

05158 nachal NUM-34: 5 ri ver
05158 nachal DEU-2: 24 ri ver
05158 nachal DEU-2: 36 ri ver
05158 nachal DEU-2: 36 ri ver
05158 nachal DEU-2: 37 ri ver
05158 nachal DEU-3: 8 ri ver
05158 nachal DEU-3: 12 ri ver
05158 nachal DEU-3: 16 ri ver
05158 nachal DEU-3: 16 ri ver
05158 nachal DEU-4: 48 ri ver
05158 nachal JOS-12: 1 ri ver
05158 nachal JOS-12: 2 ri ver
05158 nachal JOS-12: 2 ri ver
05158 nachal JOS-12: 2 ri ver
05158 nachal JOS-13: 9 ri ver
05158 nachal JOS-13: 9 ri ver
05158 nachal JOS-13: 16 ri ver
05158 nachal JOS-13: 16 ri ver
05158 nachal JOS-15: 4 ri ver
05158 nachal JOS-15: 7 ri ver
05158 nachal JOS-15: 47 ri ver
05158 nachal JOS-16: 8 ri ver
05158 nachal JOS-17: 9 ri ver
05158 nachal JOS-17: 9 ri ver
05158 nachal JOS-17: 9 ri ver
05158 nachal JOS-19: 11 ri ver
05158 nachal JUD-4: 7 ri ver
05158 nachal JUD-4: 13 ri ver
05158 nachal JUD-5: 21 ri ver
05158 nachal JUD-5: 21 ri ver
05158 nachal JUD-5: 21 ri ver
05158 nachal 2SA-17: 13 ri ver
05158 nachal 2SA-24: 5 ri ver

05158 nachal 1KI -8: 65 river
05158 nachal 2KI -10: 33 river
05158 nachal 2KI -24: 7 river
05158 nachal 2CH-7: 8 river
05158 nachal PSA-36: 8 river
05158 nachal LAM-2: 18 river
05158 nachal EZE-47: 5 river
05158 nachal EZE-47: 5 river
05158 nachal EZE-47: 6 river
05158 nachal EZE-47: 7 river
05158 nachal EZE-47: 9 river
05158 nachal EZE-47: 12 river
05158 nachal EZE-47: 19 river
05158 nachal EZE-48: 28 river
05158 nachal AMO-6: 14 river
05158 nachal LEV-11: 9 rivers
05158 nachal LEV-11: 10 rivers
05158 nachal DEU-10: 7 rivers
05158 nachal ECC-1: 7 rivers
05158 nachal ECC-1: 7 rivers
05158 nachal JER-31: 9 rivers
05158 nachal EZE-47: 9 rivers
05158 nachal MIC-6: 7 rivers
05158 nachal PSA-124: 4 stream
05158 nachal ISA-27: 12 stream
05158 nachal ISA-30: 28 stream
05158 nachal ISA-30: 33 stream
05158 nachal ISA-57: 6 stream
05158 nachal ISA-66: 12 stream
05158 nachal AMO-5: 24 stream
05158 nachal PSA-78: 20 streams
05158 nachal ISA-11: 15 streams
05158 nachal ISA-34: 9 streams

05158 nachal ISA-35: 6 streams
05158 nachal GEN-26: 17 valley
05158 nachal GEN-26: 19 valley
05158 nachal NUM-21: 12 valley
05158 nachal NUM-32: 9 valley
05158 nachal DEU-1: 24 valley
05158 nachal DEU-3: 16 valley
05158 nachal DEU-21: 4 valley
05158 nachal DEU-21: 4 valley
05158 nachal DEU-21: 6 valley
05158 nachal JUD-16: 4 valley
05158 nachal 1SA-15: 5 valley
05158 nachal 2KI -3: 16 valley
05158 nachal 2KI -3: 17 valley
05158 nachal JOB-21: 33 valley
05158 nachal PRO-30: 17 valley
05158 nachal SON-6: 11 valley
05158 nachal JOE-3: 18 valley
05158 nachal NUM-24: 6 valleys
05158 nachal JOB-30: 6 valleys
05158 nachal PSA-104: 10 valleys
05158 nachal ISA-7: 19 valleys
05158 nachal ISA-57: 5 valleys
05158 nachal GEN-32: 23 brook
05158 nachal LEV-23: 40 brook
05158 nachal NUM-13: 23 brook
05158 nachal NUM-13: 24 brook
05158 nachal DEU-2: 13 brook
05158 nachal DEU-2: 13 brook
05158 nachal DEU-2: 14 brook
05158 nachal DEU-9: 21 brook
05158 nachal 1SA-17: 40 brook
05158 nachal 1SA-30: 9 brook

05158 nachal 1SA-30: 10 brook
05158 nachal 1SA-30: 21 brook
05158 nachal 2SA-15: 23 brook
05158 nachal 1KI -2: 37 brook
05158 nachal 1KI -15: 13 brook
05158 nachal 1KI -17: 3 brook
05158 nachal 1KI -17: 4 brook
05158 nachal 1KI -17: 5 brook
05158 nachal 1KI -17: 6 brook
05158 nachal 1KI -17: 7 brook
05158 nachal 1KI -18: 40 brook
05158 nachal 2KI -23: 6 brook
05158 nachal 2KI -23: 6 brook
05158 nachal 2KI -23: 12 brook
05158 nachal 2CH-15: 16 brook
05158 nachal 2CH-20: 16 brook
05158 nachal 2CH-29: 16 brook
05158 nachal 2CH-30: 14 brook
05158 nachal 2CH-32: 4 brook
05158 nachal NEH-2: 15 brook
05158 nachal J0B-6: 15 brook
05158 nachal J0B-40: 22 brook
05158 nachal PSA-83: 9 brook
05158 nachal PSA-110: 7 brook
05158 nachal PR0-18: 4 brook
05158 nachal ISA-15: 7 brook
05158 nachal JER-31: 40 brook
05158 nachal NUM-21: 14 brooks
05158 nachal NUM-21: 15 brooks
05158 nachal DEU-8: 7 brooks
05158 nachal 2SA-23: 30 brooks
05158 nachal 1KI -18: 5 brooks
05158 nachal 1CH-11: 32 brooks

05158 nachal JOB-6: 15 brooks
 05158 nachal JOB-20: 17 brooks
 05158 nachal JOB-22: 24 brooks
 05158 nachal JOB-28: 4 fl ood
 05158 nachal PSA-74: 15 fl ood
 05158 nachal JER-47: 2 fl ood
 05158 nachal 2SA-22: 5 fl oods
 05158 nachal PSA-18: 4 fl oods

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05158 1SA 017 040 . And he took <03947 +laqach > his staff
 <04731 +maqqel > in his hand <03027 +yad > , and chose <00977
 +bachar > him five <02568 +chamesh > smooth <02512 +chal luq >
 stones <68> out of the brook <{05158} +nachal > , and put <07760
 +suwm > them in a shepherd s <07462 +ra bag <03627 +k@li y >
 whi ch <00834 +aher > he had , even in a scrip <03219 +yal quwt >
 ; and his sling <07050 +qela< > [was] in his hand <03027 +yad
 > : and he drew near <05066 +nagash > to the Philistine <06430
 +P@lishtiy > .

05158 DEU 001 024 And they turned <06437 +panah > and went
 <05927 + up into the mountain <02022 +har > , and came
 <00935 +bow> > unto the val ley <{05158} +nachal > of Eshcol
 <00812 +>Eshkol > , and searched <07270 +ragal > it out .

05158 DEU 002 013 Now <06258 +
 [said I] , and get <05674 +
 the brook <05158 +nachal > Zered <02218 +Zered > . And we went
 <05674 +
 > Zered <02218 +Zered > .

05158 DEU 002 013 Now <06258 +
 [said I] , and get <05674 +
 the brook <{05158} +nachal > Zered <02218 +Zered > . And we went
 <05674 +
 Zered <02218 +Zered > .

05158 DEU 002 014 And the space <03117 +yowm > in which <00834
 +>ahe > we came <01980 +hal ak > from Kadeshbarnea <06947
 +Qadesh Barnea< > , until <05704 +
 +
 <02218 +Zered > , [was] thirty <07970 +sh@lowshiy > and eight
 <08083 +sh@moneh > years <08141 +shaneh > ; until <05704 +
 all <03605 +kol > the generation <01755 +dowr > of the men
 <00582 +>enowsh > of war <04421 +mi lchamah > were wasted <08552
 +tamam > out from among <07130 +qereb > the host <04264
 +machaneh > , as the LORD <03068 +Y@hovah > sware <07650 +shaba<
 > unto them .

