

05227 LAM 002 019 Arise <06965 +quwm > , cry <07442 +ranan > out in the night <03915 +layil > : in the beginning <07218 +ro>sh > of the watches <00821 +>ashmurah > pour <08210 +shaphak > out thine heart <03820 +leb > like water <04325 +mayim > before <{05227} +nokach > the face <06440 +paniym > of the Lord <00136 +>Adonay > : lift <05375 +nasa> > up thy hands <03709 +kaph > toward <05921 +<al > him for the life <05315 +nephesh > of thy young children , that faint <05848 +<ataph > for hunger <07457 +ra<eb > in the top <07218 +ro>sh > of every <03605 +kol > street <02351 +chuwts > .

05227 JUDG 019 010 But the man <00376 +>iysh > would <14> not tarry <03885 +luwn > that night , but he rose <06965 +quwm > up and departed <03212 +yalak > , and came <00935 +bow> > over <{05227} +nokach > against <05227 +nokach > Jebus <02982 +Y@buwc > , which <01958 +hiy > [ is ] Jerusalem <03389 +Y@ruwshalaim > ; and [ there were ] with him two <06771 +tsame> > asses <02543 +chamowr > saddled <02280 +chabash > , his concubine <06370 +piylegesh > also [ was ] with him .

05227 JUDG 020 043 [ Thus ] they inclosed <03803 +kathar > the Benjamites <01145 +Ben - y@miyniy > round <03803 +kathar > about <03803 +kathar > , [ and ] chased <07291 +radaph > them , [ and ] trode <01869 +darak > them down with ease <04496 +m@nuwchah > over <05227 +nokach > against <{05227} +nokach > Gibeah <01390 +Gib<ah > toward the sunrising .

05227 JUDG 020 043 [ Thus ] they inclosed <03803 +kathar > the Benjamites <01145 +Ben - y@miyniy > round <03803 +kathar > about <03803 +kathar > , [ and ] chased <07291 +radaph > them , [ and ] trode <01869 +darak > them down with ease <04496 +m@nuwchah > over <{05227} +nokach > against <05227 +nokach > Gibeah <01390 +Gib<ah > toward the sunrising .

05227 1KI 020 029 And they pitched <02583 +chanah > one <00259 +>echad > over <05227 +nokach > against <{05227} +nokach > the other <00428 +>el - leh > seven <07651 +sheba< > days <03117 +yowm > . And [ so ] it was , that in the seventh <07637 +sh@biy<iy > day <03117 +yowm > the battle <04421 +milchamah > was joined <07126 +qarab > : and the children <01121 +ben > of Israel <03478 +Yisra>el > slew <05221 +nakah > of the Syrians <00758 +>Aram > an hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliiy > in one <00259 +>echad > day <03117 +yowm > .

05227 1KI 020 029 And they pitched <02583 +chanah > one <00259 +>echad > over <{05227} +nokach > against <05227 +nokach > the other <00428 +>el - leh > seven <07651 +sheba< > days <03117 +yowm > . And [ so ] it was , that in the seventh <07637 +sh@biy<iy > day <03117 +yowm > the battle <04421 +milchamah > was joined <07126 +qarab > : and the children <01121 +ben > of Israel <03478 +Yisra>el > slew <05221 +nakah > of the Syrians <00758 +>Aram > an hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliiy > in one <00259 +>echad > day <03117 +yowm > .

05227 1KI 022 035 And the battle <04421 +milchamah > increased <05927 +<alah > that day <03117 +yowm > : and the king <04428 +melek > was stayed <05975 +<amad > up in his chariot <04818 +merkabah > against <{05227} +nokach > the Syrians <00758 +>Aram > , and died <04191 +muwth > at even <06153 +<ereb > : and the blood <01818 +dam > ran <03332 +yatsaq > out of the wound <04347 +makkah > into <00413 +>el > the midst <02436 +cheyq > of the chariot <07393 +rekeb > .

05227 2CH 018 034 And the battle <04421 +milchamah > increased

<05927 +<alah > that day <03117 +yowm > : howbeit the king  
 <04428 +melek > of Israel <03478 +Yisra>el > stayed <05975  
 +<amad > [ himself ] up in [ his ] chariot <04818 +merkabah >  
 against <{05227} +nokach > the Syrians <00758 +>Aram > until  
 <05704 +<ad > the even <06153 +<ereb > : and about the time  
 <06256 +<eth > of the sun <08121 +shemesh > going <00935 +bow> >  
 down he died <04191 +muwth > .

