

05162 JOE 002 013 And rend <07167 +qara< > your heart <03824 +lebab > , and not your garments <00899 +begeg > , and turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > : for he [ is ] gracious <02587 +channuwn > and merciful <07349 +rachuwmm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and repenteth <{05162} +nacham > him of the evil <07451 +ra< > .

05162 GEN 037 035 And all <03605 +kol > his sons <01121 +ben > and all <03605 +kol > his daughters <01363 +gobahh > rose <06965 +quwm > up to comfort <05162 +nacham > him ; but he refused <03985 +ma>en > to be comforted <{05162} +nacham > ; and he said <00559 +>amar > , For I will go <03381 +yarad > down <03381 +yarad > into the grave <07585 +sh@>owl > unto my son <01121 +ben > mourning <57> . Thus his father <1> wept <01058 +bakah > for him .

05162 GEN 037 035 And all <03605 +kol > his sons <01121 +ben > and all <03605 +kol > his daughters <01363 +gobahh > rose <06965 +quwm > up to comfort <{05162} +nacham > him ; but he refused <03985 +ma>en > to be comforted <05162 +nacham > ; and he said <00559 +>amar > , For I will go <03381 +yarad > down <03381 +yarad > into the grave <07585 +sh@>owl > unto my son <01121 +ben > mourning <57> . Thus his father <1> wept <01058 +bakah > for him .

05162 GEN 038 012 . And in process <07235 +rabah > of time <03117 +yowm > the daughter <01323 +bath > of Shuah <07770 +Shuwa< > Judah s <03063 +Y@huwdah > wife <00802 +>ishshah > died <04191 +muwth > ; and Judah <03063 +Y@huwdah > was comforted <{05162} +nacham > , and went <05927 +<alah > up unto his sheepshearers to Timnath <08553 +Timnah > , he and his friend <07453 +rea< > Hirah <02437 +Chiyrah > the Adullamite <05726 +<Adullamiy > .

05162 GEN 050 021 Now <06258 +<attah > therefore fear <03372 +yare> > ye not : I will nourish <03557 +kuwl > you , and your little <02945 +taph > ones . And he comforted <{05162} +nacham > them , and spake <01696 +dabar > kindly unto them .

05162 EXO 013 017 . And it came <01961 +hayah > to pass , when Pharaoh <06547 +Par<oh > had let the people <05971 +<am > go <07971 +shalach > , that God <00430 +>elohiyim > led <05148 +nachah > them not [ through ] the way <01870 +derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [ was ] near <07138 +qarowb > ; for God <00430 +>elohiyim > said <00559 +>amar > , Lest <06435 +pen > peradventure the people <05971 +<am > repent <{05162} +nacham > when they see <07200 +ra>ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > :

05162 EXO 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra< > did he bring <03318 +yatsa> > them out , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniyim > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <{05162} +nacham > of this evil <07451 +ra< > against thy people <05971 +<am > .

05162 EXO 032 014 And the LORD <03068 +Y@hovah > repented <{05162} +nacham > of the evil <07451 +ra< > which <00834 +>aher > he thought <01696 +dabar > to do <06213 +<asah > unto his people <05971 +<am > .

05162 NUM 023 019 God <00410 +>el > [ is ] not a man <00376 +>iysh > , that he should lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he should repent <{05162} +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 +>asah > [ it ] ? or hath he spoken <01696 +dabar > , and shall he not make it good ?

05162 DEU 032 036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 +>am > , and repent <{05162} +nacham > himself for his servants <05650 +>ebed > , when <03588 +kiy > he seeth <07200 +ra>ah > that [ their ] power <03027 +yad > is gone <00235 +>azal > , and [ there is ] none <00657 +>ephec > shut <06113 +>atsar > up , or left <05800 +>azab > .

05162 JUDG 002 018 And when <03588 +kiy > the LORD <03068 +Y@hovah > raised <06965 +quwm > them up judges <08199 +shaphat > , then the LORD <03068 +Y@hovah > was with the judge <08199 +shaphat > , and delivered <03467 +yasha< > them out of the hand <03027 +yad > of their enemies <00341 +>oyeb > all <03605 +kol > the days <03117 +yowm > of the judge <08199 +shaphat > : for it repented <{05162} +nacham > the LORD <03068 +Y@hovah > because <06440 +paniym > of their groanings <05009 +n@>aqah > by reason of them that oppressed <03905 +lachats > them and vexed <01766 +dachaq > them .

05162 JUDG 021 006 And the children <01121 +ben > of Israel <03478 +Yisra>el > repented <{05162} +nacham > them for Benjamin <01144 +Binyamiyn > their brother <00251 +>ach > , and said <00559 +>amar > , There is one <00259 +>echad > tribe <07626 +shebet > cut <01438 +gada< > off from Israel <03478 +Yisra>el > this day <03117 +yowm > .

05162 JUDG 021 015 And the people <05971 +>am > repented <{05162} +nacham > them for Benjamin <01144 +Binyamiyn > , because <03588 +kiy > that the LORD <03068 +Y@hovah > had made <06213 +>asah > a breach <06556 +perets > in the tribes <07626 +shebet > of Israel <03478 +Yisra>el > .

05162 ISA 061 002 To proclaim <07121 +qara> > the acceptable <07522 +ratsown > year <08141 +shaneh> of the LORD <03068 +Y@hovah > , and the day <03117 +yowm > of vengeance <05359 +naqam > of our God <00430 +>elohiym > ; to comfort <{05162} +nacham > all <03605 +kol > that mourn <57> ;

05162 1SA 015 011 It repenteth <{05162} +nacham > me that I have set <04427 +malak > up Saul <07586 +Sha>uwl > [ to be ] king <04428 +melek > : for he is turned <07725 +shuwb > back <07725 +shuwb > from following <00310 +>achar > me , and hath not performed <06965 +quwm > my commandments <01697 +dabar > . And it grieved <02734 +charah > Samuel <08050 +Sh@muw>el > ; and he cried <02199 +za<aq > unto the LORD <03068 +Y@hovah > all <03605 +kol > night <03915 +layil > .

