

05103 n@har EZR-4: 10 ri ver  
 05103 n@har EZR-4: 11 ri ver  
 05103 n@har EZR-4: 16 ri ver  
 05103 n@har EZR-4: 17 ri ver  
 05103 n@har EZR-4: 20 ri ver  
 05103 n@har EZR-5: 3 ri ver  
 05103 n@har EZR-5: 6 ri ver  
 05103 n@har EZR-5: 6 ri ver  
 05103 n@har EZR-6: 6 ri ver  
 05103 n@har EZR-6: 6 ri ver  
 05103 n@har EZR-6: 8 ri ver  
 05103 n@har EZR-6: 13 ri ver  
 05103 n@har EZR-7: 21 ri ver  
 05103 n@har EZR-7: 25 ri ver  
 05103 n@har ISA-33: 21 ri vers  
 05103 n@har ISA-41: 18 ri vers  
 05103 n@har ISA-42: 15 ri vers  
 05103 n@har ISA-43: 2 ri vers  
 05103 n@har ISA-43: 19 ri vers  
 05103 n@har ISA-43: 20 ri vers  
 05103 n@har ISA-44: 27 ri vers  
 05103 n@har ISA-47: 2 ri vers  
 05103 n@har ISA-50: 2 ri vers  
 05103 n@har DAN-7: 10 stream

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05103 ISA 043 019 Behold <02005 +hen > , I will do <06213  
 +<asah > a new <02319 +chadash > thing ; now <06258 +<attah > it  
 shall spring <06779 +tsamach > forth <06779 +tsamach > ; shall  
 ye not know <03045 +yada< > it ? I will even <00637 +>aph > make  
 <07760 +suwm > a way <01870 +derek > in the wilderness <04057  
 +midbar > , [ and ] rivers <{05103} +n@har > in the desert  
 <03452 +y@shiy mown > .

05103 EZR 006 013 . Then <00116 +>edayin > Tatnai <08674  
 +Tatt@nay > , governor <06347 +pechah > on this side <05675  
 12/8/2021

+<abar > the river <{05103} +n@har > , Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , according <06903 +q@bel > to that which <01768 +diy > Darius <01868 +Dar@yavesh > the king <04430 +melek > had sent <07972 +sh@lach > , so <03660 +k@nema> > they did speedily <00629 +>ocparna> > .

05103 EZR 006 006 Now <03705 +k@<an > [ therefore ] , Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > beyond <05675 +<abar > the river <{05103} +n@har > , Shetharboznai <08370 +Sh@thar Bowz@nay > , and your companions <03675 +k@nath > the Apharsachites <00671 +>Apharc@kay > , which <01768 +diy > [ are ] beyond <05675 +<abar > the river <05103 +n@har > , be ye far <07352 +rachiyq > from thence <08536 +tam > :

05103 EZR 006 006 Now <03705 +k@<an > [ therefore ] , Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > beyond <05675 +<abar > the river <05103 +n@har > , Shetharboznai <08370 +Sh@thar Bowz@nay > , and your companions <03675 +k@nath > the Apharsachites <00671 +>Apharc@kay > , which <01768 +diy > [ are ] beyond <05675 +<abar > the river <{05103} +n@har > , be ye far <07352 +rachiyq > from thence <08536 +tam > :

05103 EZR 005 006 The copy <06573 +parshegen > of the letter <00104 +>igg@ra> > that Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 +<abar > the river <{05103} +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and his companions <03675 +k@nath > the Apharsachites <00671 +>Apharc@kay > , which <01768 +diy > [ were ] on this side <05675 +<abar > the river <05103 +n@har > , sent <07972 +sh@lach > unto Darius <01868 +Dar@yavesh > the king <04430 +melek > :

05103 EZR 005 006 The copy <06573 +parshegen > of the letter <00104 +>igg@ra> > that Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 +<abar > the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and his companions <03675 +k@nath > the Apharsachites <00671 +>Apharc@kay > , which <01768 +diy > [ were ] on this side <05675 +<abar > the river <{05103} +n@har > , sent <07972 +sh@lach > unto Darius <01868 +Dar@yavesh > the king <04430 +melek > :

05103 EZR 005 003 . At the same time <02166 +z@man > came <00858 +>athah > to them Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 +<abar > the river <{05103} +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , and said <00559 +>amar > thus <03652 +ken > unto them , Who <04479 +man > hath commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up this <01836 +den > wall <00846 +>ushsharna> > ?

