

05090 1SA 030 020 And David <01732 +David> took <03947 +Iaqach> all <03605 +kol> the flocks <06629 +tso>n> and the herds <01241 +baqar>, [which] they drove <{05090} +nahag> before <06440 +paniyim> those <01931 +huw> [other] cattle <04735 +mi qneh>, and said <00559 +amar>, This <02088 +zeh> [is] David s <01732 +David> spoil <07998 +shalal> .

05090 GEN 031 026 And Laban <03837 +Laban> said <00559 +amar> to Jacob <03290 +Ya

05090 GEN 031 018 And he carried <{05090} +nahag> away all <03605 +kol> his cattle <04735 +mi qneh>, and all <03605 +kol> his goods <07399 +r@kuwsh> which <00834 +aher> he had gotten <07408 +rakash>, the cattle <04735 +mi qneh> of his getting <07075 +qinayan>, which <00834 +aher> he had gotten <07408 +rakash> in Padanaram <06307 +Paddan>, for to go <00935 +bow> to Isaac <03327 +Yitschaq> his father <1> in the land <00776 +erets> of Canaan <03667 +K@na

05090 DEU 004 027 And the LORD <03068 +Y@hovah> shall scatter <06327 +puwts> you among the nations <05971 +<am>, and ye shall be left <07604 +sha>ar> few <04962 +math> in number <04557 +mi cpar> among the heathen <01471 +gowy>, whither the LORD <03068 +Y@hovah> shall lead <{05090} +nahag> you .

05090 DEU 028 037 And thou shalt become <01961 +hayah> an astonishment <08047 +shammah>, a proverb <04912 +mashal>, and a byword <08148 +sh@ni ynah>, among all <03605 +kol> nations <05971 +<am> whither the LORD <03068 +Y@hovah> shall lead <{05090} +nahag> thee .

05090 1SA 023 005 So David <01732 +David> and his men <00582 +enowsh> went <03212 +yalak> to Keilah <07084 +Q@iylah>, and fought <03898 +lacham> with the Philistines <06430 +P@lishtiy>, and brought <{05090} +nahag> away their cattle <04735 +mi qneh>, and smote <05221 +nakah> them with a great <01419 +gadowl> slaughter <04347 +makkah>. So David <01732 +David> saved <03467 +yasha<> the inhabitants <03427 +yashab> of Keilah <07084 +Q@iylah> .

05090 EXO 003 001 . Now Moses <04872 +Mosheh> kept <07462 +ra<ah> the flock <06629 +tso>n> of Jethro <03503 +Yi throw> his father <02859 +chathan> in law <02859 +chathan>, the priest <03548 +kohen> of Midian <04080 +Midyan> : and he led <{05090} +nahag> the flock <06629 +tso>n> to the backside <00310 +>achar> of the desert <04057 +midbar>, and came <00935 +bow> to the mountain <02022 +har> of God <00430 +elohiyim>, [even] to Horeb <02722 +Choreb> .

05090 1SA 030 002 And had taken the women <00802 +ishshah> captives <07617 +shabah>, that [were] therein : they slew <04191 +muwth> not any <00376 +iysh>, either great <01419 +gadowl> or small <06996 +qatan>, but carried <{05090} +nahag> [them] away, and went <03212 +yalak> on their way <01870 +derek> .

05090 1SA 030 022 Then answered <06030 +<anah> all <03605 +kol> the wicked <07451 +ra<> men <00376 +iysh> and [men] of Belial <01100 +b@liya<al>, of those that went <01980 +halak> with David <01732 +David>, and said <00559 +amar>, Because <03282 +ya<an> they went <01980 +halak> not with us, we will not give <05414 +nathan> them [ought] of the spoil <07998

+shal al > that we have recovered <05337 +natsal > , save to every man <00376 +i ysh > his wife <00802 +i shshah > and his children <01121 +ben > , that they may lead <{05090} +nahag > [them] away , and depart <03212 +yal ak > .

05090 2SA 006 003 And they set <07392 +rakab > the ark <00727 +>arown > of God <00430 +>el ohim > upon a new <02319 +chadash > cart <05699 +>agal ah > , and brought <05375 +nasa> > it out of the house <01004 +bayith > of Abinadab <41> that [was] in Gibeah <01390 +Gi b> : and Uzzah <05798 +>Uzza> > and Ahio <00283 +>Achyow > , the sons <01121 +ben > of Abinadab <41> , drove <{05090} +nahag > the new <02319 +chadash > cart <05699 +>agal ah > .

05090 2KI 004 024 Then she saddled <02280 +chabash > an ass <00860 +>athown > , and said <00559 +>amar > to her servant <05288 +na<ar > , Drive <{05090} +nahag > , and go <03212 +yal ak > forward ; slack <06113 +>atsar > not [thy] riding <07392 +rakab > for me , except I bid <00559 +>amar > thee .