05162 1SA 015 029 And also <01571 +gam > the Strength <05331 +netsach > of Israel <03478 +Yisra>el > will not lie <08266 +shaqar > nor <03808 +lo> > repent <05162 +nacham > : for he [ is ] not a man <00120 +>adam > , that he should repent <{05162} +nacham > .

05162 1SA 015 029 And also <01571 +gam > the Strength <05331 +netsach > of Israel <03478 +Yisra>el > will not lie <08266 +shaqar > nor <03808 +lo> > repent <{05162} +nacham > : for he [ is ] not a man <00120 +>adam > , that he should repent <05162 +nacham > .

05162 1SA 015 035 And Samuel <08050 +Sh@muw>el > came no <03808 +lo> > more <03254 +yacaph > to see <07200 +ra>ah > Saul <07586 +Sha>uwl > until <05704 +<ad > the day <03117 +yowm > of his death <04194 +maveth > : nevertheless <03588 +ki y > Samuel <08050 +Sh@muw>el > mourned <56> for Saul <07586 +Sha>uwl > : and the LORD <03068 +Y@hovah > repented <{05162} +nacham > that he had <01961 +hayah > made Saul <07586 +Sha>uwl > king <04427 +malak > over <05921 +<al > Israel <03478 +Yi sra>el > .

05162 2SA 010 002 Then said <00559 +>amar > David <01732 +David > , I will shew <06213 +<asah > kindness <02617 +cheded > unto Hanun <02586 +Chanuwn > the son <01121 +ben > of Nahash <05176 +Nachash > , as his father <1> shewed <06213 +<asah > kindness <02617 +cheded > unto me . And David <01732 +David > sent <07971 +shalach > to comfort <{05162} +nacham > him by the hand <03027 +yad > of his servants <05650 +<ebed > for his father <1> . And David s <01732 +David > servants <05650 +<ebed > came <00935 +bow> > into the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 +<Ammown > .

05162 2SA 010 003 And the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 +<Ammown > said <00559 +>amar > unto Hanun <02586 +Chanuwn > their lord <00113 +>adown > , Thinkest <05869 +<ayin > thou that David <01732 +David > doth honour <03513 +kabad > thy father <1> , that he hath sent <07971 +shalach > comforters <{05162} +nacham > unto thee ? hath not David <01732 +David > [ rather ] sent <07971 +shalach > his servants <05650 +<ebed > unto thee , to search <02713 +chaqar > the city <05892 +<iyr > , and to spy <07270 +ragal > it out , and to overthrow <02015 +haphak > it ?

05162 2SA 012 024 And David <01732 +David > comforted <{05162} +nacham > Bathsheba <01339 +Bath - Sheba< > his wife <00802 +>ishshah > , and went <00935 +bow> > in unto her , and lay <07901 +shakab > with her : and she bare <03205 +yalad > a son <01121 +ben > , and he called <07121 +qara> > his name <08034 +shem > Solomon <08010 +Sh@lomoh > : and the LORD <03068 +Y@hovah > loved <00157 +>ahab > him .

05162 2SA 013 039 And [ the soul of ] king <04428 +melek > David <01732 +David > longed <03615 +kalah > to go <03318 +yatsa> > forth <03318 +yatsa> > unto Absalom <53> : for he was comforted <{05162} +nacham > concerning <05921 +<al > Ammon <00550 +>Amnwn > , seeing he was dead <04191 +muwth > .

05162 2SA 024 016 And when the angel <04397 +mal>ak > stretched <07971 +shalach > out his hand<03027 +yad > upon Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it , the LORD <03068 +Y@hovah > repented <{05162} +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > the people <05971 +<am > , It is enough <07227 +rab > : stay <07503 +raphah > now <06258 +<attah > thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > was by the threshingplace <01637 +goren > of Araunah <00728 +>Aravnah > the Jebusite <02983 +Yebuwcij > .

05162 1CH 007 022 And Ephraim <00669 +>Ephrayim > their father <1> mourned <56> many <07227 +rab > days <03117 +yowm > , and his brethren <00251 +>ach > came <00935 +bow> > to comfort <{05162} +nacham > him .

05162 1CH 019 002 And David <01732 +David > said <00559 +>amar > , I will shew <06213 +<asah > kindness <02617 +cheded > unto Hanun <02586 +Chanuwn > the son <01121 +ben > of Nahash <05176 +Nachash > , because <03588 +ki y > his father <25> shewed <06213

+<asah > kindness <02617 +cheded > to me . And David <01732 +David > sent <07971 +shalach > messengers <04397 +mal>ak > to comfort <05162 +nacham > him concerning <05921 +<al > his father <25> . So the servants <05650 +<ebed > of David <01732 +David > came <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 +<Ammown > to Hanun <02586 +Chanuwn > , to comfort <{05162} +nacham > him .

05162 1CH 019 002 And David <01732 +David > said <00559 +>amar > , I will shew <06213 +<asah > kindness <02617 +cheded > unto Hanun <02586 +Chanuwn > the son <01121 +ben > of Nahash <05176 +Nachash > , because <03588 +kiy > his father <25> shewed <06213 +<asah > kindness <02617 +cheded > to me . And David <01732 +David > sent <07971 +shalach > messengers <04397 +mal>ak > to comfort <{05162} +nacham > him concerning <05921 +<al > his father <25> . So the servants <05650 +<ebed > of David <01732 +David > came <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 +<Ammown > to Hanun <02586 +Chanuwn > , to comfort <05162 +nacham > him .

