

05203 DEU 032 015 . But Jeshurun <03484 +Y@shuruwn > waxed fat <08080 +shaman > , and kicked <01163 +ba<at > : thou art waxen fat <08080 +shaman > , thou art grown thick <05666 +<abah > , thou art covered <03780 +kasah > [with fatness] ; then he forsook <{05203} +natash > God <00433 +>elowahh > [which] made <06213 +<asah > him , and lightly <05034 +nabel > esteemed <05034 +nabel > the Rock <06697 +tsuwr > of his salvation <03444 +y@shuw<ah > .

05203 PRO 006 020 . My son <01121 +ben > , keep <05341 +natsar > thy father s <1> commandment <04687 +mitsvah > , and forsake <{05203} +natash > not the law <08451 +towrah > of thy mother <00517 +>em > :

05203 PRO 017 014 . The beginning <07225 +re>shiyth > of strife <04066 +madown > [is as] when one letteth <06362 +patar > out water <04325 +mayim > : therefore leave <{05203} +natash > off contention <07379 +riyb > , before <06440 +paniym > it be meddled <01566 +galac > with .

05203 ISA 002 006 . Therefore thou hast forsaken <{05203} +natash > thy people <05971 +<am > the house <01004 +bayi th > of Jacob <03290 +Ya<aqob > , because <03588 +kiy > they be replenished <04390 +male> > from the east <06924 +qedem > , and [are] soothsayers <06049 +<anan > like the Philistines <06430 +P@lishtiy > , and they please <05606 +caphaq > themselves in the children <03206 +yeled > of strangers <05237 +nokriy > .

05203 ISA 016 008 For the fields <07709 +sh@demah > of Heshbon <02809 +Cheshbown > languish <00535 +>amal > , [and] the vine <01612 +gephen > of Sibmah <07643 +S@bam > : the lords <01167 +ba<al > of the heathen <01471 +gowy > have broken <01986 +halam > down the principal <08291 +saruwq > plants <08291 +saruwq > thereof , they are come <05060 +naga< > [even] unto Jazer <03270 +Ya<azeyr > , they wandered <08582 +ta<ah > [through] the wilderness <04057 +midbar > : her branches <07976 +shilluchah > are stretched <{05203} +natash > out , they are gone <05674 +<abar > over <05674 +<abar > the sea <03220 +yam > .

05203 ISA 021 015 For they fled <05074 +nadad > from the swords <02719 +chereb > , from the drawn <{05203} +natash > sword <02719 +chereb > , and from the bent <01869 +darak > bow <07198 +qesheth > , and from the grievousness <03514 +kobed > of war <04421 +milchamah > .

05203 ISA 032 014 Because <03588 +kiy > the palaces <00759 +>armown > shall be forsaken <{05203} +natash > ; the multitude <01995 +hamown > of the city <05892 +<iyr > shall be left <05800 +<azab > ; the forts <06076 +<ophel > and towers <00975 +bachan > shall be for dens <04631 +m@<arah > for ever <05769 +<owlam > , a joy <04885 +masows > of wild <06501 +pere> > asses <06501 +pere> > , a pasture <04829 +mir<eh > of flocks <05739 +<eder > ;

05203 ISA 033 023 Thy tacklings <02256 +chebel > are loosed <{05203} +natash > ; they could not well <03651 +ken > strengthen <02388 +chazaq > their mast <08650 +toren > , they could not spread <06566 +paras > the sail <05251 +nec > : then <00227 +>az > is the prey <05706 +<ad > of a great <04766 +marbeh > spoil <07998 +shalal > divided <02505 +chalaq > ; the lame <06455 +picceach > take <00962 +bazaz > the prey <00957 +baz > .

05203 JER 007 029 . Cut <01494 +gazaz > off thine hair <05145 +nezer > , [O Jerusalem] , and cast <07993 +shalak > [it] away , and take <05375 +nasa> > up a lamentation <07015 +qiynah > on <05921 +<al > high <08205 +sh@phiy > places ; for the LORD

<03068 +Y@hovah > hath rejected <03988 +ma>ac > and forsaken
<{05203} +natash > the generation <01755 +dowr > of his wrath
<05678 +<ebrah > .

05203 JER 012 007 . I have forsaken <05800 +<azab > mine house
<01004 +bayith > , I have left <{05203} +natash > mine heritage
<05159 +nachalah > ; I have given <05414 +nathan > the dearly
beloved <03039 +y@diyid > of my soul <05315 +nephesh > into the
hand <03709 +kaph > of her enemies <00341 +>oyeb > .

