

05128 JOB 028 004 The flood <05158 +nachal > breaketh <06555 +parats > out from the inhabitant <01481 +guwr > ; [even the waters] forgotten <07911 +shakach > of the foot <07272 +regel > : they are dried <01809 +dalal > up , they are gone <{05128} +nuwa< > away from men <00582 +>enowsh > .

05128 GEN 004 012 When <03588 +kiy > thou tillest <05647 +<abad > the ground <00127 +>adamah > , it shall not henceforth <03254 +yacaph > yield <05414 +nathan > unto thee her strength <03581 +koach > ; a fugitive <{05128} +nuwa< > and a vagabond <05110 +nuwd > shalt thou be in the earth <00776 +>erets > .

05128 1SA 001 013 Now Hannah <02584 +Channah > , she spake <01696 +dabar > in her heart <03820 +leb > ; only <07535 +raq > her lips <08193 +saphah > moved <{05128} +nuwa< > , but her voice <06963 +qowl > was not heard <08085 +shama< > : therefore Eli <05941 +<Eliy > thought <02803 +chashab > she had been drunken <07910 +shikkowr > .

05128 2SA 015 020 Whereas thou camest <00935 +bow> > [but] yesterday <08543 +t@mowl > , should I this day <03117 +yowm > make thee go <03212 +yalak > up and down <{05128} +nuwa< > with us ? seeing I go <01980 +halak > whither I may , return <07725 +shuwb > thou , and take back <07725 +shuwb > thy brethren <00251 +>ach > : mercy <02617 +checed > and truth <00571 +>emeth > [be] with thee .

05128 2KI 019 021 This <02088 +zeh > [is] the word <01697 +dabar > that the LORD <03068 +Y@hovah> hath spoken <01696 +dabar > concerning <05921 +<al > him ; The virgin <01330 +b@thuwlah > the daughter <01323 +bath > of Zion <06726 +Tsiyown > hath despised <00959 +bazah > thee , [and] laughed <03932 +la<ag > thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <{05128} +nuwa< > her head <07218 +ro>sh > at thee .

05128 JOB 016 004 I also <01571 +gam > could speak <01696 +dabar > as ye [do] : if <03863 +luw> > your soul <05315 +nephesh > were in my soul s <05315 +nephesh > stead <08478 +tachath > , I could heap <02266 +chabar > up words <04405 +millah > against <05921 +<al > you , and shake <{05128} +nuwa< > mine head <07218 +ro>sh > at you .

05128 PSA 022 007 All <03605 +kol > they that see <07200 +ra>ah > me laugh <03932 +la<ag > me to scorn : they shoot <06362 +patar > out the lip <08193 +saphah > , they shake <{05128} +nuwa< > the head <07218 +ro>sh > , [saying] ,

05128 GEN 004 014 Behold <02005 +hen > , thou hast driven <01644 +garash > me out this day <03117 +yowm > from the face <06440 +paniym > of the earth <00127 +>adamah > ; and from thy face <06440 +paniym > shall I be hid <05641 +cathar > ; and I shall be a fugitive <{05128} +nuwa< > and a vagabond <05110 +nuwd > in the earth <00776 +>erets > ; and it shall come <01961 +hayah > to pass , [that] every <03605 +kol > one that findeth <04672 +matsa> > me shall slay <02026 +harag > me .

05128 PSA 059 011 Slay <02026 +harag > them not , lest <06435 +pen > my people <05971 +<am > forget <07911 +shakach > : scatter <{05128} +nuwa< > them by thy power <02428 +chayil > ; and bring <03381 +yarad > them down <03381 +yarad > , O Lord <00136 +>Adonay > our shield <04043 +magen > .

05128 PSA 059 015 Let them wander <{05128} +nuwa< > up and down for meat <00398 +>akal > , and grudge <03885 +luwn > if <00518 +>im > they be not satisfied <07646 +saba< >

05128 PSA 107 027 They reel <02287 +chagag > to and fro , and stagger <{05128} +nuwa< > like a drunken <07910 +shikkowr > man , and are at their wits <02451 +chokmah > end <01104 +bala< > .

05128 PSA 109 010 Let his children <01121 +ben > be continually vagabonds <{05128} +nuwa< > , and beg <07592 +sha>al > : let them seek <01875 +darash > [their bread] also out of their desolate <02723 +chorbah > places .

05128 PSA 109 025 I became <01961 +hayah > also a reproach <02781 +cherpah > unto them : [when] they looked <07200 +ra>ah > upon me they shook <{05128} +nuwa< > their heads <07218 +ro>sh > .

05128 PRO 005 006 Lest <06435 +pen > thou shouldst ponder <06424 +palac > the path <00734 +>orach > of life <02416 +chay > , her ways <04570 +ma<gal > are moveable <{05128} +nuwa< > , [that] thou canst not know <03045 +yada< > [them] .