05103 EZR 004 017 . [ Then ] sent <07972 +sh@lach > the king <04430 +melek > an answer <06600 +pithgam > unto Rehum <07348 +R@chuwm > the chancellor , and [ to ] Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and [ to ] the rest <07606 +sh@>ar > of their companions <03675 +k@nath > that dwell <03488 +y@thiyb > in Samaria <08115 +Shomrayin > , and [ unto ] the rest <07606 +sh@>ar > beyond <05675 +<abar > the river <{05103} +n@har > , Peace <08001 +sh@lam > , and at such <03706 +k@<eneth > a time .

05103 EZR 004 020 There have <01934 +hava> > been <01934 +hava> > mighty <08624 +taqqiyph > kings <04430 +melek > also over <05922 +<al > Jerusalem <03390 +Y@ruwshalem ( Chald ) > , which have ruled <07990 +shaliyt > over all <03606 +kol > [ countries

] beyond <05675 +<abar > the river <{05103} +n@har > ; and toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983 +halak > , was paid <03052 +y@hab > unto them .

05103 EZR 007 025 And thou , Ezra <05830 +<Ezra> > , after the wisdom <02452 +chokmah > of thy God <00426 +>elahn > , that [ is ] in thine hand <03028 +yad > , set <04483 +m@na> > magistrates <08200 +sh@phat > and judges <01782 +dayan > , which <01768 +diy > may judge all <03606 +kol > the people <05972 +<am > that [ are ] beyond <05675 +<abar > the river <{05103} +n@har > , all <03606 +kol > such as know <03046 +y@da< > the laws <01882 +dath > of thy God <00426 +>elahn > ; and teach <03046 +y@da< > ye them that know <03046 +y@da< > [ them ] not .

05103 EZR 004 016 We certify <03046 +y@da< > the king <04430 +melek > that , if <02006 +hen > this <01791 +dek > city <07149 +qiryah > > be builded <01124 +b@na> > [ again ] , and the walls <07791 +shuwv > thereof set <03635 +k@lal > up , by this <01836 +den > means <06903 +q@bel > thou shalt have <00383 +>iythay > no <03809 +la> > portion <02508 +chalaq > on this side <05675 +<abar > the river <{05103} +n@har > .

05103 ISA 041 018 I will open <06605 +pathach > rivers <{05103} +n@har > in high <08203 +Sh@phatyah > places , and fountains <04599 +ma<yan > in the midst <08432 +tavek > of the valleys <01237 +biq<ah > : I will make <07760 +suwm > the wilderness <04057 +midbar > a pool <98> of water <04325 +mayim > , and the dry <06723 +tsiyah > land <00776 +>erets > springs <04161 +mowtsa> > of water <04325 +mayim > .

05103 EZR 004 011 This <01836 +den > [ is ] the copy <06573 +parshegen > of the letter <00104 +>igg@ra> > that they sent <07972 +sh@lach > unto him , [ even ] unto Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > ; Thy servants <05649 +<abad > the men <00606 +>enash > on this side <05675 +<abar > the river <{05103} +n@har > , and at such <03706 +k@<eneth > a time .

05103 EZR 004 010 And the rest <07606 +sh@>ar > of the nations <00524 +>ummah > whom <01768 +diy > the great <07229 +rab > and noble <03358 +yaqqiy > Asnappar <00620 +>0cnappar > brought <01541 +g@lah > over <01541 +g@lah > , and set <03488 +y@thiyb > in the cities <07141 +Qorach > of Samaria <08115 +Shomrayin > , and the rest <07606 +sh@>ar > [ that are ] on this side <05675 +<abar > the river <{05103} +n@har > , and at such <03706 +k@<eneth > a time .

05103 ISA 033 021 But there <08033 +sham > the glorious <00117 +>addiy > LORD <03068 +Y@hovah > [ will be ] unto us a place <04725 +maqom > of broad rivers <{05103} +n@har > [ and ] streams <02975 +y@<or > ; wherein shall go <03212 +yalak > no <01077 +bal > galley <00590 +>oniy > with oars <07885 +shayit > , neither <03808 +lo> > shall gallant <00117 +>addiy > ship <06716 +tsiy > pass <05674 +<abar > thereby .

05103 ISA 043 020 The beast <02416 +chay > of the field <07704 +sadeh > shall honour <03513 +kabad > me , the dragons <08577 +tanniyn > and the owls : because <03588 +kiy > I give <05414 +nathan > waters <04325 +mayim > in the wilderness <04057 +midbar > , [ and ] rivers <{05103} +n@har > in the desert <03452 +y@shiyom > , to give drink <08248 +shaqah > to my people <05971 +<am > , my chosen <00972 +bachiyr > .