05162 1CH 019 003 But the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 +<Ammown > said <00559 +>amar > to Hanun <02586 +Chanuwn > , Thinkest <05869 +<ayin > thou that David <01732 +David > doth honour <03513 +kabad > thy father <25> , that he hath sent <07971 +shalach > comforters <{05162} +nacham > unto thee ? are not his servants <05650 +<ebed > come <00935 +bow> > unto thee for to search <02713 +chaqar > , and to overthrow <02015 +haphak > , and to spy <07200 +ra>ah > out the land <00776 +>erets > ?

05162 1CH 021 015 And God <00430 +>elohiym > sent <07971 +shalach > an angel <04397 +mal>ak > unto Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it : and as he was destroying <07843 +shachath > , the LORD <03068 +Y@hovah > beheld <07200 +ra>ah > , and he repented <{05162} +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > , It is enough <07227 +rab > , stay <07503 +raphah > now <06258 +<attah > thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 +<amad > by the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwcij > .

05162 JOB 002 011 . Now when Job s <00347 +>Iyowb > three <07969 +shalowsh > friends <07453 +rea< > heard <08085 +shama< > of all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > that was come <00935 +bow> > upon him , they came <00935 +bow> > every <00376 +>iysh > one <00376 +>iysh > from his own place <04725 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and Zophar <06691 +Tsowphar > the Naamathite <05284 +Na<amathiy > : for they had made an appointment <03259 +ya<ad > together <03162 +yachad > to come <00935 +bow> > to mourn <05110 +nuwd > with him and to comfort <{05162} +nacham > him .

05162 JOB 007 013 When <03588 +kiy > I say <00559 +>amar > , My bed <06210 +<eres > shall comfort <{05162} +nacham > me , my couch <04904 +mishkab > shall ease <05375 +nasa> > my complaint <07878 +siyach > ;

05162 JOB 016 002 I have heard <08085 +shama< > many <07227 +rab > such <00428 +>el - leh > things : miserable <05999 +<amal > comforters <{05162} +nacham > [ are ] ye all <03605 +kol > .

05162 JOB 021 034 How <00349 +>eyk > then comfort <{05162} +nacham > ye me in vain <01892 +hebel > , seeing in your answers

<08666 +t@shuwbah > there remaineth <07604 +sha>ar > fal sehood  
<04604 +ma<al > ?

05162 JOB 029 025 I chose <00977 +bachar > out their way <01870 +derek > , and sat <03427 +yashab > chief <07218 +ro>sh > , and dwelt <07931 +shakan > as a king <04428 +melek > in the army <01416 +g@duwd > , as one [ that ] comforteth <{05162} +nacham > the mourners <57> .

05162 JOB 042 006 Wherefore I abhor <03988 +ma>ac > [ myself ] , and repent <{05162} +nacham > in dust <06083 +<aphar > and ashes <00665 +>epher > .

05162 JOB 042 011 Then came <00935 +bow> > there unto him all <03605 +kol > his brethren <00251 +>ach > , and all <03605 +kol > his sisters <00269 +>achowth > , and all <03605 +kol > they that had been of his acquaintance <03045 +yada< > before <06440 +paniym > , and did eat <00398 +>akal > bread <03899 +lechem > with him in his house <01004 +bayith > : and they bemoaned <05110 +nuwd > him , and comforted <{05162} +nacham > him over <05921 +<al > all <03605 +kol > the evil <07451 +ra< > that the LORD <03068 +Y@hovah > had brought <00935 +bow> > upon him : every man <00376 +>iysh > also gave <05414 +nathan > him a piece of money <07192 +q@siytah > , and every <00376 +>iysh > one <00376 +>iysh > an earring <05141 +nexem > of gold <02091 +zahab > .

05162 PSA 023 004 Yea <01571 +gam > , though <03588 +kiy > I walk <03212 +yalak > through the valley <01516 +gay> > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , I will fear <03372 +yare> > no <03808 +lo> > evil <07451 +ra< > : for thou [ art ] with me ; thy rod <07626 +shebet > and thy staff <04938 +mish<enah > they comfort <{05162} +nacham > me .

05162 PSA 069 020 Reproach <02781 +cherpah > hath broken <07665 +shabar > my heart <03820 +leb > ; and I am full of heaviness <05136 +nuwsh > : and I looked <06960 +qavah > [ for some ] to take pity <05110 +nuwd > , but [ there was ] none <00369 +>ayin > ; and for comforters <{05162} +nacham > , but I found <04672 +matsa> > none <03808 +lo> > .

05162 PSA 071 021 Thou shalt increase <07235 +rabah > my greatness <01420 +g@duwlah > , and comfort <{05162} +nacham > me on every <05437 +cabab > side <05437 +cabab > .

05162 PSA 077 002 In the day <03117 +yowm > of my trouble <06869 +tsarah > I sought <01875 +darash> the Lord <00136 +>Adonay > : my sore <03027 +yad > ran <05064 +nagar > in the night <03915 +layil > , and ceased <06313 +puwg > not : my soul <05315 +nephesh > refused <03985 +ma>en > to be comforted <{05162} +nacham > .

05162 PSA 086 017 Shew <06213 +<asah > me a token <00226 +>owth > for good <02896 +towb > ; that they which hate <08130 +sane> > me may see <07200 +ra>ah > [ it ] , and be ashamed <00954 +buwsh > : because <03588 +kiy > thou , LORD <03068 +Y@hovah > , hast holpen <05826 +<azar > me , and comforted <{05162} +nacham > me .

05162 PSA 090 013 Return <07725 +shuwb > , O LORD <03068 +Y@hovah > , how <05704 +<ad > long <05704 +<ad > ? and let it repent <{05162} +nacham > thee concerning <05921 +<al > thy servants <05650 +<ebed > .

05162 PSA 106 045 And he remembered <02142 +zakar > for them his covenant <01285 +b@riyth > , and repented <{05162} +nacham > according to the multitude <07230 +rob > of his mercies <02617

+cheded > .