05203 JER 015 006 Thou hast forsaken <{05203} +natash > me ,
sai th <05002 +n@>um > the LORD <03068 +Y@hovah > , thou art gone
<03212 +yalak > backward <00268 +>achowr > : therefore will I
stretch <05186 +natah > out my hand <03027 +yad > against <05921
+<al > thee , and destroy <07843 +shachath > thee ; I am weary
<03811 +la>ah > with repenting <05162 +nacham > .

05203 JER 023 039 Therefore <03651 +ken > , behold <02005 +hen >
, I , even I , will utterly forget <05382 +nashah > you , and I
will forsake <{05203} +natash > you , and the city <05892 +<iyr
> that I gave <05414 +nathan > you and your fathers <1> , [and
cast you] out of my presence <06440 +paniyim > :

05203 EZE 029 005 And I will leave <{05203} +natash > thee [
thrown] into the wilderness <04057 +midbar > , thee and all
<03605 +kol > the fish <01710 +dagah > of thy rivers <02975
+y@<or > : thou shalt fall <05307 +naphal > upon the open <06440
+paniyim > fields <07704 +sadeh > ; thou shalt not be brought
<00622 +>acaph > together , nor <03808 +lo> > gathered <06908
+qabats > : I have given <05414 +nathan > thee for meat <00402
+>oklah > to the beasts <02416 +chay > of the field <00776
+>erets > and to the fowls <05775 +<owph > of the heaven <08064
+shamayim > .

05203 EZE 031 012 And strangers <02114 +zuwr > , the terrible
<06184 +<ariyts > of the nations <01471 +gowy > , have cut
<03772 +karath > him off , and have left <05203 +natash > him :
upon the mountains <02022 +har > and in all <03605 +kol > the
valleys <01516 +gay> > his branches <01808 +daliyah > are fallen
<05307 +naphal > , and his boughs <06288 +p@>orah > are broken
<07665 +shabar > by all <03605 +kol > the rivers <00650 +>aphiyq
> of the land <00776 +>erets > ; and all <03605 +kol > the
people <05971 +<am > of the earth <00776 +>erets > are gone
<03381 +yarad > down from his shadow <06738 +tsel > , and have
left <{05203} +natash > him .

05203 EZE 031 012 And strangers <02114 +zuwr > , the terrible
<06184 +<ariyts > of the nations <01471 +gowy > , have cut
<03772 +karath > him off , and have left <{05203} +natash > him :
upon the mountains <02022 +har > and in all <03605 +kol > the
valleys <01516 +gay> > his branches <01808 +daliyah > are fallen
<05307 +naphal > , and his boughs <06288 +p@>orah > are broken
<07665 +shabar > by all <03605 +kol > the rivers <00650 +>aphiyq
> of the land <00776 +>erets > ; and all <03605 +kol > the
people <05971 +<am > of the earth <00776 +>erets > are gone
<03381 +yarad > down from his shadow <06738 +tsel > , and have
left <05203 +natash > him .

05203 EZE 032 004 Then will I leave <{05203} +natash > thee upon
the land <00776 +>erets > , I will cast <02904 +tuwl > thee
forth upon the open <06440 +paniyim > field <07704 +sadeh > , and
will cause all <03605 +kol > the fowls <05775 +<owph > of the
heaven <08064 +shamayim > to remain <07931 +shakan > upon thee ,
and I will fill <07646 +saba< > the beasts <02416 +chay > of the
whole <03605 +kol > earth <00776 +>erets > with thee .

05203 HOS 012 014 Ephraim <00669 +>Ephrayim > provoked [him] to anger <03707 +ka<ac > most <08563 +tamruwr > bitterly <08563 +tamruwr > : therefore shall he leave <{05203} +natash > his blood <01818 +dam > upon him , and his reproach <02781 +cherpah > shall his Lord <00113 +>adown > return <07725 +shuwb > unto him .

05203 AMO 005 002 The virgin <01330 +b@thuwl ah > of Israel <03478 +Yisra>el > is fallen <05307 +naphal > ; she shall no <03808 +lo> > more <05750 +<owd > rise <06965 +quwm > : she is forsaken <{05203} +natash > upon her land <00127 +>adamah > ; [there is] none <00369 +>ayin > to raise <06965 +quwm > her up .

05203 JER 023 033 . And when <03588 +kiy > this <02088 +zeh > people <05971 +<am > , or <00176 +>ow > the prophet <05030 +nabiy> > , or <00176 +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al > thee , saying <00559 +>amar > , What <04100 +mah > [is] the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou shalt then say <00559 +>amar > unto them , What <04100 +mah > burden <04853 +massa> > ? I will even forsake <{05203} +natash > you , saith <05002 +n@um > the LORD <03068 +Y@hovah > .

