

05065 nagas EX0-3: 7 taskmasters  
 05065 nagas EX0-5: 6 taskmasters  
 05065 nagas EX0-5: 10 taskmasters  
 05065 nagas EX0-5: 13 taskmasters  
 05065 nagas EX0-5: 14 taskmasters  
 05065 nagas DAN-11: 20 taxes  
 05065 nagas ISA-3: 5 oppressed  
 05065 nagas ISA-53: 7 oppressed  
 05065 nagas JOB-3: 18 oppressor  
 05065 nagas ISA-9: 4 oppressor  
 05065 nagas ISA-14: 4 oppressor  
 05065 nagas ZEC-9: 8 oppressor  
 05065 nagas ZEC-10: 4 oppressor  
 05065 nagas ISA-3: 12 oppressors  
 05065 nagas ISA-14: 2 oppressors  
 05065 nagas ISA-13: 6 distressed  
 05065 nagas ISA-14: 24 distressed  
 05065 nagas JOB-39: 7 driver  
 05065 nagas DEU-15: 2 exact  
 05065 nagas DEU-15: 3 exact  
 05065 nagas ISA-58: 3 exact  
 05065 nagas 2KI-23: 35 exacted  
 05065 nagas ISA-60: 17 exactors

~~~~~

~~~~~

05065 EX0 005 013 And the taskmasters <{05065} +nagas > hasted  
 <00213 +>uwts > [ them ] , saying <00559 +>amar > , Ful fil  
 <03615 +kalah > your works <04639 +ma<aseh > , [ your ] dai ly  
 <03117 +yowm > tasks <01697 +dabar > , as when <00834 +>aher >  
 there was straw <08401 +teben > .

05065 EX0 005 014 And the officers <07860 +shoter > of the  
 children <01121 +ben > of Israel <03478 +Yi sra>el > , whi ch  
 <00834 +>aher > Pharaoh s <06547 +Par<oh > taskmasters <{05065}  
 +nagas > had set <07760 +suwm > over <05921 +<al > them , were  
 beaten <05221 +nakah > , [ and ] demanded <00559 +>amar > ,  
 Wherefore <04069 +madduwa< > have ye not ful fi lled <03615 +kalah

> your task <02706 +choq > in making brick <03835 +laban > both  
<01571 +gam > yesterday <08543 +t@mowl > and to day <03117 +yowm  
> , as heretofore <08543 +t@mowl > ?

05065 DEU 015 002 And this <02088 +zeh > [ is ] the manner  
<01697 +dabar > of the release <08059 +sh@mittah > : Every  
<03605 +kol > creditor that lendeth <05383 +nashah > [ ought ]  
unto his neighbour <07453 +rea< > shall release <08058 +shamat >  
[ it ] ; he shall not exact <{05065} +nagas > [ it ] of his  
neighbour <07453 +rea< > , or of his brother <00251 +>ach > ;  
because <03588 +kiy > it is called <07121 +qara> > the LORD S  
<03068 +Y@hovah > release <08059 +sh@mittah > .

05065 EXO 003 007 . And the LORD <03068 +Y@hovah > said <00559  
>+amar > , I have surely seen <07200 +ra>ah > the affliction  
<06040 +<oniy > of my people <05971 +<am > which <00834 +>aher >  
[ are ] in Egypt <04714 +Mitsrayim > , and have heard <08085  
>+shama< > their cry <06818 +tsa<aqah > by reason <06440 +paniym  
> of their taskmasters <{05065} +nagas > ; for I know <03045  
>+yada< > their sorrows <04341 +mak>ob > ;

05065 DAN 011 020 Then shall stand <05975 +<amad > up in his  
estate <03653 +ken > a raiser <05674 +<abar > of taxes <{05065}  
>+nagas > [ in ] the glory <01925 +heder > of the kingdom <04438  
>+malkuwth > : but within few <00259 +>echad > days <03117 +yowm  
> he shall be destroyed <07665 +shabar > , neither <03808 +lo> >  
in anger <00639 +>aph > , nor <03808 +lo> > in battle <04421  
>+milchamah > .

