

05079 ni ddah EZE-7: 19 removed
05079 ni ddah EZE-36: 17 removed
05079 ni ddah LEV-12: 2 separati on
05079 ni ddah LEV-12: 5 separati on
05079 ni ddah LEV-15: 20 separati on
05079 ni ddah LEV-15: 25 separati on
05079 ni ddah LEV-15: 25 separati on
05079 ni ddah LEV-15: 25 separati on
05079 ni ddah LEV-15: 26 separati on
05079 ni ddah LEV-15: 26 separati on
05079 ni ddah NUM-19: 9 separati on
05079 ni ddah NUM-19: 13 separati on
05079 ni ddah NUM-19: 20 separati on
05079 ni ddah NUM-19: 21 separati on
05079 ni ddah NUM-19: 21 separati on
05079 ni ddah NUM-31: 23 separati on
05079 ni ddah LEV-20: 21 uncl ean
05079 ni ddah EZR-9: 11 uncl ean
05079 ni ddah ZEC-13: 1 uncl eanness
05079 ni ddah LAM-1: 17 menstruous
05079 ni ddah EZE-18: 6 menstruous
05079 ni ddah LEV-15: 19 apart
05079 ni ddah LEV-18: 19 apart
05079 ni ddah EZE-22: 10 apart
05079 ni ddah EZE-7: 20 far
05079 ni ddah 2CH-29: 5 fi l thi ness
05079 ni ddah EZR-9: 11 fi l thi ness
05079 ni ddah LEV-15: 24 fl owers
05079 ni ddah LEV-15: 33 fl owers

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05079 LAM 001 017 Zi on <06726 +Tsiyown > spreadeth <06566 +paras > forth her hands <03027 +yad > , [and there is] none <00369 +>ayin > to comfort <05162 +nacham > her : the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > concerning Jacob <03290 +Ya<aqob > , [that] his adversaries <06862 +tsar > [should be] round <05439 +cabiyy > about him : Jerusalem <03389 +Y@ruwshalaim > is as a menstruous <{05079} +niddah > woman among <00996 +beyn > them .

05079 ZEC 013 001 . In that day <03117 +yowm > there shall be a fountain <04726 +maqowr > opened <06605 +pathach > to the house <01004 +bayith > of David <01732 +David > and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > for sin <02403 +chatta>ah > and for uncleanness <{05079} +niddah > .

05079 LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <{05079} +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > .

05079 LEV 012 005 But if <00518 +>im > she bear <03205 +yalad > a maid <05347 +n@qebah > child , then she shall be unclean <02930 +tame> > two weeks <07620 +shabuwa< > , as in her separation <{05079} +niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiyim > and six <08337 +shesh > days <03117 +yowm > .

05079 LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <{05079} +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > > .

05079 LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <{05079} +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > > .

05079 LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <{05079} +niddah > shall be unclean <02930 +tame> > : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame> > .

05079 LEV 015 024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all , and her flowers <{05079} +niddah > be upon him , he shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame> > .

05079 LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood

<01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 +<eth > of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 +<al > the time <06256 +<eth > of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <{05079} +niddah > : she [shall be] unclean <02931 +tame> > .

05079 LEV 015 025 And if <03588 +kiy > a woman <00802 +>i shshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 +<eth > of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 +<al > the time <06256 +<eth > of her separation <{05079} +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931 +tame> > .

05079 LEV 015 025 And if <03588 +kiy > a woman <00802 +>i shshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 +<eth > of her separation <{05079} +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 +<al > the time <06256 +<eth > of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931 +tame> > .

05079 LEV 015 026 Every <03605 +kol > bed <04904 +mi shkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mi shkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> > , as the uncleanness <02932 +tum>ah > of her separation <{05079} +niddah > .

05079 LEV 015 026 Every <03605 +kol > bed <04904 +mi shkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mi shkab > of her separation <{05079} +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> > , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > .

05079 LEV 015 033 And of her that is sick <01739 +daveh > of her flowers <{05079} +niddah > , and of him that hath an issue <02100 +zuwb > , of the man <02145 +zakar > , and of the woman <05347 +n@qebah > , and of him that lieth <07901 +shakab > with her that is unclean <02931 +tame> > .

05079 LEV 018 019 . Also thou shalt not approach <07126 +qarab > unto a woman <00802 +>ishshah > to uncover <01540 +gal ah > her nakedness <06172 +<ervah > , as long as she is put <05079 +niddah > apart <{05079} +niddah > for her uncleanness <02932 +tum>ah > .

05079 LEV 018 019 . Also thou shalt not approach <07126 +qarab > unto a woman <00802 +>ishshah > to uncover <01540 +gal ah > her nakedness <06172 +<ervah > , as long as she is put <{05079} +niddah > apart <05079 +niddah > for her uncleanness <02932 +tum>ah > .

05079 LEV 020 021 And if <00834 +>aher > a man <00376 +>i ysh >

shall take <03947 +laqach > his brother s <00251 +>ach > wife <00802 +>ishshah > , it [is] an unclean <{05079} +niddah > thing : he hath uncovered <01540 +galah > his brother s <00251 +>ach > nakedness <06172 +<ervah > ; they shall be childless <06185 +<ariyriy > .

05079 NUM 019 009 And a man <00376 +>iysh > [that is] clean <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher > of the heifer <06510 +parah > , and lay <03241 +Yaniym > [them] up without <02351 +chuwts > the camp <04264 +machaneh > in a clean <02889 +tahowr > place <04725 +maqowm > , and it shall be kept <04931 +mishmereth > for the congregation <05712 +<edah > of the children <01121 +ben > of Israel <03478 +Yisra>el > for a water <04325 +mayim > of separation <{05079} +niddah > : it [is] a purification <02403 +chatta>ah > for sin <02403 +chatta>ah > .