05162 PSA 110 004 The LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > , and will not repent <{05162} +nacham > , Thou [ art ] a priest <03548 +kohen > for ever <05769 +<owlam > after <05921 +<al > the order <01770 +diy g > of Melchi zedek <04442 +Mal ki y - Tsedeq > .

05162 PSA 119 050 . This [ is ] my comfort <{05162} +nacham > in my affliction <06040 +<oniy > : for thy word <00565 +>imrah > hath quickened <02421 +chayah > me .

05162 PSA 119 052 . I remembered <02142 +zakar > thy judgments <04941 +mishpat > of old <05769 +<owlam > , O LORD <03068 +Y@hovah > ; and have comforted <{05162} +nacham > myself .

05162 PSA 119 076 . Let , I pray <07592 +sha>al > thee , thy merciful <02617 +cheded > kindness <02617 +cheded > be for my comfort <{05162} +nacham > , according to thy word <00565 +>imrah > unto thy servant <05650 +<ebed > .

05162 PSA 119 082 Mine eyes <05869 +<ayin > fail <03615 +kalah > for thy word <00565 +>imrah > , saying <00559 +>amar > , When <04970 +mathay > wilt thou comfort <{05162} +nacham > me ?

05162 PSA 135 014 For the LORD <03068 +Y@hovah > will judge <01777 +diyn > his people <05971 +<am > , and he will repent <{05162} +nacham > himself concerning <05921 +<al > his servants <05650 +<ebed > .

05162 ECC 004 001 . So I returned <07725 +shuwb > , and considered <07200 +ra>ah > all <03605 +kol > the oppressions <06217 +<ashuwb > that are done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : and behold <02009 +hinneh > the tears <01832 +dim<ah > of [ such as were ] oppressed <06231 +<ashaq > , and they had no <00369 +>ayin > comforter <{05162} +nacham > ; and on the side <03027 +yad > of their oppressors <06231 +<ashaq > [ there was ] power <03581 +koach > ; but they had no <00369 +>ayin > comforter .

05162 ISA 001 024 Therefore <03651 +ken > saith <05002 +n@>um > the Lord <00113 +>adown > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the mighty <46> One of Israel <03478 +Yisra>el > , Ah <01945 +howy > , I will ease <{05162} +nacham > me of mine adversaries <06862 +tsar > , and avenge <05358 +naqam > me of mine enemies <00341 +>oyeb > :

05162 ISA 012 001 . And in that day <03117 +yowm > thou shalt say <00559 +>amar > , O LORD <03068 +Y@hovah > , I will praise <03034 +yadah > thee : though <03588 +kiy > thou wast angry <00599 +>anaph > with me , thine anger <00639 +>aph > is turned <07725 +shuwb > away , and thou comfortedst <{05162} +nacham > me .

05162 ISA 022 004 Therefore said <00559 +>amar > I , Look <08159 +sha<ah > away from me ; I will weep <01065 +B@kiy > bitterly <04843 +marar > , labour <00213 +>uwts > not to comfort <{05162} +nacham > me , because <05921 +<al > of the spoiling <07701 +shod > of the daughter <01323 +bath > of my people <05971 +<am > > .

05162 ISA 040 001 . Comfort <05162 +nacham > ye , comfort <{05162} +nacham > ye my people <05971 +<am > , saith <00559 +>amar > your God <00430 +>elohiy m > .

05162 ISA 040 001 . Comfort <{05162} +nacham > ye , comfort

<05162 +nacham > ye my people <05971 +<am > , saith <00559  
 +>amar > your God <00430 +>elohiym > .

05162 ISA 049 013 . Sing <07442 +ranan > , 0 heavens <08064  
 +shamayim > ; and be joyful <01523 +giyl > , 0 earth <00776  
 +>erets > ; and break <06476 +patsach > forth into singing  
 <07440 +rinnah > , 0 mountains <02022 +har > : for the LORD  
 <03068 +Y@hovah > hath comforted <{05162} +nacham > his people  
 <05971 +<am > , and will have mercy <07355 +racham > upon his  
 afflicted <06041 +<aniy > .

05162 ISA 051 003 For the LORD <03068 +Y@hovah > shall comfort  
 <05162 +nacham > Zion <06726 +Tsiyown > : he will comfort  
 <{05162} +nacham > all <03605 +kol > her waste <02723 +chorbah >  
 places ; and he will make <07760 +suwm > her wilderness <04057  
 +midbar > like Eden <05731 +<Eden > , and her desert <06160  
 +<arabah > like the garden <01588 +gan > of the LORD <03068  
 +Y@hovah > ; joy <08342 +sasown > and gladness <08057 +simchah >  
 shall be found <04672 +matsa> > therein , thanksgiving <08426  
 +towdah > , and the voice <06963 +qowl > of melody <02172  
 +zimrah > .

05162 ISA 051 003 For the LORD <03068 +Y@hovah > shall comfort  
 <{05162} +nacham > Zion <06726 +Tsiyown > : he will comfort  
 <05162 +nacham > all <03605 +kol > her waste <02723 +chorbah >  
 places ; and he will make <07760 +suwm > her wilderness <04057  
 +midbar > like Eden <05731 +<Eden > , and her desert <06160  
 +<arabah > like the garden <01588 +gan > of the LORD <03068  
 +Y@hovah > ; joy <08342 +sasown > and gladness <08057 +simchah >  
 shall be found <04672 +matsa> > therein , thanksgiving <08426  
 +towdah > , and the voice <06963 +qowl > of melody <02172  
 +zimrah > .

