

05122 DAN 002 005 The king <04430 +mel ek > answered <06032 +<anah > and said <00560 +amar > to the Chaldeans <03779 +Kasday > , The thing <04406 +millah > is gone <00230 +>azad > from me : if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chel em > , with the interpretation <06591 +p@shar > thereof , ye shall be cut <05648 +<abad > in pieces <01917 +haddam > , and your houses <01005 +bayi th > shall be made <07761 +suwm > a dunghill <{05122} +n@val uw > .

05122 DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@ , That every <03606 +kol > people <05972 +<am > , nation <00524 +>ummah > , and language <03961 +l i shshan > , which <01768 +di y > speak <00560 +>amar > any thing amiss <07955 +shal ah > against <05922 +<al > the God <00426 +>el ahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , shall be cut <05648 +<abad > in pieces <01917 +haddam > , and their houses <01005 +bayi th > shall be made <07739 +sh@vah > a dunghill <{05122} +n@val uw > : because there is no <03809 +la> other <00321 +>ochoran > God <00426 +>el ahh > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort .

05122 EZR 006 011 Also I have made <07761 +suwm > a decree <02942 +t@ , that whosoever <03605 +kol > shall alter <08133 +sh@na> > this <01836 +den > word <06600 +pi thgam > , let timber <00636 +>a< > be pulled <05256 +n@cach > down from his house <01005 +bayi th > , and being set <02211 +z@qaph > up , let him be hanged <04223 +m@cha> > thereon <05921 +<al > ; and let his house <01005 +bayi th > be made <05648 +<abad > a dunghill <{05122} +n@val uw > for this <01836 +den > .

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