05065 DEU 015 003 Of a foreigner <05237 +nokriy > thou mayest  
exact <{05065} +nagas > [ it again ] : but [ that ] which <00834  
>+aher > is thine with thy brother <00251 +>ach > thine hand  
<03027 +yad > shall release <08058 +shamat > ;

05065 1SA 013 006 When the men <00376 +>iysh > of Israel <03478  
>+Yisra>el > saw <07200 +ra>ah > that they were in a strait  
<06887 +tsarar > , ( for the people <05971 +<am > were  
distressed <{05065} +nagas > , ) then the people <05971 +<am >  
did hide <2244> themselves in caves <04631 +m@<arah > , and in  
thickets <02337 +chavach > , and in rocks <05553 +cela< > , and  
in high <06877 +ts@riyach > places , and in pits <00953 +bowr > .

05065 1SA 014 024 . And the men <00376 +>iysh > of Israel <03478  
>+Yisra>el > were distressed <{05065} +nagas > that day <03117  
>+yowm > : for Saul <07586 +Sha>uwl > had adjured <00422 +>alah >  
the people <05971 +<am > , saying <00559 +>amar > , Cursed  
<00779 +>arar > [ be ] the man <00376 +>iysh > that eateth  
<00398 +>akal > [ any ] food <03899 +lechem > until <05704 +<ad  
> evening <06153 +<ereb > , that I may be avenged <05358 +naqam  
> on mine enemies <00341 +>oyeb > . So none <03808 +lo> > of the  
people <05971 +<am > tasted <02938 +ta<am > [ any <03605 +kol >  
> ] food <03899 +lechem > .

05065 JOB 003 018 [ There ] the prisoners <00615 +>aciyr > rest  
<07599 +sha>an > together <03162 +yachad > ; they hear <08085  
>+shama< > not the voice <06963 +qowl > of the oppressor <{05065}  
>+nagas > .

05065 JOB 039 007 He scorneth <07832 +sachaq > the multitude  
<01995 +hamown > of the city <07151 +qiryah > , neither <03808  
>+lo> > regardeth <08085 +shama< > he the crying <08663 +t@shu>ah  
> of the driver <{05065} +nagas > .

05065 ISA 003 005 And the people <05971 +<am > shall be  
oppressed <{05065} +nagas > , every <00376 +>iysh > one <00376  
>+iysh > by another , and every <00376 +>iysh > one <00376  
>+iysh >

+>iysh > by his neighbour <07453 +rea< > : the child <05288  
 +na<ar > shall behave <07292 +rahab > himself proudly <07292  
 +rahab > against the ancient <02204 +zaqen > , and the base  
 <07034 +qalah > against the honourable <03519 +kabowd > .

05065 ISA 003 012 [ As for ] my people <05971 +<am > , children  
 <05768 +<owlel > [ are ] their oppressors <{05065} +nagas > ,  
 and women <00802 +>ishshah > rule <04910 +mashal > over them . 0  
 my people <05971 +<am > , they which lead <00833 +>ashar > thee  
 cause [ thee ] to err <08582 +ta<ah > , and destroy <01104  
 +balac > the way <01870 +derek > of thy paths <00734 +>orach > .

05065 ISA 009 004 For thou hast broken <02865 +chathath > the  
 yoke <05923 +<ol > of his burden <05448 +cobel > , and the staff  
 <04294 +matteh > of his shoulder <07926 +sh@kem > , the rod  
 <07626 +shebet > of his oppressor <{05065} +nagas > , as in the  
 day <03117 +yowm > of Midian <04080 +Midyan > .

05065 ISA 014 002 And the people <05971 +<am > shall take <03947  
 +laqach > them , and bring <00935 +bow> > them to their place  
 <04725 +maqowm > : and the house <01004 +bayith > of Israel  
 <03478 +Yisra>el > shall possess <05157 +nachal > them in the  
 land <00127 +>adamah > of the LORD <03068 +Y@hovah > for  
 servants <05650 +<ebed > and handmaids <08198 +shiphchah > : and  
 they shall take them captives <07617 +shabah > , whose captives  
 <07617 +shabah > they were ; and they shall rule <07287 +radah >  
 over their oppressors <{05065} +nagas > .

