

05218 PSA 109 016 Because <03282 +ya<an > that he remembered
 <02142 +zakar > not to shew <06213 +<asah > mercy <02617 +cheched
 > , but persecuted <07291 +radaph > the poor <06041 +<aniy > and
 needy <34> man <00376 +>iysh > , that he might even slay <04191
 +muwth > the broken <{05218} +nake> > in heart <03824 +lebab > .

05218 PRO 017 022 . A merry <08056 +sameach > heart <03820 +leb
 > doeth good <03190 +yatab > [like] a medicine <01456 +gehah >
 : but a broken <{05218} +nake> > spirit <07307 +ruwach > drieth
 <03001 +yabesh > the bones <01634 +gerem > .

05218 PRO 018 014 . The spirit <07307 +ruwach > of a man <00376
 +>iysh > will sustain <03557 +kuwl > his infirmity <04245
 +machaleh > ; but a wounded <{05218} +nake> > spirit <07307
 +ruwach > who <04310 +miy > can bear <05375 +nasa> > ?

05218 PRO 015 013 . A merry <08056 +sameach > heart <03820 +leb
 > maketh a cheerful <03190 +yatab > countenance <06440 +paniym >
 : but by sorrow <06094 +<atstsebeth > of the heart <03820 +leb >
 the spirit <07307 +ruwach > is broken <{05218} +nake> > .

05218 ISA 016 007 Therefore <03651 +ken > shall Moab <04124
 +Mow>ab > howl <03213 +yalal > for Moab <04124 +Mow>ab > , every
 <03605 +kol > one shall howl <03213 +yalal > : for the
 foundations <00808 +>ashiysh > of Kirhareth <07025 +Qiy
 Cheres > shall ye mourn <01897 +hagah > ; surely <00389 +>ak > [
 they are] stricken <{05218} +nake> > .

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