05203 GEN 031 028 And hast not suffered <{05203} +natash > me to kiss <05401 +nashaq > my sons <01121 +ben > and my daughters <01363 +gobahh > ? thou hast now <06258 +<attah > done foolishly <05528 +cakal > in [so] doing <06213 +<asah > .

05203 EXO 023 011 But the seventh <07637 +sh@biy<iy > [year] thou shalt let it rest <08058 +shamat > and lie <{05203} +natash > still ; that the poor <34> of thy people <05971 +<am > may eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 +<asah > with thy vineyard <03754 +kerem > , [and] with thy oliveyard <02132 +zayi th > .

05203 NUM 011 031 . And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach > from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [them] fall <{05203} +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabi yb > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +pani ym > of the earth <00776 +>erets > .

05203 PRO 001 008 My son <01121 +ben > , hear <08085 +shama< > the instruction <04148 +muwcar > of thy father <1> , and forsake <{05203} +natash > not the law <08451 +towrah > of thy mother <00517 +>em > :

05203 JUDG 006 013 And Gideon <01439 +Gid<own > said <00559 +>amar > unto him , Oh <00994 +biy > my Lord <00113 +>adown > , if the LORD <03068 +Y@hovah > be with us , why <04100 +mah > then is all <03605 +kol > this <02063 +zo>th > befallen <04672 +matsa> > us ? and where <00346 +>ayeh > [be] all <03605 +kol > his miracles <06381 +pala> > which <00834 +>aher > our fathers <1> told <05608 +caphar > us of , saying <00559 +>amar > , Did <06213 +<asah > not the LORD <03068 +Y@hovah > bring <05927 +<alah > us up from Egypt <04714 +Mitsrayim > ? but now <06258 +<attah > the LORD <03068 +Y@hovah > hath forsaken <{05203} +natash > us , and delivered <05414 +nathan > us into the hands <03709 +kaph > of the Midianites <04080 +Mi dyan >

05203 JUDG 015 009 . Then the Philistines <06430 +P@lishtiy > went <05927 +<alah > up , and pitched <02583 +chanah > in Judah <03063 +Y@huwdah > , and spread <{05203} +natash > themselves in Lehi <03896 +Lechiy > .

05203 1SA 010 002 When thou art departed <03212 +yalak > from me to day <03117 +yowm > , then thou shalt find <04672 +matsa> > two <08147 +sh@nayim > men <00582 +>enowsh > by Rachel s <07354 +Rachel > sepulchre <06900 +q@buwrah > in the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > at Zelzah ; and they will say <00559 +>amar > unto thee , The asses <00860 +>athown > which <00834 +>aher > thou wentest <01980 +halak > to seek <01245 +baqash > are found <04672 +matsa> > : and , lo <02009 +hinneh > , thy father <1> hath left <{05203} +natash > the care <01697 +dabar > of the asses <00860 +>athown > , and sorroweth <01672 +da>ag > for you , saying <00559 +>amar > , What <04100 +mah > shall I do <06213 +<asah > for my son <01121 +ben > ?

05203 1SA 012 022 For the LORD <03068 +Y@hovah > will not forsake <{05203} +natash > his people <05971 +<am > for his great <01419 +gadawl > name s <08034 +shem > sake <05668 +<abuwr > : because <03588 +kiy > it hath pleased <02974 +ya>al > the LORD <03068 +Y@hovah > to make <06213 +<asah > you his people <05971 +<am > .

05203 1SA 017 020 And David <01732 +David > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and left <{05203} +natash > the sheep <06629 +tso>n > with a keeper <08104 +shamar > , and took <05375 +nasa> > , and went <03212 +yalak > , as Jesse <03448 +Yishay > had commanded <06680 +tsavah > him ; and he came <00935 +bow> > to the trench <04570 +ma<gal > , as the host <02428 +chayil > was going <03318 +yatsa> > forth <03318 +yatsa> > to the fight <04634 +ma<arakah > > , and shouted <07321 +ruwa< > for the battle <04421 +milchamah > .

05203 1SA 017 022 And David <01732 +David > left <{05203} +natash > his carriage <03627 +k@liy > in the hand <03027 +yad > of the keeper <08104 +shamar > of the carriage <03627 +k@liy > , and ran <07323 +ruwts > into the army <04634 +ma<arakah > , and came <00935 +bow> > and saluted his brethren <00251 +>ach > .