05158 DEU 002 024 . Ri se <06965 +quwm > ye up , take your
 jour ney <05265 +naca< > , and pass <05674 +
 +
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behold <07200 +ra>ah > , I have given <05414 +nathan > into
thine hand <03027 +yad > Si hon <05511 +Ci ychown > the Amorite
<00567 +>Emori y > , king <04428 +mel ek > of Heshbon <02809
+Cheshbown > , and his land <00776 +>erets > : begin <02490
+chal al > to possess <03423 +yarash > [it] , and contend
<01624 +garah > with him in battle <04421 +mi lchamah > .

05158 DEU 002 036 From Aroer <06177 +>Arow<er > , which <00834
+>aher > [is] by the brink <08193 +saphah > of the river
<05158 +nachal > of Arnon <00769 +>Arrown > , and [from] the
city <05892 +>i yr > that [is] by the river <{05158} +nachal > ,
even unto Gilead <01568 +Gill<ad > , there was not one city
<07151 +qi ryah > too strong <07682 +sagab > for us : the LORD
<03068 +Y@hovah > our God <00430 +>el ohim > delivered <05414
+nathan > all <03605 +kol > unto us :

05158 DEU 002 036 From Aroer <06177 +>Arow<er > , which <00834
+>aher > [is] by the brink <08193 +saphah > of the river
<{05158} +nachal > of Arnon <00769 +>Arrown > , and [from] the
city <05892 +>i yr > that [is] by the river <05158 +nachal > ,
even unto Gilead <01568 +Gill<ad > , there was not one city
<07151 +qi ryah > too strong <07682 +sagab > for us : the LORD
<03068 +Y@hovah > our God <00430 +>el ohim > delivered <05414
+nathan > all <03605 +kol > unto us :

05158 DEU 002 037 Only <07535 +raq > unto the land <00776
+>erets > of the children <01121 +ben > of Ammon <05983 +>Ammown
> thou camest <07126 +qarab > not , [nor] unto any <03605 +kol
> place <03027 +yad > of the river <{05158} +nachal > Jabbok
<02999 +Yabboq > , nor unto the cities <05892 +>i yr > in the
mountains <02022 +har > , nor unto whatsoever <03605 +kol > the
LORD <03068 +Y@hovah > our God <00430 +>el ohim > forbade <06680
+tsavah > us .

05158 DEU 003 008 And we took <03947 +laqach > at that time
<06256 +>eth > out of the hand <3027yad > of the two <08147
+sh@nayim > kings <04428 +mel ek > of the Amorites <00567
+>Emori y > the land <00776 +>erets > that [was] on this side
<05676 +>eber > Jordan <03383 +Yarden > , from the river
<{05158} +nachal > of Arnon <00769 +>Arrown > unto mount <02022
+har > Hermon <02768 +Chermown > ;

05158 DEU 003 012 . And this <02063 +zo>th > land <00776 +>erets
> , [which] we possessed <03423 +yarash > at that time <06256
+>eth > , from Aroer <06177 +>Arow<er > , which <00834 +>aher >
[is] by the river <{05158} +nachal > Arnon <00769 +>Arrown > ,
and half <02677 +chetsiy > mount <02022 +har > Gilead <01568
+Gill<ad > , and the cities <05892 +>i yr > thereof , gave <05414
+nathan > I unto the Reubenites <07206 +R@>uwbeniy > and to the
Gadites <01425 +Gadi y > .

05158 DEU 003 016 And unto the Reubenites <07206 +R@>uwbeniy >
and unto the Gadites <01425 +Gadi y > I gave <05414 +nathan >
from Gilead <01568 +Gill<ad > even unto the river <05158 +nachal
> Arnon <00769 +>Arrown > half <08432 +tavek > the valley <05158
+nachal > , and the border <01366 +g@buwl > even unto the river
<{05158} +nachal > Jabbok <02999 +Yabboq > , [which is] the
border <01366 +g@buwl > of the children <01121 +ben > of Ammon
<05983 +>Ammown > ;

05158 DEU 003 016 And unto the Reubenites <07206 +R@>uwbeniy >
and unto the Gadites <01425 +Gadi y > I gave <05414 +nathan >
from Gilead <01568 +Gill<ad > even unto the river <05158 +nachal
> Arnon <00769 +>Arrown > half <08432 +tavek > the valley
<{05158} +nachal > , and the border <01366 +g@buwl > even unto
the river <05158 +nachal > Jabbok <02999 +Yabboq > [which is
12/8/2021

] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 +<Ammown > ;

05158 DEU 003 016 And unto the Reubenites <07206 +R@>uwbeniy > and unto the Gadiites <01425 +Gadiy > I gave <05414 +nathan > from Gillead <01568 +Gilad > even unto the river <{05158} +nachal > Arnon <00769 +>Arrown > half <08432 +tavek > the valley <05158 +nachal > , and the border <01366 +g@buwl > even unto the river <05158 +nachal > Jabbok <02999 +Yabboq > , [which is] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 +<Ammown > ;

05158 DEU 004 048 From Aroer <06177 +<Arower > , which <00834 +>aher > [is] by the bank <08193 +saphah > of the river <{05158} +nachal > Arnon <00769 +>Arrown > , even unto mount <02022 +har > Sion <07865 +Siyon > , which <00834 +>aher > [is] Hermon <02768 +Chermown > ,

05158 DEU 008 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohim > bringeth <00935 +bow > thee into <00413 +>el > a good <02896 +towb > land <00776 +>erets > , a land <00776 +>erets > of brooks <{05158} +nachal > of water <04325 +mayim > , of fountains <05869 +>ayin > and depths <08415 +t@howm > that spring <03318 +yatsa > out of valleys <01237 +biqah > and hills <02022 +har > ;

05158 DEU 009 021 And I took <03947 +laqach > your sin <02403 +chatta>ah > , the calf <05695 +>egel > which <00834 +>aher > ye had <01961 +hayah > made <06213 +>asah > , and burnt <08313 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it , [and] ground <02912 +tachan > [it] very <03190 +yatab > small <03190 +yatab > , [even] until <05704 +>ad > it was as small <01854 +daqaq > as dust <06083 +>aphar > : and I cast <07993 +shalak > the dust <06083 +>aphar > thereof into <00413 +>el > the brook <{05158} +nachal > that descended <03381 +yarad > out of the mount <02022 +har > .

05158 DEU 010 007 From thence <08033 +sham > they journeyed <05265 +naca > unto Gudgodah <01412 +Gudgodah > ; and from Gudgodah <01412 +Gudgodah > to Jotbath <03193 +Yotbathah > , a land <00776 +>erets > of rivers <{05158} +nachal > of waters <04325 +mayim > .

05158 DEU 021 004 And the elders <02205 +zaqen > of that city <05892 +>iyr > shall bring <02381 +Chazi yel > down <03381 +yarad > the heifer <05697 +>eglah > unto a rough <00386 +>eythan > valley <05158 +nachal > , which <00834 +>aher > is neither <03808 +lo > eared <05647 +>abad > nor <03808 +lo > sown <02232 +zara > , and shall strike off the heifers <05697 +>eglah > neck <06203 +>oreph > there <08033 +sham > in the valley <{05158} +nachal > :

05158 DEU 021 004 And the elders <02205 +zaqen > of that city <05892 +>iyr > shall bring <02381 +Chazi yel > down <03381 +yarad > the heifer <05697 +>eglah > unto a rough <00386 +>eythan > valley <{05158} +nachal > , which <00834 +>aher > is neither <03808 +lo > eared <05647 +>abad > nor <03808 +lo > sown <02232 +zara > , and shall strike off the heifers <05697 +>eglah > neck <06203 +>oreph > there <08033 +sham > in the valley <05158 +nachal > :

05158 DEU 021 006 And all <03605 +kol > the elders <02205 +zaqen > of that city <05892 +>iyr > , [that are] next <07138 +qarowb > unto the slain <02491 +chalal > [man] , shall wash <07364 +rachats > their hands <03027 +yad > over <05921 +>al > the heifer <05697 +>eglah > that is beheaded <06202 +>araph > in the

valley <{05158} +nachal > :

