

05060 LEV 005 007 . And if <00518 +>im > he be not able to bring <{05060} +naga< > a lamb <07716 +seh > , then he shall bring <00935 +bow> > for his trespass <00817 +>asham > , which <00834 +>aher > he hath committed <02398 +chata> > , two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt <05930 +>olah > offering .

05060 ISA 006 007 And he laid <{05060} +naga< > [it] upon my mouth <06310 +peh > , and said <00559 +>amar > , Lo <02009 +hinneh > , this <02088 +zeh > hath touched <05060 +naga< > thy lips <08193 +saphah > ; and thine iniquity <05771 +<avon > is taken <05493 +cuwr > away <05493 +cuwr > , and thy sin <02403 +chatta>ah > purged <03722 +kaphar > .

05060 ISA 006 007 And he laid <05060 +naga< > [it] upon my mouth <06310 +peh > , and said <00559 +>amar > , Lo <02009 +hinneh > , this <02088 +zeh > hath touched <{05060} +naga< > thy lips <08193 +saphah > ; and thine iniquity <05771 +<avon > is taken <05493 +cuwr > away <05493 +cuwr > , and thy sin <02403 +chatta>ah > purged <03722 +kaphar > .

05060 ISA 005 008 . Woe <01945 +howy > unto them that join <{05060} +naga< > house <01004 +bayith > to house <01004 +bayith > , [that] lay <07126 +qarab > field <07704 +sadeh > to field <07704 +sadeh > , till <05704 +<ad > [there be] no <00675 +>Etsbown > place <04725 +maqowm > , that they may be placed <03427 +yashab > alone <00905 +bad > in the midst <07130 +qereb > of the earth <00776 +>erets > !

05060 SON 002 012 The flowers <05339 +nitstsan > appear <07200 +ra>ah > on the earth <0776>erets > ; the time <06256 +<eth > of the singing <02158 +zamiyr > [of birds] is come <{05060} +naga< > , and the voice <06963 +qowl > of the turtle <08449 +towr > is heard <08085 +shama< > in our land <00776 +>erets > ;

05060 ECC 012 001 . Remember <02142 +zakar > now thy Creator <01254 +bara> > in the days <03117 +yowm > of thy youth <00979 +b@churrowth > , while <05704 +<ad > the evil <07451 +ra< > days <03117 +yowm > come <00935 +bow> > not , nor the years <08141 +shaneh > draw nigh <{05060} +naga< > , when <00834 +>aher > thou shalt say <00559 +>amar > , I have no <00369 +>ayin > pleasure <02656 +chephets > in them ;

05060 ECC 008 014 . There is a vanity <01892 +hebel > which <00834 +>aher > is done <06466 +pa<al > upon the earth <00776 +>erets > ; that there be just <06662 +tsaddiyq > [men] , unto whom it happeneth <{05060} +naga< > according to the work <04639 +ma<aseh > of the wicked <07563 +rasha< > ; again , there be wicked <07563 +rasha< > [men] , to whom <00413 +>el > it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > .

05060 ECC 008 014 . There is a vanity <01892 +hebel > which <00834 +>aher > is done <06466 +pa<al > upon the earth <00776 +>erets > ; that there be just <06662 +tsaddiyq > [men] , unto whom it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the wicked <07563 +rasha< > ; again , there be wicked <07563 +rasha< > [men] , to whom <00413 +>el > it happeneth <{05060} +naga< > according to the work <04639 +ma<aseh > of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also <01571 +gam > [is]

vani ty <01892 +hebel > .

05060 PRO 006 029 So <03651 +ken > he that goeth <00935 +bow> >
in to his neighbour s <07453 +rea< > wife <00802 +>ishshah > ;
whosoever <03605 +kol > toucheth <{05060} +naga< > her shall not
be innocent <05352 +naqah > .

05060 PSA 144 005 Bow <05186 +natah > thy heavens <08064
+shamayim > , O LORD <03068 +Y@hovah > , and come <03381 +yarad
> down <03381 +yarad > : touch <{05060} +naga< > the mountains
<02022 +har > , and they shall smoke <06225 +<ashan > .

05060 PSA 107 018 Their soul <05315 +nephesh > abhorreth <08581
+ta<ab > all <03605 +kol > manner of meat <00400 +>okel > ; and
they draw near <{05060} +naga< > unto the gates <08179 +sha<ar >
of death <04194 +maveth > .

05060 PSA 105 015 [Saying] , Touch <{05060} +naga< > not mine
anoined <04899 +mashiyach > , and do my prophets <05030 +nabiy>
> no <00408 +>al > harm <07489 +ra<a< > .

05060 PSA 104 032 He looketh <05027 +nabat > on the earth <00776
+>erets > , and it trembleth <7460> : he toucheth <{05060}
+naga< > the hills <02022 +har > , and they smoke <06225 +<ashan
> .

05060 PSA 088 003 For my soul <05315 +nephesh > is full <07654
+sob<ah > of troubles <07451 +ra< > : and my life <02416 +chay >
draweth nigh <{05060} +naga< > unto the grave <07585 +sh@>owl > .

05060 PSA 073 014 For all <03605 +kol > the day <03117 +yowm >
long have I been <01961 +hayah > plagued <{05060} +naga< > , and
chastened <08433 +towkechah > every morning <01242 +boqer > .

05060 PSA 073 005 They [are] not in trouble <05999 +<amal > [
as other] men <00582 +>enowsh > ; neither <03808 +lo> > are
they plagued <{05060} +naga< > like <05973 +<im > [other] men
<00120 +>adam > .

05060 PSA 032 006 For this <02063 +zo>th > shall every <03605
+kol > one that is godly <02623 +chaciyd > pray <06419 +palal >
unto thee in a time <06256 +<eth > when thou mayest be found
<04672 +matsa> > : surely <07535 +raq > in the floods <07858
+sheteph > of great <07227 +rab > waters <04325 +mayim > they
shall not come <{05060} +naga< > nigh <05060 +naga< > unto him .

05060 PSA 032 006 For this <02063 +zo>th > shall every <03605
+kol > one that is godly <02623 +chaciyd > pray <06419 +palal >
unto thee in a time <06256 +<eth > when thou mayest be found
<04672 +matsa> > : surely <07535 +raq > in the floods <07858
+sheteph > of great <07227 +rab > waters <04325 +mayim > they
shall not come <05060 +naga< > nigh <{05060} +naga< > unto him .

05060 JOB 020 006 Though his excellency <07863 +siy> > mount
<05927 +<alah > up to the heavens <08064 +shamayim > , and his
head <07218 +ro>sh > reach <{05060} +naga< > unto the clouds
<05645 +<ab > ;

05060 JOB 019 021 Have pity <02603 +chanan > upon me , have pity
<02603 +chanan > upon me , O ye my friends <07453 +rea< > ; for
the hand <03027 +yad > of God <00433 +>elowahh > hath touched
<{05060} +naga< > me .

05060 JOB 006 007 The things [that] my soul <05315 +nephesh >
refused <03985 +ma>en > to touch <{05060} +naga< > [are] as my
sorrowful <01741 +d@vay > meat <03899 +lechem >

05060 JOB 005 019 He shall deliver <05337 +natsal > thee in six <08337 +shesh > troubles <06869 +tsarah > : yea , in seven <07651 +sheba< > there shall no <03808 +lo> > evil <07451 +ra< > touch <{05060} +naga< > thee .

05060 JOB 004 005 But now <06258 +<attah > it is come <00935 +bow> > upon thee , and thou faintest <03811 +la>ah > ; it toucheth <{05060} +naga< > thee , and thou art troubled <00926 +bahal > .