05227 EST 005 001 . Now it came <01961 +hayah > to pass on the  
 thir d <07992 +sh@liyshiy > day <03117 +yowm > , that Esther  
 <00635 +>Ecter > put <03847 +labash > on [ her ] royal <04438  
 +malkuwth > [ apparel ] , and stood <05975 +<amad > in the inner  
 <06442 +p@niymiy > court <02691 +chatser > of the king s <04428  
 +melek > house <01004 +bayi th > , over <05227 +nokach > against  
 <05227 +nokach > the king s <04428 +melek > house <01004 +bayi th  
 > : and the king <04428 +melek > sat <03427 +yashab > upon his  
 royal <04438 +malkuwth > throne <03678 +kicce> > in the royal  
 <04438 +mal kuwth > house <01004 +bayi th > , over <05227 +nokach  
 > against <{05227} +nokach > the gate <06607 +pethach > of the  
 house <01004 +bayi th > .

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 thir d <07992 +sh@liyshiy > day <03117 +yowm > , that Esther  
 <00635 +>Ecter > put <03847 +labash > on [ her ] royal <04438  
 +malkuwth > [ apparel ] , and stood <05975 +<amad > in the inner  
 <06442 +p@niymiy > court <02691 +chatser > of the king s <04428  
 +melek > house <01004 +bayi th > , over <05227 +nokach > against  
 <05227 +nokach > the king s <04428 +melek > house <01004 +bayi th  
 > : and the king <04428 +melek > sat <03427 +yashab > upon his  
 royal <04438 +malkuwth > throne <03678 +kicce> > in the royal  
 <04438 +mal kuwth > house <01004 +bayi th > , over <{05227}  
 +nokach > against <05227 +nokach > the gate <06607 +pethach > of  
 the house <01004 +bayi th > .

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 thir d <07992 +sh@liyshiy > day <03117 +yowm > , that Esther  
 <00635 +>Ecter > put <03847 +labash > on [ her ] royal <04438  
 +malkuwth > [ apparel ] , and stood <05975 +<amad > in the inner  
 <06442 +p@niymiy > court <02691 +chatser > of the king s <04428  
 +melek > house <01004 +bayi th > , over <05227 +nokach > against  
 <{05227} +nokach > the king s <04428 +melek > house <01004  
 +bayi th > : and the king <04428 +melek > sat <03427 +yashab >  
 upon his royal <04438 +malkuwth > throne <03678 +kicce> > in the  
 royal <04438 +malkuwth > house <01004 +bayi th > , over <05227  
 +nokach > against <05227 +nokach > the gate <06607 +pethach > of  
 the house <01004 +bayi th > .

05227 EST 005 001 . Now it came <01961 +hayah > to pass on the  
 thir d <07992 +sh@liyshiy > day <03117 +yowm > , that Esther  
 <00635 +>Ecter > put <03847 +labash > on [ her ] royal <04438  
 +malkuwth > [ apparel ] , and stood <05975 +<amad > in the inner  
 <06442 +p@niymiy > court <02691 +chatser > of the king s <04428  
 +melek > house <01004 +bayi th > , over <{05227} +nokach >  
 against <05227 +nokach > the king s <04428 +melek > house <01004  
 +bayi th > : and the king <04428 +melek > sat <03427 +yashab >  
 upon his royal <04438 +malkuwth > throne <03678 +kicce> > in the  
 royal <04438 +malkuwth > house <01004 +bayi th > , over <05227  
 +nokach > against <05227 +nokach > the gate <06607 +pethach > of  
 the house <01004 +bayi th > .

05227 PRO 005 021 For the ways <01870 +derek > of man <00376  
 +>iysh > [ are ] before <{05227} +nokach > the eyes <05869  
 +<ayin > of the LORD <03068 +Y@hovah > , and he pondereth <06424  
 +pal ac > all <03605 +kol > hi s goi ngs <04570 +ma<gal > .