05065 ISA 014 004 . That thou shalt take <05375 +nasa> > up this  
 <02088 +zeh > proverb <04912 +mashal > against <05921 +<al > the  
 king <04428 +melek > of Babylon <00894 +Babel > , and say <00559  
 +>amar > , How <00349 +>eyk > hath the oppressor <{05065} +nagas  
 > ceased <07673 +shabath > ! the golden <04062 +madhebah > city  
 <04062 +madhebah > ceased <07673 +shabath > !

05065 ISA 053 007 He was oppressed <{05065} +nagas > , and he  
 was afflicted <06031 +<anah > , yet he opened <06605 +pathach >  
 not his mouth <06310 +peh > : he is brought <02986 +yabal > as a  
 lamb <07716 +seh > to the slaughter <02875 +Tebach > , and as a  
 sheep <07353 +rachel > before <06440 +paniym > her shearers  
 <01494 +gazaz > is dumb <00481 +>alam > , so he openeth <06605  
 +pathach > not his mouth <06310 +peh > .

05065 ISA 058 003 . Wherefore <04100 +mah > have we fasted  
 <06684 +tsuwm > , [ say they ] , and thou seest <07200 +ra>ah >  
 not ? [ wherefore ] have we afflicted <06031 +<anah > our soul  
 <05315 +nephesh > , and thou takest no <03808 +lo> > knowledge  
 <03045 +yada< > ? Behold <02005 +hen > , in the day <03117 +yowm  
 > of your fast <06685 +tsowm > ye find <04672 +matsa> > pleasure  
 <02656 +chephets > , and exact <{05065} +nagas > all <03605 +kol  
 > your labours <06092 +<atseb > .

05065 ISA 060 017 For brass <05178 +n@chosheth > I will bring  
 <00935 +bow> > gold <02091 +zahab > , and for iron <01270  
 +barzel > I will bring <00935 +bow> > silver <03701 +keceph > ,  
 and for wood <06086 +<ets > brass <05178 +n@chosheth > , and for  
 stones <68> iron <01270 +barzel > : I will also make <07760  
 +suwm > thy officers <06486 +p@quddah > peace <07965 +shalowm > ,  
 and thine exactors <{05065} +nagas > righteousness <06666  
 +ts@daqah > .

05065 EX0 005 006 And Pharaoh <06547 +Par<oh > commanded <06680  
 +tsavah > the same <01931 +huw> > day <03117 +yowm > the  
 taskmasters <{05065} +nagas > of the people <05971 +<am > , and  
 their officers <07860 +shoter > , saying <00559 +>amar > ,

05065 ZEC 009 008 And I will encamp <02583 +chanah > about mine house <01004 +bayith > because of the army <04675 +matstsabah > , because of him that passeth <05674 +<abar > by , and because of him that returneth <07725 +shuwb > : and no <03808 +lo> > oppressor <{05065} +nagas > shall pass <05674 +<abar > through them any more <05750 +<owd > : for now <06258 +<attah > have I seen <07200 +ra>ah > with mine eyes <05869 +<ayin > .

05065 ZEC 010 004 Out of him came <03318 +yatsa> > forth <03318 +yatsa> > the corner <06438 +pinnah > , out of him the nail <03489 +yathed > , out of him the battle <04421 +milchamah > bow <07198 +qesheth > , out of him every <03605 +kol > oppressor <{05065} +nagas > together <03162 +yachad > .

05065 EX0 005 010 . And the taskmasters <{05065} +nagas > of the people <05971 +<am > went <03318 +yatsa> > out , and their officers <07860 +shoter > , and they spake <00559 +>amar > to the people <05971 +<am > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > Pharaoh <06547 +Par<oh > , I will not give <05414 +nathan > you straw <08401 +teben > .

~~~~~

~~~~~