05060 JOB 002 005 But put <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > now <04994 +na> > , and touch <{05060} +naga< > his bone <06106 +<etsem > and his flesh <01320 +basar > , and he will curse <01288 +barak > thee to thy face <06440 +paniym > .

05060 JOB 001 019 And , behold <02009 +hinneh > , there came <00935 +bow> > a great <01419 +gadawl > wind <07307 +ruwach > from the wilderness <04057 +midbar > , and smote <{05060} +naga< > the four <00702 +>arba< > corners <06438 +pinnaah > of the house <01004 +bayith > , and it fell <05307 +naphal > upon the young <05288 +na<ar > men , and they are dead <04191 +muwth > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee .

05060 JOB 001 011 But put <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > now <04994 +na> > , and touch <{05060} +naga< > all <03605 +kol > that he hath , and he will curse <01288 +barak > thee to thy face <06440 +paniym > .

05060 EST 009 026 Wherefore they called <07121 +qara> > these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr > after <05921 +<al > the name <08034 +shem > of Pur <06332 +Puwr > . Therefore for all <03605 +kol > the words <01697 +dabar > of this letter <00107 +>iggereth > , and [of that] which <04100 +mah > they had seen <07200 +ra>ah > concerning <05921 +<al > this <03602 +kakah > matter <03602 +kakah > , and which <04100 +mah > had come <{05060} +naga< > unto them ,

05060 EST 009 001 . Now in the twelfth month <02320 +chodesh > , that [is] , the month <02320 +chodesh > Adar <00143 +>Adar > , on the thirteenth day <03117 +yowm > of the same , when <00834 +>aher > the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > drew near <{05060} +naga< > to be put in execution <06213 +<asah > , in the day <03117 +yowm > that the enemies <00341 +>oyeb > of the Jews <03064 +Y@huwdiy > hoped <07663 +sabar > to have power <07980 +shalat > over them , (though it was turned <02015 +haphak > to the contrary , that the Jews <03064 +Y@huwdiy > had rule <07980 +shalat > over them that hated <08130 +sane> > them ;)

05060 2SA 023 007 But the man <00376 +>iysh > [that] shall touch <{05060} +naga< > them must be fenced <04390 +male> > with iron <01270 +barzel > and the staff <06086 +<ets > of a spear <02595 +chaniyth > ; and they shall be utterly burned <08313 +saraph > with fire <00784 +>esh > in the [same] place <07675 +shebeth > .

05060 GEN 003 003 But of the fruit <06529 +p@riy > of the tree <06086 +<ets > which <00834 +>aher > [is] in the midst <08432 +tavek > of the garden <01588 +gan > , God <00430 +>elohiym > hath said <00559 +>amar > , Ye shall not eat <00398 +>akal > of it , neither shall ye touch <{05060} +naga< > it , lest <06435 +pen > ye die <04191 +muwth > .

05060 GEN 012 017 And the LORD <03068 +Y@hovah > plagued <{05060} +naga< > Pharaoh <06547 +Par<oh > and his house <01004 +bayi th > with great <01419 +gadowl > plagues <05061 +nega< > because <01697 +dabar > of Sarai <08297 +Saray > Abram s <87> wife <00802 +>i shshah > .

05060 GEN 020 006 And God <00430 +>el ohi ym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know <03045 +yada< > that thou didst <06213 +<asah > this <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to touch <{05060} +naga< > her .

05060 GEN 026 011 And Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [his] people <05971 +<am > , saying <00559 +>amar > , He that toucheth <{05060} +naga< > this <02088 +zeh > man <00376 +>iysh > or his wife <00802 +>i shshah > shall surely be put to death <04194 +maveth > .

05060 GEN 026 029 That thou wilt do <06213 +<asah > us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <{05060} +naga< > thee , and as we have done <06213 +<asah > unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [art] now <06258 +<attah > the blessed <01288 +barak > of the LORD <03068 +Y@hovah > .

05060 GEN 028 012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > set <05324 +natsab > up on the earth <00776 +>erets > , and the top <07218 +ro>sh > of it reached <{05060} +naga< > to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God <00430 +>el ohi ym > ascending <05927 +<alah > and descending <03381 +yarad > on it .

05060 GEN 032 025 And when he saw <07200 +ra>ah > that he prevailed <03201 +yakol > not against him , he touched <{05060} +naga< > the hollow <03709 +kaph > of his thigh <03409 +yarek > ; and the hollow <03709 +kaph > of Jacob s <03290 +Ya<aqob > thigh <03409 +yarek > was out of joint <03363 +yaqa< > , as he wrestled <79> with him .

05060 GEN 032 032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > not [of] the sinew <01517 +giyd > which shrank <05384 +nasheh > , which <00834 +>aher > [is] upon the hollow <03709 +kaph > of the thigh <03409 +yarek > , unto this <02088 +zeh > day <03117 +yowm > : because <03588 +kiy > he touched <{05060} +naga< > the hollow <03709 +kaph > of Jacob s <03290 +Ya<aqob > thigh <03409 +yarek > in the sinew <01517 +giyd > that shrank <05384 +nasheh > .

05060 EXO 004 025 Then Zipporah <03855 +Lahad > took <03947 +laqach > a sharp <06864 +tsor > stone <06697 +tsuwr > , and cut <03772 +karath > off the foreskin <06190 +<orlah > of her son <01121 +ben > , and cast <{05060} +naga< > [it] at his feet <07272 +regel > , and said <00559 +>amar > , Surely <03588 +kiy > a bloody <01818 +dam > husband <02860 +chathan > [art] thou to me .

05060 EXO 012 022 And ye shall take <03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the blood <01818 +dam > that [is] in the bason <05592 +caph > , and strike <{05060} +naga< > the lintel <04947 +mashqowph > and the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > with the blood <01818 +dam > that [is] in the bason <05592

+caph > ; and none <03808 +lo> > of you shall go <03318 +yatsa>
> out at the door <06607 +pethach > of his house <01004 +bayi th
> until <05704 +<ad > the morning <01242 +boqer > .

05060 EX0 019 012 And thou shalt set bounds <01379 +gabal > unto
the people <05971 +<am > round <05439 +cabi yb > about , saying
<00559 +>amar > , Take heed <08104 +shamar > to yourselves , [
that ye] go <05927 +<alah > [not] up into the mount <02022
+har > , or touch <05060 +naga< > the border <07097 +qatseh > of
it : whosoever <03605 +kol > toucheth <{05060} +naga< > the
mount <02022 +har > shall be surely put to death <04191 +muwth >
:

05060 EX0 019 012 And thou shalt set bounds <01379 +gabal > unto
the people <05971 +<am > round <05439 +cabi yb > about , saying
<00559 +>amar > , Take heed <08104 +shamar > to yourselves , [
that ye] go <05927 +<alah > [not] up into the mount <02022
+har > , or touch <{05060} +naga< > the border <07097 +qatseh >
of it : whosoever <03605 +kol > toucheth <05060 +naga< > the
mount <02022 +har > shall be surely put to death <04191 +muwth >
:

05060 EX0 019 013 There shall not an hand <03027 +yad > touch
<{05060} +naga< > it , but he shall surely <03588 +kiy > be
stoned <05619 +caqal > , or shot <03384 +yarah > through ;
whether <00518 +>im > [it be] beast <00929 +b@hemah > or
<00176 +>ow > man <00376 +>iysh > , it shall not live <02421
+chayah > : when the trumpet <03104 +yowbel > soundeth long
<04900 +mashak > , they shall come <05927 +<alah > up to the
mount <02022 +har > .

05060 EX0 029 037 Seven <07651 +sheba< > days <03117 +yowm >
thou shalt make an atonement <03722 +kaphar > for the altar
<04196 +mizbeach > , and sanctify <06942 +qadash > it ; and it
shall be an altar <04196 +mizbeach > most <06944 +qodesh > holy
<06944 +qodesh > : whatsoever <03605 +kol > toucheth <{05060}
+naga< > the altar <04196 +mizbeach > shall be holy <06944
+qodesh > .

