

05183 JOB 036 016 Even so would he have removed <05493 +cuwr > thee out of the strait <06862 +tsar > [into] a broad <07338 +rachab > place , where [there is] no <03808 +lo > straitness <04164 +muwtsaq > ; and that which should be set <05183 +Nachath > on thy table <07979 +shulchan > [should be] full <04390 +male > of fatness <01880 +deshen > .

05183 ISA 030 030 And the LORD <03068 +Yehovah > shall cause his glorious <01935 +howd > voice <06963 +gowl > to be heard <08085 +shama > , and shall shew <07200 +ra>ah > the lighting <05183 +Nachath > down <05183 +Nachath > of his arm <02220 +zerowa > , with the indignation <02197 +za>aph > of [his] anger <00639 +>aph > , and [with] the flame <03851 +lahab > of a devouring <00398 +>akal > fire <00784 +>esh > , [with] scattering <05311 +nephets > , and tempest <02230 +zerem > , and hailstones .

05183 ISA 030 030 And the LORD <03068 +Yehovah > shall cause his glorious <01935 +howd > voice <06963 +gowl > to be heard <08085 +shama > , and shall shew <07200 +ra>ah > the lighting <05183 +Nachath > down <05183 +Nachath > of his arm <02220 +zerowa > , with the indignation <02197 +za>aph > of [his] anger <00639 +>aph > , and [with] the flame <03851 +lahab > of a devouring <00398 +>akal > fire <00784 +>esh > , [with] scattering <05311 +nephets > , and tempest <02230 +zerem > , and hailstones .

05183 ISA 030 015 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Yehovih > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra-el > ; In returning <07729 +shuwbah > and rest <05183 +Nachath > shall ye be saved <03467 +yasha > ; in quietness <08252 +shaqat > and in confidence <00985 +bitchah > shall be your strength <01369 +>ebuwwrah > : and ye would <14> not .

05183 JOB 017 016 They shall go <03381 +yarad > down <03381 +yarad > to the bars <00905 +bad > of the pit <07585 +she>owl > , when <00518 +im > [our] rest <05183 +Nachath > together <03162 +yachad > [is] in the dust <06083 +>aphar > .

05183 PRO 029 009 . [If] a wise <02450 +chakam > man <00376 +>iysh > contendeth <08199 +shaphat > with a foolish <00191 +>eviyl > man <00376 +>iysh > , whether <00518 +im > he rage <07264 +ragaz > or laugh <07832 +sachaq > , [there is] no <00369 +>ayin > rest <05183 +Nachath > .

05183 ECC 004 006 Better <02896 +towb > [is] an handful [with] quietness <05183 +Nachath > , than both the hands <02651 +chophen > full <04393 +>eloh > [with] travail <05999 +>amal > and vexation <07469 +>uwth > of spirit <07307 +ruwach > .

05183 ECC 006 005 Moreover <01571 +gam > he hath not seen <07200 +ra>ah > the sun <08121 +shemesh > , nor <03808 +lo > known <03045 +yada > [any thing] ; this <02088 +zeh > hath more rest <05183 +Nachath > than the other <02088 +zeh > .

05183 ECC 009 017 The words <01697 +dabar > of wise <02450 +chakam > [men are] heard <08085 +shama > in quiet <05183 +Nachath > more than the cry <02201 +za>aq > of him that ruleth <04910 +mashal > among fools <03684 +>eciyl > .