05066 1KI 018 036 And it came <01961 +hayah > to pass at [the time of] the offering <05927 +<alah > of the [evening] sacrifice <04503 +minchah > , that Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > came <{05066} +nagash > near <05066 +nagash > , and said <00559 +>amar > , LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85> , Isaac <03327 +Yitschaq > , and of Israel <03478 +Yisra>el > , let it be known <03045 +yada< > this <02088 +zeh > day <03117 +yowm > that thou [art] God <00430 +>elohiym > in Israel <03478 +Yisra>el > , and [that] I [am] thy servant <05650 +<ebed > , and [that] I have done <06213 +<asah > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > at thy word <01697 +dabar > .

05066 GEN 018 023 . And Abraham <85> drew near <{05066} +nagash > , and said <00559 +>amar > , Wilt thou also <00637 +>aph > destroy <05595 +caphah > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > ?

05066 GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra<a< > with thee , than with them . And they pressed <06484 +patsar > sore <03966 +m@<od > upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <{05066} +nagash > to break <07665 +shabar > the door <01817 +deleth > .

O5066 GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra<a< > with thee , than with them . And they pressed <06484 +patsar > sore <03966 +m@<od > upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <{05066} +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > .

05066 GEN 019 009 And they said <00559 +>amar > , Stand <{05066} +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra<a< > with thee , than with them . And they pressed <06484 +patsar > sore <03966 +m@<od > upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > .

05066 GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya<aqob > , Come <05066 +nagash > near <{05066} +nagash > , I pray <04994 +na> > thee , that I may feel <04184 +muwsh > thee , my son <01121 +ben > , whether thou [be] my very <02088 +zeh > son <01121 +ben > Esau <06215 +<Esav > or not .

05066 GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya<aqob > , Come <{05066} +nagash > , near <05066 +nagash > , I pray <04994 +na> > thee , that I may feel <04184 +muwsh > thee , my son <01121 +ben > , whether thou [be] my very <02088 +zeh > son <01121 +ben > Esau <06215 +<Esav > or not .

05066 GEN 027 022 And Jacob <03290 +Ya<aqob > went <05066 12/8/2021

+nagash > near <{05066} +nagash > unto Isaac <03327 +Yitschaq > his father <1> ; and he felt <04959 +mashash > him , and said <00559 +>amar > , The voice <06963 +qowl > [is] Jacob s <03290 +Ya<aqob > voice <06963 +qowl > , but the hands <03027 +yad > [are] the hands <03027 +yad > of Esau <06215 +<Esav > .

05066 GEN 027 022 And Jacob <03290 +Ya<aqob > went <{05066} +nagash > near <05066 +nagash > unto Isaac <03327 +Yitschaq > his father <1> ; and he felt <04959 +mashash > him , and said <00559 +>amar > , The voice <06963 +qowl > [is] Jacob s <03290 +Ya<aqob > voice <06963 +qowl > , but the hands <03027 +yad > [are] the hands <03027 +yad > of Esau <06215 +<Esav > .

05066 GEN 027 025 And he said <00559 +>amar > , Bring <05066 +nagash > [it] near <05066 +nagash > to me , and I will eat <00398 +>akal > of my son s <01121 +ben > venison <06718 +tsayid > , that my soul <05315 +nephesh > may bless <01288 +barak > thee . And he brought <05066 +nagash > [it] near <{05066} +nagash > to him , and he did eat <00398 +>akal > : and he brought <00935 +bow> > him wine <03196 +yayin > , and he drank <08354 +shathah > .

 $05066\ GEN\ 027\ 025\ And\ he\ said\ <00559\ +>amar\ >\ ,\ Bring\ <05066\ +nagash\ >\ [it]\ near\ <\{05066\}\ +nagash\ >\ to\ me\ ,\ and\ I\ will\ eat\ <00398\ +>akal\ >\ of\ my\ son\ s\ <01121\ +ben\ >\ veni\ son\ <06718\ +tsayid\ >\ ,\ that\ my\ soul\ <05315\ +nephesh\ >\ may\ bless\ <01288\ +barak\ >\ thee\ .\ And\ he\ brought\ <05315\ +nephesh\ >\ may\ bless\ <01288\ +barak\ >\ thee\ .\ And\ he\ brought\ <05066\ +nagash\ >\ [it]\ near\ <05066\ +nagash\ >\ [it]\ >\ (it]\ >\ (it]\ >\ (it]\ >\ (it]\ >\ <0506\ +nagash\ >\ (it]\ >\ (it]\ >\ <0506\ +nagash\ >\ <0506\ +nagash\ >\ <0506\ +nagash\ >\ (it]\ >\ <0506\ +nagash\ >\ <0506\ +nagash\$

 $05066\ GEN\ 027\ 025\ And\ he\ said\ <00559\ +>amar\ >\ ,\ Bring\ <\{05066\}\ +nagash\ >\ [it]\ near\ <05066\ +nagash\ >\ to\ me\ ,\ and\ I\ will\ eat\ <00398\ +>akal\ >\ of\ my\ son\ s\ <01121\ +ben\ >\ veni\ son\ <06718\ +tsayid\ >\ ,\ that\ my\ soul\ <05315\ +nephesh\ >\ may\ bless\ <01288\ +barak\ >\ thee\ .\ And\ he\ brought\ <05066\ +nagash\ >\ [it]\ near\ <0506\ +nagash\ >\ (it]\)$

05066 GEN 027 026 And his father <1> Isaac <03327 +Yitschaq > said <00559 +>amar > unto him , Come <05066 +nagash > near <{05066} +nagash > now <04994 +na> > , and kiss <05401 +nashaq > me , my son <01121 +ben > .

05066 GEN 027 026 And his father <1> Isaac <03327 +Yitschaq > said <00559 +>amar > unto him , Come <{05066} +nagash > near <05066 +nagash > now <04994 +na> > , and kiss <05401 +nashaq > me , my son <01121 +ben > .

05066 GEN 027 027 And he came <05066 +nagash > near <{05066} +nagash > , and kissed <05401 +nashaq > him : and he smelled <07306 +ruwach > the smell <07381 +reyach > of his raiment <00899 +beged > , and blessed <01288 +barak > him , and said <00559 +>amar > , See <07200 +ra>ah > , the smell <07381 +reyach > of my son <01121 +ben > [is] as the smell <07381 +reyach > of a field <07704 +sadeh > which <00834 +>aher > the LORD <03068 12/8/2021

+Y@hovah > hath blessed <01288 +barak > :

05066 GEN 027 027 And he came <{05066} +nagash > near <05066 +nagash > , and kissed <05401 +nashaq > him : and he smelled <07306 +ruwach > the smell <07381 +reyach > of his raiment <00899 +beged > , and blessed <01288 +barak > him , and said <00559 +>amar > , See <07200 +ra>ah > , the smell <07381 +reyach > of my son <01121 +ben > [is] as the smell <07381 +reyach > of a field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > hath blessed <01288 +barak > :

05066 GEN 029 010 And it came <01961 +hayah > to pass , when <00834 +>aher > Jacob <03290 +Ya<aqob > saw <07200 +ra>ah > Rachel <07354 +Rachel > the daughter <01323 +bath > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > , and the sheep <06629 +tso>n > of Laban <03837 +Laban > his mother <00251 +>ach > , that Jacob <03290 +Ya<aqob > went <05066 +nagash > near <{05066} +nagash > , and rolled <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > , and watered <08248 +shaqah > the flock <06629 +tso>n > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > .

05066 GEN 029 010 And it came <01961 +hayah > to pass , when <00834 +>aher > Jacob <03290 +Ya<aqob > saw <07200 +ra>ah > Rachel <07354 +Rachel > the daughter <01323 +bath > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > , and the sheep <06629 +tso>n > of Laban <03837 +Laban > his mother <00251 +>ach > , that Jacob <03290 +Ya<aqob > went <{05066} +nagash > near <05066 +nagash > , and rolled <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > , and watered <08248 +shaqah > the flock <06629 +tso>n > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > .

05066 GEN 033 003 And he passed <05674 +<abar > over <05674 +<abar > before <06440 +paniym > them , and bowed <07812 +shachah > himself to the ground <00776 +>erets > seven <07651 +sheba< > times <06471 +pa<am > , until <05704 +<ad > he came <05066 +nagash > near <{05066} +nagash > to his brother <00251 +>ach > .

05066 GEN 033 003 And he passed <05674 +<abar > over <05674 +<abar > before <06440 +paniym > them , and bowed <07812 +shachah > himself to the ground <00776 +>erets > seven <07651 +sheba< > times <06471 +pa<am > , until <05704 +<ad > he came <{05066} +nagash > near <05066 +nagash > to his brother <00251 +>ach > .

05066 GEN 033 006 Then the handmaidens <08198 +shiphchah > came <05066 +nagash > near <{05066} +nagash > , they and their children <03206 +yeled > , and they bowed <07812 +shachah > themselves .

05066 GEN 033 006 Then the handmaidens <08198 +shiphchah > came <{05066} +nagash > near <05066 +nagash > , they and their children <03206 +yeled > , and they bowed <07812 +shachah > themselves .

05066 GEN 033 007 And Leah <03812 +Le>ah > also <01571 +gam > with her children <03206 +yeled > came <05066 +nagash > near <05066 +nagash > , and bowed <07812 +shachah > themselves : and after <00310 +>achar > came <05066 +nagash > Joseph <03130 +Yowceph > near <{05066} +nagash > and Rachel <07354 +Rachel > , and they bowed <07812 +shachah > themselves .