05060 EX0 030 029 And thou shalt sanctify <06942 +qadash > them ,
that they may be most <06944 +qodesh > holy <06944 +qodesh > :
whatsoever <03605 +kol > toucheth <{05060} +naga< > them shall
be holy <06942 +qadash > .

05060 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul
<05315 +nephesh > touch <{05060} +naga< > any <03605 +kol >
unclean <02931 +tame> > thing <01697 +dabar > , whether <00176
+>ow > [it be] a carcass <05038 +n@belah > of an unclean
<02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a
carcass <05038 +n@belah > of unclean <02931 +tame> > cattle
<00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah
> of unclean <02931 +tame> > creeping <08318 +sherets > things ,
and [if] it be hidden <05956 +<alam > from him ; he also shall
be unclean <02931 +tame> > , and guilty <00816 +>asham > .

05060 LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch
<{05060} +naga< > the uncleanness <02932 +tum>ah > of man <00120
+>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah >
[it be] that a man shall be defiled <02930 +tame> > withal ,
and it be hid <05956 +<alam > from him ; when he knoweth <03045
+yada< > [of it] , then he shall be guilty <00816 +>asham > .

05060 ZEC 014 005 And ye shall flee <05127 +nuwc > [to] the
valley <01516 +gay> > of the mountains <02022 +har > ; for the
valley <01516 +gay> > of the mountains <02022 +har > shall reach
<{05060} +naga< > unto Azal <00682 +>Atsel > ; yea , ye shall
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flee <05127 +nuwc > , like as ye fled <05127 +nuwc > from before <06440 +paniym > the earthquake <07494 +ra<ash > in the days <03117 +yowm > of Uzziah <05818 +<Uzziyah > king <04428 +melek > of Judah <03063 +Y@huwdah > : and the LORD <03068 +Y@hovah > my God <00430 +>elohiym > shall come <00935 +bow> > , [and] all <03605 +kol > the saints <06918 +qadowsh > with thee .

05060 LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [It shall be] a statute <02706 +choq > for ever <05769 +<owlam > in your generations <01755 +dowr > concerning the offerings of the LORD <03068 +Y@hovah > made by fire : every <03605 +kol > one that toucheth <{05060} +naga< > them shall be holy <06942 +qadash > .

05060 LEV 006 027 Whatsoever <03605 +kol > shall touch <{05060} +naga< > the flesh <01320 +basar > thereof shall be holy <06942 +qadash > : and when <00834 +>aher > there is sprinkled <05137 +nazah > of the blood <01818 +dam > thereof upon any garment <00899 +beged > , thou shalt wash <03526 +kabac > that whereon it was sprinkled <05137 +nazah > in the holy <06918 +qadowsh > place <04725 +maqowm > .

05060 LEV 007 019 And the flesh <01320 +basar > that toucheth <{05060} +naga< > any <03605 +kol > unclean <02931 +tame> > [thing] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof .

05060 LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <{05060} +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelam > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

05060 LEV 011 008 Of their flesh <01320 +basar > shall ye not eat <00398 +>akal > , and their carcass <05038 +n@belah > shall ye not touch <{05060} +naga< > ; they [are] unclean <02931 +tame> > to you .

05060 LEV 011 024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame> > : whosoever <03605 +kol > toucheth <{05060} +naga< > the carcass <05038 +n@belah > of them shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

05060 LEV 011 026 [The carcasses <06297 +peger >] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [is] not clovenfooted , nor <00369 +>ayin > cheweth <05927 +<alah > the cud <01625 +gerah > , [are] unclean <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that toucheth <{05060} +naga< > them shall be unclean <02930 +tame> > .

05060 LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 +<al > [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] unclean <02931 +tame> > unto you :

whoso <03605 +kol > toucheth <{05060} +naga< > their carcase
<05038 +n@belah > shall be unclean <02930 +tame> > until <05704
+<ad > the even <06153 +<ereb > .

05060 LEV 011 031 These <02088 +zeh > [are] unclean <02931
+tame> > to you among all <03605 +kol > that creep <08318
+sherets > : whosoever <03605 +kol > doth touch <{05060} +naga<
> them , when they be dead <04194 +maveth > , shall be unclean
<02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

05060 LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599
+ma<yan > or pit <00953 +bowr > , [wherein there is] plenty
<04723 +miqveh > of water <04325 +mayim > , shall be clean
<02889 +tahowr > : but that which toucheth <{05060} +naga< >
their carcase <05038 +n@belah > shall be unclean <02930 +tame> >
.

05060 LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah
> , of which <00834 +>aher > ye may eat <00402 +>oklah > , die
<04191 +muwth > ; he that toucheth <{05060} +naga< > the carcase
<05038 +n@belah > thereof shall be unclean <02930 +tame> > until
<05704 +<ad > the even <06153 +<ereb > .

05060 LEV 012 004 And she shall then continue <03427 +yashab >
in the blood <01818 +dam > of her purifying <02893 +tohorah >
three <07969 +shalowsh > and thirty <07970 +sh@lowshiyim > days
<03117 +yowm > ; she shall touch <{05060} +naga< > no <03808
+lo> > hallowed <06944 +qodesh > thing , nor <03808 +lo> > come
<00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash
> , until <05704 +<ad > the days <03117 +yowm > of her purifying
<02892 +tohar > be fulfilled <04390 +male> > .

05060 LEV 015 005 And whosoever toucheth <{05060} +naga< > his
bed <04904 +mishkab > shall wash <03526 +kabac > his clothes
<00899 +beged > , and bathe <07364 +rachats > [himself] in
water <04325 +mayim > , and be unclean <02930 +tame> > until
<05704 +<ad > the even <06153 +<ereb > .

05060 LEV 015 007 And he that toucheth <{05060} +naga< > the
flesh <01320 +basar > of him that hath the issue <02100 +zuwb >
shall wash <03526 +kabac > his clothes <00899 +beged > , and
bathe <07364 +rachats > [himself] in water <04325 +mayim > ,
and be unclean <02930 +tame> > until <05704 +<ad > the even
<06153 +<ereb > .

05060 LEV 015 010 And whosoever <03605 +kol > toucheth <{05060}
+naga< > any <03605 +kol > thing that was under <08478 +tachath
> him shall be unclean <02930 +tame> > until <05704 +<ad > the
even <06153 +<ereb > : and he that beareth <05375 +nasa> > [any
of] those things shall wash <03526 +kabac > his clothes <00899
+beged > , and bathe <07364 +rachats > [himself] in water
<04325 +mayim > , and be unclean <02930 +tame> > until <05704
+<ad > the even <06153 +<ereb > .

05060 LEV 015 011 And whomsoever he toucheth <{05060} +naga< >
that hath the issue <02100 +zuwb > , and hath not rinsed <07857
+shataph > his hands <03027 +yad > in water <04325 +mayim > , he
shall wash <03526 +kabac > his clothes <00899 +beged > , and
bathe <07364 +rachats > [himself] in water <04325 +mayim > ,
and be unclean <02930 +tame> > until the even <06153 +<ereb > .

05060 LEV 015 012 And the vessel <03627 +k@liy > of earth <02789
+cheres > , that he toucheth <{05060} +naga< > which <00834
+>aher > hath the issue <02100 +zuwb > , shall be broken <07665
+shabar > : and every <03605 +kol > vessel <03627 +k@liy > of
wood <06086 +<ets > shall be rinsed <07857 +shataph > in water
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<04325 +mayim > .