05158 JOS 012 001 . Now these <00428 +el - leh > [are] the kings <04428 +mel ek > of the land <00776 +erets > , which <00834 +aher > the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , and possessed <03423 +yarash > their land <00776 +erets > on the other <05676 +eber > side <05676 +eber > Jordan <03383 +Yarden > toward the rising <04217 +mi zrach > of the sun <08121 +shemesh > , from the river <{05158} +nachal > Arnon <00769 +Arrown > unto mount <02022 +har > Hermon , and all <03605 +kol > the plain <06160 +arabah > on the east <04217 +mi zrach > :

05158 JOS 012 002 Si hon <05511 +Ci ychown > king <04428 +mel ek > of the Amorites <00567 +Emori y > , who dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , [and] ruled <04910 +mashal > from Aroer <06177 +Arow<er > , which <00834 +aher > [is] upon the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +Arrown > , and from the middle <08432 +tavek > of the river <05158 +nachal > , and from half <02677 +chetsiy > Gilead <01568 +Gi l <ad > , even unto the river <{05158} +nachal > Jabbok <02999 +Yabboq > , [which is] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 +Ammown > ;

05158 JOS 012 002 Si hon <05511 +Ci ychown > king <04428 +mel ek > of the Amorites <00567 +Emori y > , who dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , [and] ruled <04910 +mashal > from Aroer <06177 +Arow<er > , which <00834 +aher > [is] upon the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +Arrown > , and from the middle <08432 +tavek > of the river <{05158} +nachal > , and from half <02677 +chetsiy > Gilead <01568 +Gi l <ad > , even unto the river <05158 +nachal > Jabbok <02999 +Yabboq > , [which is] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 +Ammown > ;

05158 JOS 012 002 Si hon <05511 +Ci ychown > king <04428 +mel ek > of the Amorites <00567 +Emori y > , who dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , [and] ruled <04910 +mashal > from Aroer <06177 +Arow<er > , which <00834 +aher > [is] upon the bank <08193 +saphah > of the river <{05158} +nachal > Arnon <00769 +Arrown > , and from the middle <08432 +tavek > of the river <05158 +nachal > , and from half <02677 +chetsiy > Gilead <01568 +Gi l <ad > , even unto the river <05158 +nachal > Jabbok <02999 +Yabboq > , [which is] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 +Ammown > ;

05158 JOS 013 009 From Aroer <06177 +Arow<er > , that [is] upon the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +Arrown > , and the city <05892 +iyr > that [is] in the midst <08432 +tavek > of the river <{05158} +nachal > , and all <03605 +kol > the plain <04334 +mi yshowr > of Medeba <04311 +Meyd@ba> > unto Dibon <01769 +Di ybown > ;

05158 JOS 013 009 From Aroer <06177 +Arow<er > , that [is] upon the bank <08193 +saphah > of the river <{05158} +nachal > Arnon <00769 +Arrown > , and the city <05892 +iyr > that [is] in the midst <08432 +tavek > of the river <05158 +nachal > , and all <03605 +kol > the plain <04334 +mi yshowr > of Medeba <04311 +Meyd@ba> > unto Dibon <01769 +Di ybown > ;

05158 JOS 013 016 And their coast <01366 +g@buwl > was from Aroer <06177 +Arow<er > , that [is] on <05921 +al > the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +Arrown > , and the city <05892 +iyr > that [is] in the midst <08432 +tavek > of the river <{05158} +nachal > , and all <03605 +kol > the plain <04334 +mi yshowr > by Medeba <04311

+Meyd@ba> > ;

05158 JOS 013 016 And their coast <01366 +g@buwl > was from Aroer <06177 +<Arrower > , that [is] on <05921 +al > the bank <08193 +saphah > of the river <{05158} +nachal > Arnon <00769 +>Arrown > , and the city <05892 +iyr > that [is] in the mid st <08432 +tavek > of the river <05158 +nachal > , and all <03605 +kol > the plain <04334 +mi yshowr > by Medeba <04311 +Meyd@ba> > ;

05158 JOS 015 004 [From thence] it passed <05674 +abar > toward Azmon <06111 +<Atsmown > , and went <03318 +yatsa> > out unto the river <{05158} +nachal > of Egypt <04714 +Mi tsrayim > ; and the goings <08444 +towtsa>ah > out of that coast <01366 +g@buwl > were at the sea <03220 +yam > : this <02088 +zeh > shall be your south <05045 +negeb > coast <01366 +g@buwl > .

05158 JOS 015 007 And the border <01366 +g@buwl > went <05927 +al ah > up toward Debir <01688 +D@bi yr > from the valley <06010 +<emeq > of Achor <05911 +<Al owr > , and so northward <06828 +tsaphown > , looking <06437 +panah > toward <00413 +el > Gil gal <01537 +Gil gal > , that [is] before <05227 +nokach > the going <04608 +ma<al eh > up to Adummi m <00131 +>Adummi ym > , which <00834 +>aher > [is] on the south <05045 +negeb > side of the river <{05158} +nachal > : and the border <01366 +g@buwl > passed <05674 +abar > toward <00413 +el > the waters <04325 +mayim > of Enshemesh <05885 +<Eyn Shemesh > , and the goings <08444 +towtsa>ah > out thereof were at <00413 +el > Enrogel <05883 +<Eyn Rogel > :

05158 JOS 015 047 Ashdod <00795 +>Ashdowd > with her towns <01323 +bath > and her villages <02691 +chatser > , Gaza <05804 +<Azzah > with her towns <01323 +bath > and her villages <02691 +chatser > , unto the river <{05158} +nachal > of Egypt <04714 +Mi tsrayim > , and the great <01419 +gadowl > sea <03220 +yam > , and the border <01366 +g@buwl > [thereof] :

05158 JOS 016 008 The border <01366 +g@buwl > went <03212 +yal ak > out from Tappuah <08599 +Tappuwach > westward <03220 +yam > unto the river <{05158} +nachal > Kanah <07071 +Qanah > ; and the goings <08444 +towtsa>ah > out thereof were at the sea <03220 +yam > . This <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > by their families <04940 +mi shpachah > .

05158 JOS 017 009 And the coast <01366 +g@buwl > descended <03381 +yarad > unto the river <05158 +nachal > Kanah <07071 +Qanah > , southward <05045 +negeb > of the river <05158 +nachal > : these <00428 +el - leh > cities <05892 +iyr > of Ephraim <00669 +>Ephrayim > [are] among <08432 +tavek > the cities <05892 +iyr > of Manasseh <04519 +M@nashsheh > : the coast <01366 +g@buwl > of Manasseh <04519 +M@nashsheh > also [was] on the north <06828 +tsaphown > side of the river <{05158} +nachal > , and the outgoings <08444 +towtsa>ah > of it were at the sea <03220 +yam > :

05158 JOS 017 009 And the coast <01366 +g@buwl > descended <03381 +yarad > unto the river <05158 +nachal > Kanah <07071 +Qanah > , southward <05045 +negeb > of the river <{05158} +nachal > : these <00428 +el - leh > cities <05892 +iyr > of Ephraim <00669 +>Ephrayim > [are] among <08432 +tavek > the cities <05892 +iyr > of Manasseh <04519 +M@nashsheh > : the coast <01366 +g@buwl > of Manasseh <04519 +M@nashsheh > also [was] on the north <06828 +tsaphown > side of the river <05158 +nachal > , and the outgoings <08444 +towtsa>ah > of it were at

the sea <03220 +yam > :

05158 JOS 017 009 And the coast <01366 +g@buwl > descended <03381 +yarad > unto the river <{05158} +nachal > Kanah <07071 +Qanah > , southward <05045 +negeb > of the river <05158 +nachal > : these <00428 +el - leh > cities <05892 +i yr > of Ephraim <00669 +Ephrayim > [are] among <08432 +tavek > the cities <05892 +i yr > of Manasseh <04519 +M@nashsheh > : the coast <01366 +g@buwl > of Manasseh <04519 +M@nashsheh > also [was] on the north <06828 +tsaphown > side of the river <05158 +nachal > , and the outgoings <08444 +towtsa>ah > of it were at the sea <03220 +yam > :

05158 JOS 019 011 And their border <01366 +g@buwl > went <05927 +<al ah > up toward the sea <03220 +yam > , and Maralah <04831 +Mar<alah > , and reached <06293 +paga< > to Dabbasheth <01708 +Dabbesheth > , and reached <06293 +paga< > to the river <{05158} +nachal > that [is] before Jokneam <03362 +Yoqn@<am > ;

05158 JUDG 004 007 And I will draw <04900 +mashak > unto thee to the river <{05158} +nachal > Kishon <07028 +Qi yshown > Si sera <05516 +Ci yc@ra > , the captain <08269 +sar > of Jabin s <02985 +Yabi yn > army <06635 +tsaba > , with his chariots <07393 +rekeb > and his multitude <01995 +hamown > ; and I will deliver <05414 +nathan > him into thine hand <03027 +yad > .