05162 ISA 051 012 I , [ even ] I , [ am ] he that comforteth  
 <{05162} +nacham > you : who <04310 +miy > [ art ] thou , that  
 thou shouldest be afraid <03372 +yare> > of a man <00582  
 +>enowsh > [ that ] shall die <04191 +muwth > , and of the son  
 <01121 +ben > of man <00120 +>adam > [ which ] shall be made  
 <05414 +nathan > [ as ] grass <02682 +chatsiyr > ;

05162 ISA 051 019 These <02007 +hennah > two <08147 +sh@nayim >  
 [ things ] are come <07122 +qara> > unto thee ; who <04310 +miy  
 > shall be sorry <05110 +nuwd > for thee ? desolation <07701  
 +shod > , and destruction <07667 +sheber > , and the famine  
 <07458 +ra<ab > , and the sword <02719 +chereb > : by whom  
 <04310 +miy > shall I comfort <{05162} +nacham > thee ?

05162 ISA 052 009 Break <06476 +patsach > forth into joy , sing  
 <07442 +ranan > together <03162 +yachad > , ye waste <02723  
 +chorbah > places of Jerusalem <03389 +Y@ruwshalaim > : for the  
 LORD <03068 +Y@hovah > hath comforted <{05162} +nacham > his  
 people <05971 +<am > , he hath redeemed <01350 +ga>al >  
 Jerusalem <03389 +Y@ruwshalaim > .

05162 ISA 054 011 . 0 thou afflicted <06041 +<aniy > , tossed  
 with tempest <05590 +ca<ar > , [ and ] not comforted <{05162}  
 +nacham > , behold <02009 +hinneh > , I will lay <07257 +rabats  
 > thy stones <68> with fair <06320 +puwk > colours <06320 +puwk  
 > , and lay thy foundations <03245 +yacad > with sapphires  
 <05601 +cappiyr > .

05162 ISA 057 006 Among the smooth <02511 +challaq > [ stones ]  
 of the stream <05158 +nachal > [ is ] thy portion <02506 +cheleq  
 > ; they , they [ are ] thy lot <01486 +gowral > : even <01571  
 +gam > to them hast thou poured <08210 +shaphak > a drink <05262  
 +necek > offering , thou hast offered <05927 +<alah > a meat  
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offering <04503 +minchah > . Should I receive <05162 +nacham > comfort <{05162} +nacham > in these <00428 +>el - leh > ?

05162 ISA 057 006 Among the smooth <02511 +challaq > [ stones ] of the stream <05158 +nachal > [ is ] thy portion <02506 +cheleq > ; they , they [ are ] thy lot <01486 +gowral > : even <01571 +gam > to them hast thou poured <08210 +shaphak > a drink <05262 +necek > offering , thou hast offered <05927 +<alah > a meat offering <04503 +minchah > . Should I receive <{05162} +nacham > comfort <05162 +nacham > in these <00428 +>el - leh > ?

05162 GEN 027 042 And these words <01697 +dabar > of Esau <06215 +<Esav > her elder <01419 +gadawl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259 +Ribqah > : and she sent <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya<aqob > her younger <06996 +qatan > son <01121 +ben > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy brother <00251 +>ach > Esau <06215 +<Esav > , as touching thee , doth comfort <{05162} +nacham > himself , [ purposing ] to kill <02026 +harag > thee .

05162 ISA 066 013 As one <00376 +>iysh > whom <00834 +>aher > his mother <00517 +>em > comforteth <05162 +nacham > , so <03651 +ken > will I comfort <05162 +nacham > you ; and ye shall be comforted <{05162} +nacham > in Jerusalem <03389 +Y@ruwshalaim > .

05162 ISA 066 013 As one <00376 +>iysh > whom <00834 +>aher > his mother <00517 +>em > comforteth <05162 +nacham > , so <03651 +ken > will I comfort <{05162} +nacham > you ; and ye shall be comforted <05162 +nacham > in Jerusalem <03389 +Y@ruwshalaim > .

05162 ISA 066 013 As one <00376 +>iysh > whom <00834 +>aher > his mother <00517 +>em > comforteth <{05162} +nacham > , so <03651 +ken > will I comfort <05162 +nacham > you ; and ye shall be comforted <05162 +nacham > in Jerusalem <03389 +Y@ruwshalaim > .

05162 JER 004 028 For this <02063 +zo>th > shall the earth <00776 +>erets > mourn <56> , and the heavens <08064 +shamayim > above <04605 +ma<al > be black <06937 +qadar > : because I have spoken <01696 +dabar > [ it ] , I have purposed <02161 +zamam > [ it ] , and will not repent <{05162} +nacham > , neither <03808 +lo> > will I turn <07725 +shuwb > back <07725 +shuwb > from it .

05162 JER 008 006 I hearkened <08085 +shama< > and heard <08085 +shama< > , [ but ] they spake <01696 +dabar > not aright <03651 +ken > : no <00369 +>ayin > man <00376 +>iysh > repented <{05162} +nacham > him of his wickedness <07451 +ra< > , saying <00559 +>amar > , What <04100 +mah > have I done <06213 +<asah > ? every <03605 +kol > one turned <07725 +shuwb > to his course <04794 +m@ruwtsah > , as the horse <05483 +cuwc > rusheth <07857 +shataph > into the battle <04421 +milchamah > .

05162 JER 015 006 Thou hast forsaken <05203 +natash > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thou art gone <03212 +yalak > backward <00268 +>achowr > : therefore will I stretch <05186 +natah > out my hand <03027 +yad > against <05921 +<al > thee , and destroy <07843 +shachath > thee ; I am weary <03811 +la>ah > with repenting <{05162} +nacham > .

05162 JER 016 007 Neither <03808 +lo> > shall [ men ] tear <06536 +parac > [ themselves ] for them in mourning <60> , to comfort <{05162} +nacham > them for the dead <04191 +muwth > ; neither <03808 +lo> > shall [ men ] give them the cup <03563 +kowc > of consolation <08575 +tanchuwm > to drink <08248



+shaqah > for their father <1> or for their mother <00517 +>em >

05162 JER 018 008 If that nation <01471 +gowy > , against <05921 +<al > whom <00834 +>aher > I have pronounced <01696 +dabar > , turn <07725 +shuwb > from their evil <07451 +ra< > , I will repent <{05162} +nacham > of the evil <07451 +ra< > that I thought <02803 +chashab > to do <06213 +<asah > unto them .