05128 ISA 006 004 And the posts <00520 +>ammah > of the door <05592 +caph > moved <{05128} +nuwa< > at the voice <06963 +qowl > of him that cried <07121 +qara> > , and the house <01004 +bayith > was filled <04390 +male> > with smoke <06227 +<ashan > .

05128 ISA 007 002 And it was told <05046 +nagad > the house <01004 +bayith > of David <01732 +David > , saying <00559 +>amar > , Syria <00758 +>Aram > is confederate <05117 +nuwach > with Ephraim <00669 +>Ephrayim > . And his heart <03824 +lebab > was moved <05128 +nuwa< > , and the heart <03824 +lebab > of his people <05971 +<am > , as the trees <06086 +<ets > of the wood <03293 +ya<ar > are moved <{05128} +nuwa< > with the wind <07307 +ruwach > .

05128 ISA 007 002 And it was told <05046 +nagad > the house <01004 +bayith > of David <01732 +David > , saying <00559 +>amar > , Syria <00758 +>Aram > is confederate <05117 +nuwach > with Ephraim <00669 +>Ephrayim > . And his heart <03824 +lebab > was moved <{05128} +nuwa< > , and the heart <03824 +lebab > of his people <05971 +<am > , as the trees <06086 +<ets > of the wood <03293 +ya<ar > are moved <05128 +nuwa< > with the wind <07307 +ruwach > .

05128 ISA 019 001 . The burden <04853 +massa> > of Egypt <04714 +Mitsrayim > . Behold <02009 +hinneh > , the LORD <03068 +Y@hovah > rideth <07392 +rakab > upon a swift <07031 + qal > cloud <05645 +<ab > , and shall come <00935 +bow> > into Egypt <04714 +Mitsrayim > : and the idols <00457 +>eliyl > of Egypt <04714 +Mitsrayim > shall be moved <{05128} +nuwa< > at his presence <06440 +paniyim > , and the heart <03824 +lebab > of Egypt <04714 +Mitsrayim > shall melt <04549 +macac > in the midst <07130 +qereb > of it .

05128 ISA 024 020 The earth <00776 +>erets > shall reel <{05128} +nuwa< > to and fro like a drunkard <07910 +shikkowr > , and shall be removed <05110 +nuwd > like a cottage <04412 +m@luwnah > ; and the transgression <06588 +pesha< > thereof shall be heavy <03513 +kabad > upon it ; and it shall fall <05307 +naphal > , and not rise <06965 +quwm > again <03254 +yacaph > .

05128 ISA 029 009 . Stay <04102 +mahahh > yourselves , and wonder <08539 +tamahh > ; cry <08173 +sha<a< > ye out , and cry <08173 +sha<a< > : they are drunken <07937 +shakar > , but not with wine <03196 +yayin > ; they stagger <{05128} +nuwa< > , but not with strong drink <07941 +shekar > .

05128 ISA 037 022 This <02088 +zeh > [is] the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > concerning <05921 +<al > him ; The virgin <01330 +b@thuwl ah > , the daughter <01323 +bath > of Zion <06726 +Tsiyown > , hath despised <00959 +bazah > thee , [and] laughed <03932 +la>ag > thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128} +nuwa< > her head <07218 +ro>sh > at thee .

05128 JER 014 010 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto this <02088 +zeh > people <05971 +<am > , Thus <03651 +ken > have they loved <00157 +>ahab > to wander <05128} +nuwa< > , they have not refrained <02820 +chasak > their feet <07272 +regel > , therefore the LORD <03068 +Y@hovah > doth not accept <07521 +ratsah > them ; he will now <04994 +na> > remember <02142 +zakar > their iniquity <05771 +<avon > , and visit <06485 +paqad > their sins <02403 +chatta>ah > .

05128 LAM 002 015 All <03605 +kol > that pass <05674 +<abar > by clap <05606 +caphaq > [their] hands <03709 +kaph > at <05921 +<al > thee ; they hiss <08319 +sharaq > and wag <05128} +nuwa< > their head <07218 +ro>sh > at <05921 +<al > the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > , [saying , Is] this <02088 +zeh > the city <05892 +<iyr > that [men] call <00559 +>amar > The perfection <03632 +kaliyl > of beauty <03308 +yophiy > , The joy <04885 +masows > of the whole <03605 +kol > earth <00776 +>erets > ?

05128 LAM 004 014 They have wandered <05128} +nuwa< > [as] blind <05787 +<iivver > [men] in the streets <02351 +chuwts > , they have polluted <01351 +ga>al > themselves with blood <01818 +dam > , so that men could <03201 +yakol > not touch <05060 +naga< > their garments <03830 +l@buwsh > .

05128 LAM 004 015 They cried <07121 +qara> > unto them , Depart <05493 +cuwr > ye ; [it is] unclean <02931 +tame> > ; depart <05493 +cuwr > , depart <05493 +cuwr > , touch <05060 +naga< > not : when <03588 +kiy > they fled <05132 +nuwts > away and wandered <05128} +nuwa< > , they said <00559 +>amar > among the heathen <01471 +gowy > , They shall no <03808 +lo> > more <03254 +yacaph > sojourn <01481 +guwr > [there] .

