

05107 ZEC 009 017 For how <04100 +mah > great [ is ] his  
goodness <02898 +tuwb > , and how <04100 +mah > great [ is ] his  
beauty <03308 +yophiy > ! corn <01715 +dagan > shall make the  
young <00970 +bachuwr > men cheerful <{05107} +nuwb > , and new  
<08492 +tiyrowsh > wine <08492 +tiyrowsh > the maids <01330  
+b@thuwl ah > .

05107 PSA 092 014 They shall still <05750 +<owd > bring <05107  
+nuwb > forth <{05107} +nuwb > fruit <05107 +nuwb > in old  
<07872 +seybah > age <07872 +seybah > ; they shall be fat <01879  
+dashen > and flourishing <07488 +ra<anan > ;

05107 PSA 092 014 They shall still <05750 +<owd > bring <05107  
+nuwb > forth <05107 +nuwb > fruit <{05107} +nuwb > in old  
<07872 +seybah > age <07872 +seybah > ; they shall be fat <01879  
+dashen > and flourishing <07488 +ra<anan > ;

05107 PSA 062 010 Trust <00982 +batach > not in oppression  
<06233 +<osheq > , and become <01891 +habal > not vain <01891  
+habal > in robbery <01498 +gazel > : if riches <02428 +chayil >  
increase <{05107} +nuwb > , set <07896 +shiyth > not your heart  
<03820 +leb > [ upon them ] .

05107 PRO 010 031 . The mouth <06310 +peh > of the just <06662  
+tsaddiyq > bringeth <05107 +nuwb > forth <{05107} +nuwb >  
wisdom <02451 +chokmah > : but the froward <08419 +tahpukah >  
tongue <03956 +lashown > shall be cut <03772 +karath > out .

05107 PRO 010 031 . The mouth <06310 +peh > of the just <06662  
+tsaddiyq > bringeth <{05107} +nuwb > forth <05107 +nuwb >  
wisdom <02451 +chokmah > : but the froward <08419 +tahpukah >  
tongue <03956 +lashown > shall be cut <03772 +karath > out .

05107 PSA 092 014 They shall still <05750 +<owd > bring <{05107}  
+nuwb > forth <05107 +nuwb > fruit <05107 +nuwb > in old <07872  
+seybah > age <07872 +seybah > ; they shall be fat <01879  
+dashen > and flouri shing <07488 +ra<anan > ;

~~~~~

~~~~~