05060 LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <{05060} +naga< > her shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

05060 LEV 015 021 And whosoever <03605 +kol > toucheth <{05060} +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

05060 LEV 015 022 And whosoever <03605 +kol > toucheth <{05060} +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

05060 LEV 015 023 And if <00518 +>im > it [be] on <05921 +<al > [her] bed <04904 +mishkab > , or <00176 +>ow > on <05921 +<al > any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he toucheth <{05060} +naga< > it , he shall be unclean until <05704 +<ad > the even <06153 +<ereb > .

05060 LEV 015 027 And whosoever <03605 +kol > toucheth <{05060} +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

05060 LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 +<ad > he be clean <02891 +tahir > . And whoso toucheth <{05060} +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ;

05060 LEV 022 005 Or <00176 +>ow > whosoever toucheth <{05060} +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ;

05060 LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath touched <{05060} +naga< > any such shall be unclean <02930 +tame> > until <05704 +<ad > even <06153 +<ereb > , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > .

05060 NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605

+kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall not touch <{05060} +naga< > [any] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > .

05060 NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 +<edah > , saying <00559 +>amar > , Depart <05493 +cuwr > , I pray <04994 +na> > you , from the tents <00168 +>ohel > of these <00428 +>el - leh > wicked <07563 +rasha< > men <00582 +>enowsh > , and touch <{05060} +naga< > nothing of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403 +chatta>ah > .

05060 NUM 019 011 . He that toucheth <{05060} +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > .

05060 NUM 019 013 Whosoever <03605 +kol > toucheth <{05060} +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 +<owd > upon him .

05060 NUM 019 016 And whosoever toucheth <{05060} +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 +<etsem > of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > .

05060 NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [it] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <{05060} +naga< > a bone <06106 +<etsem > , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > :

05060 NUM 019 021 And it shall be a perpetual <05769 +<owlam > statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +beged > ; and he that toucheth <{05060} +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 +<ad > even <06153 +<ereb > .

05060 NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that

toucheth <{05060} +naga< > [it] shall be unclean <02930 +tame>
> until <05704 +<ad > even <06153 +<ereb > .

05060 NUM 019 022 And whatsoever <03605 +kol > the unclean
<02931 +tame> > [person] toucheth <{05060} +naga< > shall be
unclean <02930 +tame> > ; and the soul <05315 +nephesh > that
toucheth <05060 +naga< > [it] shall be unclean <02930 +tame> >
until <05704 +<ad > even <06153 +<ereb > .

05060 NUM 031 019 And do <06213 +<asah > ye abide <02583 +chanah
> wi thout <02351 +chuwts > the camp <04264 +machaneh > seven
<07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol >
hath killed <02026 +harag > any person <05315 +nephesh > , and
whosoever <03605 +kol > hath touched <{05060} +naga< > any slain
<02491 +chalal > , purify <02398 +chata> > [both] yourselves
and your captives <07628 +sh@biy > on the third <07992
+sh@liyshiy > day <03117 +yowm > , and on the seventh <07637
+sh@biy<iy > day <03117 +yowm > .

05060 DEU 014 008 And the swine <02386 +chaziyr > , because
<03588 +kiy > it divideth <06536 +parac > the hoof <06541
+parcah > , yet cheweth not the cud <01625 +gerah > , it [is]
unclean <02931 +tame> > unto you : ye shall not eat <00398
+>akal > of their flesh <01320 +basar > , nor <03808 +lo> >
touch <{05060} +naga< > their dead <05038 +n@belah > carcase
<05038 +n@belah > .

05060 JOS 008 015 And Joshua <03091 +Y@howshuwa< > and all
<03605 +kol > Israel <03478 +Yisra>el > made as if they were
beaten <{05060} +naga< > before <06440 +paniym > them , and fled
<05127 +nuwc > by the way <01870 +derek > of the wilderness
<04057 +midbar > .

05060 JOS 009 019 But all <03605 +kol > the princes <05387
+nasiy> > said <00559 +>amar > unto all <03605 +kol > the
congregation <05712 +<edah > , We have sworn <07650 +shaba< >
unto them by the LORD <03068 +Y@hovah > God <00430 +>elohiym >
of Israel <03478 +Yisra>el > : now <06258 +<attah > therefore we
may <03201 +yakol > not touch <{05060} +naga< > them .

05060 JUDG 006 021 Then the angel <04397 +mal>ak > of the LORD
<03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach >
the end <07097 +qatseh > of the staff <04938 +mish<enah > that [
was] in his hand <03027 +yad > , and touched <{05060} +naga< >
the flesh <01320 +basar > and the unleavened <04682 +matstsah >
cakes <04682 +matstsah > ; and there rose <05927 +<alah > up
fire <00784 +>esh > out of the rock <06697 +tsuwr > , and
consumed <00398 +>akal > the flesh <01320 +basar > and the
unleavened <04682 +matstsah > cakes <02471 +challah > . Then the
angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > departed
<01980 +halak > out of his sight <05869 +<ayin > .

05060 JUDG 020 034 And there came <00935 +bow> > against <05048
+neged > Gibeah <01390 +Gib<ah > ten <06235 +<eser > thousand
<00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh >
out of all <03605 +kol > Israel <03478 +Yisra>el > , and the
battle <04421 +milchamah > was sore <03513 +kabad > : but they
knew <03045 +yada< > not that evil <07451 +ra< > [was] near
<{05060} +naga< > them .

05060 JUDG 020 041 And when the men <00376 +>iysh > of Israel
<03478 +Yisra>el > turned <02015 +haphak > again , the men
<00376 +>iysh > of Benjamin <01144 +Binyamiyn > were amazed
<00926 +bahal > : for they saw <07200 +ra>ah > that evil <07451
+ra< > was come <{05060} +naga< > upon them .

05060 RUT 002 009 [Let] thine eyes <05869 +<ayin > [be] on the field <07704 +sadeh > that they do reap <07114 +qatsar > , and go <01980 +halak > thou after <00310 +>achar > them : have I not charged <06680 +tsavah > the young <05288 +na<ar > men that they shall not touch <{05060} +naga< > thee ? and when thou art athirst <06770 +tsame> > , go <01980 +halak > unto the vessels <03627 +k@liy > , and drink <08354 +shathah > of [that] which <00834 +>aher > the young <05288 +na<ar > men have drawn <07579 +sha>ab > .

05060 RUT 002 014 And Boaz <01162 +Bo<az > said <00559 +>amar > unto her , At mealtime come <{05060} +naga< > thou hi ther <01988 +halom > , and eat <00398 +>akal > of the bread <03899 +lechem > , and dip <02881 +tabal > thy morsel <06595 +path > in the vinegar <02558 +chomets > . And she sat <03427 +yashab > beside <06654 +tsad > the reapers <07114 +qatsar > : and he reached <06642 +tsabat > her parched <07039 +qaliy > [corn] , and she did eat <00398 +>akal > , and was sufficed <07646 +saba< > , and left <03498 +yathar > .

05060 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 +<alah > up by the way <01870 +derek > of his own coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > , [then] he hath done <06213 +<asah > us this <02063 +zo>th > great <01419 +gadawl > evil <07451 +ra< > : but if <00518 +>im > not , then we shall know <03045 +yada< > that [it is] not his hand <03027 +yad > [that] smote <{05060} +naga< > us : it [was] a chance <04745 +miqreh > [that] happened <01961 +hayah > to us .

05060 1SA 010 026 And Saul <07586 +Sha>uwl > also <01571 +gam > went <01980 +halak > home <01004 +bayi th > to Gi beah <01390 +Gi b<ah > ; and there went <03212 +yalak > with him a band <02428 +chayil > of men , whose <00834 +>aher > hearts <03820 +leb > God <00430 +>elohiym > had touched <{05060} +naga< > .