05128 DAN 010 010 . And , behold <02009 +hinneh > , an hand <03027 +yad > touched <05060 +naga< >me , which set <05128} +nuwa< > me upon my knees <01290 +berek > and [upon] the palms <03709 +kaph > of my hands <03027 +yad > .

05128 AMO 004 008 So two <08147 +sh@nayim > [or] three <07969 +shalowsh > cities <05892 +<iyr > wandered <05128} +nuwa< > unto one <00259 +>echad > city <05892 +<iyr > , to drink <08354 +shathah > water <04325 +mayim > ; but they were not satisfied <07646 +saba< > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > .

05128 AMO 008 012 And they shall wander <05128} +nuwa< > from sea <03220 +yam > to sea <03220 +yam > , and from the north <06828 +tsaphown > even to the east <04217 +mizrach > , they shall run <07751 +shuwt > to and fro <07751 +shuwt > to seek <01245 +baqash > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and shall not find <04672 +matsa> > [it] .

05128 AMO 009 009 For , lo <02009 +hinneh > , I will command <06680 +tsavah > , and I will sift <05128 +nuwa< > the house <01004 +bayith > of Israel <03478 +Yisra>el > among all <03605

+kol > nations <01471 +gowy > , like as [corn] is sifted
<{05128} +nuwa< > in a sieve <03531 +k@barah > , yet shall not
the least grain <06872 +ts@rowr > fall <05307 +naphal > upon the
earth <00776 +>erets > .

05128 AMO 009 009 For , lo <02009 +hinneh > , I will command
<06680 +tsavah > , and I will sift <{05128} +nuwa< > the house
<01004 +bayith > of Israel <03478 +Yisra>el > among all <03605
+kol > nations <01471 +gowy > , like as [corn] is sifted
<05128 +nuwa< > in a sieve <03531 +k@barah > , yet shall not the
least grain <06872 +ts@rowr > fall <05307 +naphal > upon the
earth <00776 +>erets > .

05128 NAH 003 012 All <03605 +kol > thy strong <04013 +mibtsar >
holds <04013 +mibtsar > [shall be like] fig <08384 +t@>en >
trees with the firstripe <01063 +bikkuwrah > figs : if <00518
+>im > they be shaken <{05128} +nuwa< > , they shall even fall
<05307 +naphal > into <05921 +<al > the mouth <06310 +peh > of
the eater <00398 +>akal > .

05128 ZEP 002 015 This <02063 +zo>th > [is] the rejoicing
<05947 +<alli>y > city <05892 +<i>y > that dwelt <03427 +yashab
> carelessly <00983 +betach > , that said <00559 +>amar > in her
heart <03824 +lebab > , I [am] , and [there is] none <00657
+>ephec > beside <00657 +>ephec > me : how <00349 +>eyk > is she
become <01961 +hayah > a desolation <08047 +shammah > , a place
for beasts <02416 +chay > to lie <04769 +marbets > down <04769
+marbets > in ! every <03605 +kol > one that passeth <05674
+<abar > by her shall hiss <08319 +sharaq > , [and] wag
<{05128} +nuwa< > his hand <03027 +yad > .

05128 JUDG 009 011 But the fig <08384 +t@>en > tree <06086 +<ets
> said <00559 +>amar > unto them , Should I forsake <02308
+chadal > my sweetness <04987 +motheq > , and my good <02896
+towb > fruit <08270 +shor > , and go <01980 +halak > to be
promoted <{05128} +nuwa< > over <05921 +<al > the trees <06086
+<ets > ?

05128 JUDG 009 013 And the vine <01612 +gephen > said <00559
+>amar > unto them , Should I leave <02308 +chadal > my wine
<08492 +tiyrowsh > , which cheereth <08055 +samach > God <00430
+>elohiym > and man <00376 +>iysh > , and go <01980 +halak > to
be promoted <{05128} +nuwa< > over <05921 +<al > the trees
<06086 +<ets > ?

05128 JUDG 009 009 But the olive <02132 +zayith > tree said
<00559 +>amar > unto them , Should I leave <02308 +chadal > my
fatness <01880 +deshen > , wherewith <00834 +>aher > by me they
honour <03513 +kabad > God <00430 +>elohiym > and man <00376
+>iysh > , and go <01980 +halak > to be promoted <{05128} +nuwa<
> over <05921 +<al > the trees <06086 +<ets > ?

05128 NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639
+>aph > was kindled against Israel <03478 +Yi>sra>el > , and he
made them wander <{05128} +nuwa< > in the wilderness <04057
+midbar > forty <00705 +>arba<i>y > years <08141 +shaneh > ,
until <05704 +<ad > all <03605 +kol > the generation <01755
+dowr > , that had done <06213 +<asah > evil <07451 +ra< > in
the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , was
consumed <08552 +tamam > .

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