05079 NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <{05079} +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 +<owd > upon him .

05079 NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <{05079} +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > .

05079 NUM 019 021 And it shall be a perpetual <05769 +<owlam > statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <{05079} +niddah > shall wash <03526 +kabac > his clothes <00899 +beged > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 +<ad > even <06153 +<ereb > .

05079 NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 +<abar > [it] go <05674 +<abar > through the fire <00784 +>esh > , and it shall be clean <02891 +taher > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <{05079} +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 +<abar > go <05674 +<abar > through the water <04325 +mayim > .

05079 2CH 029 005 And said <00559 +>amar > unto them , Hear <08085 +shama< > me , ye Levites <03881 +Leviyiy > , sanctify <06942 +qadash > now <06258 +<attah > yourselves , and sanctify <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers <1> , and carry <03318 +yatsa> > forth <03318 +yatsa> > the filthiness <{05079} +niddah > out of the holy <06944 +qodesh > [place] .

05079 EZR 009 011 Which <00834 +>aher > thou hast commanded

<06680 +tsavah > by thy servants <05650 +<ebed > the prophets
<05030 +nabiy> > , saying <00559 +>amar > , The Land <00776
>erets > , unto which <00834 +>aher > ye go <00935 +bow> > to
possess <03423 +yarash > it , is an unclean <{05079} +niddah >
Land <00776 +>erets > with the filthiness <{05079} +niddah > of
the people <05971 +<am > of the lands <00776 +>erets > , with
their abominations <08441 +tow<ebah > , which <00834 +>aher >
have filled <04390 +male> > it from one end <06310 +peh > to
another with their uncleanness <02932 +tum>ah > .

05079 EZR 009 011 Which <00834 +>aher > thou hast commanded
<06680 +tsavah > by thy servants <05650 +<ebed > the prophets
<05030 +nabiy> > , saying <00559 +>amar > , The Land <00776
>erets > , unto which <00834 +>aher > ye go <00935 +bow> > to
possess <03423 +yarash > it , is an unclean <{05079} +niddah >
Land <00776 +>erets > with the filthiness <05079 +niddah > of
the people <05971 +<am > of the lands <00776 +>erets > , with
their abominations <08441 +tow<ebah > , which <00834 +>aher >
have filled <04390 +male> > it from one end <06310 +peh > to
another with their uncleanness <02932 +tum>ah > .

05079 NUM 019 021 And it shall be a perpetual <05769 +<owlam >
statute <02708 +chuqqah > unto them , that he that sprinkleth
<05137 +nazah > the water <04325 +mayim > of separation <05079
+niddah > shall wash <03526 +kabac > his clothes <00899 +begeh >
> ; and he that toucheth <05060 +naga< > the water <04325 +mayim >
of separation <{05079} +niddah > shall be unclean <02930 +tame>
> until <05704 +<ad > even <06153 +<ereb > .

05079 EZE 007 019 They shall cast <07993 +shalak > their silver
<03701 +keceph > in the streets <02351 +chuwts > , and their
gold <02091 +zahab > shall be removed <{05079} +niddah > : their
silver <03701 +keceph > and their gold <02091 +zahab > shall not
be able <03201 +yakol > to deliver <05337 +natsal > them in the
day <03117 +yowm > of the wrath <05678 +<ebrah > of the LORD
<03068 +Y@hovah > : they shall not satisfy <07646 +saba< > their
souls <05315 +nephesh > , neither <03808 +lo> > fill <04390
+male> > their bowels <04578 +me<ah > : because <03588 +kiy > it
is the stumblingblock <04383 +mikshowl > of their iniquity
<05771 +<avon > .

05079 EZE 007 020 As for the beauty <06643 +ts@biy > of his
ornament <05716 +<adiy > , he set <07760 +suwm > it in majesty
<01347 +ga>own > : but they made <06213 +<asah > the images
<06754 +tselem > of their abominations <08441 +tow<ebah > [and
>] of their detestable <08251 +shiqquwts > things therein :
therefore have I set <05414 +nathan > it far <{05079} +niddah >
from them .

05079 EZE 018 006 [And] hath not eaten <00398 +>akal > upon
the mountains <02022 +har > , neither <03808 +lo> > hath lifted
<05375 +nasa> > up his eyes <05869 +<ayin > to the idols <01544
+gilluwl > of the house <01004 +bayith > of Israel <03478
+Yisra>el > , neither <03808 +lo> > hath defiled <02930 +tame> >
his neighbour s <07453 +rea< > wife <00802 +>ishshah > , nei ther
<03808 +lo> > hath come <07126 +qarab > near <07126 +qarab > to
a menstruous <{05079} +niddah > woman <00802 +>ishshah > ,

05079 EZE 022 010 In thee have they discovered <01540 +galah >
their fathers <1> nakedness <06172 +<ervah > : in thee have they
humbled <06031 +<anah > her that was set <05079 +niddah > apart
<{05079} +niddah > for pollution <02931 +tame> > .

05079 EZE 022 010 In thee have they discovered <01540 +galah >
their fathers <1> nakedness <06172 +<ervah > : in thee have they
humbled <06031 +<anah > her that was set <{05079} +niddah >

apart <05079 +niddah > for pollution <02931 +tame> > .

05079 EZE 036 017 Son <01121 +ben > of man <00120 +>adam > ,
when the house <01004 +bayi th > of Israel <03478 +Yisra>el >
dwelt <03427 +yashab > in their own land <00127 +>adamah > ,
they defiled <02930 +tame> > it by their own way <01870 +derek >
and by their doings <05949 +<aliylah > : their way <01870 +derek >
> was before <06440 +paniym > me as the uncleanness <02932
+tum>ah > of a removed <{05079} +niddah > woman .

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