05103 ISA 044 027 That saith <00559 +>amar > to the deep <06683 +tsuwlah > , Be dry <02717 +charab > , and I will dry <03001 +yabesh > up thy rivers <{05103} +n@har > :

05103 ISA 047 002 Take <03947 +laqach > the millstones <07347 +recheh > , and grind <02912 +tachan > meal <07058 +qemach > : uncover <01540 +galah > thy locks <06777 +tsammah > , make bare <02834 +chasaph > the leg <07640 +shebel > , uncover <01540 +galah > the thigh <07785 +showq > , pass <05674 +<abar > over <05674 +<abar > the rivers <{05103} +n@har > .

05103 ISA 050 002 Wherefore <04069 +madduwa< > , when I came <00935 +bow> > , [ was there ] no <00369 +>ayin > man <00376 +>iysh > ? when I called <07121 +qara> > , [ was there ] none <00369 +>ayin > to answer <06030 +<anah > ? Is my hand <03027 +yad > shortened <07114 +qatsar > at all , that it cannot redeem <06304 +p@duwth > ? or have I no <00369 +>ayin > power <03581 +koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at my rebuke <01606 +g@<arah > I dry <02717 +charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <{05103} +n@har > a wilderness <04057 +midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash > , because [ there is ] no <00369 +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama> > .

05103 DAN 007 010 A fiery <05135 +nuwr > stream <{05103} +n@har > issued <05047 +n@gad > and came <05312 +n@phaq > forth <05312 +n@phaq > from before <06925 +qodam > him : thousand <00506 +>alaph > thousands <00506 +>alaph > ministered <08120 +sh@mash > unto him , and ten <07240 +ribbow > thousand <07240 +ribbow > times ten <07240 +ribbow > thousand <07240 +ribbow > stood <06966 +quwm > before <06925 +qodam > him : the judgment <01780 +diyn > was set <03488 +y@thiyb > , and the books <05609 +c@phar > were opened <06606 +p@thach > .

05103 EZR 006 008 Moreover I make <07761 +suwm > a decree <02942 +t@<em > what ye shall do <05648 +<abad > to the elders <07868 +siyb > of these <00479 +>illek > Jews <03062 +Y@huwda>iy > for the building <01124 +b@na> > of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahn > : that of the king s <04430 +melek > goods <05232 +n@kac > , [ even ] of the tribute <04061 +middah > beyond <05675 +<abar > the river <{05103} +n@har > , forthwith <00629 +>ocparna> > expenses <05313 +niphqa> > be given <03052 +y@hab > unto these <00479 +>illek > men <01400 +g@bar > , that they be not hindered <00989 +b@tel > .

05103 ISA 043 002 When <03588 +kiy > thou passest <05674 +<abar > through the waters <04325 +mayim > , I [ will be ] with thee ; and through the rivers <{05103} +n@har > , they shall not overflow <07857 +shataph > thee : when <03588 +kiy > thou walkest <03212 +yalak > through <01119 +b@mow > the fire <00784 +>esh > , thou shalt not be burned <03554 +kavah > ; neither <03808 +lo> > shall the flame <03852 +lehabah > kindle <01197 +ba<ar > upon thee .

05103 ISA 042 015 I will make <07760 +suwm > waste <02717 +charab > mountains <02022 +har > and hills <01389 +gib<ah > , and dry <03001 +yabesh > up all <03605 +kol > their herbs <06212 +<eseb > ; and I will make <07760 +suwm > the rivers <{05103} +n@har > islands <00339 +>iy > , and I will dry <03001 +yabesh > up the pools <98> .

05103 EZR 007 021 And I , [ even ] I Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > , do make <07761 +suwm > a decree <02942 +t@<em > to all <03606 +kol > the treasurers <01490 +gizbar > which <01768 +diy > [ are ] beyond <05675 +<abar > the river <{05103} +n@har > , that whatsoever Ezra <05830 +<Ezra> > the priest <03548 +kohen > , the scribe <05613 +capher > of the law <01882 +dath > of the God <00426

+>el ahh > of heaven <08065 +shamayi n > , shall require <07593  
+sh@>el > of you , it be done <05648 +<abad > speedily <00629  
+>ocparna> > ,

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