048 NEH 003 025 Palal <06420 +Palal > the son <01121 +ben > of Uzai <00186 +>Uwzay > , over <{05048} +neged > against <05048 +neged > the turning <04740 +maqtsowa< > [ of the wall ] , and the tower <04026 +migdal > which lieth <03318 +yatsa> > out from the king s <04428 +melek > high <05945 +>elyown > house <01004 +bayi th > , that [ was ] by the court <02691 +chatser > of the prison <04307 +mattara> > . After <00310 +>achar > him Pedai ah <06305 +P@dayah > the son <01121 +ben > of Parosh <06551 +Par<osh > .

05048 NEH 003 026 Moreover the Nethinims <05411 +Nathi yn > dwel t <03427 +yashab > in Ophel<06077 +<Ophel > , unto [ the place ] over <05048 +neged > against <{05048} +neged > the water <04325 +mayim > gate <08179 +sha<ar > toward the east <04217 +mizrach > , and the tower <04026 +migdal > that lieth <03318 +yatsa> > out .

05048 HAB 001 003 Why <04100 +mah > dost thou shew <07200 +ra>ah > me iniquity <00205 +>aven > , and cause [ me ] to behold <05027 +nabat > grievance <05999 +<amal > ? for spoiling <07701 +shod > and violence <02555 +chamac > [ are ] before <{05048} +neged > me : and there are [ that ] raise <05375 +nasa> > up strife <07379 +riyb > and contention <04066 +madown > .

05048 NEH 003 027 After <00310 +>achar > them the Tekoites <08621 +T@qow<iy > repaired <02388 +chazaq > another <08145 +sheni y > piece <04060 +middah > , over <05048 +neged > against <{05048} +neged > the great <01419 +gadowl > tower <04026 +migdal > that lieth <03318 +yatsa> > out , even unto the wall <02346 +chowmah > of Ophel <06077 +<Ophel > .

05048 NEH 003 027 After <00310 +>achar > them the Tekoites <08621 +T@qow<iy > repaired <02388 +chazaq > another <08145 +sheni y > piece <04060 +middah > , over <{05048} +neged > against <05048 +neged > the great <01419 +gadowl > tower <04026 +migdal > that lieth <03318 +yatsa> > out , even unto the wall <02346 +chowmah > of Ophel <06077 +<Ophel > .

05048 NEH 003 028 From above the horse <05483 +cuwc > gate <08179 +sha<ar > repaired <02388 +chazaq > the priests <03548 +kohen > , every <00376 +>iysh > one <00376 +>iysh > over <05048 +neged > against <{05048} +neged > his house <01004 +bayi th > .

05048 NEH 003 028 From above the horse <05483 +cuwc > gate <08179 +sha<ar > repaired <02388 +chazaq > the priests <03548 +kohen > , every <00376 +>iysh > one <00376 +>iysh > over <{05048} +neged > against <05048 +neged > his house <01004 +bayi th > .

05048 NEH 003 029 After <00310 +>achar > them repaired <02388 +chazaq > Zadok <06659 +Tsadowq > the son <01121 +ben > of Immer <00564 +>Immer > over <05048 +neged > against <{05048} +neged > his house <01004 +bayi th > . After <00310 +>achar > him repaired <02388 +chazaq > also Shemai ah <08098 +Sh@ma<yah > the son <01121 +ben > of Shechani ah <07935 +Sh@kanyah > , the keeper <08104 +shamar > of the east <04217 +mizrach > gate <08179

+sha<ar > .

05048 NEH 003 029 After <00310 +>achar > them repaired <02388 +chazaq > Zadok <06659 +Tsadowq > the son <01121 +ben > of Immer <00564 +>Immer > over <{05048} +neged > against <05048 +neged > his house <01004 +bayith > . After <00310 +>achar > him repaired <02388 +chazaq > also Shemai ah <08098 +Sh@ma<yah > the son <01121 +ben > of Shechani ah <07935 +Sh@kanyah > , the keeper <08104 +shamar > of the east <04217 +mizrach > gate <08179 +sha<ar > .

05048 NEH 003 030 After <00310 +>achar > him repaired <02388 +chazaq > Hanani ah <02608 +Chananyah > the son <01121 +ben > of Shelemi ah <08018 +Shel emyah > , and Hanun <02586 +Chanuwn > the sixth <08345 +shishshiy > son <01121 +ben > of Zalaph , another <08145 +sheniy > piece <04060 +middah > . After <00310 +>achar > him repaired <02388 +chazaq > Meshull am <04918 +M@shull am > the son <01121 +ben > of Berechi ah <01296 +Berekyah > over <05048 +neged > against <{05048} +neged > his chamber <05393 +nishkah > .

05048 NEH 003 030 After <00310 +>achar > him repaired <02388 +chazaq > Hanani ah <02608 +Chananyah > the son <01121 +ben > of Shelemi ah <08018 +Shel emyah > , and Hanun <02586 +Chanuwn > the sixth <08345 +shishshiy > son <01121 +ben > of Zalaph , another <08145 +sheniy > piece <04060 +middah > . After <00310 +>achar > him repaired <02388 +chazaq > Meshull am <04918 +M@shull am > the son <01121 +ben > of Berechi ah <01296 +Berekyah > over <{05048} +neged > against <05048 +neged > his chamber <05393 +nishkah > .

05048 NEH 003 031 After <00310 +>achar > him repaired <02388 +chazaq > Malchi ah <04441 +Malkiyah > the goldsmith s <06885 +Tsor@phi y > son <01121 +ben > unto the place <01004 +bayith > of the Nethinims <05411 +Nathi yn > , and of the merchants <07402 +rakal > , over <{05048} +neged > against <05921 +<al > the gate <08179 +sha<ar > Miphkad <04663 +Miphqad > , and to the going <05944 +<aliyah > up of the corner <06438 +pinnah > .

05048 NEH 004 005 And cover <03680 +kacah > not their iniquity <05771 +<avon > , and let not their sin <02403 +chatta>ah > be blotted <04229 +machah > out from before <06440 +paniym > thee : for they have provoked [ thee ] to anger <03707 +ka<ac > before <{05048} +neged > the builders <01129 +banah > .

05048 NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 +<ad > the sun <08121 +shemesh > be hot <02527 +chom > ; and while <05704 +<ad > they stand <05975 +<amad > by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [ them ] : and appoint <05975 +<amad > watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [ to be ] over <05048 +neged > against <{05048} +neged > his house <01004 +bayith > .

05048 NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 +<ad > the sun <08121 +shemesh > be hot <02527 +chom > ; and while <05704 +<ad > they stand <05975 +<amad > by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [ them ] : and appoint <05975 +<amad > watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [ to be ] over <05048 +neged > against <{05048} +neged > his house <01004 +bayith > .

+mi shmar > , and every <00376 +>iysh > one <00376 +>iysh > [ to  
 be ] over <{05048} +neged > agai nst <05048 +neged > hi s house  
 <01004 +bayi th > .

05048 NEH 008 003 And he read <07121 +qara> > therein before  
 <06440 +paniym > the street <07339 +r@chob > that [ was ] before  
 <06440 +paniym > the water <04325 +mayim > gate <08179 +sha<ar >  
 from the morning <00216 +>owr > until <05704 +<ad > midday ,  
 before <{05048} +neged > the men <00582 +>enowsh > and the women  
 <00802 +>ishshah > , and those that could understand <00995  
 +biyn > ; and the ears <00241 +>ozen > of all <03605 +kol > the  
 people <05971 +<am > [ were attentive ] unto the book <05612  
 +cepher > of the law <08451 +towrah > .

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