05227 JER 017 016 As for me , I have not hastened <00213 +>uwts  
 12/8/2021

> from [ being ] a pastor <07462 +ra<ah > to follow <00310  
 +>achar > thee : neither <03808 +lo> > have I desired <00183  
 +>avah > the woeful <00605 +>anash > day <03117 +yowm > ; thou  
 knowest <03045 +yada< > : that which came <04161 +mowtsa> > out  
 of my lips <08193 +saphah > was [ right <05227 +nokach > ]  
 before <{05227} +nokach > thee .

05227 JER 017 016 As for me , I have not hastened <00213 +>uwts  
 > from [ being ] a pastor <07462 +ra<ah > to follow <00310  
 +>achar > thee : neither <03808 +lo> > have I desired <00183  
 +>avah > the woeful <00605 +>anash > day <03117 +yowm > ; thou  
 knowest <03045 +yada< > : that which came <04161 +mowtsa> > out  
 of my lips <08193 +saphah > was [ right <{05227} +nokach > ]  
 before <05227 +nokach > thee .

05227 JUDG 019 010 But the man <00376 +>iysh > would <14> not  
 tarry <03885 +luwn > that night , but he rose <06965 +quwm > up  
 and departed <03212 +yalak > , and came <00935 +bow> > over  
 <05227 +nokach > against <{05227} +nokach > Jebus <02982 +Y@buwc  
 > , which <01958 +hiy > [ is ] Jerusalem <03389 +Y@ruwshalaim > ;  
 and [ there were ] with him two <06771 +tsame> > asses <02543  
 +chamowr > saddled <02280 +chabash > , his concubine <06370  
 +piylegesh > also [ was ] with him .

05227 EZE 014 003 Son <01121 +ben > of man <00120 +>adam > ,  
 these <00428 +>el - leh > men <00582 +>enowsh > have set <05927  
 +<alah > up their idols <01544 +gilluwl > in their heart <03820  
 +leb > , and put <05414 +nathan > the stumblingblock <04383  
 +mikshowl > of their iniquity <05771 +<avon > before <{05227}  
 +nokach > their face <06440 +paniym > : should I be enquired  
 <01875 +darash > of at all by them ?

05227 EZE 014 004 Therefore <03651 +ken > speak <01696 +dabar >  
 unto them , and say <00559 +>amar > unto them , Thus <03541 +koh  
 > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
 +Y@hovih > ; Every man <00376 +>iysh > of the house <01004  
 +bayith > of Israel <03478 +Yisra>el > that setteth <05927  
 +<alah > up his idols <01544 +gilluwl > in his heart <03820 +leb  
 > , and putteth <07760 +suwm > the stumblingblock <04383  
 +mikshowl > of his iniquity <05771 +<avon > before <{05227}  
 +nokach > his face <06440 +paniym > , and cometh <00935 +bow> >  
 to the prophet <05030 +nabiy> > ; I the LORD <03068 +Y@hovah >  
 will answer <06030 +<anah > him that cometh <00935 +bow> >  
 according to the multitude <07230 +rob > of his idols <01544  
 +gilluwl > ;

05227 EZE 014 007 For every <00376 +>iysh > one <00376 +>iysh >  
 of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or  
 of the stranger <01616 +ger > that sojourneth <01481 +guwr > in  
 Israel <03478 +Yisra>el > , which separateth <05144 +nazar >  
 himself from me , and setteth <05927 +<alah > up his idols  
 <01544 +gilluwl > in his heart <03820 +leb > , and putteth  
 <07760 +suwm > the stumblingblock <04383 +mikshowl > of his  
 iniquity <05771 +<avon > before <{05227} +nokach > his face  
 <06440 +paniym > , and cometh <00935 +bow> > to a prophet <05030  
 +nabiy> > to enquire <01875 +darash > of him concerning me ; I  
 the LORD <03068 +Y@hovah > will answer <06030 +<anah > him by  
 myself :

05227 EZE 046 009 But when the people <05971 +<am > of the land  
 <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym  
 > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed >  
 feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by  
 the way <01870 +derek > of the north <06828 +tsaphown > gate  
 <08179 +sha<ar > to worship <07812 +shachah > shall go <03318  
 +yatsa> > out by the way <01870 +derek > of the south <05045  
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+negeb > gate <08179 +sha<ar > ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar > whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <{05227} +nokach > it .