05060 1SA 014 009 If <00518 +>im > they say <00559 +>amar > thus <03541 +koh > unto us , Tarry <01826 +damam > until <05704 +<ad > we come <{05060} +naga< > to you ; then we will stand <05975 +<amad > still in our place <08478 +tachath > , and will not go <05927 +<alah > up unto them .

05060 2SA 005 008 And David <01732 +David > said <00559 +>amar > on that day <03117 +yowm > , Whosoever getteth <{05060} +naga< > up to the gutter <06794 +tsinnuwr > , and smiteth <05221 +nakah > the Jebusites <02983 +Yebuwciy > , and the lame <06455 +picceach > and the blind <05787 +<i>vver > , [that are] hated <08130 +sane> > of David s <01732 +David > soul <05315 +nephesh > , [he shall be chief and captain] . Wherefore <04100 +mah > they said <00559 +>amar > , The blind <05787 +<i>vver > and the lame <06455 +picceach > shall not come <00935 +bow> > into <00413 +>el > the house <01004 +bayi th > .

05060 2SA 014 010 And the king <04428 +melek > said <00559 +>amar > , Whosoever saith <01696 +dabar > [ought] unto thee , bring <00935 +bow> > him to me , and he shall not touch <{05060} +naga< > thee any more .

05060 1KI 006 027 And he set <05414 +nathan > the cherubims <03742 +k@ruwb > within <08432 +tavek > the inner <06442 +p@niymi y > house <01004 +bayi th > : and they stretched <06566 +paras > forth the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > , so that the wing <03671 +kanaph > of the one <00259 +>echad > touched <05060 +naga< > the [one] wall <07023 +qiy r > , and the wing <03671 +kanaph > of the other <08145 +sheni y > cherub <03742 +k@ruwb > touched <05060 +naga< > the

other <08145 +sheniy > wall <07023 +qiy r > ; and their wings <03671 +kanaph > touched <{05060} +naga< > one <03671 +kanaph > another <03671 +kanaph > in the midst <08432 +tavek > of the house <01004 +bayi th > .

05060 1KI 006 027 And he set <05414 +nathan > the cherubims <03742 +k@ruwb > within <08432 +tavek > the inner <06442 +p@niymiy > house <01004 +bayi th > : and they stretched <06566 +paras > forth the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > , so that the wing <03671 +kanaph > of the one <00259 +>echad > touched <05060 +naga< > the [one] wall <07023 +qiy r > , and the wing <03671 +kanaph > of the other <08145 +sheniy > cherub <03742 +k@ruwb > touched <{05060} +naga< > the other <08145 +sheniy > wall <07023 +qiy r > ; and their wings <03671 +kanaph > touched <05060 +naga< > one <03671 +kanaph > another <03671 +kanaph > in the midst <08432 +tavek > of the house <01004 +bayi th > .

05060 1KI 006 027 And he set <05414 +nathan > the cherubims <03742 +k@ruwb > within <08432 +tavek > the inner <06442 +p@niymiy > house <01004 +bayi th > : and they stretched <06566 +paras > forth the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > , so that the wing <03671 +kanaph > of the one <00259 +>echad > touched <{05060} +naga< > the [one] wall <07023 +qiy r > , and the wing <03671 +kanaph > of the other <08145 +sheniy > cherub <03742 +k@ruwb > touched <05060 +naga< > the other <08145 +sheniy > wall <07023 +qiy r > ; and their wings <03671 +kanaph > touched <05060 +naga< > one <03671 +kanaph > another <03671 +kanaph > in the midst <08432 +tavek > of the house <01004 +bayi th > .

05060 1KI 019 005 And as he lay <07901 +shakab > and slept <03462 +yashen > under <08478 +tachath > a juniper <07574 +rethem > tree , behold <02009 +hinneh > , then an angel <04397 +mal>ak > touched <{05060} +naga< > him , and said <00559 +>amar > unto him , Arise <06965 +quwm > [and] eat <00398 +>akal > .

05060 1KI 019 007 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > came <07725 +shuwb > again <07725 +shuwb > the second <08145 +sheniy > time , and touched <{05060} +naga< > him , and said <00559 +>amar > , Arise <06965 +quwm > [and] eat <00398 +>akal > ; because <03588 +kiy > the journey <01870 +derek > [is] too great <07227 +rab > for thee .

05060 2KI 013 021 And it came <01961 +hayah > to pass , as they were burying <06912 +qabar > a man <00376 +>iysh > , that , behold <02009 +hinneh > , they spied <07200 +ra>ah > a band <01416 +g@duwd > [of men] ; and they cast <07993 +shalak > the man <00376 +>iysh > into the sepulchre <06913 +qeber > of Elisha <00477 +>Eliysha< > : and when the man <00376 +>iysh > was let <03212 +yalak > down <03212 +yalak > , and touched <{05060} +naga< > the bones <06106 +>etsem > of Elisha <00477 +>Eliysha< > , he revived <02421 +chayah > , and stood <06965 +quwm > up on <05921 +>al > his feet <07272 +regel > .

05060 1CH 016 022 [Saying] , Touch <{05060} +naga< > not mine anointed <04899 +mashiyach > , and do my prophets <05030 +nabiy> > no <00408 +>al > harm <07489 +ra<a< > .

05060 2CH 003 011 And the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > [were] twenty <06242 +>esriym > cubits <00520 +>ammah > long <00753 +>orek > : one <00259 +>echad > wing <03671 +kanaph > [of the one cherub was] five <02568 +chamesh > cubits <00520 +>ammah > , reaching <05060 +naga< > to the wall <07023 +qiy r > of the house <01004 +bayi th > : and the other <00312 +>acher > wing <03671 +kanaph > [was

likewise] five <02568 +chamesh > cubits <00520 +>ammah > ,
reaching <{05060} +naga< > to the wing <03671 +kanaph > of the
other <00312 +>acher > cherub <03742 +k@ruwb > .

05060 2CH 003 011 And the wings <03671 +kanaph > of the
cherubims <03742 +k@ruwb > [were] twenty <06242 +<esriym >
cubits <00520 +>ammah > long <00753 +>orek > : one <00259
+>echad > wing <03671 +kanaph > [of the one cherub was] five
<02568 +chamesh > cubits <00520 +>ammah > , reaching <{05060}
+naga< > to the wall <07023 +qiyr > of the house <01004 +bayi th >
> : and the other <00312 +>acher > wing <03671 +kanaph > [was
likewise] five <02568 +chamesh > cubits <00520 +>ammah > ,
reaching <05060 +naga< > to the wing <03671 +kanaph > of the
other <00312 +>acher > cherub <03742 +k@ruwb > .

05060 2CH 003 012 And [one] wing <03671 +kanaph > of the other
<00259 +>echad > cherub <03742k@ruwb > [was] five <02568
+chamesh > cubits <00520 +>ammah > , reaching <{05060} +naga< >
to the wall <07023 +qiyr > of the house <01004 +bayi th > : and
the other <00312 +>acher > wing <03671 +kanaph > [was] five
<02568 +chamesh > cubits <00520 +>ammah > [also] , joining
<01692 +dabaq > to the wing <03671 +kanaph > of the other <00312
+>acher > cherub <03742 +k@ruwb > .

05060 2CH 026 020 And Azariah <05838 +<Azaryah > the chief
<07218 +ro>sh > priest <03548 +kohen > , and all <03605 +kol >
the priests <03548 +kohen > , looked <06437 +panah > upon him ,
and , behold <02009 +hinneh > , he [was] leprous <06879
+tsara< > in his forehead <04696 +metsach > , and they thrust
<00926 +bahal > him out from thence <08033 +sham > ; yea ,
himself <01931 +huw> > hasted <01765 +dachaph > also <01571 +gam
> to go <03318 +yatsa> > out , because <03588 +kiy > the LORD
<03068 +Y@hovah > had smitten <{05060} +naga< > him .