05066 GEN 033 007 And Leah <03812 +Le>ah > also <01571 +gam > with her children <03206 +yeled > came <05066 +nagash > near <05066 +nagash > , and bowed <07812 +shachah > themselves : and after <00310 +>achar > came <{05066} +nagash > Joseph <03130 +Yowceph > near <05066 +nagash > and Rachel <07354 +Rachel > , and they bowed <07812 +shachah > themselves .

05066 GEN 033 007 And Leah <03812 +Le>ah > also <01571 +gam > with her children <03206 +yeled > came <05066 +nagash > near <{05066} +nagash > , and bowed <07812 +shachah > themselves : and after <00310 +>achar > came <05066 +nagash > Joseph <03130 +Yowceph > near <05066 +nagash > and Rachel <07354 +Rachel > , and they bowed <07812 +shachah > themselves .

05066 GEN 033 007 And Leah <03812 +Le>ah > also <01571 +gam > with her children <03206 +yeled > came <{05066} +nagash > near <05066 +nagash > , and bowed <07812 +shachah > themselves : and after <00310 +>achar > came <05066 +nagash > Joseph <03130 +Yowceph > near <05066 +nagash > and Rachel <07354 +Rachel > , and they bowed <07812 +shachah > themselves .

05066 GEN 043 019 And they came <05066 +nagash > near <{05066} +nagash > to the steward of Joseph s <03130 +Yowceph > house <01004 +bayith > , and they communed <01696 +dabar > with him at the door <06607 +pethach > of the house <01004 +bayith > ,

05066 GEN 043 019 And they came $<\{05066\}$ +nagash > near <05066 +nagash > to the steward of Joseph s <03130 +Yowceph > house <01004 +bayith > , and they communed <01696 +dabar > with him at the door <06607 +pethach > of the house <01004 +bayith > ,

05066 GEN 044 018 . Then Judah <03063 +Y@huwdah > came <05066 +nagash > near <{05066} +nagash > unto him , and said <00559 +>amar > , 0h <00994 +biy > my lord <00113 +>adown > , let thy servant <05650 +<ebed > , l pray <04994 +na> > thee , speak <01696 +dabar > a word <01697 +dabar > in my lord s <00113 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +>aph > burn <02734 +charah > against thy servant <05650 +<ebed > : for thou [art] even as Pharaoh <06547 +Par<oh > .

05066 GEN 044 018 . Then Judah <03063 +Y@huwdah > came <{05066} +nagash > near <05066 +nagash > unto him , and said <00559 +>amar > , 0h <00994 +biy > my lord <00113 +>adown > , let thy servant <05650 +<ebed > , l pray <04994 +na> > thee , speak <01696 +dabar > a word <01697 +dabar > in my lord s <00113 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +>aph > burn <02734 +charah > against thy servant <05650 +<ebed > : for thou [art] even as Pharaoh <06547 +Par<oh > .

05066 GEN 045 004 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , Come <05066 +nagash > near <05066 +nagash > to me , I pray <04994 +na> > you . And they came <05066 +nagash > near <{05066} +nagash > . And he said <00559 +>amar > , I [am] Joseph <03130 +Yowceph > your brother <00251 +>ach > , whom <00834 +>aher > ye sold <04376 +makar > into Egypt <04714 +Mitsrayim > .

05066 GEN 045 004 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , Come <05066 +nagash > near <05066 +nagash > to me , I pray <04994 +na> > you . And they came <{05066} +nagash > near <05066 +nagash > . And he said <00559 +>amar > , I [am] Joseph <03130 +Yowceph > your brother <00251 +>ach > , whom <00834 +>aher > ye sold <04376 +makar > into Egypt <04714 +Mitsrayim > .

05066 GEN 045 004 And Joseph <03130 +Yowceph > said <00559 12/8/2021

+>amar > unto his brethren <00251 +>ach > , Come <05066 +nagash > near <{05066} +nagash > to me , I pray <04994 +na> > you . And they came <05066 +nagash > near <05066 +nagash > . And he said <00559 +>amar > , I [am] Joseph <03130 +Yowceph > your brother <00251 +>ach > , whom <00834 +>aher > ye sold <04376 +makar > into Egypt <04714 +Mitsrayim > .

05066 GEN 045 004 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , Come <{05066} +nagash > near <05066 +nagash > to me , I pray <04994 +na> > you . And they came <05066 +nagash > near <05066 +nagash > . And he said <00559 +>amar > , I [am] Joseph <03130 +Yowceph > your brother <00251 +>ach > , whom <00834 +>aher > ye sold <04376 +makar > into Egypt <04714 +Mitsrayim > .

05066 GEN 048 010 Now the eyes <05869 +<ayin > of Israel <03478 +Yisra>el > were dim <03513 +kabad > for age <02207 +zoqen > , [so that] he could <03201 +yakol > not see <07200 +ra>ah > . And he brought <05066 +nagash > them near $<\{05066\}$ +nagash > unto him ; and he kissed <05401 +nashaq > them , and embraced <02263 +chabaq > them .

05066 GEN 048 010 Now the eyes <05869 +<ayin > of Israel <03478 +Yisra>el > were dim <03513 +kabad > for age <02207 +zoqen > , [so that] he could <03201 +yakol > not see <07200 +ra>ah > . And he brought $<\{05066\}$ +nagash > them near <05066 +nagash > unto him ; and he kissed <05401 +nashaq > them , and embraced <02263 +chabaq > them .

05066 GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > toward Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [them] near <{05066} +nagash > unto him .

05066 GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > toward Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <{05066} +nagash > [them] near <05066 +nagash > unto him .

05066 EXO 019 015 And he said <00559 +>amar > unto the people <05971 +<am > , Be ready <03559 +kuwn > against the third <07969 +shalowsh > day <03117 +yowm > : come <{05066} +nagash > not at <00413 +>el > [your] wives <00802 +>ishshah > .

05066 EX0 024 002 And Moses <04872 +Mosheh > alone <00905 +bad > shall come <05066 +nagash > near <05066 +nagash > the LORD <03068 +Y@hovah > : but they shall not come <05066 +nagash > nigh <{05066} +nagash > ; neither <03808 +lo> > shall the people <05971 +<am > go <05927 +<alah > up with him .

05066 EX0 024 002 And Moses <04872 +Mosheh > alone <00905 +bad > shall come <05066 +nagash > near <05066 +nagash > the LORD <03068 +Y@hovah > : but they shall not come <{05066} +nagash > nigh <05066 +nagash > ; neither <03808 +lo> > shall the people <05971 +<am > go <05927 +<alah > up with him .

05066 EXO 024 002 And Moses <04872 +Mosheh > alone <00905 +bad > shall come <05066 +nagash > near <{05066} +nagash > the LORD <03068 +Y@hovah > : but they shall not come <05066 +nagash > nigh <05066 +nagash > ; neither <03808 +lo> > shall the people <05971 +<am > go <05927 +<alah > up with him .

05066 EXO 024 002 And Moses <04872 +Mosheh > alone <00905 +bad > shall come <{05066} +nagash > near <05066 +nagash > the LORD <03068 +Y@hovah > : but they shall not come <05066 +nagash > nigh <05066 +nagash > ; neither <03808 +lo> > shall the people <05971 +<am > go <05927 +<alah > up with him .

05066 EXO 024 014 And he said <00559 +>amar > unto the elders <02205 +zaqen > , Tarry <03427 +yashab > ye here <02088 +zeh > for us , until <05704 +<ad > we come <07725 +shuwb > again <07725 +shuwb > unto you : and , behold <02009 +hinneh > , Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > [are] with you : if any man <01167 +ba<al > have any matters <01697 +dabar > to do <01167 +ba<al > , let him come <{05066} +nagash > unto them .

05066 EX0 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , or <00176 +>ow > when they come <05066 +nagash > near <{05066} +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [place] ; that they bear <05375 +nasa> > not iniquity <05771 +<avon > , and die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 +<owlam > unto him and his seed <02233 +zera< > after <00310 +>achar > him .

05066 EX0 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , or <00176 +>ow > when they come <{05066} +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [place] ; that they bear <05375 +nasa> > not iniquity <05771 +<avon > , and die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 +<owlam > unto him and his seed <02233 +zera< > after <00310 +>achar > him .

05066 EXO 03O 020 When they go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , they shall wash <07364 +rachats > with water <04325 +mayim > , that they die <04191 +muwth > not ; or <00176 +>ow > when they come <05066 +nagash > near <{05066} +nagash > to the altar <04196 +mizbeach > to minister <08334 +sharath > , to burn <06999 +qatar > offering made by fire unto the LORD <03068 +Y@hovah > :

05066 EXO 03O 020 When they go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , they shall wash <07364 +rachats > with water <04325 +mayim > , that they die <04191 +muwth > not ; or <00176 +>ow > when they come <{05066} +nagash > near <05066 +nagash > to the altar <04196 +mizbeach > to minister <08334 +sharath > , to burn <06999 +qatar > offering made by fire unto the LORD <03068 +Y@hovah > :

05066 EXO 032 006 And they rose <07925 +shakam > up early <07925 +shakam > on the morrow <04283 +mochorath > , and offered <05927 +<alah > burnt <05930 +<olah > offerings , and brought <{05066} +nagash > peace <08002 +shelem > offerings ; and the people <<05971 +<am > sat <03427 +yashab > down to eat <00398 +>akal > and to drink <08354 +shathah > , and rose <06965 +quwm > up to 12/8/2021

play < 06711 + tsachaq > .

05066 EX0 034 030 And when Aaron <00175 +>Aharown > and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > Moses <04872 +Mosheh > , behold <02009 +hinneh > , the skin <05785 +<owr > of his face <06440 +paniym > shone <07160 +qaran > ; and they were afraid <03372 +yare> > to come <05066 +nagash > nigh <{05066} +nagash > him .