05227 EZE 047 020 The west <03220 +yam > side <06285 +pe>ah > also [ shall be ] the great <01419 +gadowl > sea <03220 +yam > from the border <01366 +g@buwl > , till <05704 +<ad > a man come <00935 +bow> > over <{05227} +nokach > against Hamath <02574 +Chamath > . This <02063 +zo>th > [ is ] the west <03220 +yam > side <06285 +pe>ah > .

05227 PRO 004 025 Let thine eyes <05869 +<ayin > look <05027 +nabat > right <{05227} +nokach > on , and let thine eyelids <06079 +<aph<aph > look straight <03474 +yashar > before <05048 +neged > thee .

05227 GEN 030 038 And he set <03322 +yatsag > the rods <04731 +maqel > which <00834 +>aher > he had pilled <06478 +patsal > before <{05227} +nokach > the flocks <06629 +tso>n > in the gutters <07298 +rahat > in the watering <04325 +mayim > troughs <08268 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to drink <08354 +shathah > , that they should conceive <03179 +yacham > when they came <00935 +bow> > to drink <08354 +shathah > .

05227 EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <{05227} +nokach > the table <07979 +shulchan > on <05921 +<al > the side <06763 +tselac > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 +<al > the north <06828 +tsaphown > side <06763 +tselac > .

05227 EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <{05227} +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 +<al > the side <06763 +tselac > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 +<al > the north <06828 +tsaphown > side <06763 +tselac > .

05227 EXO 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow<ed > , over <05227 +nokach > against <{05227} +nokach > the table <07979 +shulchan > , on <05921 +<al > the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > .

05227 EXO 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow<ed > , over <{05227} +nokach > against <05227 +nokach > the table <07979 +shulchan > , on <05921 +<al > the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > .

05227 JOS 015 007 And the border <01366 +g@buwl > went <05927

+<alah > up toward Debir <01688 +D@biyr > from the valley <06010  
 +<emeq > of Achor <05911 +<Alowr > , and so northward <06828  
 +tsaphown > , looking <06437 +panah > toward <00413 +>el >  
 Gilgal <01537 +Gilgal > , that [ is ] before <{05227} +nokach >  
 the going <04608 +ma<aleh > up to Adummim <00131 +>Adummiym > ,  
 which <00834 +>aher > [ is ] on the south <05045 +negeb > side  
 of the river <05158 +nachal > : and the border <01366 +g@buwl >  
 passed <05674 +<abar > toward <00413 +>el > the waters <04325  
 +mayim > of Enshemesh <05885 +<Eyn Shemesh > , and the goings  
 <08444 +towtsa>ah > out thereof were at <00413 +>el > Enrogel  
 <05883 +<Eyn Rogel > :

05227 JOS 018 017 And was drawn <08388 +ta>ar > from the north  
 <06828 +tsaphown > , and went <03318 +yatsa> > forth <03318  
 +yatsa> > to Enshemesh <05885 +<Eyn Shemesh > , and went <03318  
 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > Geliloth  
 <01553 +G@liylowth > , which <00834 +>aher > [ is ] over <05227  
 +nokach > against <{05227} +nokach > the going <04608 +ma<aleh >  
 up of Adummim <00131 +>Adummiym > , and descended <03381 +yarad  
 > to the stone <68> of Bohan <00932 +Bohan > the son <01121 +ben  
 > of Reuben <07205 +R@>uwben > ,

05227 JOS 018 017 And was drawn <08388 +ta>ar > from the north  
 <06828 +tsaphown > , and went <03318 +yatsa> > forth <03318  
 +yatsa> > to Enshemesh <05885 +<Eyn Shemesh > , and went <03318  
 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > Geliloth  
 <01553 +G@liylowth > , which <00834 +>aher > [ is ] over  
 <{05227} +nokach > against <05227 +nokach > the going <04608  
 +ma<aleh > up of Adummim <00131 +>Adummiym > , and descended  
 <03381 +yarad > to the stone <68> of Bohan <00932 +Bohan > the  
 son <01121 +ben > of Reuben <07205 +R@>uwben > ,

05227 JUDG 018 006 And the priest <03548 +kohen > said <00559  
 +>amar > unto them , Go <03212 +yalak > in peace <07965 +shalowm  
 > : before <{05227} +nokach > the LORD <03068 +Y@hovah > [ is ]  
 your way <01870 +derek > wherein <00834 +>aher > ye go <03212  
 +yalak > .

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