05060 2CH 028 009 But a prophet <05030 +nabiy> > of the LORD
<03068 +Y@hovah > was there <08033 +sham > , whose name <08034
+shem > [was] Oded <05752 +<Owded > : and he went <03318
+yatsa> > out before <06440 +paniyim > the host <06635 +tsaba> >
that came <00935 +bow> > to Samaria <08111 +Shom@rown > , and
said <00559 +>amar > unto them , Behold <02009 +hinneh > ,
because the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of
your fathers <1> was wroth <02534 +chemah > with Judah <03063
+Y@huwdah > , he hath delivered <05414 +nathan > them into your
hand <03027 +yad > , and ye have slain <02026 +harag > them in a
rage <02197 +za<aph > [that] reacheth <{05060} +naga< > up
unto heaven <08064 +shamayim > .

05060 EZR 003 001 . And when the seventh <07637 +sh@biy<iy >
month <02320 +chodesh > was come <{05060} +naga< > , and the
children <01121 +ben > of Israel <03478 +Yisra>el > [were] in
the cities <05892 +<iyr > , the people <05971 +<am > gathered
<00622 +>acaph > themselves together as one <00259 +>echad > man
<00376 +>iysh > to Jerusalem <03389 +Y@ruwshalaim > .

05060 NEH 007 073 So the priests <03548 +kohen > , and the
Levites <03881 +Leviyiy > , and the porters <07778 +show<er > ,
and the singers <07891 +shiyir > , and [some] of the people
<05971 +<am > , and the Nethinims <05411 +Nathiyin > , and all
<03605 +kol > Israel <03478 +Yisra>el > , dwelt <03427 +yashab >
in their cities <05892 +<iyr > ; and when the seventh <07637
+sh@biy<iy > month <02320 +chodesh > came <{05060} +naga< > ,
the children <01121 +ben > of Israel <03478 +Yisra>el > [were]
in their cities <05892 +<iyr > .

05060 EST 002 012 Now when every maid s <05291 +na<arah > turn
<08447 +towr > was come <{05060} +naga< > to go <00935 +bow> >
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in to king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > ,
 after <07093 +qets > that she had been <01961 +hayah > twelve
 months <02320 +chodesh > , according to the manner <01881 +dath
 > of the women <00802 +>ishshah > , (for so <03651 +ken > were
 the days <03117 +yowm > of their purifications <04795 +maruwq >
 accomplished <04390 +male> > , [to wit] , six <08337 +shesh >
 months <02320 +chodesh > with oil <08081 +shemen > of myrrh
 <04753 +more > , and six <08337 +shesh > months <02320 +chodesh
 > with sweet <01314 +besem > odours <01314 +besem > , and with [
 other] things for the purifying <08562 +tamruwq > of the women
 <00802 +>ishshah > ;)

05060 EST 002 015 Now when the turn <08447 +towr > of Esther
 <00635 +>Ecter > , the daughter <01323 +bath > of Abihail <32>
 the uncle <01730 +dowd > of Mordecai <04782 +Mord@kay > , who
 <00834 +>aher > had taken <03947 +laqach > her for his daughter
 <01323 +bath > , was come <{05060} +naga< > to go <00935 +bow> >
 in unto the king <04428 +melek > , she required <01245 +baqash >
 nothing but what Hegai <01896 +Hege> > the king s <04428 +melek
 > chamberlain <05631 +cariyc > , the keeper <08104 +shamar > of
 the women <00802 +>ishshah > , appointed <00559 +>amar > . And
 Esther <00635 +>Ecter > obtained <05375 +nasa> > favour <02580
 +chen > in the sight <05869 +<ayin > of all <03605 +kol > them
 that looked <06437 +panah > upon her .

05060 EST 004 003 And in every <03605 +kol > province <04082
 +m@diynah > , whithersoever the king s <04428 +melek >
 commandment <01697 +dabar > and his decree <01881 +dath > came
 <{05060} +naga< > , [there was] great <01419 +gadawl >
 mourning <60> among the Jews <03064 +Y@huwdiy > , and fasting
 <06685 +tsowm > , and weeping <01065 +B@kiy > , and wailing
 <04553 +micepd > ; and many <07227 +rab > lay <03331 +yatsa< >
 in sackcloth <08242 +saq > and ashes <00665 +>epher > .

05060 EST 004 014 For if <00518 +>im > thou altogether holdest
 <02790 +charash > thy peace <02790 +charash > at this <02063
 +zo>th > time <06256 +<eth > , [then] shall there enlargement
 <07305 +revach > and deliverance <02020 +hatstsalah > arise
 <05975 +<amad > to the Jews <03064 +Y@huwdiy > from another
 <00312 +>acher > place <04725 +maqowm > ; but thou and thy
 father s <1> house <01004 +bayith > shall be destroyed <6> : and
 who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im >
 thou art come <{05060} +naga< > to the kingdom <04438 +malkuwth
 > for [such] a time <06256 +<eth > as this <02063 +zo>th > ?

05060 EST 005 002 And it was so , when the king <04428 +melek >
 saw <07200 +ra>ah > Esther <00635 +>Ecter > the queen <04436
 +malkah > standing <05975 +<amad > in the court <02691 +chatser
 > , [that] she obtained <05375 +nasa> > favour <02580 +chen >
 in his sight <05869 +<ayin > : and the king <04428 +melek > held
 <03447 +yashat > out to Esther <00635 +>Ecter > the golden
 <02091 +zahab > sceptre <08275 +sharbiyt > that [was] in his
 hand <03027 +yad > . So Esther <00635 +>Ecter > drew near <07126
 +qarab > , and touched <{05060} +naga< > the top <07218 +ro>sh >
 of the sceptre <08275 +sharbiyt > .

05060 EST 008 017 And in every <03605 +kol > province <04082
 +m@diynah > , and in every <03605 +kol > city <05892 +<iyr > ,
 whithersoever the king s <04428 +melek > commandment <01697
 +dabar > and his decree <01881 +dath > came <{05060} +naga< > ,
 the Jews <03064 +Y@huwdiy > had joy <08057 +simchah > and
 gladness <08342 +sasown > , a feast <04960 +mishteh > and a good
 <02896 +towb > day <03117 +yowm > . And many <07227 +rab > of
 the people <05971 +<am > of the land <00776 +>erets > became
 <03054 +yahad > Jews <03054 +yahad > ; for the fear <06343
 +pachad > of the Jews <03064 +Y@huwdiy > fell <05307 +naphal >

upon them .

05060 ISA 008 008 And he shall pass <02498 +chalaph > through Judah <03063 +Y@huwdah > ; he shall overflow <07857 +shataph > and go <05674 +<abara > over <05674 +<abara > , he shall reach <{05060} +naga< > [even] to the neck <06677 +tsavva>r > ; and the stretching <04298 +muttah > out of his wings <03671 +kanaph > shall fill <04393 +m@lo> > the breadth <07341 +rochab > of thy land <00776 +>erets > , O Immanuel <06005 +<Immanuw>el > .

05060 ISA 016 008 For the fields <07709 +sh@demah > of Heshbon <02809 +Cheshbown > languish <00535 +>amal > , [and] the vine <01612 +gephen > of Sibmah <07643 +S@bam > : the lords <01167 +ba<al > of the heathen <01471 +gowy > have broken <01986 +halam > down the principal <08291 +saruwq > plants <08291 +saruwq > thereof , they are come <{05060} +naga< > [even] unto Jazer <03270 +Ya<azeyr > , they wandered <08582 +ta<ah > [through] the wilderness <04057 +midbar > : her branches <07976 +shilluchah > are stretched <05203 +natash > out , they are gone <05674 +<abara > over <05674 +<abara > the sea <03220 +yam > .

