

05174 DAN 002 039 And after <00870 +>athar > thee shall arise <06965 +quwm > another <00317 +>ochoriy > kingdom <04437 +mal kuw > inferior <00772 +>ara< > to thee , and another <00317 +>ochoriy > third <08523 +>eliythay > kingdom <04437 +mal kuw > of brass <05174 +>nchash > , which <01768 +diy > shall bear <07981 +sh@let > rule <07981 +sh@let > over all <03606 +kol > the earth <00772 +>ara< > .

05174 DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +>nchash > , the silver <03702 +>k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava> > like the chaff <05784 +<uwr > of the summer <07007 +qayit > threshing floors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +nesa> > them away , that no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +>nchash > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <03606 +kol > earth <00772 +>ara< > .

05174 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 +gezar > out of the mountain <02906 +tuwr > wi thout hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 +>nchash > , the clay <02635 +chacaph > , the silver <03702 +>k@caph > , and the gold <01722 +d@hab > : the great <07229 +rab > God <00426 +>el@h > hath made known <03046 +y@da< > to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the dream <02493 +ch@lem > [is] certain <03330 +y@tstsiy > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > .

05174 DAN 004 015 Nevertheless <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +<iqqar > of his roots <08330 +shoresh > in the earth <00772 +>ara< > , even wi th a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +>nchash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > : and let it be wet <06647 +t@ba< > wi th the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] wi th the beasts <02423 +ch@yva> > in the grass <06211 +>ash > of the earth <00772 +>ara< > :

05174 DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 +<iyr > and an holy <06922 +qaddiysh > one comi ng <05182 +>nchath > down <05182 +>nchath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +>gedad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it : yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +<iqqar > of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even wi th a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +>nchash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > : and let it be wet <06647 +t@ba< > wi th the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] wi th the beasts <02423 +ch@yva> > of the field <01251 +bar > , till <05704 +>ad > seven <07655 +shib@ah > times <05732 +<iddan > pass <02499 +chalaq > over <05922 +<al > hi m ;

05174 DAN 005 004 They drank <08355 +sh@thah > wine <02562 +chamar > , and praised <07624 +sh@bach > the gods <00426 +>el@h > of gold <01722 +d@hab > , and of silver <03702 +>k@caph > , of brass <05174 +>nchash > , of iron <06523 +parzel > , of wood <00636 +>a< > , and of stone <69> .

05174 DAN 005 023 But hast lifted <07313 +ruwm > up thyself against <05922 +<al > the Lord <04756 +mare> > of heaven <08065 +shamayin > : and they have brought <00858 +>athah > the vessel <03984 +ma>n > of his house <01005 +bayi th > before <06925 +qodam > thee , and thou , and thy lords <07261 +rab@ban > , thy wives <07695 +sh@gal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>el@h > of silver <03702 +>k@caph > , and gold <01722 +d@hab > , of brass <05174 +>nchash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>el@h > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +ni shma> > [is] , and whose [are] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > :

05174 DAN 007 019 Then <00116 +>edayin > I would <06634 +t@ba> > know <03046 +y@da< > the truth <03321 +y@tseb > of the fourth <07244 +r@biy@ay > beast <02423 +ch@yva> > , whi ch <01768 +diy > was diverse <08133 +sh@na> > from all <03606 +kol > the others , exceedi ng <03493 +yattiy > dreadful <01763 +d@chal > , whose <01768 +diy > teeth <08128 +shen > [were of] iron <06523 +parzel > , and his nails <02953 +t@phar > [of] brass <05174 +>nchash > ; [whi ch] devoured <00399 +>akal > , brake <01855 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@ar > wi th his feet <07271 +r@gal > ;

05174 DAN 002 032 This <01931 +huw> > image s <06755 +tselem > head <07217 +re>sh > [was] of fine <02869 +tab > gold <01722 +d@hab > , his breast <02306 +chadiy > and his arms <01672 +da>ag > of silver <03702 +>k@caph > , his belly <04577 +m@cah > and his thighs <03410 +yaraka> > of brass <05174 +>nchash > ,