05066 EXO 034 030 And when Aaron <00175 +>Aharown > and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > Moses <04872 +Mosheh > , behold <02009 +hinneh > , the skin <05785 +<owr > of his face <06440 +paniym > shone <07160 +qaran > ; and they were afraid <03372 +yare> > to come <{05066} +nagash > nigh <05066 +nagash > him .

05066 EXO 034 032 And afterward all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > came <05066 +nagash > nigh <{05066} +nagash > : and he gave them in commandment <06680 +tsavah > all <03605 +kol > that the LORD <03068 +Y@hovah > had spoken <01696 +dabar > with him in mount <02022 +har > Sinai <05514 +Ciynay > .

05066 EXO 034 032 And afterward all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > came <{05066} +nagash > nigh <05066 +nagash > : and he gave them in commandment <06680 +tsavah > all <03605 +kol > that the LORD <03068 +Y@hovah > had spoken <01696 +dabar > with him in mount <02022 +har > Sinai <05514 +Ciynay > .

05066 LEV 002 008 And thou shalt bring <00935 +bow> > the meat offering <04503 +minchah > that is made <06213 +<asah > of these <00428 +>el - leh > things unto the LORD <03068 +Y@hovah > : and when it is presented <07126 +qarab > unto the priest <03548 +kohen > , he shall bring <{05066} +nagash > it unto the altar <04196 +mizbeach > .

 $05066\ LEV\ 008\ 014$. And he brought $<\{05066\}\ +nagash\ >\ the$ bullock $<06499\ +par\ >\ for\ the\ sin\ <02403\ +chatta>ah\ >\ offering$: and Aaron $<00175\ +>Aharown\ >\ and\ his\ sons\ <01121\ +ben\ >\ laid$ $<05564\ +camak\ >\ their\ hands\ <03027\ +yad\ >\ upon\ the\ head\ <07218\ +ro>sh\ >\ of\ the\ bullock\ <06499\ +par\ >\ for\ the\ sin\ <02403\ +chatta>ah\ >\ offering$.

05066 LEV 021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made by fire : he hath a blemish <03971 +m>uwm > ; he shall not come <05066 +nagash > nigh <{05066} +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > .

05066 LEV 021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made by fire : he hath a blemish <03971 +m>uwm > ; he shall not come <{05066} +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > .

05066 LEV 021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <{05066} +nagash > to offer <07126 +qarab > the offerings 12/8/2021

of the LORD <03068 +Y@hovah > made by fire : he hath a blemish <03971 +m>uwm > ; he shall not come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > .

05066 LEV 021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall come <{05066} +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made by fire : he hath a blemish <03971 +m>uwm > ; he shall not come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > .

05066 LEV 021 023 Only <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , nor <03808 +lo> > come <05066 +nagash > nigh <{05066} +nagash > unto the altar <04196 +mizbeach > , because <03588 +kiy > he hath a blemish <03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them .

05066 LEV 021 023 Only <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , nor <03808 +lo> > come <{05066} +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , because <03588 +kiy > he hath a blemish <03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them .

05066 NUM 004 019 But thus do <06213 +<asah > unto them , that they may live <02421 +chayah > , and not die <04191 +muwth > , when they approach <{05066} +nagash > unto the most <06944 +qodesh > holy <06944 +qodesh > things : Aaron <00175 +>Aharown > and his sons <01121 +ben > shall go <00935 +bow> > in , and appoint <07760 +suwm > them every <00376 +>iysh > one <00376 +>iysh > to his service <05656 +<abodah > and to his burden <04853 +massa> > :

05066 NUM 008 019 And I have given <05414 +nathan > the Levites <03881 +Leviyiy > [as] a gift to Aaron <00175 +>Aharown > and to his sons <01121 +ben > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , to do <05647 +<abad > the service <05656 +<abodah > of the children <01121 +ben > of Israel <03478 +Yisra>el > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , and to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel > : that there be no <03808 +lo> > plague <05063 +negeph > among the children <01121 +ben > of Israel <03478 +Yisra>el > : that there be no <03808 +lo> > plague <05063 +negeph > among the children <01121 +ben > of Israel <03478 +Yisra>el > : that there be no <03808 +lo> > plague <03478 +Yisra>el > , when the children <01121 +ben > of Israel <03478 +Yisra>el > .

05066 NUM 008 019 And I have given <05414 +nathan > the Levites <03881 +Leviyiy > [as] a gift to Aaron <00175 +>Aharown > and to his sons <01121 +ben > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , to do <05647 +<abad > the service <05656 +<abodah > of the children <01121 +ben > of Israel <03478 +Yisra>el > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , and to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > in the tabernacle <0168 +>ohel > of the congregation <04150 +mow<ed > , and to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > : that there be no <03808 +lo> > plague <05063 +negeph > among the children <01121 +ben > of Israel <03478 +Yisra>el > , when the children <01121 +ben > of Israel <03478 +Yisra>el > , when the children <01121 +ben > of Israel <03478 +Yisra>el > , when the children <01121 +ben > of Israel <03478 +Yisra>el > , when the children <01121 +ben > of Israel <03478 +Yisra>el > , when the children <01121 +ben > of Israel <03478 +Yisra>el > , when the children <01121 +ben > of Israel <03478 +Yisra>el > come <{05066} +nagash > nigh <05066 +nagash > unto the sanctuary <06944 +qodesh > ... 12/8/2021

05066 NUM 031 048 . And the officers <06485 +paqad > which <00834 +>aher > [were] over thousands <00505 +>eleph > of the host <06635 +tsaba> > , the captains <08269 +sar > of thousands <00505 +>eleph > , and captains <08269 +sar > of hundreds <03967 +me>ah >, came <07126 $+qarab > near <{05066} +nagash > unto$ Moses <04872 +Mosheh > :

05066 NUM 032 016 . And they came <05066 +nagash > near <{05066} +nagash > unto him , and said <00559 +>amar > , We will build <01129 +banah > sheepfolds here <06311 +poh > for our cattle <04735 +miqneh > , and cities <05892 +<iyr > for our little <02945 +taph > ones :

05066 NUM 032 016 . And they came <{05066} +nagash > near <05066 +nagash > unto him , and said <00559 +>amar > , We will build <01129 +banah > sheepfolds here <06311 +poh > for our cattle <04735 +migneh > , and cities <05892 +<iyr > for our little <02945 +taph > ones :

05066 NUM 036 001 . And the chief <07218 +ro>sh > fathers <1> of the families <04940 +mishpachah > of the children <01121 +ben > of Gilead <01568 +Gil<ad > , the son <01121 +ben > of Machir <O4353 +Makiyr > , the son <O1121 +ben > of Manasseh <O4519 +M@nashsheh > , of the families <04940 +mishpachah > of the sons <O1121 +ben > of Joseph <O3130 +Yowceph > , came <O7126 +qarab > near <{05066} +nagash > , and spake <01696 +dabar > before <06440 +paniym > Moses <04872 +Mosheh > , and before <06440 +paniym > the princes <05387 +nasiy> > , the chief <07218 +ro>sh > fathers <1> of the children <01121 +ben > of Israel <03478 +Yisra>el > :

05066 DEU 020 002 And it shall be , when ye are come <07126 +qarab > nigh <07126 +qarab > unto the battle <04421 +milchamah >, that the priest <03548 +kohen > shall approach <{05066} +nagash > and speak <01696 +dabar > unto the people <05971 +<am > ,

05066 DEU 021 005 And the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > shall come <05506 +c@chorah > near <{05066} +nagash > ; for them the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ; and by their word <06310 +peh > shall every <03605 +kol > controversy <07379 +riyb > and every <03605 +kol > stroke <05061 +nega< > be [tried] :

05066 DEU 025 001 . If <03588 +kiy > there be a controversy <07379 +riyb > between <00996 +beyn > men <00582 +>enowsh > , and they come <{05066} +nagash > unto judgment <04941 +mishpat > , that [the judges <08199 +shaphat >] may judge <08199 +shaphat > them ; then they shall justify <06663 +tsadaq > the righteous <06662 +tsaddiyq > , and condemn <07561 +rasha< > the wicked <07563 +rasha< > .

05066 DEU 025 009 Then shall his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > come <{05066} +nagash > unto him in the presence <05869 +<ayin > of the elders <02205 +zagen > , and loose <02502 +chalats > his shoe <05275 +na<al > from off <05921 +<al > his foot <07272 +regel > , and spit <03417 +yaraq > in his face <06440 +paniym > , and shall answer <06030 +<anah > and say <00559 +>amar > , So <03602 +kakah > shall it be done <06213 +<asah > unto that man <00376 +>iysh > that will not build <01129 +banah > up his brother s <00251 +>ach > house <01004</pre> +bayith > .

05066 JOS 003 009 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Come <05066 +nagash > hither <{05066} +nagash > , and hear <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

05066 JOS 003 009 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Come <{05066} +nagash > hither <05066 +nagash > , and hear <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

05066 JOS 008 011 And all <03605 +kol > the people <05971 +<am > , [even the people] of war <04421 +milchamah > that [were] with him , went <05927 +<alah > up , and drew nigh <{05066} +nagash > , and came <00935 +bow> > before <06440 +paniym > the city <05892 +<iyr > , and pitched <02583 +chanah > on the north <06828 +tsaphown > side of Ai <05857 +<Ay > : now [there was] a valley <01516 +gay> > between <00996 +beyn > them and Ai <05857 +<Ay > .

