

05172 nachash GEN-30:27 I earned
 05172 nachash 1KI-20:33 observe
 05172 nachash 2CH-33:15 built
 05172 nachash GEN-44:15 divine
 05172 nachash GEN-44:5 divineth
 05172 nachash DEU-18:10 enchanter
 05172 nachash LEV-19:26 enchantment
 05172 nachash NUM-23:23 enchantment
 05172 nachash NUM-24:1 enchantments
 05172 nachash 2KI-17:17 enchantments
 05172 nachash 2KI-21:6 enchantments
 05172 nachash GEN-30:27 experience

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05172 2CH 033 015 And he took away the <01121 +ben > strange gods <05674 +<abar > , and the idol <00784 +>esh > out of the <01516 +gay> > house of the <01121 +ben > LORD , and <02011 +Hinnom > all the altars <06049 +<anan > that he had built <{05172} +nachash > in the mount <03784 +kashaph > of the <06213 +<asah > house of the LORD <00178 +>owb > , and in Jerusalem <03049 +yidd@<oniy > , and cast <06213 +<asah > [them <07235 +rabah >] out <07451 +ra< > of the city <05869 +<ayin > .

05172 GEN 030 027 And Laban <03837 +Laban > said <00559 +>amar > unto him , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 +<ayin > , [tarry : for] I have learned <05172 +nachash > by experience <{05172} +nachash > that the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me for thy sake <01558 +gal al > .

05172 GEN 030 027 And Laban <03837 +Laban > said <00559 +>amar > unto him , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 +<ayin > , [tarry : for] I have learned <{05172} +nachash > by experience <05172 +nachash > that the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me for thy sake <01558 +gal al > .

05172 GEN 044 005 [Is] not this <02088 +zeh > [it] in which <00834 +>aher > my lord <00113 +>adown > drinketh <08354 +shathah > , and whereby indeed he divineth <{05172} +nachash > ? ye have done evil <07489 +ra<a< > in so <00834 +>aher > doing <06213 +<asah > .

05172 GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <04100 +mah > deed <04639 +ma<aseh > [is] this that ye have done <06213 +<asah > ? wot <03045 +yada<
 12/8/2021

> ye not that such a man <00376 +>iysh > as I can certainly
divine <{05172} +nachash > ?

05172 LEV 019 026 Ye shall not eat <00398 +>akal > [any thing]
with the blood <01818 +dam > : neither <03808 +lo> > shall ye
use <{05172} +nachash > enchantment <05172 +nachash > , nor
<03808 +lo> > observe <06049 +>anan > times .

05172 NUM 023 023 Surely [there is] no <03808 +lo> >
enchantment <{05172} +nachash > against Jacob <03290 +Ya<aqob > ,
neither <03808 +lo> > [is there] any divination <07081 +qecem
> against Israel <03478 +Yisra>el > : according to this time
<06256 +>eth > it shall be said <00559 +>amar > of Jacob <03290
+Ya<aqob > and of Israel <03478 +Yisra>el > , What <04100 +mah >
hath God <00410 +>el > wrought <06466 +pa<al > !

05172 NUM 024 001 . And when Balaam <01109 +Bi<am > saw <07200
+ra>ah > that it pleased <02895 +towb > the LORD <03068 +Y@hovah
> to bless <01288 +barak > Israel <03478 +Yisra>el > , he went
<01980 +halak > not , as at other <00312 +>acher > times <06471
+pa<am > , to seek <07125 +qir>ah > for enchantments <{05172}
+nachash > , but he set <07896 +shiyth > his face <06440 +paniym
> toward <00413 +>el > the wilderness <04057 +midbar > .

05172 DEU 018 010 There shall not be found <04672 +matsa> >
among you [any one] that maketh his son <01121 +ben > or his
daughter <01323 +bath > to pass <05674 +>abar > through the fire
<00784 +>esh > , [or] that useth divination <07081 +qecem > ,
[or] an observer <06049 +>anan > of times , or an enchanter
<{05172} +nachash > , or a witch <03784 +kashaph > ,

05172 1KI 020 033 Now the men <00582 +>enowsh > did diligently
<05172 +nachash > observe <{05172} +nachash > whether [any
thing would come] from him , and did hastily <04116 +mahar >
catch <02480 +chalat > [it] : and they said <00559 +>amar > ,
Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad > . Then
he said <00559 +>amar > , Go <00935 +bow> > ye , bring <03947
+laqach > him . Then Benhadad <01130 +Ben - Hadad > came <03318
+yatsa> > forth <03318 +yatsa> > to him ; and he caused him to
come <05927 +>alah > up into <05921 +>al > the chariot <04818
+merkabah > .

05172 1KI 020 033 Now the men <00582 +>enowsh > did diligently
<{05172} +nachash > observe <05172 +nachash > whether [any
thing would come] from him , and did hastily <04116 +mahar >
catch <02480 +chalat > [it] : and they said <00559 +>amar > ,
Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad > . Then
he said <00559 +>amar > , Go <00935 +bow> > ye , bring <03947
+laqach > him . Then Benhadad <01130 +Ben - Hadad > came <03318
+yatsa> > forth <03318 +yatsa> > to him ; and he caused him to
come <05927 +>alah > up into <05921 +>al > the chariot <04818
+merkabah > .

05172 2KI 017 017 And they caused their sons <01121 +ben > and
their daughters <01121 +ben > to pass <05674 +>abar > through
the fire <00784 +>esh > , and used divination <07081 +qecem >
and enchantments <{05172} +nachash > , and sold <04376 +makar >
themselves to do <06213 +>asah > evil <07451 +ra< > in the sight
<05869 +>ayin > of the LORD <03068 +Y@hovah > , to provoke him
to anger <03707 +ka<ac > .

05172 LEV 019 026 Ye shall not eat <00398 +>akal > [any thing]
with the blood <01818 +dam > : neither <03808 +lo> > shall ye
use <05172 +nachash > enchantment <{05172} +nachash > , nor
<03808 +lo> > observe <06049 +>anan > times .

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