05060 ISA 025 012 And the fortress <04013 +mibtsar > of the high <04869 +misgab > fort <04869 +misgab > of thy walls <02346 +chowmah > shall he bring <07817 +shachach > down <07817 +shachach > , lay low <08213 +shaphel > , [and] bring <{05060} +naga< > to the ground <00776 +>erets > , [even] to the dust <06083 +<aphar > .

05060 ISA 026 005 . For he bringeth <07817 +shachach > down <07817 +shachach > them that dwell <03427 +yashab > on <04791 +marowm > high <04791 +marowm > ; the lofty <07682 +sagab > city <07151 +qiryah > , he layeth it low <08213 +shaphel > ; he layeth it low <08213 +shaphel > , [even] to the ground <00776 +>erets > ; he bringeth <{05060} +naga< > it [even] to the dust <06083 +<aphar > .

05060 ISA 030 004 For his princes <08269 +sar > were at Zoan <06814 +Tso<an > , and his ambassadors <04397 +mal>ak > came <{05060} +naga< > to Hanes <02609 +Chanec > .

05060 ISA 030 028 And his breath <07307 +ruwach > , as an overflowing <07857 +shataph > stream <05158 +nachal > , shall reach <{05060} +naga< > to the midst <02673 +chatsah > of the neck <06677 +tsavva>r > , to sift <05130 +nuwph > the nations <01471 +gowy > with the sieve <05299 +naphah > of vanity <07723 +shav> > : and [there shall be] a bridle <07448 +recen > in the jaws <03895 +l@chiy > of the people <05971 +<am > , causing [them] to err <08582 +ta<ah > .

05060 ISA 052 011 Depart <05493 +cuwr > ye , depart <05493 +cuwr > ye , go <03318 +yatsa> > ye out from thence <08033 +sham > , touch <{05060} +naga< > no <00408 +>al > unclean <02931 +tame> > [thing] ; go <03318 +yatsa> > ye out of the midst <08432 +tavek > of her ; be ye clean <01305 +barar > , that bear <05375 +nasa> > the vessels <03627 +k@liy > of the LORD <03068 +Y@hovah > .

05060 ISA 053 004 . Surely <00403 +>aken > he hath borne <05375 +nasa> > our griefs <02483 +choliy > , and carried <05445 +cabal > our sorrows <04341 +mak>ob > : yet we did esteem <02803 +chashab > him stricken <{05060} +naga< > , smitten <05221 +nakah > of God <00430 +>elohiy > , and afflicted <06031 +<anah > .

05060 JER 001 009 Then the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and

touched <{05060} +naga< > my mouth <06310 +peh > . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <02009 +hinneh > , I have put <05414 +nathan > my words <01697 +dabar > in thy mouth <06310 +peh > .

05060 JER 004 010 Then said <00559 +>amar > I , Ah <00162 +>ahahh > , Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ! surely <00403 +>aken > thou hast greatly deceived <05377 +nasha> > this <02088 +zeh > people <05971 +<am > and Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; whereas the sword <02719 +chereb > reacheth <{05060} +naga< > unto the soul <05315 +nepshesh > .

05060 JER 004 018 Thy way <01870 +derek > and thy doings <04611 +ma<alal > have procured <06213 +<asah > these <00428 +>el - leh > [things] unto thee ; this <02063 +zo>th > [is] thy wickedness <07451 +ra< > , because <03588 +kiy > it is bitter <04751 +mar > , because <03588 +kiy > it reacheth <{05060} +naga< > unto thine heart <03820 +leb > .

05060 JER 012 014 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > against <05921 +<al > all <03605 +kol > mine evil <07451 +ra< > neighbours <07934 +shaken > , that touch <{05060} +naga< > the inheritance <05159 +nachalah > which <00834 +>aher > I have caused my people <05971 +<am > Israel <03478 +Yisra>el > to inherit <05157 +nachal > ; Behold <02005 +hen > , I will pluck <05428 +nathash > them out of their land <00127 +>adamah > , and pluck <05428 +nathash > out the house <01004 +bayith > of Judah <03063 +Y@huwdah > from among <08432 +tavek > them .

05060 JER 048 032 O vine <01612 +gephen > of Sibmah <07643 +S@bam > , I will weep <01058 +bakah > for thee with the weeping <01065 +B@kiy > of Jazer <03270 +Ya<azeyr > : thy plants <05189 +n@tiyshah > are gone <05674 +<abar > over <05674 +<abar > the sea <03220 +yam > , they reach <{05060} +naga< > [even] to the sea <03220 +yam > of Jazer <03270 +Ya<azeyr > : the spoiler <07703 +shadad > is fallen <05307 +naphal > upon thy summer <07019 +qayits > fruits and upon thy vintage <01210 +batsiyr > .

05060 JER 051 009 We would have healed <07495 +rapha> > Babylon <00894 +Babel > , but she is not healed <07495 +rapha> > : forsake <05800 +<azab > her , and let us go <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > into his own country <00776 +>erets > : for her judgment <04941 +mishpat > reacheth <{05060} +naga< > unto heaven <08064 +shamayim > , and is lifted <05375 +nasa> > up [even] to the skies <07834 +shachaq > .

05060 LAM 002 002 The Lord <00136 +>Adonay > hath swallowed <01104 +bala< > up all <03605 +kol > the habitations <04999 +na>ah > of Jacob <03290 +Ya<aqob > , and hath not pitied <02550 +chamal > : he hath thrown <02040 +harac > down <02040 +harac > in his wrath <05678 +<ebrah > the strong <04013 +mibtsar > holds <04013 +mibtsar > of the daughter <01323 +bath > of Judah <03063 +Y@huwdah > ; he hath brought <{05060} +naga< > [them] down to the ground <00776 +>erets > : he hath polluted <02490 +chalal > the kingdom <04467 +mamlakah > and the princes <08269 +sar > thereof .

05060 LAM 004 014 They have wandered <05128 +nuwa< > [as] blind <05787 +<iivver > [men] in the streets <02351 +chuwts > , they have polluted <01351 +ga>al > themselves with blood <01818 +dam > , so that men could <03201 +yakol > not touch <{05060} +naga< > their garments <03830 +l@buwsh > .

05060 LAM 004 015 They cried <07121 +qara> > unto them , Depart <05493 +cuwr > ye ; [it is] unclean <02931 +tame> > ; depart <05493 +cuwr > , depart <05493 +cuwr > , touch <{05060} +naga< > not : when <03588 +kiy > they fled <05132 +nuwts > away and wandered <05128 +nuwa< > , they said <00559 +>amar > among the heathen <01471 +gowy > , They shall no <03808 +lo> > more <03254 +yacaph > sojourn <01481 +guwr > [there] .

05060 EZE 007 012 The time <06256 +<eth > is come <00935 +bow> > , the day <03117 +yowm > draweth near <{05060} +naga< > : let not the buyer <07069 +qanah > rejoice <08055 +samach > , nor <00408 +>al > the seller <04376 +makar > mourn <56> : for wrath <02740 +charown > [is] upon all <03605 +kol > the multitude <01995 +hamown > thereof .

05060 EZE 013 014 So will I break <02040 +harac > down <02040 +harac > the wall <07023 +qiyr > that ye have daubed <02902 +tuwach > with untempered <08602 +taphel > [mortar] , and bring <{05060} +naga< > it down to the ground <00776 +>erets > , so that the foundation <03247 +y@cowd > thereof shall be discovered <01540 +galah > , and it shall fall <05307 +naphal > , and ye shall be consumed <03615 +kalah > in the midst <08432 +tavek > thereof : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

05060 EZE 017 010 Yea , behold <02009 +hinneh > , [being] planted <08362 +shathal > , shall it prosper <06743 +tsalach > ? shall it not utterly wither <03001 +yabesh > , when the east <06921 +qadiym > wind <07307 +ruwach > toucheth <{05060} +naga< > it ? it shall wither <03001 +yabesh > in the furrows <06170 +<aruwgah > where <05921 +<al > it grew <06780 +tsemach > .