05066 JOS 014 006 . Then the children <01121 +ben > of Judah <03063 +Y@huwdah > came <{05066} +nagash > unto Joshua <03091 +Y@howshuwa< > in Gilgal <01537 +Gilgal > : and Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > the Kenezite <07074 +Q@nizziy > said <00559 +>amar > unto him , Thou knowest <03045 +yada< > the thing <01697 +dabar > that the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > concerning me and thee in Kadeshbarnea <06947 +Qadesh Barnea< > .

05066 JOS 021 001 . Then came <05066 +nagash > near <{05066} +nagash > the heads <07218 +ro>sh > of the fathers <1> of the Levites <03881 +Leviyiy > unto Eleazar <00499 +>El<azar > the priest <03548 +kohen > , and unto Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and unto the heads <07218 +ro>sh > of the fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > ;

05066 JOS 021 001 . Then came <{05066} +nagash > near <05066 +nagash > the heads <07218 +ro>sh > of the fathers <1> of the Levites <03881 +Leviyiy > unto Eleazar <00499 +>El<azar > the priest <03548 +kohen > , and unto Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and unto the heads <07218 +ro>sh > of the fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > ;

05066 JUDG 006 019 And Gideon <01439 +Gid<own > went <00935 +bow> > in , and made <06213 +<asah > ready a kid , and unleavened <04682 +matstsah > cakes <04682 +matstsah > of an ephah <00374 +>eyphah > of flour <07058 +qemach > : the flesh <01320 +basar > he put <07760 +suwm > in a basket <05536 +cal > , and he put <07760 +suwm > the broth <04839 +maraq > in a pot <06517 +paruwr > , and brought <03318 +yatsa> > [it] out unto him under <08478 +tachath > the oak <00424 +>elah > , and presented <{05066} +nagash > [it] .

05066 JUDG 009 052 And Abimelech <40> came <00935 +bow> > unto the tower <04026 +migdal > , andfought <03898 +lacham > against it , and went <05066 +nagash > hard <{05066} +nagash > unto the door <06607 +pethach > of the tower <04026 +migdal > to burn <08313 +saraph > it with fire <00784 +>esh > .

05066 JUDG 009 052 And Abimelech <40> came <00935 +bow> > unto the tower <04026 +migdal > , and fought <03898 +lacham > against 12/8/2021

it , and went $<\{05066\}$ +nagash > hard <05066 +nagash > unto the door <06607 +pethach > of the tower <04026 +migdal > to burn <08313 +saraph > it with fire <00784 +>esh > .

05066 JUDG 020 023 (And the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 +<alah > up and wept <01058 +bakah > before <06440 +paniym > the LORD <03068 +Y@hovah > until <05704 +<ad > even <06153 +<ereb > , and asked <07592 +sha>al > counsel of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I go <{05066} +nagash > up again <03254 +yacaph > to battle <04421 +milchamah > against <05973 +<im > the children <01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251 +>ach > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Go <05927 +<alah > up against <00413 +>el > him .)

05066 1SA 007 010 And as Samuel <08050 +Sh@muw>el > was offering <05927 +<alah > up the burnt <05930 +<olah > offering , the Philistines <06430 +P@lishtiy > drew near <{05066} +nagash > to battle <04421 +milchamah > against Israel <03478 +Yisra>el > : but the LORD <03068 +Y@hovah > thundered <07481 +ra<am > with a great <01419 +gadowl > thunder <06963 +qowl > on that day <03117 +yowm > upon the Philistines <06430 +P@lishtiy > , and discomfited <01949 +huwm > them ; and they were smitten <05062 +nagaph > before <06440 +paniym > Israel <03478 +Yisra>el > .

05066 1SA 009 018 . Then Saul <07586 +Sha>uwl > drew near <{05066} +nagash > to Samuel <08050 +Sh@muw>el > in the gate <08179 +sha<ar > , and said <00559 +>amar > , Tell <05046 +nagad > me , I pray <04994 +na> > thee , where the seer s <07200 +ra>ah > house <01004 +bayith > [is] .

05066 1SA 013 009 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Bring <05066 +nagash > hither <{05066} +nagash > a burnt <05930 +<olah > offering to me , and peace <08002 +shelem > offerings . And he offered <05927 +<alah > the burnt <05930 +<olah > offering .

05066 1SA 013 009 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Bring <{05066} +nagash > hither <05066 +nagash > a burnt <05930 +<olah > offering to me , and peace <08002 +shelem > offerings . And he offered <05927 +<alah > the burnt <05930 +<olah > offering .

05066 1SA 014 018 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Ahiah <00281 +>Achiyah > , Bring <05066 +nagash > hither <{05066} +nagash > the ark <00727 +>arown > of God <00430 +>elohiym > . For the ark <00727 +>arown > of God <00430 +>elohiym > was at that time <03117 +yowm > with the children <01121 +ben > of Israel <03478 +Yisra>el > .

05066 1SA 014 018 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Ahiah <00281 +>Achiyah > , Bring <{05066} +nagash > hither <05066 +nagash > the ark <00727 +>arown > of God <00430 +>elohiym > . For the ark <00727 +>arown > of God <00430 +>elohiym > was at that time <03117 +yowm > with the children <01121 +ben > of Israel <03478 +Yisra>el > .

05066 1SA 014 034 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Disperse <06327 +puwts > yourselves among the people <05971 +<am > , and say <00559 +>amar > unto them , Bring <05066 +nagash > me hither <05066 +nagash > every man <00376 +>iysh > his ox <07794 +showr > , and every man <00376 +>iysh > his sheep <07716 +seh > , and slay <07819 +shachat > [them] here <02088 +zeh > , and eat <00398 +>akal > ; and sin <02398 +chata> > not against the LORD <03068 +Y@hovah > in eating <00398 +>akal > 12/8/2021

with the blood <01818 +dam > . And all <03605 +kol > the people <05971 +<am > brought <{05066} +nagash > every man <00376 +>iysh > his ox <07794 +showr > with him that night <03915 +layil > , and slew <07819 +shachat > [them] there <08033 +sham > .

05066 1SA 014 034 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Disperse <06327 +puwts > yourselves among the people <05971 +<am > , and say <00559 +>amar > unto them , Bring <05066 +nagash > me hither <{05066} +nagash > every man <00376 +>iysh > his ox <07794 +showr > , and every man <00376 +>iysh > his sheep <07716 +seh > , and slay <07819 +shachat > [them] here <02088 +zeh > , and eat <00398 +>akal > ; and sin <02398 +chata> > not against the LORD <03068 +Y@hovah > in eating <00398 +>akal > with the blood <01818 +dam > . And all <03605 +kol > the people <05971 +<am > brought <05066 +nagash > every man <00376 +>iysh > his ox <07794 +showr > in eating <00398 +>akal > . And all <03605 +kol > the people <05971 +<am > brought <05066 +nagash > every man <00376 +>iysh > his ox <07794 +showr > with him that night <03915 +layil > , and slew <07819 +shachat > [them] there <08033 +sham > .

05066 1SA 014 034 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Disperse <06327 +puwts > yourselves among the people <05971 +<am > , and say <00559 +>amar > unto them , Bring <{05066} +nagash > me hither <05066 +nagash > every man <00376 +>iysh > his ox <07794 +showr > , and every man <00376 +>iysh > his sheep <07716 +seh > , and slay <07819 +shachat > [them] here <02088 +zeh > , and eat <00398 +>akal > ; and sin <02398 +chata> > not against the LORD <03068 +Y@hovah > in eating <00398 +>akal > with the blood <01818 +dam > . And all <03605 +kol > the people <05971 +<am > brought <05066 +nagash > every man <00376 +>iysh > his ox <07794 +showr > in eating <00398 +>akal > . And all <03605 +kol > the people <05971 +<am > brought <05066 +nagash > every man <00376 +>iysh > his ox <07794 +showr > with him that night <03915 +layil > , and slew <07819 +shachat > [them] there <08033 +sham > .

05066 1SA 014 038 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Draw ye near <{05066} +nagash > hither <01988 +halom > , all <03605 +kol > the chief <06438 +pinnah > of the people <05971 +<am > : and know <03045 +yada< > and see <07200 +ra>ah > wherein <04100 +mah > this <02088 +zeh > sin <02403 +chatta>ah > hath been <01961 +hayah > this <02088 +zeh > day <03117 +yowm > .

05066 1SA 015 032 . Then said <00559 +>amar > Samuel <08050 +Sh@muw>el > , Bring <05066 +nagash > ye hither <{05066} +nagash > to me Agag <90> the king <04428 +melek > of the Amalekites <06003 +<Amaleqiy > . And Agag <90> came <01980 +halak > unto him delicately <04574 +ma<adan > . And Agag <90> said <00559 +>amar > , Surely <00403 +>aken > the bitterness <04751 +mar > of death <04194 +maveth > is past <05493 +cuwr > .

05066 1SA 015 032 . Then said <00559 +>amar > Samuel <08050 +Sh@muw>el > , Bring <{05066} +nagash > ye hither <05066 +nagash > to me Agag <90> the king <04428 +melek > of the Amalekites <06003 +<Amaleqiy > . And Agag <90> came <01980 +halak > unto him delicately <04574 +ma<adan > . And Agag <90> said <00559 +>amar > , Surely <00403 +>aken > the bitterness <04751 +mar > of death <04194 +maveth > is past <05493 +cuwr > .

05066 1SA 017 016 And the Philistine <06430 +P@lishtiy > drew near <{05066} +nagash > morning <07925 +shakam > and evening <06150 +<arab > , and presented <03320 +yatsab > himself forty <00705 +>arba<iym > days <03117 +yowm > .