05162 JER 018 010 If it do <06213 +<asah > evil <07451 +ra< > in my sight <05869 +<ayin > , that it obey <08085 +shama< > not my voice <06963 +qowl > , then I will repent <{05162} +nacham > of the good <02896 +towb > , wherewith <00834 +>aher > I said <00559 +>amar > I would benefit <03190 +yatab > them .

05162 JER 020 016 And let that man <00376 +>iysh > be as the cities <05892 +<iyr > which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <02015 +haphak > , and repented <{05162} +nacham > not : and let him hear <08085 +shama< > the cry <02201 +za<aq > in the morning <01242 +boqer > , and the shouting <08643 +t@ruw<ah > at noontide ;

05162 JER 026 003 If <00194 +>uwlai > so be they will hearken <08085 +shama< > , and turn <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , that I may repent <{05162} +nacham > me of the evil <07451 +ra< > , which <00834 +>aher > I purpose <02803 +chashab > to do <06213 +<asah > unto them because <06440 +paniym > of the evil <07455 +roa< > of their doings <04611 +ma<alal > .

05162 JER 026 013 Therefore now <06258 +<attah > amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma<alal > , and obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; and the LORD <03068 +Y@hovah > will repent <{05162} +nacham > him of the evil <07451 +ra< > that he hath pronounced <01696 +dabar > against <05921 +<al > you .

05162 JER 026 019 Did Hezekiah <02396 +Chi zqi yah > king <04428 +melek > of Judah <03063 +Y@huwdah > and all <03605 +kol > Judah <03063 +Y@huwdah > put him at all <03605 +kol > to death <04191 +muwth > ? did he not fear <03373 +yare> > the LORD <03068 +Y@hovah > , and besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > repented <{05162} +nacham > him of the evil <07451 +ra< > which <00834 +>aher > he had pronounced <01696 +dabar > against <05921 +<al > them ? Thus might we procure <06213 +<asah > great <01419 +gadawl > evil <07451 +ra< > against <05921 +<al > our souls <05315 +nephesh > .

05162 JER 031 013 Then shall the virgin <01330 +b@thuwlah > rejoice <08057 +simchah > in the dance <04234 +machowl > , both young <00970 +bachuwr > men and old <02205 +zaqen > together <03162 +yachad > : for I will turn <02015 +haphak > their mourning <60> into joy <08342 +sasown > , and will comfort <{05162} +nacham > them , and make them rejoice <08057 +simchah > from their sorrow <03015 +yagown > .

05162 JER 031 015 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; A voice <06963 +qowl > was heard <08085 +shama< > in Ramah <07414 +Ramah > , lamentation <05092 +n@hiy > , [ and ] bitter <08563 +tamruwr > weeping <01065 +B@kiy > ; Rahel <07354 +Rachel > weeping <01058 +bakah > for her children <01121 +ben > refused <03985 +ma>en > to be comforted <{05162} +nacham > for her children <01121 +ben > , because <03588 +kiy > they [ were ] not .

05162 JER 031 019 Surely <03588 +kiy > after <00310 +>achar > that I was turned <07725 +shuwb > , I repented <{05162} +nacham > ; and after <00310 +>achar > that I was instructed <03045 +yada< > , I smote <05606 +caphaq > upon [ my ] thigh <03409 +yarek > : I was ashamed <00954 +buwsh > , yea <01571 +gam > , even <01571 +gam > confounded <03637 +kalam > , because <03588 +kiy > I did bear <05375 +nasa> > the reproach <02781 +cherpah > of my youth <05271 +na<uwr > .

05162 JER 042 010 If <00518 +>im > ye will still abide <03427 +yashab > in this <02063 +zo>th > land <00776 +>erets > , then will I build <01129 +banah > you , and not pull <02040 +harac > [ you ] down , and I will plant <05193 +nata< > you , and not pluck <05428 +nathash > [ you ] up : for I repent <{05162} +nacham > me of the evil <07451 +ra< > that I have done <06213 +<asah > unto you .

05162 LAM 001 002 She weepeth <01058 +bakah > sore in the night <03915 +layil > , and her tears <01832 +dim<ah > [ are ] on <05921 +<al > her cheeks <03895 +l@chiy > : among all <03605 +kol > her lovers <00157 +>ahab > she hath none <00369 +>ayin > to comfort <{05162} +nacham > [ her ] : all <03605 +kol > her friends <07453 +rea< > have dealt treacherously <00898 +bagad > with her , they are become <01961 +hayah > her enemies <00341 +>oyeb > .

05162 LAM 001 009 Her filthiness <02932 +tum>ah > [ is ] in her skirts <07757 +shuwl > ; she remembereth <02142 +zakar > not her last <00319 +>achariyth > end ; therefore she came <03381 +yarad > down <03381 +yarad > wonderfully <06382 +pele> > : she had no <00369 +>ayin > comforter <{05162} +nacham > . O LORD <03068 +Y@hovah > , behold <07200 +ra>ah > my affliction <06040 +<oniy > : for the enemy <00341 +>oyeb > hath magnified <01431 +gadal > [ himself ] .

05162 LAM 001 016 For these <00428 +>el - leh > [ things ] I weep <01058 +bakah > ; mine eye <05869 +<ayin > , mine eye <05869 +<ayin > runneth <03381 +yarad > down with water <04325 +mayim > , because <03588 +kiy > the comforter <{05162} +nacham > that should relieve <07725 +shuwb > my soul <05315 +nephesh > is far <07368 +rachaq > from me : my children <01121 +ben > are desolate <08076 +shamem > , because <03588 +kiy > the enemy <00341 +>oyeb > prevailed <01396 +gabar > .

