

05139 JUDG 016 017 That he told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , and said <00559 +>amar > unto her , There hath not come <05927 +<alah > a razor <04177 +mowrah > upon mine head <07218 +ro>sh > ; for I [have been] a Nazarite <{05139} +naziyr > unto God <00430 +>elohiym > from my mother s <00517 +>em > womb <00990 +beten > : if <00518 +>im > I be shaven <01548 +galach > , then my strength <03581 +koach > will go <05493 +cuwr > from me , and I shall become <02470 +chalah > weak <02470 +chalah > , and be like any <03605 +kol > [other] man <00120 +>adam > .

05139 NUM 006 013 And this <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <{05139} +naziyr > , when the days <03117 +yowm > of his separation <05145 +nezer > are fulfilled <04390 +male> > : he shall be brought <00935 +bow> > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > > :

05139 NUM 006 018 And the Nazarite <{05139} +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , and shall take <03947 +laqach > the hair <08181 +se<ar > of the head <07218 +ro>sh > of his separation <05145 +nezer > , and put <05414 +nathan > [it] in the fire <00784 +>esh > which <00834 +>aher > [is] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shel em > offerings .

05139 NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 +nathan > [them] upon the hands <03709 +kaph > of the Nazarite <{05139} +naziyr > , after <00310 +>achar > [the hair of] his separation <05145 +nezer > is shaven <01548 +galach > :

05139 NUM 006 020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : this <01931 +huw> > [is] holy <06944 +qodesh > for the priest <03548 +kohen > , with the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > : and after <00310 +>achar > that the Nazarite <{05139} +naziyr > may drink <08354 +shathah > wine <03196 +yayin > .

05139 NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <{05139} +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 +<asah > after <05921 +<al > the law <08451 +towrah > of his separation <05145 +nezer > .

05139 DEU 033 016 And for the precious <04022 +megeg > things of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof , and [for] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 +c@nah > : let [the blessing] come <00935 +bow> > upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [that was]

separated <{05139} +naziyr > from his brethren <00251 +>ach > .

05139 JUDG 013 005 For , I o <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and no <03808 +lo> > razor <04177 +mowrah > shall come <05927 +<alah > on <05921 +<al > his head <07218 +ro>sh > : for the child <05288 +na<ar > shall be a Nazari te <{05139} +naziyr > unto God <00430 +>elohiym > from the womb <00990 +beten > : and he shall begin <02490 +chalal > to deliver <03467 +yasha< > Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > .

05139 JUDG 013 007 But he said <00559 +>amar > unto me , Behold <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and now <06258 +>attah > drink <07941 +shekar > no <00408 +>al > wine <03196 +yayin > nor strong drink <08354 +shathah > , neither <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : for the child <05288 +na<ar > shall be a Nazari te <{05139} +naziyr > to God <00430 +>elohiym > from the womb <00990 +beten > to the day <03117 +yowm > of his death <04194 +maveth > .

05139 NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > either <00376 +>iysh > man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall separate <06381 +pala> > [themselves] to vow <05087 +nadar > a vow <05088 +neder > of a Nazari te <{05139} +naziyr > , to separate <05144 +nazar > [themselves] unto the LORD <03068 +Y@hovah > :

05139 LAM 004 007 Her Nazari tes <{05139} +naziyr > were purer <02141 +zakak > than snow <07950 +sheleg > , they were whiter <06705 +tsachach > than milk <02461 +chalab > , they were more ruddy <00119 +>adam > in body <06106 +<etsem > than rubies <06443 +paniyn > , their polishing <01508 +gizrah > [was] of sapphire <05601 +cappiyr > :

05139 AMO 002 011 And I raised <06965 +quwm > up of your sons <01121 +ben > for prophets <05030 +nabi> > , and of your young <00970 +bachuwr > men for Nazari tes <{05139} +naziyr > . [Is it] not even <00637 +>aph > thus <02063 +zo>th > , O ye children <01121 +ben > of Israel <03478 +Yisra>el > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

05139 AMO 002 012 But ye gave the Nazari tes <{05139} +naziyr > wine <03196 +yayin > to drink <08248 +shaqah > ; and commanded <06680 +tsavah > the prophets <05030 +nabi> > , saying <00559 +>amar > , Prophesy <05012 +naba> > not .

05139 GEN 049 026 The blessings <01293 +B@rakah > of thy father <1> have prevailed <01396 +gabar > above <05921 +<al > the blessings <01293 +B@rakah > of my progeni tors <02029 +harah > unto the utmost bound <08379 +ta>avah > of the everlasting <05769 +<owlam > hills <01389 +gib<ah > : they shall be on the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and on the crown <06936 +qodqod > of the head <06936 +qodqod > of him that was separate <{05139} +naziyr > from his brethren <00251 +>ach > .

05139 LEV 025 005 That which groweth <05599 +caphiyach > of its own accord <05599 +caphiyach > of thy harvest <07105 +qatsiyr > thou shalt not reap <07114 +qatsar > , neither <03808 +lo> > gather <01219 +batsar > the grapes <06025 +<enab > of thy vine <05139 +naziyr > undressed <{05139} +naziyr > : [for] it is a

year <08141 +shaneh > of rest <07677 +shabbathown > unto the
land <00776 +>erets > .

05139 LEV 025 005 That which groweth <05599 +caphiyach > of its
own accord <05599 +caphiyach > of thy harvest <07105 +qatsiyar >
thou shalt not reap <07114 +qatsar > , neither <03808 +lo> >
gather <01219 +batsar > the grapes <06025 +<enab > of thy vine
<{05139} +naziyr > undressed <05139 +naziyr > : [for] it is a
year <08141 +shaneh > of rest <07677 +shabbathown > unto the
land <00776 +>erets > .

05139 LEV 025 011 A jubile <03104 +yowbel > shall that fiftieth
<02572 +chami shshiyam > year <08141 +shaneh > be unto you : ye
shall not sow <02232 +zara< > , neither <03808 +lo> > reap
<07114 +qatsar > that which groweth <05599 +caphiyach > of
itself in it , nor <03808 +lo> > gather <01219 +batsar > [the
grapes] in it of thy vine <05139 +naziyr > undressed <{05139}
+naziyr > .

05139 LEV 025 011 A jubile <03104 +yowbel > shall that fiftieth
<02572 +chami shshiyam > year <08141 +shaneh > be unto you : ye
shall not sow <02232 +zara< > , neither <03808 +lo> > reap
<07114 +qatsar > that which groweth <05599 +caphiyach > of
itself in it , nor <03808 +lo> > gather <01219 +batsar > [the
grapes] in it of thy vine <{05139} +naziyr > undressed <05139
+naziyr > .

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