05066 1SA 017 040 . And he took <03947 +laqach > his staff <04731 +maqqel > in his hand <03027 +yad > , and chose <00977 +bachar > him five <02568 +chamesh > smooth <02512 +challuq > stones <68> out of the brook <05158 +nachal > , and put <07760 +suwm > them in a shepherd s <07462 +ra<ah > bag <03627 +k@liy > which <00834 +>aher > he had , even in a scrip <03219 +yalquwt > ; and his sling <07050 +qela< > [was] in his hand <03027 +yad 12/8/2021

> : and he drew near <{05066} +nagash > to the Philistine <06430 +P@lishtiy > .

05066 1SA 023 009 And David <01732 +David > knew <03045 +yada< > that Saul <07586 +Sha>uwl > secretly <02790 +charash > practised <02790 +charash > mischief <07451 +ra< > against <05921 +<al > him ; and he said <00559 +>amar > to Abiathar <54> the priest <03548 +kohen > , Bring <05066 +nagash > hither <{05066} +nagash > the ephod <00646 +>ephowd > .

05066 1SA 023 009 And David <01732 +David > knew <03045 +yada< > that Saul <07586 +Sha>uwl > secretly <02790 +charash > practised <02790 +charash > mischief <07451 +ra< > against <05921 +<al > him ; and he said <00559 +>amar > to Abiathar <54> the priest <03548 +kohen > , Bring <{05066} +nagash > hither <05066 +nagash > the ephod <00646 +>ephowd > .

05066 1SA 028 025 And she brought $<\{05066\}$ +nagash > [it] before <06440 +paniym > Saul <07586 +Sha>uwl > , and before <06440 +paniym > his servants <05650 +<ebed > ; and they did eat <00398 +>akal > . Then they rose <06965 +quwm > up , and went <03212 +yalak > away that night <03915 +layil > .

 $05066\ 1SA\ 030\ 007$. And David $<01732\ +David > said <math display="inline"><00559\ +>amar > to Abiathar <54>$ the priest $<03548\ +kohen >$, Ahimelech s $<00288\ +>Achiymelek > son <01121\ +ben >$, I pray $<04994\ +na> >$ thee , bring $<05066\ +nagash >$ me hither $<05066\ +nagash >$ the ephod $<00646\ +>ephowd >$. And Abiathar <54> brought $<\{05066\}\ +nagash >$ thither the ephod $<00646\ +>ephowd >$ to David $<01732\ +David >$.

05066 1SA 030 007 . And David <01732 +David > said <00559 +>amar > to Abiathar <54> the priest <03548 +kohen > , Ahimelech s <00288 +>Achiymelek > son <01121 +ben > , I pray <04994 +na> > thee , bring <05066 +nagash > me hither <{05066} +nagash > the ephod <00646 +>ephowd > . And Abiathar <54> brought <05066 +nagash > thither the ephod <00646 +>ephowd > to David <01732 +David > .

 $05066\ 1SA\ 030\ 007$. And David $<01732\ +David > said <math display="inline"><00559\ +>amar > to\ Abiathar\ <54>$ the priest $<03548\ +kohen >$, Ahimelech s $<00288\ +>Achiymelek > son\ <01121\ +ben >$, I pray $<04994\ +na>>$ thee , bring $<\{05066\}\ +nagash >$ me hither $<05066\ +nagash >$ the ephod $<00646\ +>ephowd >$. And Abiathar <54> brought $<05066\ +nagash >$ thither the ephod $<00646\ +>ephowd >$ to David $<01732\ +David >$.

 $05066\ 1SA\ 030\ 021$. And David $<01732\ +David > came\ <00935\ +bow> > to the two hundred <math display="inline"><03967\ +me>ah > men\ <00582\ +>enowsh > ,$ which $<00834\ +>aher >$ were so faint $<06296\ +pagar >$ that they could not follow David $<01732\ +David >$, whom they had made also to abide $<03427\ +yashab >$ at the brook $<05158\ +nachal >$ Besor $<01308\ +B@sowr >$: and they went $<03318\ +yatsa> >$ forth $<03318\ +yatsa> >$ to meet $<07125\ +qir>ah >$ David $<01732\ +David >$. and to meet $<07125\ +qir>ah >$ the people $<05971\ +<am>$ that [were] with him : and when David $<01732\ +David >$ came $<05066\ +nagash >$ near $<\{05066\}\ +nagash >$ to the people $<05971\ +<am>$, he saluted them .

05066 1SA 030 021 . And David <01732 +David > came <00935 +bow> > to the two hundred <03967 +me>ah > men <00582 +>enowsh > , which <00834 +>aher > were so faint <06296 +pagar > that they could not follow David <01732 +David > , whom they had made also to abide <03427 +yashab > at the brook <05158 +nachal > Besor <01308 +B@sowr > : and they went <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > David <01732 +David > , and $\frac{12/8/2021}{12}$

to meet <07125 +qir>ah > the people <05971 +<am > that [were] with him : and when David <01732 +David > came <{05066} +nagash > near <05066 +nagash > to the people <05971 +<am > , he saluted them .

05066 2SA 001 015 And David <01732 +David > called <07121 +qara> > one <00259 +>echad > of the young <05288 +na<ar > men , and said <00559 +>amar > , Go <05066 +nagash > near <{05066} +nagash > , [and] fall <06293 +paga< > upon him . And he smote <05221 +nakah > him that he died <04191 +muwth > .

05066 2SA 001 015 And David <01732 +David > called <07121 +qara> > one <00259 +>echad > of the young <05288 +na<ar > men , and said <00559 +>amar > , Go <{05066} +nagash > near <05066 +nagash > , [and] fall <06293 +paga< > upon him . And he smote <05221 +nakah > him that he died <04191 +muwth > .

05066 2SA 010 013 And Joab <03097 +Yow>ab > drew nigh <{05066} +nagash > , and the people <05971 +<am > that [were] with him , unto the battle <04421 +milchamah > against the Syrians <00758 +>Aram > : and they fled <05127 +nuwc > before <06440 +paniym > him .

05066 2SA 011 020 And if <00518 +>im > so be that the king s <04428 +melek > wrath <02534 +chemah > arise <05927 +<alah > , and he say <00559 +>amar > unto thee , Wherefore <04069 +madduwa< > approached <{05066} +nagash > ye so nigh unto the city <05892 +<iyr > when ye did fight <03898 +lacham > ? knew <03045 +yada< > ye not that they would shoot <03384 +yarah > from the wall <02346 +chowmah > ?

05066 2SA 011 021 Who <04310 +miy > smote <05221 +nakah > Abimelech <40> the son <01121 +ben > of Jerubbesheth <03380 +Y@rubbesheth > ? did not a woman <00802 +>ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon him from the wall <02346 +chowmah > , that he died <04191 +muwth > in Thebez <08405 +Tebets > ? why <04100 +mah > went <05066 +nagash > ye nigh <{05066} +nagash > the wall <02346 +chowmah > , thy servant <05650 +cebed > Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is dead <04191 +muwth > also <01571 +gam > .

05066 2SA 011 021 Who <04310 +miy > smote <05221 +nakah > Abimelech <40> the son <01121 +ben > of Jerubbesheth <03380 +Y@rubbesheth > ? did not a woman <00802 +>ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon him from the wall <02346 +chowmah > , that he died <04191 +muwth > in Thebez <08405 +Tebets > ? why <04100 +mah > went <{05066} +nagash > ye nigh <05066 +nagash > the wall <02346 +chowmah > , thy servant <05650 +cebed > Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is dead <04191 +muwth > also <01571 +gam > .

05066 2SA 013 011 And when she had brought $<\{05066\}$ +nagash > [them] unto him to eat <00398 +>akal > , he took hold <02388 +chazaq > of her , and said <00559 +>amar > unto her , Come <00935 +bow> > lie <07901 +shakab > with me , my sister <00269 +>achowth > .

05066 2SA 017 028 Brought <{05066} +nagash > beds <04904 +mishkab > , and basons <05592 +caph > , and earthen <03335 +yatsar > vessels <03627 +k@liy > , and wheat <02406 +chittah > , and barley <08184 +s@<orah > , and flour <07058 +qemach > , and parched <07039 +qaliy > [corn] , and beans <06321 +powl > , and lentiles <05742 +<adash > , and parched <07039 +qaliy > [pulse] , 12/0/2021 05066 1KI 004 021 And Solomon <08010 +Sh@lomoh > reigned <04910 +mashal > over all <03605 +kol > kingdoms <04467 +mamlakah > from the river <05104 +nahar > unto the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , and unto the border <01366 +g@buwl > of Egypt <04714 +Mitsrayim > : they brought <{05066} +nagash > presents <04503 +minchah > , and served <05647 +<abad > Solomon <08010 +Sh@lomoh > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > .

05066 1KI 018 021 . And Elijah <00452 +>Eliyah > came <{05066} +nagash > unto all <03605 +kol > the people <05971 +<am > , and said <00559 +>amar > , How <05704 +<ad > long <05704 +<ad > halt <06452 +pacach > ye between <05921 +<al > two <08147 +sh@nayim > opinions <05587 +ca<iph > ? if <00518 +>im > the LORD <03068 +Y@hovah > [be] God <00430 +>elohiym > , follow him : but if <00518 +>im > Baal <01168 +Ba<al > , [then] follow him . And the people <05971 +<am > answered <06030 +<anah > him not a word <01697 +dabar > .

05066 1KI 018 030 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto all <03605 +kol > the people <05971 +<am > , Come <05066 +nagash > near <05066 +nagash > unto me . And all <03605 +kol > the people <05971 +<am > came <05066 +nagash > near < $\{05066\}$ +nagash > unto him . And he repaired <07495 +rapha> > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > [that was] broken <02040 +harac > down .

