

05107 nuwb PSA-62: 10 i ncrease

05107 nuwb ZEC-9: 17 cheerful

05107 nuwb PR0-10: 31 forth

05107 nuwb PSA-92: 14 fruit

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05107 ZEC 009 017 For how <04100 +mah > great [ is ] his goodness <02898 +tuwb > , and how <04100 +mah > great [ is ] his beauty <03308 +yophiy > ! corn <01715 +dagan > shall make the young <00970 +bachuwr > men cheerful <{05107} +nuwb > , and new <08492 +tiyrowsh > wine <08492 +tiyrowsh > the maids <01330 +b@thuwl ah > .

05107 PSA 092 014 They shall still <05750 +<owd > bring <05107 +nuwb > forth <{05107} +nuwb > fruit <05107 +nuwb > in old <07872 +seybah > age <07872 +seybah > ; they shall be fat <01879 +dashen > and flourishing <07488 +ra<anan > ;

05107 PSA 092 014 They shall still <05750 +<owd > bring <05107 +nuwb > forth <05107 +nuwb > fruit <{05107} +nuwb > in old <07872 +seybah > age <07872 +seybah > ; they shall be fat <01879 +dashen > and flourishing <07488 +ra<anan > ;

05107 PSA 062 010 Trust <00982 +batach > not in oppression <06233 +<osheq > , and become <01891 +habal > not vain <01891 +habal > in robbery <01498 +gazel > : if riches <02428 +chayil > increase <{05107} +nuwb > , set <07896 +shiyth > not your heart <03820 +leb > [ upon them ] .

05107 PR0 010 031 . The mouth <06310 +peh > of the just <06662 +tsaddiyq > bringeth <05107 +nuwb > forth <{05107} +nuwb > wisdom <02451 +chokmah > : but the froward <08419 +tahpukah > tongue <03956 +lashown > shall be cut <03772 +karath > out .

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