05060 DAN 008 005 And as I was considering <00995 +biyn > , behold <02009 +hinneh > , an he goat <05795 +<ez > came <00935 +bow> > from the west <04628 +ma<arab > on the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > , and touched <{05060} +naga< > not the ground <00776 +>erets > : and the goat <06842 +tsaphiyr > [had] a notable <02380 +chazuwth > horn <07161 +qeren > between <00996 +beyn > his eyes <05869 +<ayin > .

05060 DAN 008 007 And I saw <07200 +ra>ah > him come <{05060} +naga< > close <00681 +>etsel > unto the ram <00352 +>ayil > , and he was moved with choler <04843 +marar > against <00413 +>el > him , and smote <05221 +nakah > the ram <00352 +>ayil > , and brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161 +qeren > : and there was no <03808 +lo> > power <03581 +koach > in the ram <00352 +>ayil > to stand <05975 +<amad > before <06440 +paniym > him , but he cast <07993 +shalak > him down to the ground <00776 +>erets > , and stamped <07429 +ramac > upon him : and there was none <03808 +lo> > that could deliver <05337 +natsal > the ram <00352 +>ayil > out of his hand <03027 +yad > .

05060 DAN 008 018 Now as he was speaking <01696 +dabar > with me , I was in a deep <07290 +radam > sleep <07290 +radam > on <05921 +<al > my face <06440 +paniym > toward the ground <00776 +>erets > : but he touched <{05060} +naga< > me , and set <05975 +<amad > me upright <05977 +<omed > .

05060 DAN 009 021 Yea , whiles I [was] speaking <01696 +dabar > in prayer <08605 +t@phillah > , even the man <00376 +>iysh > Gabriel <01403 +Gabriy>el > , whom <00834 +>aher > I had seen <07200 +ra>ah > in the vision <02377 +chazown > at the beginning <08462 +t@chillah > , being caused to fly <03286 +ya<aph > swiftly <03288 +y@aph > , touched <{05060} +naga< > me about the time <06256 +<eth > of the evening <06153 +<ereb > oblation

<04503 +minchah > .

05060 DAN 010 010 . And , behold <02009 +hinneh > , an hand
<03027 +yad > touched <{05060} +naga< >me , which set <05128
+nuwa< > me upon my knees <01290 +berek > and [upon] the palms
<03709 +kaph > of my hands <03027 +yad > .

05060 DAN 010 016 And , behold <02009 +hinneh > , [one] like
the similitude <01823 +d@muwth > of the sons <01121 +ben > of
men <00120 +>adam > touched <{05060} +naga< > my lips <08193
+saphah > : then I opened <06605 +pathach > my mouth <06310 +peh
> , and spake <01696 +dabar > , and said <00559 +>amar > unto
him that stood <05975 +>amad > before <06440 +paniym > me , O my
lord <00113 +>adown > , by the vision <04758 +mar>eh > my
sorrows <06735 +tsiyar > are turned <02015 +haphak > upon me ,
and I have retained <06113 +>atsar > no <03808 +lo> > strength
<03581 +koach > .

05060 DAN 010 018 Then there came again <03284 +ya<anah > and
touched <{05060} +naga< > me [one] like the appearance <04758
+mar>eh > of a man <00120 +>adam > , and he strengthened <02388
+chazaq > me ,

05060 DAN 012 012 Blessed <00835 +>esher > [is] he that
waiteth <02442 +chakah > , and cometh <{05060} +naga< > to the
thousand <00505 +>eleph > three <07969 +shalowsh > hundred
<03967 +me>ah > and five <02568 +chamesh > and thirty <07970
+sh@lowshiym > days <03117 +yowm > .

05060 HOS 004 002 By swearing <00422 +>alah > , and lying <03584
+kachash > , and killing <07523 +ratsach > , and stealing <01589
+ganab > , and committing <05003 +na>aph > adultery <05003
+na>aph > , they break <06555 +parats > out , and blood <01818
+dam > toucheth <{05060} +naga< > blood <01818 +dam > .

05060 AMO 009 005 And the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > of hosts <06635 +tsaba> > [is] he that toucheth
<{05060} +naga< > the land <00776 +>erets > , and it shall melt
<04127 +muwg > , and all <03605 +kol > that dwell therein shall
mourn <56> : and it shall rise <05927 +>alah > up wholly <03605
+kol > like a flood <02975 +y@<or > ; and shall be drowned
<08248 +shaqah > , as [by] the flood <02975 +y@<or > of Egypt
<04714 +Mi tsrayim > .

05060 JONAH 003 006 For word <01697 +dabar > came <{05060}
+naga< > unto the king <04428 +melek > of Nineveh <05210
+Niy@veh > , and he arose <06965 +quwm > from his throne <03678
+kicce> > , and he laid <05674 +>abar > his robe <00155
+>addereth > from him , and covered <03680 +kacah > [him] with
sackcloth <08242 +saq > , and sat <03427 +yashab > in ashes
<00665 +>epher > .

05060 MIC 001 009 For her wound <04347 +makkah > [is]
incurable <00605 +>anash > ; for it is come <00935 +bow> > unto
Judah <03063 +Y@huwdah > ; he is come <{05060} +naga< > unto the
gate <08179 +sha<ar > of my people <05971 +>am > , [even] to
Jerusalem <03389 +Y@ruwshalaim > .

05060 HAG 002 012 If <02005 +hen > one bear <05375 +nasa> > holy
<06944 +qodesh > flesh <01320 +basar > in the skirt <03671
+kanaph > of his garment <00899 +begeg > , and with his skirt
<03671 +kanaph > do touch <{05060} +naga< > bread <03899 +lechem
> , or pottage <05138 +naziyd > , or wine <03196 +yayin > , or
oil <08081 +shemen > , or any <03605 +kol > meat <03978 +ma>akal
> , shall it be holy <06942 +qadash > ? And the priests <03548
+kohen > answered <06030 +>anah > and said <00559 +>amar > , No
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<03808 +lo> > .

05060 HAG 002 013 Then said <00559 +>amar > Haggai <02292
 +Chaggay > , If <00518 +>im > [one that is] unclean <02931
 +tame> > by a dead body <05315 +nephesh > touch <{05060} +naga<
 > any <03605 +kol > of these <00428 +>el - leh > , shall it be
 unclean <02930 +tame> > ? And the priests <03548 +kohen >
 answered <06030 +<anah > and said <00559 +>amar > , It shall be
 unclean <02930 +tame> > .

05060 ZEC 002 008 For thus <03541 +koh > saith <00559 +>amar >
 the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; After
 <00310 +>achar > the glory <03519 +kabowd > hath he sent <07971
 +shalach > me unto the nations <01471 +gowy > which spoiled
 <07997 +shalal > you : for he that toucheth <05060 +naga< > you
 toucheth <{05060} +naga< > the apple <00892 +babah > of his eye
 <05869 +<ayin > .

05060 ZEC 002 008 For thus <03541 +koh > saith <00559 +>amar >
 the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; After
 <00310 +>achar > the glory <03519 +kabowd > hath he sent <07971
 +shalach > me unto the nations <01471 +gowy > which spoiled
 <07997 +shalal > you : for he that toucheth <{05060} +naga< >
 you toucheth <05060 +naga< > the apple <00892 +babah > of his
 eye <05869 +<ayin > .

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