05066 1KI 018 030 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto all <03605 +kol > the people <05971 +<am > , Come <05066 +nagash > near <05066 +nagash > unto me . And all <03605 +kol > the people <05971 +<am > came <{05066} +nagash > near <05066 +nagash > near <05066 +nagash > near <05066 +nagash > unto him . And he repaired <07495 +rapha> > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > [that was] broken <02040 +harac > down .

05066 1KI 018 030 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto all <03605 +kol > the people <05971 +<am > , Come <{05066} +nagash > near <05066 +nagash > unto me . And all <03605 +kol > the people <05971 +<am > came <05066 +nagash > near <05066 +nagash > near <05066 +nagash > near <05066 +nagash > unto him . And he repaired <07495 +rapha> > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > [that was] broken <02040 +harac > down .

05066 1KI 018 036 And it came <01961 +hayah > to pass at [the time of] the offering <05927 +<alah > of the [evening] sacrifice <04503 +minchah > , that Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > came <05066 +nagash > near <{05066} +nagash > , and said <00559 +>amar > , LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85> , Isaac <03327 +Yitschaq > , and of Israel <03478 +Yisra>el > , let it be known <03045 +yada< > this <02088 +zeh > day <03117 +yowm > that thou [art] God <00430 +>elohiym > in Israel <03478 +Yisra>el > , and [that] I [am] thy servant <05650 +<ebed > , and [that] I have done <06213 +<asah > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > at thy word <01697 +dabar > .

05066 JER 042 001 . Then all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > , and Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +0areach > , and Jezaniah <03153 +Y@zanyah > the son <01121 +ben > of Hoshaiah <01955 +Howsha<yah > , and all <03605 +kol > the people <05971 +<am > from the least <06996 +qatan > even unto the greatest <01419 +gadowl > , came <{05066} +nagash > near <05066 +nagash > ,

05066 1KI 020 013 And , behold <02009 +hinneh > , there came <{05066} +nagash > a prophet <05030 +nabiy> > unto Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Hast thou seen <07200 +ra>ah > all <03605 +kol > this <02088 +zeh > great <01419 +gadowl > multitude <01995 +hamown > ? behold <02005 +hen > , I will deliver <05414 +nathan > it into thine hand <03027 +yad > this <02088 +zeh > day <03117 +yowm > ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

05066 1KI 020 022 . And the prophet <05030 +nabiy> > came <{05066} +nagash > to the king <04428 +melek > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto him , Go <03212 +yalak > , strengthen <02388 +chazaq > thyself , and mark <03045 +yada< > , and see <07200 +ra>ah > what thou doest <06213 +<asah > : for at the return <08666 +t@shuwbah > of the year <08141 +shaneh > the king <04428 +melek > of Syria <00758 +>Aram > will come <05927 +<alah > up against <05921 +<al > thee .

05066 1KI 020 028 And there came <{05066} +nagash > a man <00376 +>iysh > of God <00430 +>elohiym > , and spake <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , and said , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Because the Syrians <00758 +>Aram > have said <00559 +>amar > , The LORD <03068 +Y@hovah > [is] God <00430 +>elohiym > of the hills <02022 +har > , but he [is] not God <00430 +>elohiym > of the valleys <06010 +<emeq > , therefore will I deliver <05414 +nathan > all <03605 +kol > this <02088 +zeh > great <01419 +gadowl > multitude into thine hand <03027 +yad > , and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

05066 1KI 022 024 But Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na<anah > went <05674 +<abar > near <{05066} +nagash > , and smote <05221 +nakah > Micaiah <04321 +Miykay@huw > on <05921 +<al > the cheek <03895 +l@chiy > , and said <00559 +>amar > , Which way <02088 +zeh > went <05674 +<abar > the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > from me to speak <01696 +dabar > unto thee ?

05066 2KI 002 005 And the sons <01121 +ben > of the prophets <05030 +nabiy> > that [were] at Jericho <03405 +Y@riychow > came <{05066} +nagash > to Elisha <00477 +>Eliysha< > , and said <00559 +>amar > unto him , Knowest <03045 +yada< > thou that the LORD <03068 +Y@hovah > will take <03947 +laqach > away thy master <00113 +>adown > from thy head <07218 +ro>sh > to day <03117 +yowm > ? And he answered <00559 +>amar > , Yea <01571 +gam > , I know <03045 +yada< > [it] ; hold <02814 +chashah > ye your peace <02814 +chashah > .

05066 2KI 004 005 So she went <03212 +yalak > from him , and shut <05462 +cagar > the door <01817 +deleth > upon her and upon her sons <01121 +ben > , who <01992 +hem > brought <{05066} +nagash > [the vessels] to her ; and she poured <03332 +yatsaq > out .

 $05066\ 2KI\ 004\ 006\ And\ it\ came\ <01961\ +hayah\ >\ to\ pass\ ,\ when\ the\ vessels\ <03627\ +k@liy\ >\ were\ full\ <04390\ +male>\ >\ ,\ that\ she\ said\ <00559\ +>amar\ >\ unto\ her\ son\ <01121\ +ben\ >\ ,\ Bring\ <\{05066\}\ +nagash\ >\ me\ yet\ a\ vessel\ <03627\ +k@liy\ >\ .\ And\ he\ said\ <00559\ +>amar\ >\ unto\ her\ ,\ [\ There\ is\]\ not\ a\ vessel\ <03627\ +k@liy\ >\ more\ <05750\ +<owd\ >\ .\ And\ the\ oil\ <08081\ +shemen\ >\ stayed\ <05975\ +<amad\ >\ .$

05066 2KI 004 027 And when she came <00935 +bow> > to the man 12/8/2021

<00376 +>iysh > of God <00430 +>elohiym > to the hill <02022 +har > , she caught <02388 +chazaq > him by the feet <07272 +regel > : but Gehazi <01522 +Geychaziy > came <05066 +nagash > near $<\{05066\}$ +nagash > to thrust <01920 +Hadaph > her away . And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > , Let her alone <07503 +raphah > ; for her soul <05315 +nephesh > [is] vexed <04843 +marar > within her : and the LORD <03068 +Y@hovah > hath hid <05956 +<alam > [it] from me , and hath not told <05046 +nagad > me .

05066 2KI 004 027 And when she came <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiym > to the hill <02022 +har > , she caught <02388 +chazaq > him by the feet <07272 +regel > : but Gehazi <01522 +Geychaziy > came <{05066} +nagash > near <05066 +nagash > to thrust <01920 +Hadaph > her away . And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > , Let her alone <07503 +raphah > ; for her soul <05315 +nephesh > [is] vexed <04843 +marar > within her : and the LORD <03068 +Y@hovah > hath hid <05956 +<alam > [it] from me , and hath not told <05046 +nagad > me .

 $05066\ 2KI\ 005\ 013$ And his servants $<05650\ +<ebed$ > came $<05066\ +nagash$ > near $<\{05066\}\ +nagash$ > , and spake $<01696\ +dabar$ > unto him , and said $<00559\ +>amar$ > , My father <1> , [if] the prophet $<05030\ +nabi\,y>$ > had bid $<01696\ +dabar$ > thee [do some] great $<01419\ +gadowl$ > thing $<01697\ +dabar$ > , wouldest thou not have done $<06213\ +<asah$ > [it] ? how $<00637\ +>amar$ > to thee , Wash $<07364\ +rachats$ > , and be clean $<02891\ +taher$ > ?

05066 2KI 005 013 And his servants <05650 +<ebed > came <{05066} +nagash > near <05066 +nagash > , and spake <01696 +dabar > unto him , and said <00559 +>amar > , My father <1> , [if] the prophet <05030 +nabiy> > had bid <01696 +dabar > thee [do some] great <01419 +gadowl > thing <01697 +dabar > , wouldest thou not have done <06213 +<asah > [it] ? how <00637 +>aph > much rather then , when <03588 +kiy > he saith <00559 +>amar > to thee , Wash <07364 +rachats > , and be clean <02891 +taher > ?

05066 1CH 019 014 So Joab <03097 +Yow>ab > and the people <05971 +<am > that [were] with him drew nigh <{05066} +nagash > before <06440 +paniym > the Syrians <00758 +>Aram > unto the battle <04421 +milchamah > ; and they fled <05127 +nuwc > before <06440 +paniym > him .

05066 2CH 018 023 Then Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na<anah > came <05066 +nagash > near <{05066} +nagash > , and smote <05221 +nakah > Micaiah <04321 +Miykay@huw > upon the cheek <03895 +L@chiy > , and said <00559 +>amar > , Which way <01870 +derek > went <05674 +<abar > the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > from me to speak <01696 +dabar > unto thee ?

05066 2CH 018 023 Then Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na<anah > came <{05066} +nagash > near <05066 +nagash > , and smote <05221 +nakah > Micaiah <04321 +Miykay@huw > upon the cheek <03895 +L@chiy > , and said <00559 +>amar > , Which way <01870 +derek > went <05674 +<abar > the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > from me to speak <01696 +dabar > unto thee ?

05066 2CH 029 023 And they brought $<{05066} +nagash > forth the he goats <08163 +sa<iyr > [for] the sin <02403 +chatta>ah > offering before <06440 +paniym > the king <04428 +melek > and the congregation <06951 +qahal > ; and they laid <05564 +camak > their hands <03027 +yad > upon them : 12/8/2021$

05066 2CH 029 031 Then Hezekiah <02396 +Chizqiyah > answered <06030 +<anah > and said <00559 +>amar > , Now <06258 +<attah > ye have consecrated yourselves <03027 +yad > unto the LORD <03068 +Y@hovah > , come <05066 +nagash > near <{05066} +nagash > and bring <00935 +bow> > sacrifices <02077 +zebach > and thank <08426 +towdah > offerings into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the congregation <06951 +qahal > brought <00935 +bow> > in sacrifices <02077 +zebach > and thank <08426 +towdah > offerings ; and as many as were of a free <05081 +nadiyb > heart <03820 +Leb > burnt <05930 +<olah > offerings .