05158 JUDG 004 013 And Si sera <05516 +Ci yc@ra > gathered <02199 +za<aq > together all <03605 +kol > his chariots <07393 +rekeb > , [even] nine <08672 +tesha< > hundred <03967 +me>ah > chariots <07393 +rekeb > of iron <01270 +barzel > , and all <03605 +kol > the people <05971 +<am > that [were] with him , from Harosheth <02800 +Charosheth > of the Gentiles <01471 +gowy > unto the river <{05158} +nachal > of Kishon <07028 +Qi yshown > .

05158 JUDG 005 021 The river <05158 +nachal > of Kishon <07028 +Qi yshown > swept <01640 +garaph > them away , that ancient <06917 +qaduwim > river <05158 +nachal > , the river <{05158} +nachal > Kishon <07028 +Qi yshown > . O my soul <05315 +nephesh > , thou hast trodden <01869 +darak > down strength <05797 +<oz > .

05158 JUDG 005 021 The river <05158 +nachal > of Kishon <07028 +Qi yshown > swept <01640 +garaph > them away , that ancient <06917 +qaduwim > river <{05158} +nachal > , the river <05158 +nachal > Kishon <07028 +Qi yshown > . O my soul <05315 +nephesh > , thou hast trodden <01869 +darak > down strength <05797 +<oz > .

05158 JUDG 005 021 The river <{05158} +nachal > of Kishon <07028 +Qi yshown > swept <01640 +garaph > them away , that ancient <06917 +qaduwim > river <05158 +nachal > , the river <05158 +nachal > Kishon <07028 +Qi yshown > . O my soul <05315 +nephesh > , thou hast trodden <01869 +darak > down strength <05797 +<oz > .

05158 JUDG 016 004 . And it came <01961 +hayah > to pass afterward , that he loved <00157 +>ahab > a woman <00802 +>i shshah > in the valley <{05158} +nachal > of Sorek <07796 +Sowreq > , whose name <08034 +shem > [was] Delilah <01807 +D@l i ylah > .

05158 1SA 015 005 And Saul <07586 +Sha>uwI > came <00935 +bow > to a city <05892 +i yr > of Amalek <06002 +<Amal eq > , and laid wait <00693 +>arab > in the valley <{05158} +nachal > .

05158 2SA 022 005 When <03588 +kiy > the waves <04867 +mi shbar > of death <04194 +maveth > compassed <00661 +>aphaph > me , the floods <{05158} +nachal > of ungodly <01100 +b@l i ya<al > men made <07760 +suwm > me afraid <01204 +ba<ath > ;

05158 1SA 030 009 So David <01732 +David > went <03212 +yal ak > , he and the six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>i ysh > that [were] with him , and came <00935 +bow> > to the brook <{05158} +nachal > Besor <01308 +B@sowr > , where those that were left <03498 +yathar > behind <03498 +yathar > stayed <05975 +<amad > .

05158 1SA 030 010 But David <01732 +David > pursued <07291 +radaph > , he and four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>i ysh > : for two hundred <03967 +me>ah > abode <05975 +<amad > behind <05975 +<amad > , which <00834 +>aher > were so faint <06296 +pagar > that they could not go <05674 +<abar > over <05674 +<abar > the brook <{05158} +nachal > Besor <01308 +B@sowr > .

05158 1SA 030 021 . And David <01732 +David > came <00935 +bow> > to the two hundred <03967 +me>ah > men <00582 +>enowsh > , which <00834 +>aher > were so faint <06296 +pagar > that they could not follow David <01732 +David > , whom they had made also to abide <03427 +yashab > at the brook <{05158} +nachal > Besor <01308 +B@sowr > : and they went <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qi r>ah > David <01732 +David > , and to meet <07125 +qi r>ah > the people <05971 +<am > that [were] with him : and when David <01732 +David > came <05066 +nagash > near <05066 +nagash > to the people <05971 +<am > , he saluted them .

05158 2SA 015 023 And all <03605 +kol > the country <00776 +>erets > wept <01058 +bakah > with a loud <01419 +gadowl > voice <06963 +qowl > , and all <03605 +kol > the people <05971 +<am > passed <05674 +<abar > over <05674 +<abar > : the king <04428 +mel ek > also himself passed <05674 +<abar > over <05674 +<abar > the brook <{05158} +nachal > Kidoron <06939 +Qi drown > , and all <03605 +kol > the people <05971 +<am > passed <05674 +<abar > over <05674 +<abar > , toward the way <01870 +derek > of the wilderness <04057 +mi dbar > .

05158 2SA 017 013 Moreover <00518 +>im > , if <00518 +>im > he be gotten <00622 +>acaph > into <00413 +>el > a city <05892 +<i yr > , then shall all <03605 +kol > Israel <03478 +Yisra>el > bring <05375 +nasa> > ropes <02256 +chebel > to that ci ty <05892 +<i yr > , and we will draw <05498 +cachab > it into <05704 +<ad > the river <{05158} +nachal > , until there be not one <01571 +gam > small <01571 +gam > stone <06872 +ts@rowr > found there <08033 +sham > .

05158 NUM 034 005 And the border <01366 +g@buwl > shall fetch a compass <05437 +cabab > from Azmon <06111 +<Atsmown > unto the river <{05158} +nachal > of Egypt <04714 +Mi tsrayim > , and the goings <08444 +towtsa>ah > out of it shall be at <05921 +<al > the sea <03220 +yam > .

05158 2SA 023 030 Benai ah <01141 +B@nayah > the Pirathonite <06553 +Pi r<athowniy > , Hiddai <01914 +Hi dday > of the brooks <{05158} +nachal > of Gaash <01608 +Ga<ash > ,

05158 2SA 024 005 And they passed <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > , and pitched <02583 +chanah > in Aroer <06177 +<Arōer > , on the right <03225 +yami yn > side <03225 +yami yn > of the ci ty <05892 +<i yr > that [lieth] in

the midst <08432 +tavek > of the river <{05158} +nachal > of Gad <01410 +Gad > , and toward Jazer <03270 +Ya

05158 1KI 002 037 For it shall be , [that] on the day <03117 +yowm > thou goest <03318 +yatsa> > out , and passest <05674 +<abar > over <05674 +<abar > the brook <{05158} +nachal > Ki dron <06939 +Qi drown > , thou shalt know <03045 +yada< > for certain <03045 +yada< > that thou shalt surely die <04191 +muwth > : thy blood <01818 +dam > shall be upon thine own head <07218 +ro>sh > .

05158 1KI 008 065 And at that time <06256 +<eth > Sol omon <08010 +Sh@l omoh > held <06213 +<asah > a feast <02282 +chag > , and all <03605 +kol > Israel <03478 +Yisra>el > with him , a great <01419 +gadowl > congregation <06951 +qahal > , from the entering <00935 +bow> > in of Hamath <02574 +Chamath > unto the river <{05158} +nachal > of Egypt <04714 +Mi tsrayim > , before <06440 +pani ym > the L ORD <03068 +Y@hovah > our God <00430 +>el ohi ym > , seven <07651 +sheba< > days <03117 +yowm > and seven <07651 +sheba< > days <03117 +yowm > , [even] fourteen days <03117 +yowm > .

05158 1KI 015 013 And also <01571 +gam > Maachah <04601 +Ma<akah > his mother <00517 +>em > , even her he removed <05493 +cuwr > from [being] queen <01377 +g@bi yrah > , because <00834 +>aher > she had made <06213 +<asah > an idol <04656 +mi phletseth > in a grove <00842 +>asherah > ; and Asa <00609 +>Aca> > destroyed <03772 +karath > her idol <04656 +mi phletseth > , and burnt <08313 +saraph > [it] by the brook <{05158} +nachal > Ki dron <06939 +Qi drown > .