05090 2KI 009 020 And the watchman <06822 +tsaphah > told <05046 +nagad > , saying <00559 +>amar > , He came <00935 +bow> > even unto them , and cometh <07725 +shuwb > not again <07725 +shuwb > : and the driving <04491 +mi nhag > [is] like the driving <04491 +mi nhag > of Jehu <03058 +Yehuw> > the son <01121 +ben > of Nimschi <05250 +Nimschi y > ; for he driveth <{05090} +nahag > furiously <07697 +shiggaown > .

05090 1CH 013 007 And they carried <07392 +rakab > the ark <00727 +>arown > of God <00430 +>el ohim > in a new <02319 +chadash > cart <05699 +>agal ah > out of the house <01004 +bayith > of Abinadab <41> : and Uzza <05798 +>Uzza> > and Ahio <00283 +>Achyow > drove <{05090} +nahag > the cart <05699 +>agal ah > .

05090 1CH 020 001 . And it came <01961 +hayah > to pass , that after <06256 +>eth > the year <08141 +shaneh > was expired <08666 +t@shuwbah > , at the time <06256 +>eth > that kings <04428 +mel ek > go <03318 +yatsa> > out [to battle] , Joab <03097 +Yow>ab > led <{05090} +nahag > forth the power <02428 +chayil > of the army <06635 +tsaba> > , and wasted <07843 +shachath > the country <00776 +>erets > of the children <01121 +ben > of Ammon <05983 +>Amown > , and came <00935 +bow> > and besieged <06696 +tsuwr > Rabbah <07237 +Rabbah > . But David <01732 +David > tarried <03427 +yashab > at Jerusalem <03389 +Y@ruwshal aim > . And Joab <03097 +Yow>ab > smote <05221 +nakah > Rabbah <07237 +Rabbah > , and destroyed <02040 +harac > it .

05090 2CH 025 011 And Amaziah <00558 +>Amatsyah > strengthened <02388 +chazaq > himself , and led <{05090} +nahag > forth his people <05971 +>am > , and went <03212 +yal ak > to the valley <01516 +gay> > of salt <04417 +mel ach > , and smote <05221 +nakah > of the children <01121 +ben > of Seir <08165 +Se*i*yr > ten <06235 +>eser > thousand <00505 +>el eph > .

05090 J0B 024 003 They drive <{05090} +nahag > away the ass <02543 +chamowr > of the fatherless <03490 +yathowm > , they take <02254 +chabal > the widow s <00490 +>al manah > ox <07794 +showr > for a pledge <02254 +chabal > .

05090 PSA 023 003 He restoreth <07725 +shuwb > my soul <05315 +nephesh > : he leadeth <{05090} +nahag > me in the paths <04570 +ma<gal > of righteousness <06664 +tsedeq > for his name s <08034 +shem > sake <04616 +ma<an > .

05090 PSA 048 014 For this <02088 +zeh > God <00430 +>el ohim >
12/8/2021

[is] our God <00430 +>el oh i ym > for ever <05769 +<owl am > and ever <05703 +<ad > : he will be our guide <{05090} +nahag > [even] unto death <04192 +Muwth > .

05090 PSA 078 026 He caused an east <06921 +qadi ym > wi nd to blow <05265 +naca< > i n the heaven<08064 +shamayim > : and by his power <05797 +<oz > he brought <{05090} +nahag > i n the south <08486 +teyman > wi nd .

05090 PSA 078 052 But made his own people <05971 +<am > to go <05265 +naca< > forth <05265 +naca< > like sheep <06629 +tso>n > , and guided <{05090} +nahag > them i n the wi lderness <04057 +mi dbar > like a flock <05739 +<eder > .

05090 PSA 080 001 . To the chief Musician <05329 +natsach > upon Shoshanni meduth <07799 +shuws han > <5715> , A Psalm <04210 +mi zmowr > of Asaph <00623 +>Acaph > . Give ear <00238 +>azan > , O Shepherd <07462 +ra<ah > of Israel <03478 +Yisra>el > , thou that leadest <{05090} +nahag > Joseph <03130 +Yowceph > like a flock <06629 +tso>n > ; thou that dwellest <03427 +yashab > [between] the cherubims <03742 +k@ruwb > , shi ne <03313 +yapha< > forth .

05090 ECC 002 003 I sought <08446 +tuwr > i n mine heart <03820 +leb > to give <04900 +mashak > mysel f unto wine <03196 +yayin > , yet acquainting <{05090} +nahag > mi ne heart <03820 +leb > wi th wi sdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on folly <05531 +ci kluwth > , till <05704 +<ad > I might see <07200 +ra>ah > what <00335 +>ay > [was] that good <02896 +towb > for the sons <01121 +ben > of men <00120 +>adam > , which <00834 +>aher > they shou ld do <06213 +<asah > under <08478 +tachath > the heaven <08064 +shamayim > al l <04557 +mi cpar > the days <03117 +yowm > of their life <02416 +chay > .