05066 2CH 029 031 Then Hezekiah <02396 +Chizqiyah > answered <06030 +<anah > and said <00559 +>amar > , Now <06258 +<attah > ye have consecrated yourselves <03027 +yad > unto the LORD <03068 +Y@hovah > , come <{05066} +nagash > near <05066 +nagash > and bring <00935 +bow> > sacrifices <02077 +zebach > and thank <08426 +towdah > offerings into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the congregation <06951 +qahal > brought <00935 +bow> > in sacrifices <02077 +zebach > and thank <08426 +towdah > offerings ; and as many as were of a free <05081 +nadiyb > heart <03820 +Leb > burnt <05930 +<olah > offerings .

05066 EZR 004 002 Then they came <{05066} +nagash > to Zerubbabel <02216 +Z@rubbabel > , and to the chief <07218 +ro>sh > of the fathers <1> , and said <00559 +>amar > unto them , Let us build <01129 +banah > with you : for we seek <01875 +darash > your God <00430 +>elohiym > , as ye [do] ; and we do sacrifice <02076 +zabach > unto him since the days <03117 +yowm > of Esarhaddon <00634 +>Ecar - Chaddown > king <04428 +melek > of Assur <00804 +>Ashshuwr > , which brought <05927 +<alah > us up hither .

05066 EZR 009 001 . Now when <03588 +kiy > these <00428 +>el - leh > things were done <03615 +kalah > , the princes <08269 +sar > came <{05066} +nagash > to me , saying <00559 +>amar > , The people <05971 +<am > of Israel <03478 +Yisra>el > , and the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , have not separated <00914 +badal > themselves from the people <05971 +<am > of the lands <00776 +>erets > , [doing] according to their abominations <08441 +tow<ebah > , [even] of the Canaanites <03669 +K@na<aniy > , the Hittites <02850 +Chittiy > , the Perizzites <06522 +P@rizziy > , the Jebusites <02983 +Yebuwciy > , the Ammonites <05984 +<Ammowniy > , the Moabites <04124 +Mow>ab > , the Egyptians <04713 +Mitsriy > , and the Amorites <00567 +>Emoriy > .

05066 JOB 040 019 He [is] the chief <07725 +shuwb > of the ways <01870 +derek > of God <00410 +>el > : he that made <06213 +<asah > him can make his sword <02719 +chereb > to approach <{05066} +nagash > [unto him] .

05066 JOB 041 016 One <00259 +>echad > is so near <{05066} +nagash > to another <00259 +>echad > , that no <03908 +lachash > air <07307 +ruwach > can come <00935 +bow> > between <00996 +beyn > them .

05066 PSA 091 007 A thousand <00505 +>eleph > shall fall <05307 +naphal > at thy side <06654 +tsad > , and ten <07233 +r@babah > thousand <07233 +r@babah > at thy right <03225 +yamiyn > hand <03225 +yamiyn > ; [but] it shall not come <05066 +nagash > nigh <{05066} +nagash > thee .

05066 PSA 091 007 A thousand <00505 +>eleph > shall fall <05307 12/8/2021

+naphal > at thy side <06654 +tsad > , and ten <07233 +r@babah > thousand <07233 +r@babah > at thy right <03225 +yamiyn > hand <03225 +yamiyn > ; [but] it shall not come <{05066} +nagash > nigh <05066 +nagash > thee .

05066 ISA 029 013 Wherefore the Lord <00136 +>Adonay > said <00559 +>amar > , Forasmuch as this people <05971 +<am > draw near <{05066} +nagash > [me] with their mouth <06310 +peh > , and with their lips <08193 +saphah > do honour <03513 +kabad > me , but have removed <07368 +rachaq > their heart <03820 +leb > far <07368 +rachaq > from me , and their fear <03374 +yir>ah > toward <00854 +>eth > me is taught <03925 +lamad > by the precept <04687 +mitsvah > of men <00582 +>enowsh > :

05066 ISA 041 001 . Keep silence <02790 +charash > before <00413 +>el > me , 0 islands <00339 +>iy > ; and let the people <03816 +l@om > renew <02498 +chalaph > [their] strength <03581 +koach > : let them come <05066 +nagash > near <{05066} +nagash > ; then <00227 +>az > let them speak <01696 +dabar > : let us come <07126 +qarab > near <07126 +qarab > together <03162 +yachad > to judgment <04941 +mishpat > .

05066 ISA 041 001 . Keep silence <02790 +charash > before <00413 +>el > me , 0 islands <00339 +>iy > ; and let the people <03816 +l@om > renew <02498 +chalaph > [their] strength <03581 +koach > : let them come <{05066} +nagash > near <05066 +nagash > ; then <00227 +>az > let them speak <01696 +dabar > : let us come <07126 +qarab > near <07126 +qarab > together <03162 +yachad > to judgment <04941 +mishpat > .

05066 ISA 041 021 . Produce <07126 +qarab > your cause <07379 +riyb > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; bring <05066 +nagash > forth <{05066} +nagash > your strong <06110 +<atstsumah > [reasons] , saith <00559 +>amar > the King <04428 +melek > of Jacob <03290 +Ya<aqob > .

05066 ISA 041 021 . Produce <07126 +qarab > your cause <07379 +riyb > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; bring <{05066} +nagash > forth <05066 +nagash > your strong <06110 +<atstsumah > [reasons] , saith <00559 +>amar > the King <04428 +melek > of Jacob <03290 +Ya<aqob > .

05066 ISA 041 022 Let them bring <05066 +nagash > [them] forth <{05066} +nagash > , and shew <05046 +nagad > us what shall happen <07136 +qarah > : let them shew <05046 +nagad > the former <07223 +ri>shown > things , what <04100 +mah > they [be] , that we may consider them , and know <03045 +yada< > the latter <00319 +>achariyth > end of them ; or declare <08085 +shama< > us things for to come <00935 +bow> > .

05066 ISA 041 022 Let them bring <{05066} +nagash > [them] forth <05066 +nagash > , and shew <05046 +nagad > us what shall happen <07136 +qarah > : let them shew <05046 +nagad > the former <07223 +ri >shown > things , what <04100 +mah > they [be] , that we may consider them , and know <03045 +yada< > the latter <00319 +>achariyth > end of them ; or declare <08085 +shama< > us things for to come <00935 +bow> > .

05066 ISA 045 020 . Assemble <06908 +qabats > yourselves and come <00935 +bow> > ; draw near <{05066} +nagash > together <03162 +yachad > , ye [that are] escaped <06412 +paliyt > of the nations <01471 +gowy > : they have no <03808 +lo> > knowledge <03045 +yada< > that set <05375 +nasa> > up the wood <06086 +<ets > of their graven <06459 +pecel > image , and pray <06419 +palal > unto a god <00410 +>el > [that] cannot <03808 +lo> > save <03467 +yasha< > .

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05066 ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <{05066} +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya<ats > together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiym > else <05750 +<owd > beside <01107 +bil<adey > me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me .

05066 ISA 045 021 Tell <05046 +nagad > ye , and bring <{05066} +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya<ats > together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiym > else <05750 +<owd > beside <01107 +bil<adey > me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me .

05066 ISA 049 020 The children <01121 +ben > which thou shalt have , after thou hast lost <07923 +shikkuliym > the other , shall say <00559 +>amar > again <05750 +<owd > in thine ears <00241 +>ozen > , The place <04725 +maqowm > [is] too strait <06862 +tsar > for me : give <{05066} +nagash > place <04725 +maqowm > to me that I may dwell <03427 +yashab > .

05066 ISA 050 008 [He is] near <07138 +qarowb > that justifieth <06663 +tsadaq > me ; who <04310 +miy > will contend <07378 +riyb > with me ? let us stand <05975 +<amad > together <03162 +yachad > : who <04310 +miy > [is] mine adversary ? let him come <05066 +nagash > near <{05066} +nagash > to me .

05066 ISA 050 008 [He is] near <07138 +qarowb > that justifieth <06663 +tsadaq > me ; who <04310 +miy > will contend <07378 +riyb > with me ? let us stand <05975 +<amad > together <03162 +yachad > : who <04310 +miy > [is] mine adversary ? let him come <{05066} +nagash > near <05066 +nagash > to me .