05158 1KI 017 003 Get <03212 +yalak > thee hence <02088 +zeh > , and turn <06437 +panah > thee eastward <06924 +qedem > , and hide <05641 +cathar > thyself by the brook <{05158} +nachal > Cheri th <03747 +K@ri yth > , that [is] before Jordan <03383 +Yarden > .

05158 1KI 017 004 And it shall be , [that] thou shalt drink <08354 +shathah > of the brook <{05158} +nachal > ; and I have commanded <06680 +tsavah > the ravens <06158 +<oreb > to feed <03557 +kuwl > thee there <08033 +sham > .

05158 1KI 017 005 So he went <03212 +yalak > and did <06213 +<asah > according unto the word <01697 +dabar > of the L ORD <03068 +Y@hovah > : for he went <03212 +yalak > and dwelt <03427 +yashab > by the brook <{05158} +nachal > Cheri th <03747 +K@ri yth > , that [is] before Jordan <03383 +Yarden > .

05158 1KI 017 006 And the ravens <06158 +<oreb > brought <00935 +bow> > him bread <03899 +lechem > and flesh <01320 +basar > in the morning <01242 +boqer > , and bread <03899 +lechem > and flesh <01320 +basar > in the evening <06153 +<ereb > ; and he drank of the brook <{05158} +nachal > .

05158 1KI 017 007 And it came <01961 +hayah > to pass after <07093 +qets > a while <03117 +yowm > , that the brook <{05158} +nachal > dried <03001 +yabesh > up , because <03588 +ki y > there had <01961 +hayah > been <01961 +hayah > no <03808 +lo > rain <01653 +geshem > in the land <00776 +>erets > .

05158 1KI 018 005 And Ahab <00256 +>Ach>ab > said <00559 +>amar > unto Obadi ah <05662 +>Obadyah > , Go <03212 +yalak > into the land <00776 +>erets > , unto all <03605 +kol > fountains <04599 +ma<yan > of water <04325 +mayim > , and unto all brooks <{05158} +nachal > : peradventure <00194 +>uwl ay > we may find <04672 +matsa> > grass <02682 +chatsiy > to save <02421 +chayah >

> the horses <05483 +cuwc > and mul es <06505 +pered > al i ve
<02421 +chayah > , that we l ose <03772 +karath > not all <03605
+kol > the beasts <00929 +b@hemah > .

05158 1KI 018 040 And El i jah <00452 +>El i yah > sai d <00559
+>amar > unto them , Take <08610 +taphas > the prophets <05030
+nabi y> > of Baal <01168 +Ba<al > ; let not one <00376 +>i ysh >
of them escape <04422 +mal at > . And they took <08610 +taphas >
them : and El i jah <00452 +>El i yah > brought <03381 +yarad > them
down <03281 +Ya<lam > to the brook <{05158} +nachal > Ki shon
<07028 +Qi yshown > , and slew <07819 +shachat > them there
<08033 +sham > .

05158 2KI 003 016 And he sai d <00559 +>amar > , Thus <03541 +koh
> sai th <00559 +>amar > the L ORD <03068 +Y@hovah > , Make <06213
+<asah > thi s <02088 +zeh > val ley <{05158} +nachal > ful l of
di tches <01356 +geb > .

05158 2KI 003 017 For thus <03541 +koh > sai th <00559 +>amar >
the L ORD <03068 +Y@hovah > , Ye shall not see <07200 +ra>ah >
wi nd <07307 +ruwach > , nei ther <03808 +lo> shall ye see
<07200 +ra>ah > rai n <01653 +geshem > ; yet that val ley <{05158}
+nachal > shall be fi l led <04390 +male> > wi th water <04325
+mayim > , that ye may drink <08354 +shathah > , both ye , and
your cattle <04735 +mi qneh > , and your beasts <00929 +b@hemah >
.

05158 2KI 010 033 From Jordan <03383 +Yarden > eastward , all
<03605 +kol > the land <00776 +>erets > of Gi l lead <01568 +Gi l <ad
> , the Gadi tes <01425 +Gadi y > , and the Reuben i tes <07206
+R@>uwbeni y > , and the Manassi tes <04520 +M@nashshi y > , from
Aroer <06177 +<Arow<er > , whi ch <00834 +>aher > [is] by the
ri ver <{05158} +nachal > Arnon <00769 +>Arnown > , even Gi l lead
<01568 +Gi l <ad > and Bashan <01316 +Bashan > .

05158 1CH 011 032 Hurai <02360 +Chuwray > of the brooks <{05158}
+nachal > of Gaash <01608 +Ga<ash > , Abiel <22> the Arbathi te
<06164 +<Arbathi y > ,

05158 2CH 007 008 Al so at the same <01931 +huw> > ti me <06256
+<eth > Sol omon <08010 +Sh@l omoh > kept <06213 +<asah > the
feast <02282 +chag > seven <07651 +sheba< > days <03117 +yowm > ,
and all <03605 +kol > Is rael <03478 +Yi sra>el > wi th him , a
very <03966 +m@<od > great <01419 +gadol > congregati on <06951
+qahal > , from the entering <00935 +bow> > in of Hamath <02574
+Chamath > unto the ri ver <{05158} +nachal > of Egypt <04714
+Mi tsrayim > .

05158 2CH 015 016 And al so <01571 +gam > [concerning] Maachah
<04601 +Ma<akah > the mother <00517 +>em > of Asa <00609 +>Aca>
> the ki ng <04428 +melek > , he removed <05493 +cuwr > her from
[bei ng] queen <01377 +g@bi yrah > , because <00834 +>aher > she
had made <06213 +<asah > an i dol <04656 +mi phl etseth > in a
grove <00842 +>asherah > : and Asa <00609 +>Aca> > cut <03772
+karath > down her i dol <04656 +mi phl etseth > , and stamped
<01854 +daqaq > [it] , and burnt <08313 +saraph > [it] at
the brook <{05158} +nachal > Ki dron <06939 +Qi drown > .

05158 2CH 020 016 To morrow <04279 +machar > go <03381 +yarad >
ye down <03381 +yarad > agai nst <05921 +<al > them : behol d
<02009 +hi nneh > , they come <05927 +<al ah > up by the cl iff
<04608 +ma<al eh > of Zi z ; and ye shall fi nd <04672 +matsa> >
them at the end <05490 +cowph > of the brook <{05158} +nachal > ,
before <06440 +pani ym > the wi lderness <04057 +mi dbar > of
Jeruel <03385 +Y@ruw>el > .

05158 2CH 029 016 And the priests <03548 +kohen > went <00935 +bow> into the inner <06441 +p@ni ymah > part of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , to cleanse <02891 +taher > [it] , and brought <03318 +yatsa> out all <03605 +kol > the uncleanness <02932 +tum>ah > that they found <04672 +matsa> in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > into the court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the Levi tes <03881 +Leviyyiy > took <06901 +qabal > [it] , to carry <03318 +yatsa> [it] out abroad <02351 +chuwts > into the brook <{05158} +nachal > Ki dron <06939 +Qi drown > .

05158 2CH 030 014 And they arose <06965 +quwm > and took away <05493 +cuwr > the al tars <04196 +mi zbeach > that [were] in Jerusal em <03389 +Y@ruwshal aim > , and all <03605 +kol > the al tars for incense <06999 +qatar > took they away <05493 +cuwr > , and cast <07993 +shalak > [them] into the brook <{05158} +nachal > Ki dron <06939 +Qi drown > .

05158 2CH 032 004 So there was gathered <06908 +qabats > much <07227 +rab > people <05971 +<am > together , who stopped <05640 +catham > all <03605 +kol > the fountains <04599 +ma<yan > , and the brook <{05158} +nachal > that ran <07857 +shataph > through <08432 +tavek > the mid st <08432 +tavek > of the land <00776 +>erets > , saying <00559 +>amar > , Why <04100 +mah > shoul d the kings <04428 +mel ek > of Assyria <00804 +>Ashshuwr > come <00935 +bow> , and find <04672 +matsa> much <07227 +rab > water <04325 +mayim > ?

05158 NEH 002 015 Then went <05927 +<al ah > I up in the night <03915 +l ayil > by the brook <{05158} +nachal > , and vi ewed <07663 +sabar > the wall <02346 +chowmah > , and turned <07725 +shuwb > back <07725 +shuwb > , and entered <00935 +bow> > by the gate <08179 +sha<ar > of the val ley <01516 +gay> > , and [so] returned <07725 +shuwb > .