05162 LAM 001 017 Zion <06726 +Tsiyown > spreadeth <06566 +paras > forth her hands <03027 +yad > , [ and there is ] none <00369 +>ayin > to comfort <{05162} +nacham > her : the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > concerning Jacob <03290 +Ya<aqob > , [ that ] his adversaries <06862 +tsar > [ should be ] round <05439 +cabiyy > about him : Jerusalem <03389 +Y@ruwshalaim > is as a menstruous <05079 +niddah > woman among <00996 +beyn > them .

05162 LAM 001 021 They have heard <08085 +shama< > that I sigh <00584 +>anach > : [ there is ] none <00369 +>ayin > to comfort <{05162} +nacham > me : all <03605 +kol > mine enemies <00341 +>oyeb > have heard <08085 +shama< > of my trouble <07451 +ra< > ; they are glad <07796 +Sowreq > that thou hast done <06213 +<asah > [ it ] : thou wilt bring <00935 +bow> > the day <03117 +yowm > [ that ] thou hast called <07121 +qara> > , and they shall be like <03644 +k@mow > unto me .

05162 LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 +<uwd > for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I

equal <07737 +shavah > to thee , that I may comfort <{05162}  
 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323  
 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667  
 +sheber > [ is ] great <01419 +gadowl > like the sea <03220 +yam  
 > : who <04310 +miy > can heal <07495 +rapha> > thee ?

05162 EZE 005 013 Thus shall mine anger <00639 +>aph > be  
 accomplished <03615 +kalah > , and I will cause my fury <02534  
 +chemah > to rest <05117 +nuwach > upon them , and I will be  
 comforted <{05162} +nacham > : and they shall know <03045 +yada<  
 > that I the LORD <03068 +Y@hovah > have spoken <01696 +dabar >  
 [ it ] in my zeal <07068 +qin>ah > , when I have accomplished  
 <03615 +kalah > my fury <02534 +chemah > in them .

05162 EZE 014 022 Yet , behold <02009 +hinneh > , therein shall  
 be left <03498 +yathar > a remnant <06413 +p@leytah > that shall  
 be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [ both ]  
 sons <01121 +ben > and daughters <01121 +ben > : behold <02009  
 +hinneh > , they shall come <03318 +yatsa> > forth <03318  
 +yatsa> > unto you , and ye shall see <07200 +ra>ah > their way  
 <01870 +derek > and their doings <05949 +<aliylah > : and ye  
 shall be comforted <{05162} +nacham > concerning <05921 +<al >  
 the evil <07451 +ra< > that I have brought <00935 +bow> > upon  
 Jerusalem <03389 +Y@ruwshalaim > , [ even ] concerning <00854  
 +>eth > all <03605 +kol > that I have brought <00935 +bow> >  
 upon it .

05162 EZE 014 023 And they shall comfort <{05162} +nacham > you ,  
 when ye see <07200 +ra>ah > their ways <01870 +derek > and  
 their doings <05949 +<aliylah > : and ye shall know <03045  
 +yada< > that I have not done <06213 +<asah > without <02600  
 +chinnam > cause <02600 +chinnam > all <03605 +kol > that I have  
 done <06213 +<asah > in it , saith <05002 +n@>um > the Lord  
 <00136 +>Adonay > GOD <03069 +Y@hovih > .

05162 EZE 016 054 That thou mayest bear <05375 +nasa> > thine  
 own shame <03639 +k@limmah > , and mayest be confounded <03637  
 +kalam > in all <03605 +kol > that thou hast done <06213 +<asah  
 > , in that thou art a comfort <{05162} +nacham > unto them .

05162 EZE 024 014 I the LORD <03068 +Y@hovah > have spoken  
 <01696 +dabar > [ it ] : it shall come <00835 +>esher > to pass ,  
 and I will do <06213 +<asah > [ it ] ; I will not go <06544  
 +para< > back <06544 +para< > , neither <03808 +lo> > will I  
 spare <02347 +chuwc > , neither <03808 +lo> > will I repent  
 <{05162} +nacham > ; according to thy ways <01870 +derek > , and  
 according to thy doings <05949 +<aliylah > , shall they judge  
 <08199 +shaphat > thee , saith <05002 +n@>um > the Lord <00136  
 +>Adonay > GOD <03069 +Y@hovih > .

05162 EZE 031 016 I made the nations <01471 +gowy > to shake  
 <07493 +ra<ash > at the sound <06963 +qowl > of his fall <04658  
 +mappeleth > , when I cast <03381 +yarad > him down <03381  
 +yarad > to hell <07585 +sh@>owl > with them that descend <03381  
 +yarad > into the pit <00953 +bowr > : and all <03605 +kol > the  
 trees <06086 +<ets > of Eden <05731 +<Eden > , the choice <04005  
 +mibchar > and best <02896 +towb > of Lebanon <03844 +L@banown >  
 , all <03605 +kol > that drink <08354 +shathah > water <04325  
 +mayim > , shall be comforted <{05162} +nacham > in the nether  
 <08482 +tachtiy > parts of the earth <00776 +>erets > .

05162 EZE 032 031 Pharaoh <06547 +Par<oh > shall see <07200  
 +ra>ah > them , and shall be comforted <{05162} +nacham > over  
 <05921 +<al > all <03605 +kol > his multitude <01995 +hamown > ,  
 [ even ] Pharaoh <06547 +Par<oh > and all <03605 +kol > his army  
 <02428 +chayil > slain <02491 +chalal > by the sword <02719  
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+chereb > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

05162 JOE 002 014 Who <04310 +miy > knoweth <03045 +yada< > [ if ] he will return <07725 +shuwb > and repent <{05162} +nacham > , and leave <07604 +sha>ar > a blessing <01293 +B@rakah > behind <00310 +>achar > him ; [ even ] a meat offering <04503 +minchah > and a drink <05262 +necek > offering unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ?