05090 SON 008 002 I woul d lead <{05090} +nahag > thee , [and] bring <00935 +bow> > thee i nto <00413 +>el > my mother s <00517 +>em > house <01004 +bayi th > , [who] woul d i nstruct <03925 +lamad > me : I woul d cause thee to drink <08248 +shaqah > of spiced <07544 +reqach > wine <03196 +yayin > of the juice of my pomegranate <07416 +ri mmown > .

05090 ISA 011 006 The wolf <02061 +z@>eb > also shall dwell <01481 +guwr > wi th the lamb <03532 +kebes > , and the leopard <05246 +namer > shall lie <07257 +rabats > down <07257 +rabats > wi th the kid <01423 +g@di y > ; and the calf <05695 +<egel > and the young <03715 +k@phi yr > lion <03715 +k@phi yr > and the fatling <04806 +m@ri y > together <03162 +yachad > ; and a little <06995 +qoten > child <05288 +na<ar > shall lead <{05090} +nahag > them .

05090 ISA 020 004 So <03651 +ken > shall the king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > lead <{05090} +nahag > away the Egyptians <04714 +Mi tsrayim > prisoners <07628 +sh@bi y > , and the Ethiopi ans <03569 +Kuwshi y > captives <01546 +gal uwth > , young <05288 +na<ar > and old <02205 +zaqen > , naked <06174 +<arowm > and barefoot <03182 +yache ph > , even wi th [their] buttocks <08357 +shethah > uncovered <02834 +chasaph > , to the shame <06172 +<ervah > of Egypt <04714 +Mi tsrayim > .

05090 ISA 049 010 They shall not hunger <07456 +ra<eb > nor <03808 +l o> > thi rst <06770 +tsame> > ; nei ther <03808 +l o> > shall the heat <08273 +sharab > nor <03808 +l o> > sun <08121 +shemesh > smite <05221 +nakah > them : for he that hath mercy <07355 +racham > on them shall lead <{05090} +nahag > them , even by the springs <04002 +mabbuwa< > of water <04325 +mayim > shall he guide <05095 +nahal > them .

05090 ISA 060 011 Therefore thy gates <08179 +sha<ar > shall be open <06605 +pathach > continually <08548 +tami yd > ; they shall not be shut <05462 +cagar > day <03119 +yowmam > nor night <03915 +laiyl > ; that [men] may bring <00935 +bow > unto thee the forces <02428 +chayil > of the Gentiles <01471 +gowy > , and [that] their kings <04428 +melek > [may be] brought <{05090} +nahag > .

05090 ISA 063 014 As a beast <00929 +b@hemah > goeth <03318 +yatsa> > down <03381 +yarad > into the valley <01237 +bi q>, the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > caused him to rest <05117 +nuwach > : so <03651 +ken > didst thou lead <{05090} +nahag > thy people <05971 +<am > , to make <06213 +<asah > thyself a glorious <08597 +tiph>arah > name <08034 +shem > .

05090 LAM 003 002 He hath led <{05090} +nahag > me , and brought <03212 +yalak > [me into] darkness <02822 +choshek > , but not [into] light <00216 +>owr > .

05090 NAH 002 007 And Huzzab <05324 +natsab > shall be led away <01540 +gal ah > captive <01540 +gal ah > , she shall be brought <05927 +<al ah > up , and her maids <00519 +>amah > shall lead <{05090} +nahag > [her] as with the voice <06963 +qowl > of doves <03123 +yownah > , tabering <08608 +taphaph > upon their breasts <03824 +lebab > .

05090 EXO 010 013 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > over <05921 +<al > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , and the LORD <03068 +Y@hovah > brought <{05090} +nahag > an east <06921 +qadiym > wind <07307 +ruwach > upon the land <00776 +>erets > all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [that] night <03915 +laiyl > ; [and] when it was morning <01242 +boqer > , the east <06921 +qadiym > wind <07307 +ruwach > brought <05375 +nasa> > the locusts <00697 +>arbeh > .

05090 EXO 014 025 And took <05493 +cuwr > off their chariot <04818 +merkabah > wheels <00212 +>owphan > , that they drove <{05090} +nahag > them heavily <03517 +k@beduth > : so that the Egyptians <04714 +Mi tsrayim > said <00559 +>amar > , Let us flee <05127 +nuwc > from the face <06440 +paniyim > of Israel <03478 +Yisrael > ; for the LORD <03068 +Y@hovah > fighteth <03898 +lacham > for them against the Egyptians <04714 +Mi tsrayim > .

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