05158 JOB 006 015 My brethren <00251 +>ach > have deal t decei tfull y <00898 +bagad > as a brook <05158 +nachal > , [and] as the stream <00650 +>aphi yq > of brooks <{05158} +nachal > they pass <05674 +<abar > away ;

05158 JOB 006 015 My brethren <00251 +>ach > have deal t decei tfull y <00898 +bagad > as a brook <{05158} +nachal > , [and] as the stream <00650 +>aphi yq > of brooks <05158 +nachal > they pass <05674 +<abar > away ;

05158 JOB 020 017 He shall not see <07200 +ra>ah > the ri vers <06390 +p@l aggah > , the floods <05104 +nahar > , the brooks <{05158} +nachal > of honey <01706 +d@bash > and butter <02529 +chem>ah > .

05158 JOB 021 033 The cl ods <07263 +regeb > of the val ley <{05158} +nachal > shall be sweet <04985 +mathaq > unto him , and every <03605 +kol > man <00120 +>adam > shall draw <04900 +mashak > after <00310 +>achar > him , as [there are] innumerabl e before <06440 +pani ym > him .

05158 JOB 022 024 Then shal t thou lay <07896 +shiyth > up gol d <01220 +betser > as dust <06083 +<aphar > , and the [gol d <01220 +betser >] of Ophir <00211 +>Owphi yr > as the stones <06697 +tsuwr > of the brooks <{05158} +nachal > .

05158 JOB 028 004 The fl ood <{05158} +nachal > breaketh <06555 +parats > out from the inhabi tant <01481 +guwr > ; [even the waters] forgotten <07911 +shakach > of the foot <07272 +regel > : they are dried <01809 +dal al > up , they are gone <05128

+nuwa< > away from men <00582 +>enowsh > .

05158 JOB 030 006 To dwell <07931 +shakan > in the clifts <06178 +<aruwts > of the valleys <{05158} +nachal > , [in] caves <02356 +chowr > of the earth <06083 +<aphar > , and [in] the rocks <03710 +keph > .

05158 JOB 040 022 The shady <06628 +tse>el > trees cover <05526 +cakak > him [with] their shadow <06752 +tsel el > ; the willows <06155 +<arab > of the brook <{05158} +nachal > compass <05437 +cabab > him about .

05158 PSA 018 004 The sorrows <02256 +chebel > of death <04194 +maveth > compassed <00661 +>aphaph > me , and the floods <{05158} +nachal > of ungodly <01100 +b@li ya<al > men made me afraid <01204 +ba<aath > .

05158 PSA 036 008 They shall be abundantly <07301 +ravah > satisfied <07301 +ravah > with the fatness <01880 +deshen > of thy house <01004 +bayith > ; and thou shalt make them drink <08248 +shaqah > of the river <{05158} +nachal > of thy pleasures <05730 +<eden > .

05158 PSA 074 015 Thou didst cleave <01234 +baqa< > the fountain <04599 +ma<yan > and the flood <{05158} +nachal > : thou driedst <03001 +yabesh > up mighty <00386 +>eythan > rivers <05104 +nahar > .

05158 PSA 078 020 Behold <02005 +hen > , he smote <05221 +nakah > the rock <06697 +tsuwr > , that the waters <04325 +mayim > gushed <02100 +zuwb > out , and the streams <{05158} +nachal > overflowed <07857 +shataph > ; can <03201 +yakol > he give <05414 +nathan > bread <03899 +lechem > also <01571 +gam > ? can <03201 +yakol > he provide <03559 +kuwn > flesh <07607 +sh@er > for his people <05971 +<am > ?

05158 PSA 083 009 . Do <06213 +<asah > unto them as [unto] the Midianites <04080 +Mi dyan > ; as [to] Sisera <05516 +Ci yc@ra> > , as [to] Jabin <02985 +Yabi yn > , at the brook <{05158} +nachal > of Kison <07028 +Qi yshown > :

05158 PSA 104 010 . He sendeth <07971 +shal ach > the springs <04599 +ma<yan > into the valleys <{05158} +nachal > , [which] run <01980 +hal ak > among <00996 +beyn > the hills <02022 +har >

05158 PSA 110 007 He shall drink <08354 +shathah > of the brook <{05158} +nachal > in the way <01870 +derek > : therefore shall he lift <07311 +ruwm > up the head <07218 +ro>sh > .

05158 PSA 124 004 Then <00233 +>azay > the waters <04325 +mayim > had overwhelmed <07857 +shataph > us , the stream <{05158} +nachal > had gone <05674 +<abar > over <05674 +<abar > our soul <05315 +nephesh > :

05158 PRO 018 004 . The words <01697 +dabar > of a man s <00376 +>i ysh > mouth <06310 +peh > [are as] deep <06013 +<amoq > waters <04325 +mayim > , [and] the wellspring <04726 +maqowr > of wisdom <02451 +chokmah > [as] a flowing <05042 +naba< > brook <{05158} +nachal > .

05158 PRO 030 017 The eye <05869 +<ayin > [that] mocketh <03932 +la<ag > at [his] father <1> , and despiseth <00936 +buwz > to obey <03349 +yi qqahah > [his] mother <00517 +>em > , the ravens <06158 +<oreb > of the valley <{05158} +nachal > shall pick <05365 +naqar > it out , and the young <01121 +ben >

eagles <05404 +nesher > shall eat <00398 +>akal > it .

05158 ECC 001 007 All <03605 +kol > the rivers <05158 +nachal > run <01980 +halak > into <00413 +el > the sea <03220 +yam > ; yet the sea <03220 +yam > [is] not full <04392 +male > ; unto the place <04725 +maqowm > from whence the rivers <{05158} +nachal > come <01980 +halak > , thither <08033 +sham > they return <07725 +shuwb > again <07725 +shuwb > .

05158 ECC 001 007 All <03605 +kol > the rivers <{05158} +nachal > run <01980 +halak > into <00413 +el > the sea <03220 +yam > ; yet the sea <03220 +yam > [is] not full <04392 +male > ; unto the place <04725 +maqowm > from whence the rivers <05158 +nachal > come <01980 +halak > , thither <08033 +sham > they return <07725 +shuwb > again <07725 +shuwb > .

05158 SON 006 011 . I went <03381 +yarad > down <03381 +yarad > into <00413 +el > the garden <01594 +ginnah > of nuts <93> to see <07200 +ra>ah > the fruits <3> of the valley <{05158} +nachal > , [and] to see <07200 +ra>ah > whether the vine <01612 +gephen > flourished <06524 +parach > , [and] the pomegranates <07416 +rimmown > budded <05132 +nuwts > .

05158 ISA 007 019 And they shall come <00935 +bow > , and shall rest <05117 +nuwach > all <03605 +kol > of them in the desolate <01327 +battah > valleys <{05158} +nachal > , and in the holes <05357 +naqi yq > of the rocks <05553 +cela< > , and upon all <03605 +kol > thorns <05285 +na<atsuwts > , and upon all <03605 +kol > bushes <05097 +nahal ol > .

05158 ISA 011 015 And the LORD <03068 +Y@hovah > shall utterly destroy <02763 +charam > the tongue <03956 +lashon > of the Egyptian <04714 +Mi tsrayim > sea <03220 +yam > ; and with his mighty <05868 +ayam > wind <07307 +ruwach > shall he shake <05130 +nuwph > his hand <03027 +yad > over <05921 +al > the river <05104 +nahar > , and shall smite <05221 +nakah > it in the seven <07651 +sheba< > streams <{05158} +nachal > , and make [men] go <01869 +darak > over <01869 +darak > dryshod <05275 +na<al > .

05158 ISA 015 007 Therefore the abundance <03502 +yithrah > they have gotten <06213 +asah > , and that which they have laid <06486 +p@quddah > up , shall they carry <05375 +nasa > away to the brook <{05158} +nachal > of the willows <06155 +arab > .

05158 ISA 027 012 And it shall come <01961 +hayah > to pass in that day <03117 +yom > , [that] the LORD <03068 +Y@hovah > shall beat <02251 +chabat > off from the channel <07641 +shibol > of the river <05104 +nahar > unto the stream <{05158} +nachal > of Egypt <04714 +Mi tsrayim > , and ye shall be gathered <03950 +l@qat > one <00259 +echad > by one <00259 +echad > , 0 ye children <01121 +ben > of Israel <03478 +Yisra>el > .