05162 AMO 007 003 The LORD <03068 +Y@hovah > repented <{05162} +nacham > for this <02063 +zo>th > : It shall not be , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

05162 AMO 007 006 The LORD <03068 +Y@hovah > repented <{05162} +nacham > for this <02063 +zo>th > : This <01931 +huw> > also shall not be , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

05162 JONAH 003 009 Who <04310 +miy > can tell <03045 +yada< > [ if ] God <00430 +>elohiym > will turn <07725 +shuwb > and repent <{05162} +nacham > , and turn <07725 +shuwb > away from his fierce <02740 +charown > anger <00639 +>aph > , that we perish <6> not ?

05162 JONAH 003 010 And God <00430 +>elohiym > saw <07200 +ra>ah > their works <04639 +ma<aseh > , that they turned <07725 +shuwb > from their evil <07451 +ra< > way <01870 +derek > ; and God <00430 +>elohiym > repented <{05162} +nacham > of the evil <07451 +ra< > , that he had said <01696 +dabar > that he would do <06213 +<asah > unto them ; and he did <06213 +<asah > [ it ] not .

05162 JONAH 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , [ was ] not this <02088 +zeh > my saying <01697 +dabar > , when <05704 +<ad > I was yet <05704 +<ad > in my country <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that thou [ art ] a gracious <02587 +channuwn > God <00410 +>el > , and merciful <07349 +rachuwm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and repentest <{05162} +nacham > thee of the evil <07451 +ra< > .

05162 NAH 003 007 And it shall come <01961 +hayah > to pass , [ that ] all <03605 +kol > they that look <07200 +ra>ah > upon thee shall flee <05074 +nadad > from thee , and say <00559 +>amar > , Nineveh <05210 +Niyn@veh > is laid waste <07703 +shadad > : who <04310 +miy > will bemoan <05110 +nuwd > her ? whence <00370 +>aiyn > shall I seek <01245 +baqash > comforters <{05162} +nacham > for thee ?

05162 ZEC 001 017 Cry <07121 +qara> > yet <05750 +<owd > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; My cities <05892 +<iyr > through prosperity <02896 +towb > shall yet <05750 +<owd > be spread <06327 +puwts > abroad <06527 +parat > ; and the LORD <03068 +Y@hovah > shall yet <05750 +<owd > comfort <{05162} +nacham > Zion <06726 +Tsiyown > , and shall yet <05750 +<owd > choose <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > .

05162 ZEC 008 014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; As I

thought <02161 +zamam > to punish <07489 +ra<a< > you , when  
 your fathers <1> provoked me to wrath <07107 +qatsaph > , saith  
 <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635  
 +tsaba> > , and I repented <{05162} +nacham > not :

05162 ZEC 010 002 For the idols <08655 +t@raphiym > have spoken  
 <01696 +dabar > vanity <00205 +>aven > , and the diviners <07080  
 +qacam > have seen <02372 +chazah > a lie <08267 +sheqer > , and  
 have told <01696 +dabar > false <07723 +shav> > dreams <02472  
 +chalowm > ; they comfort <{05162} +nacham > in vain <01892  
 +hebel > : therefore they went <05265 +naca< > their way as a  
 flock <06629 +tso>n > , they were troubled <06031 +<anah > ,  
 because <03588 +kiy > [ there was ] no <00369 +>ayin > shepherd  
 <07462 +ra<ah > .

05162 RUT 002 013 Then she said <00559 +>amar > , Let me find  
 <04672 +matsa> > favour <02580 +chen > in thy sight <05869  
 +<ayin > , my lord <03068 +Y@hovah > ; for that thou hast  
 comforted <{05162} +nacham > me , and for that thou hast spoken  
 <01696 +dabar > friendly <03820 +leb > unto thine handmaid  
 <08198 +shiphchah > , though I be not like unto one <00259  
 +>echad > of thine handmaidens <08198 +shiphchah > .

05162 GEN 005 029 And he called <07121 +qara> > his name <08034  
 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This  
 <02088 +zeh > [ same ] shall comfort <{05162} +nacham > us  
 concerning our work <04639 +ma<aseh > and toil <06093  
 +<itstsabown > of our hands <03027 +yad > , because <04480 +min  
 > of the ground <00127 +>adamah > which <00834 +>aher > the LORD  
 <03068 +Y@hovah > hath cursed <00779 +>arar > .

05162 GEN 006 006 . And it repented <{05162} +nacham > the LORD  
 <03068 +Y@hovah > that he had made <06213 +<asah > man <00120  
 +>adam > on the earth <00776 +>erets > , and it grieved <06087  
 +<atsab > him at <00413 +>el > his heart <03820 +leb > .

05162 GEN 006 007 And the LORD <03068 +Y@hovah > said <00559  
 +>amar > , I will destroy <04229 +machah > man <00120 +>adam >  
 whom <00834 +>aher > I have created <01254 +bara> > from the  
 face <06440 +paniym > of the earth <00127 +>adamah > ; both man  
 <00120 +>adam > , and beast <00929 +b@hemah > , and the creeping  
 <07431 +remes > thing , and the fowls <05775 +<owph > of the air  
 <08064 +shamayim > ; for it repenteth <{05162} +nacham > me that  
 I have made <06213 +<asah > them .

05162 GEN 024 067 And Isaac <03327 +Yitschaq > brought <00935  
 +bow> > her into his mother <00517 +>em > Sarah s <08283 +Sarah  
 > tent <00168 +>ohel > , and took <03947 +laqach > Rebekah  
 <07259 +Ribqah > , and she became <01961 +hayah > his wife  
 <00802 +>ishshah > ; and he loved <00157 +>ahab > her : and  
 Isaac <03327 +Yitschaq > was comforted <{05162} +nacham > after  
 <00310 +>achar > his mother s <00517 +>em > [ death ] .

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