05066 ISA 065 005 Which <00834 +>aher > say <00559 +>amar > , Stand <07126 +qarab > by thyself , come <05066 +nagash > not near <{05066} +nagash > to me ; for I am holier <06942 +qadash > than thou . These <00428 +>eI - Ieh > [are] a smoke <06227 +<ashan > in my nose <00639 +>aph > , a fire <00784 +>esh > that burneth <03344 +yaqad > all <03605 +kol > the day <03117 +yowm >

05066 ISA 065 005 Which <00834 +>aher > say <00559 +>amar > , Stand <07126 +qarab > by thyself , come <{05066} +nagash > not near <05066 +nagash > to me ; for I am holier <06942 +qadash > than thou . These <00428 +>eI - Ieh > [are] a smoke <06227 +<ashan > in my nose <00639 +>aph > , a fire <00784 +>esh > that burneth <03344 +yaqad > all <03605 +kol > the day <03117 +yowm >

05066 JER 030 021 And their nobles <00117 +>addiyr > shall be of themselves , and their governor <04910 +mashal > shall proceed <03318 +yatsa> > from the midst <07130 +qereb > of them ; and I will cause him to draw near <07126 +qarab > , and he shall approach <05066 +nagash > unto me : for who <04310 +miy > [is] this that engaged <06148 +<arab > his heart <03820 +leb > to 12/8/2021

approach <{05066} +nagash > unto me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

 $05066\ JER\ 030\ 021\ And\ their\ nobles\ <00117\ +>addiyr\ >\ shall\ be\ of\ themselves , and\ their\ governor\ <04910\ +mashal\ >\ shall\ proceed\ <03318\ +yatsa >\ >\ from\ the\ midst\ <07130\ +qereb\ >\ of\ them\ ;\ and\ I\ will\ cause\ him\ to\ draw\ near\ <07126\ +qarab\ >\ ,\ and\ he\ shall\ approach\ <\{05066\}\ +nagash\ >\ unto\ me\ :\ for\ who\ <04310\ +miy\ >\ [\ is\]\ this\ that\ engaged\ <06148\ +<arab\ >\ his\ heart\ <03820\ +leb\ >\ to\ approach\ <05066\ +nagash\ >\ unto\ me\ ?\ saith\ <05002\ +n@>um\ >\ the\ LORD\ <03068\ +Y@hovah\ >\ .$

05066 JER 042 001 . Then all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > , and Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and Jezaniah <03153 +Y@zanyah > the son <01121 +ben > of Hoshai ah <01955 +Howsha<yah > , and all <03605 +kol > the people <05971 +<am > from the least <06996 +qatan > even unto the greatest <01419 +gadowl > , came <05066 +nagash > near <{05066} +nagash > ,

05066 1KI 018 030 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto all <03605 +kol > the people <05971 +<am > , Come <05066 +nagash > near <{05066} +nagash > unto me . And all <03605 +kol > the people <05971 +<am > came <05066 +nagash > near <05066 +nagash > unto him . And he repaired <07495 +rapha> > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > [that was] broken <02040 +harac > down .

05066 JER 046 003 Order <06186 +<arak > ye the buckler <04043 +magen > and shield <06793 +tsinnah > , and draw near <{05066} +nagash > to battle <04421 +milchamah > .

05066 EZE 009 006 SI ay <02026 +harag > utterly old <02205 +zaqen > [and] young <00970 +bachuwr > , both maids <01330 +b@thuwlah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > : but come <05066 +nagash > not near <{05066} +nagash > any <03605 +kol > man <00376 +>iysh > upon whom <00834 +>aher > [is] the mark <08420 +tav > ; and begin <02490 +chalal > at my sanctuary <04720 +miqdash > . Then they began <02490 +chalal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +>aher > [were] before <06440 +paniym > the house <01004 +bayith > .

05066 EZE 009 006 Slay <02026 +harag > utterly old <02205 +zaqen > [and] young <00970 +bachuwr > , both maids <01330 +b@thuwlah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > : but come <{05066} +nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +>iysh > upon whom <00834 +>aher > [is] the mark <08420 +tav > ; and begin <02490 +chalal > at my sanctuary <04720 +miqdash > . Then they began <02490 +chalal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +>aher > [were] before <06440 +paniym > the house <01004 +bayith > .

05066 EZE 044 013 And they shall not come <05066 +nagash > near <05066 +nagash > unto me , to do the office of a priest <03547 +kahan > unto me , nor to come <05066 +nagash > near <{05066} +nagash > to any <03605 +kol > of my holy <06944 +qodesh > things , in the most <06944 +qodesh > holy <06944 +qodesh > [place] : but they shall bear <05375 +nasa> > their shame <03639 +k@limmah > , and their abominations <08441 +tow<ebah > which <00834 +>aher > they have committed <06213 +<asah > .

05066 EZE 044 013 And they shall not come <05066 +nagash > near <05066 +nagash > unto me , to do the office of a priest <03547 12/8/2021

+kahan > unto me , nor to come <{05066} +nagash > near <05066 +nagash > to any <03605 +kol > of my holy <06944 +qodesh > things , in the most <06944 +qodesh > holy <06944 +qodesh > [place] : but they shall bear <05375 +nasa> > their shame <03639 +k@limmah > , and their abominations <08441 +tow<ebah > which <00834 +>aher > they have committed <06213 +<asah > .

05066 EZE 044 013 And they shall not come <05066 +nagash > near <{05066} +nagash > unto me , to do the office of a priest <03547 +kahan > unto me , nor to come <05066 +nagash > near <05066 +nagash > to any <03605 +kol > of my holy <06944 +qodesh > things , in the most <06944 +qodesh > holy <06944 +qodesh > [place] : but they shall bear <05375 +nasa > their shame <03639 +k@limmah > , and their abominations <08441 +tow<ebah > which <00834 +>aher > they have committed <06213 +<asah > .

05066 EZE 044 013 And they shall not come <{05066} +nagash > near <05066 +nagash > unto me , to do the office of a priest <03547 +kahan > unto me , nor to come <05066 +nagash > near <05066 +nagash > to any <03605 +kol > of my holy <06944 +qodesh > things , in the most <06944 +qodesh > holy <06944 +qodesh > [place] : but they shall bear <05375 +nasa> > their shame <03639 +k@limmah > , and their abominations <08441 +tow<ebah > which <00834 +>aher > they have committed <06213 +<asah > .

05066 JOE 003 009 . Proclaim <07121 +qara> > ye this <02063 +zo>th > among the Gentiles <01471 +gowy > ; Prepare <06942 +qadash > war <04421 +milchamah > , wake <05782 +<uwr > up the mighty <01368 +gibbowr > men <00582 +>enowsh > , let all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > draw near <{05066} +nagash > ; let them come <05927 +<alah > up :

05066 AMO 005 025 Have ye offered <{05066} +nagash > unto me sacrifices <02077 +zebach > and offerings <04503 +minchah > in the wilderness <04057 +midbar > forty <00705 +>arba<iym > years <08141 +shaneh > , 0 house <01004 +bayith > of Israel <03478 +Yisra>el > ?

05066 AMO 006 003 Ye that put far away <05077 +nadah > the evil <07451 +ra< > day <03117 +yowm > , and cause the seat <07675 +shebeth > of violence <02555 +chamac > to come <05066 +nagash > near <{05066} +nagash > ;

05066 AMO 006 003 Ye that put far away <05077 +nadah > the evil <07451 +ra< > day <03117 +yowm > , and cause the seat <07675 +shebeth > of violence <02555 +chamac > to come <{05066} +nagash > near <05066 +nagash > ;

05066 AMO 009 010 ALL <03605 +kol > the sinners <02400 +chatta> > of my people <05971 +<am > shall die <04191 +muwth > by the sword <02719 +chereb > , which say <00559 +>amar > , The evil <07451 +ra< > shall not overtake <{05066} +nagash > nor prevent <06923 +qadam > us .

05066 AMO 009 013 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith<05002 +n@>um > the LORD <03068 +Y@hovah > , that the plowman <02790 +charash > shall overtake <{05066} +nagash > the reaper <07114 +qatsar > , and the treader <01869 +darak > of grapes <06025 +<enab > him that soweth <04900 +mashak > seed <02233 +zera< > ; and the mountains <02022 +har > shall drop <05197 +nataph > sweet <06071 +<aciyc > wine <06071 +<aciyc > , and all <03605 +kol > the hills <01389 +gib<ah > shall melt <04127 +muwg > .

05066 MAL 001 007 Ye offer <{05066} +nagash > polluted <01351 +ga>al > bread <03899 +lechem > upon mine altar <04196 +mizbeach 12/8/2021 > ; and ye say <00559 +>amar > , Wherein <04100 +mah > have we polluted <01351 +ga>al > thee ? In that ye say <00559 +>amar > , The table <07979 +shulchan > of the LORD <03068 +Y@hovah > [is] contemptible <00959 +bazah > .

05066 MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 +<ivver > forsacrifice <02076 +zabach > , [is it] not evil <07451 +ra< > ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470 +chalah > , [is it] not evil <07451 +ra< > ? offer <07126 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow > accept <05375 +nasa> > thy person <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

05066 MAL 001 008 And if <03588 +kiy > ye offer <{05066} +nagash > the blind <05787 +<ivver > forsacrifice <02076 +zabach > , [is it] not evil <07451 +ra< > ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470 +chalah > , [is it] not evil <07451 +ra< > ? offer <07126 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow > accept <05375 +nasa> > thy person <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

05066 MAL 001 011 For from the rising <04217 +mizrach > of the sun <08121 +shemesh > even unto the going <03996 +mabow> > down of the same my name <08034 +shem > [shall be] great <01419 +gadowl > among the Gentiles <01471 +gowy > ; and in every <03605 +kol > place <04725 +maqowm > incense <06999 +qatar > [shall be] offered <{05066} +nagash > unto my name <08034 +shem > , and a pure <02889 +tahowr > offering <04503 +minchah > : for my name <08034 +shem > [shall be] great <01419 +gadowl > among the heathen <01471 +gowy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

05066 MAL 002 012 The LORD <03068 +Y@hovah > will cut <03772 +karath > off the man <00376 +>iysh> that doeth <06213 +<asah > this , the master <05782 +<uwr > and the scholar <06030 +<anah > , out of the tabernacles <00168 +>ohel > of Jacob <03290 +Ya<aqob > , and him that offereth <{05066} +nagash > an offering <04503 +minchah > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

05066 MAL 003 003 And he shall sit <03427 +yashab > [as] a refiner <06884 +tsaraph > and purifier <02891 +taher > of silver <03701 +keceph > : and he shall purify <02891 +taher > the sons <01121 +ben > of Levi <03878 +Leviy > , and purge <02212 +zaqaq > them as gold <02091 +zahab > and silver <03701 +keceph > , that they may offer <{05066} +nagash > unto the LORD <03068 +Y@hovah > an offering <04503 +minchah > in righteousness <06666 +ts@daqah > .

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