05158 ISA 030 028 And his breath <07307 +ruwach > , as an overflowing <07857 +shataph > stream <{05158} +nachal > , shall reach <05060 +naga< > to the midst <02673 +chatsah > of the neck <06677 +tsavva>r > , to sift <05130 +nuwph > the nations <01471 +gwy > with the sieve <05299 +naphah > of vanity <07723 +shav > : and [there shall be] a bridle <07448 +recen > in the jaws <03895 +l@chi y > of the people <05971 +am > , causing [them] to err <08582 +ta<aah > .

05158 ISA 030 033 For Tophet <08613 +Tophteh > [is] ordained <06186 +arak > of old <00865 +ethmowl > ; yea <01571 +gam > , for the king <04428 +mek > it is prepared <03559 +kuwn > ; he hath made [it] deep <06009 +amaq > [and] large <07337

+rachab > : the pile <04071 +m@duwrah > thereof [is] fire <00784 +esh > and much <07235 +rabah > wood <06086 +<ets > ; the breath <05397 +n@shamah > of the LORD <03068 +Y@hovah > , like a stream <{05158} +nachal > of brimstone <01614 +gophri yth > , doth kindle <01197 +ba<ar > it .

05158 ISA 034 009 . And the streams <{05158} +nachal > thereof shall be turned <02015 +haphak > into pitch <02203 +zepheth > , and the dust <06083 +<aphar > thereof into brimstone <01614 +gophri yth > , and the land <00776 +>erets > thereof shall become <01961 +hayah > burning <01197 +ba<ar > pitch <02203 +zepheth > .

05158 ISA 035 006 Then <00227 +>az > shall the lame <06455 +picceach > [man] leap <01801 +dalag > as an hart <00354 +>ayal > , and the tongue <03956 +lashown > of the dumb <00483 +>illem > sing <07442 +ranan > : for in the wilderness <04057 +mibar > shall waters <04325 +mayim > break <01234 +baqa< > out , and streams <{05158} +nachal > in the desert <06160 +<arabah > .

05158 ISA 057 005 Enfl aming <02552 +chamam > yourselves with idols <00410 +el > under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > , slaying <07819 +shachat > the children <03206 +yel ed > in the valleys <{05158} +nachal > under <08478 +tachath > the cliffs <05585 +ca<i yph > of the rocks <05553 +cel a< > ?

05158 ISA 057 006 Among the smooth <02511 +challaq > [stones] of the stream <{05158} +nachal > [is] thy portion <02506 +chel eq > ; they , they [are] thy lot <01486 +gowral > : even <01571 +gam > to them hast thou poured <08210 +shaphak > a drink <05262 +necek > offering , thou hast offered <05927 +<alah > a meat offering <04503 +minchah > . Should I receive <05162 +nacham > comfort <05162 +nacham > in these <00428 +el - leh > ?

05158 ISA 066 012 For thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will extend <05186 +natah > peace <07965 +shal owm > to her like a river <05104 +nahar > , and the glory <03519 +kabowd > of the Gentiles <01471 +gowy > like a flowing <07857 +shataph > stream <{05158} +nachal > : then shall ye suck <03243 +yanaq > , ye shall be borne <05375 +nasa> > upon [her] sides <06654 +tsad > , and be dandled <08173 +sha<a > upon [her] knees <01290 +berek > .

05158 JER 031 009 They shall come <00935 +bow > with weeping <01065 +B@ki y > , and with supplications <08469 +tachanuhn > will I lead <02986 +yabal > them : I will cause them to walk <01980 +hal ak > by the rivers <{05158} +nachal > of waters <04325 +mayim > in a straight <03474 +yashar > way <01870 +derek > , wherein they shall not stumble <03782 +kashal > : for I am a father <1> to Israel <03478 +Yisrael > , and Ephraim <00669 +>Ephrayim > [is] my firstborn <01060 +b@kowr > .

05158 JER 031 040 And the whole <03605 +kol > valley <06010 +<emeq > of the dead <06297 +peger > bodies <06297 +peger > , and of the ashes <01880 +deshen > , and all <03605 +kol > the fields <08309 +sh@remah > unto the brook <{05158} +nachal > of Kideron <06939 +Qi drown > , unto the corner <06438 +pinnah > of the horse <05483 +cuwc > gate <08179 +sha<ar > toward the east <04217 +mi zrach > , [shall be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > ; it shall not be plucked <05428 +nathash > up , nor <03808 +lo > thrown <02040 +harac > down <02040 +harac > any more <05750 +<owd > for ever <05769 +<owl am > .

05158 JER 047 002 Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hi nneh > , waters <04325 +mayim > rise <05927 +<alah > up out of the north <06828 +tsaphown > , and shall be an overflowing <07857 +shataph > flood <{05158} +nachal > , and shall overflow <07857 +shataph > the land <00776 +>erets > , and all <04393 +m@l o> > that is therein <04393 +m@l o> > ; the city <05892 +i yr > , and them that dwell <03427 +yashab > therein : then the men <00120 +>adam > shall cry <02199 +za<aq > , and all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > shall howl <03213 +yal al > .

05158 LAM 002 018 Their heart <03820 +leb > cried <06817 +tsa<aq > unto the Lord <00136 +>Adonay > , O wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsi yown > , let tears <01832 +dim<ah > run <03381 +yarad > down like a river <{05158} +nachal > day <03119 +yowmam > and night <03915 +layil > : give <05414 +nathan > thyself no <00408 +>al > rest <06314 +puwgah > ; let not the apple <01323 +bath > of thine eye <05869 +>ayin > cease <01826 +damam > .

05158 EZE 047 005 Afterward he measured <04058 +madad > a thousand <00505 +>el eph > ; [and it was] a river <05158 +nachal > that I could <03201 +yakol > not pass <05674 +<abar > over <05674 +<abar > : for the waters <04325 +mayim > were risen <01342 +ga>ah > , waters <04325 +mayim > to swim <07813 +sachuw > in , a river <{05158} +nachal > that could not be passed <05674 +<abar > over <05674 +<abar > .

05158 EZE 047 005 Afterward he measured <04058 +madad > a thousand <00505 +>el eph > ; [and it was] a river <{05158} +nachal > that I could <03201 +yakol > not pass <05674 +<abar > over <05674 +<abar > : for the waters <04325 +mayim > were risen <01342 +ga>ah > , waters <04325 +mayim > to swim <07813 +sachuw > in , a river <05158 +nachal > that could not be passed <05674 +<abar > over <05674 +<abar > .

05158 EZE 047 006 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , hast thou seen <07200 +ra>ah > [this] ? Then he brought <03212 +yal ak > me , and caused me to return <07725 +shuwb > to the brink <08193 +saphah > of the river <{05158} +nachal > .

05158 EZE 047 007 Now when I had returned <07725 +shuwb > , behold <02009 +hi nneh > , at <00413 +>el > the bank <08193 +saphah > of the river <{05158} +nachal > [were] very <03966 +m@<od > many <07227 +rab > trees <06086 +<ets > on the one side and on the other <02088 +zeh > .

05158 EZE 047 009 And it shall come <01961 +hayah > to pass , [that] every <03605 +kol > thing<05315 +nephesh > that liveth <02416 +chay > , which <00834 +>aher > moveth <08317 +sharats > , whithersoever the rivers <05158 +nachal > shall come <00935 +bow> > , shall live <02421 +chayah > : and there shall be a very <03966 +m@<od > great <07227 +rab > multitude of fish <01710 +dagah > , because <03588 +ki y > these <00428 +>el - leh > waters <04325 +mayim > shall come <00935 +bow> > ther : for they shall be healed <07495 +rapha> > ; and every <03605 +kol > thing shall live <02425 +chayah > whither the river <{05158} +nachal > cometh <00935 +bow> > .

05158 EZE 047 009 And it shall come <01961 +hayah > to pass , [that] every <03605 +kol > thing<05315 +nephesh > that liveth <02416 +chay > , which <00834 +>aher > moveth <08317 +sharats > , whithersoever the rivers <{05158} +nachal > shall come <00935 +bow> > , shall live <02421 +chayah > : and there shall be a

very <03966 +m@<od > great <07227 +rab > mul ti tude of fi sh <01710 +dagah > , because <03588 +ki y > these <00428 +>el - leh > waters <04325 +mayim > shall come <00935 +bow> > thi ther : for they shall be healed <07495 +rapha> > ; and every <03605 +kol > thing shall live <02425 +chayay > whi ther the river <05158 +nachal > cometh <00935 +bow> > .