05203 1SA 017 028 And Eliab <00446 +>Eliy>ab > his eldest <01419 +gadawl > brother <00251 +>ach > heard <08085 +shama< > when he spake <01696 +dabar > unto the men <00582 +>enowsh > ; and Eliab s <00446 +>Eliy>ab > anger <00639 +>aph > was kindled <02734 +charah > against David <01732 +David > , and he said <00559 +>amar > , Why <04100 +mah > camest <03381 +yarad > thou down <03381 +yarad > hither ? and with whom <04310 +miy > hast thou left <{05203} +natash > those <02007 +hennah > few <04592 +m@<at > > sheep <06629 +tso>n > in the wilderness <04057 +midbar > ? I know <03045 +yada< > thy pride <02087 +zadown > , and the naughtiness <07455 +roa< > of thine heart <03824 +lebab > ; for thou art come <03381 +yarad > down <03381 +yarad > that thou mightest see <07200 +ra>ah > the battle <04421 +milchamah > .

05203 1SA 030 016 And when he had brought <03381 +yarad > him down <03381 +yarad > , behold <02009 +hinneh > , [they were] spread <05203 +natash > abroad <{05203} +natash > upon all <03605 +kol > the earth <00776 +>erets > , eating <00398 +>akal > and drinking <08354 +shathah > , and dancing <02287 +chagag > , because of all <03605 +kol > the great <01419 +gadawl > spoil <07998 +shalal > that they had taken <03947 +laqach > out of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , and out of the land <00776 +>erets > of Judah <03063 +Y@huwdah >

05203 1SA 030 016 And when he had brought <03381 +yarad > him down <03381 +yarad > , behold <02009 +hinneh > , [they were] spread <{05203} +natash > abroad <05203 +natash > upon all <03605 +kol > the earth <00776 +>erets > , eating <00398 +>akal > and drinking <08354 +shathah > , and dancing <02287 +chagag > , because of all <03605 +kol > the great <01419 +gadawl > spoil <07998 +shalal > that they had taken <03947 +laqach > out of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , and out of the land <00776 +>erets > of Judah <03063 +Y@huwdah >

05203 2SA 005 018 The Philistines <06430 +P@lishtiy > also came <00935 +bow> > and spread <{05203} +natash > themselves in the valley <06010 +<emeq > of Rephaim <07497 +rapha> > .

05203 2SA 005 022 And the Philistines <06430 +P@lishtiy > came <05927 +<alah > up yet <05750 +<owd > again <03254 +yacaph > , and spread <{05203} +natash > themselves in the valley <06010 +<emeq > of Rephaim <07497 +rapha> > .

05203 1KI 008 057 The LORD <03068 +Y@hovah > our God <00430 +>elohiym > be with us , as he was with our fathers <1> : let him not leave <05800 +<azab > us , nor <00408 +>al > forsake <{05203} +natash > us :

05203 NEH 010 031 And [if] the people <05971 +<am > of the land <00776 +>erets > bring <00935 +bow> > ware <04728 +maqgachah > or any victuals <07668 +sheber > on the sabbath <07676 +shabbath > day <03117 +yowm > to sell <04376 +makar > , [that] we would not buy <03947 +laqach > it of them on the sabbath <07676 +shabbath > , or on the holy <06944 +qodesh > day <03117 +yowm > : and [that] we would leave <{05203} +natash > the seventh <07637 +sh@biy<iy > year <08141 +shaneh > , and the exaction <04855 +mashsha> > of every <03605 +kol > debt <03027 +yad > .

05203 PSA 027 009 Hide <05641 +cathar > not thy face <06440 +paniym > [far] from me ; put <05186 +natah > not thy servant <05650 +<ebed > away <05186 +natah > in anger <00639 +>aph > : thou hast been <01961 +hayah > my help <05833 +<ezrah > ; leave <{05203} +natash > me not , neither <00408 +>al > forsake <05800 +<azab > me , O God <00430 +>elohiym > of my salvation <03468 +yesha< > .

05203 PSA 078 060 So that he forsook <{05203} +natash > the tabernacle <04908 +mishkan > of Shiloh <07887 +Shiylah > , the tent <00168 +>ohel > [which] he placed <07931 +shakan > among men <00120 +>adam > ;

05203 PSA 094 014 For the LORD <03068 +Y@hovah > will not cast <{05203} +natash > off his people <05971 +<am > , neither <03808 +lo> > will he forsake <05800 +<azab > his inheritance <05159 +nachalah > .