05158 EZE 047 012 And by the river <{05158} +nachal > upon the bank <08193 +saphah > thereof , on this <02088 +zeh > side and on that side , shall grow <05927 +<al ah > all <03605 +kol > trees <06086 +<ets > for meat <03978 +ma>akal > , whose leaf <05929 +<al eh > shall not fade <05034 +nabel > , nei ther <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bi kkuwr > accord ng to his months <02320 +chodesh > , because <03588 +ki y > their waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary <04720 +mi qdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf <05929 +<al eh > thereof for medicine <08644 +t@ruwphah > .

05158 EZE 047 019 And the south <05045 +negeb > si de <06285 +pe>ah > southward <05045 +negeb > , from Tamar <08559 +Tamar > [even] to the waters <04325 +mayim > of strife <04808 +m@ri ybah > [in] Kadesh <06946 +Qadesh > , the river <{05158} +nachal > to the great <01419 +gadowl > sea <03220 +yam > . And [this is] the south <08486 +teyman > si de <06285 +pe>ah > southward <05045 +negeb > .

05158 EZE 048 028 And by the border <01366 +g@buwl > of Gad <01410 +Gad > , at <00413 +>el > the south <05045 +negeb > si de <06285 +pe>ah > southward <05045 +negeb > , the border <01366 +g@buwl > shall be even from Tamar <08559 +Tamar > [unto] the waters <04325 +mayim > of strife <04808 +m@ri ybah > [in] Kadesh <06946 +Qadesh > , [and] to the river <{05158} +nachal > toward <05921 +<al > the great <01419 +gadowl > sea <03220 +yam > .

05158 JOE 003 018 . And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] the mountai ns <02022 +har > shall drop <05197 +nataph > down new wi ne <06071 +<aci yc > , and the hills <01389 +gi b<ah > shall flow <03212 +yalak > wi th mi lk <02461 +chal ab > , and all <03605 +kol > the rivers <00650 +>aphi yq > of Judah <03063 +Y@huwdah > shall flow <03212 +yalak > wi th waters <04325 +mayim > , and a fountain <04599 +ma<yan > shall come <03318 +yatsa> > forth <03318 +yatsa> > of the house <01004 +bayith > of the LOR D <03068 +Y@hovah > , and shall water <08248 +shaqah > the val ley <{05158} +nachal > of Shittim <07851 +Shitti ym > .

05158 AMO 005 024 But let judgment <04941 +mi shpat > run <01556 +gal al > down as waters <04325 +mayim > , and righteousness <06666 +ts@daqah > as a mi ghty <00386 +>eythan > stream <{05158} +nachal > .

05158 AMO 006 014 But , behold <02005 +hen > , I will rai se <06965 +quwm > up against <05921 +<al > you a nation <01471 +gowy > , O house <01004 +bayith > of Israel <03478 +Yisra>el > , sai th <05002 +n@>um > the LOR D <03068 +Y@hovah > the God <00430 +>el ohi ym > of hosts <06635 +tsaba> > ; and they shall afflict <03905 +l achats > you from the entering <00935 +bow> > in of Hemath <02574 +Chamath > unto the river <{05158} +nachal > of the wi lder ness <06166 +<Arad > .

05158 MIC 006 007 Will the LOR D <03068 +Y@hovah > be pl eased <07521 +ratsah > wi th thousands <00505 +>el eph > of rams <00352

+>ayil > , [or] with ten <07233 +r@babah > thousands <07233 +r@babah > of rivers <{05158} +nachal > of oil <08081 +shemen > ? shall I give <05414 +nathan > my firstborn <01060 +b@kowr > [for] my transgression <06588 +pesha< > , the fruit <06529 +p@riy > of my body <00990 +beten > [for] the sin <02403 +chatta>ah > of my soul <05315 +nephesh > ?

05158 NUM 032 009 For when they went <05927 +<al ah > up unto the valley <{05158} +nachal > of Eshcol <00812 +>Eshkol > , and saw <07200 +ra>ah > the land <00776 +>erets > , they discouraged <05106 +nuw> > the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they should not go <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > had given <05414 +nathan > them .

05158 NUM 024 006 As the valleys <{05158} +nachal > are they spread <05186 +natah > forth , as gardens <01593 +gannah > by the rivers <05104 +nahar > side , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > hath planted <05193 +nata< > , [and] as cedar <00730 +>erez > trees beside <05921 +<al > the waters <04325 +mayim > .

05158 NUM 021 015 And at the stream <00793 +>eshed > of the brooks <{05158} +nachal > that goeth <05186 +natah > down <05186 +natah > to the dwelling <03427 +yashab > of Ar <06144 +<Ar > , and lieth <08172 +sha>an > upon the border <01366 +g@buwl > of Moab <04124 +Mow>ab > .

05158 NUM 021 014 Wherefore it is said <00559 +>amar > in the book <05612 +cepher > of the wars <04421 +mi lchamah > of the LORD <03068 +Y@hovah > , What <00853 +>eth > he did <02052 +Vaheb > in the Red <05492 +cuwpahah > sea <03220 +yam > , and in the brooks <{05158} +nachal > of Arnon <00769 +>Arrown > ,

05158 NUM 021 012 From thence <08033 +sham > they removed <05265 +naca< > , and pitched <02583 +chanah > in the valley <{05158} +nachal > of Zared .

05158 NUM 013 024 The place <04725 +maqowm > was called <07121 +qara> > the brook <{05158} +nachal > Eshcol <00812 +>Eshkol > , because of the cluster <00811 +>eshkowl > of grapes which <00834 +>ahe > the children <01121 +ben > of Israel <03478 +Yisra>el > cut <03772 +karath > down from thence <08033 +sham > .

05158 NUM 013 023 And they came <00935 +bow> > unto the brook <{05158} +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 +enab > , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [they brought] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > .

05158 LEV 023 040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 +<ets > , branches <03709 +kaph > of palm <08558 +tamar > trees , and the boughs <06057 +anaph > of thick <05687 +aboth > trees <06086 +<ets > , and willows <06155 +arab > of the brook <{05158} +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniyim > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > seven <07651 +sheba< > days <03117 +yowm > .

05158 LEV 011 010 And all <03605 +kol > that have not fins <05579 +c@nappiyir > and scales <07193 +qasqeseth > in the seas
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<03220 +yam > , and in the rivers <{05158} +nachal > , of all
 <03605 +kol > that move <08318 +sherets > in the waters <04325
 +mayim > , and of any <03605 +kol > living <02416 +chay > thing
 <05315 +nephesh > which <00834 +>aher > [is] in the waters
 <04325 +mayim > , they [shall be] an abomination <08263
 +sheqets > unto you :

05158 LEV 011 009 . These <02088 +zeh > shall ye eat <00398
 +>akal > of all <03605 +kol > that [are] in the waters <04325
 +mayim > : whatsoever <03605 +kol > hath fins <05579 +c@nappi yr
 > and scales <07193 +qasqeseth > in the waters <04325 +mayim > ,
 in the seas <03220 +yam > , and in the rivers <{05158} +nachal >
 , them shall ye eat <00398 +>akal > .

05158 GEN 032 023 And he took <03947 +l aqach > them , and sent
 <05674 +<abar > them over <05674 +<abar > the brook <{05158}
 +nachal > , and sent <05674 +<abar > over <05674 +<abar > that
 he had .

05158 GEN 026 019 And Isaac s <03327 +Yi tschaq > servants <05650
 +<ebed > digged <02658 +chaphar > in the valley <{05158} +nachal
 > , and found <04672 +matsa> > there <08033 +sham > a well
 <00875 +@er > of springing <02416 +chay > water <04325 +mayim >
 .

05158 GEN 026 017 And Isaac <03327 +Yi tschaq > departed <03212
 +yalak > thence <08033 +sham > , and pitched <02583 +chanah >
 his tent in the valley <{05158} +nachal > of Gerar <01642 +G@rar
 > , and dwelt <03427 +yashab > there <08033 +sham > .

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