

05227 nokach PRO-4: 25 right

05227 nokach JER-17: 16 right

05227 nokach EZE-47: 20 over

05227 nokach EXO-26: 35 agai nst

05227 nokach EXO-40: 24 agai nst

05227 nokach JOS-18: 17 agai nst

05227 nokach JUD-19: 10 agai nst

05227 nokach JUD-20: 43 agai nst

05227 nokach 1KI -20: 29 agai nst

05227 nokach 1KI -22: 35 agai nst

05227 nokach 2CH-18: 34 agai nst

05227 nokach EST-5: 1 agai nst

05227 nokach EST-5: 1 agai nst

05227 nokach EZE-46: 9 agai nst

05227 nokach GEN-30: 38 before

05227 nokach JOS-15: 7 before

05227 nokach JUD-18: 6 before

05227 nokach PR0-5: 21 before

05227 nokach JER-17: 16 before

05227 nokach LAM-2: 19 before

05227 nokach EZE-14: 3 before

05227 nokach EZE-14: 4 before

05227 nokach EZE-14: 7 before

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05227 LAM 002 019 Arise <06965 +quwm > , cry <07442 +ranan >  
 out in the night <03915 +layil > : in the beginning <07218  
 +ro>sh > of the watches <00821 +>ashmurah > pour <08210 +shaphak  
 > out thine heart <03820 +leb > like water <04325 +mayim >  
 before <{05227} +nokach > the face <06440 +pani ym > of the Lord  
 <00136 +>Adonay > : lift <05375 +nasa> > up thy hands <03709  
 +kaph > toward <05921 +<al > him for the life <05315 +nephesh >  
 of thy young children , that faint <05848 +<ataph > for hunger  
 <07457 +ra<eb > in the top <07218 +ro>sh > of every <03605 +kol  
 > street <02351 +chuwts > .

05227 JUDG 019 010 But the man <00376 +>i ysh > woul d <14> not  
 12/8/2021

tarry <03885 +lawn > that night , but he rose <06965 +quwm > up and departed <03212 +yalak > , and came <00935 +bow> > over <{05227} +nokach > against <05227 +nokach > Jebus <02982 +Y@buwc> , which <01958 +hiy > [ is ] Jerusalem <03389 +Y@ruwshai m > ; and [ there were ] with him two <06771 +tsame> > asses <02543 +chamowr > saddled <02280 +chabash > , his concubine <06370 +piylegesh > also [ was ] with him .

05227 JUDG 020 043 [ Thus ] they inclosed <03803 +kathar > the Benj amites <01145 +Ben - y@mi yni y > round <03803 +kathar > about <03803 +kathar > , [ and ] chased <07291 +radaph > them , [ and ] trode <01869 +darak > them down with ease <04496 +m@nuwchah > over <05227 +nokach > against <{05227} +nokach > Gibeah <01390 +Gib toward the sunrising .

05227 JUDG 020 043 [ Thus ] they inclosed <03803 +kathar > the Benj amites <01145 +Ben - y@mi yni y > round <03803 +kathar > about <03803 +kathar > , [ and ] chased <07291 +radaph > them , [ and ] trode <01869 +darak > them down with ease <04496 +m@nuwchah > over <{05227} +nokach > against <05227 +nokach > Gibeah <01390 +Gib toward the sunrising .

05227 1KI 020 029 And they pitched <02583 +chanah > one <00259 +>echad > over <05227 +nokach > against <{05227} +nokach > the other <00428 +>el - leh > seven <07651 +sheba< > days <03117 +yowm > . And [ so ] it was , that in the seventh <07637 +sh@bi yiy > day <03117 +yowm > the battle <04421 +milchamah > was joined <07126 +qarab > : and the children <01121 +ben > of Israel <03478 +Yisra>el > slew <05221 +nakah > of the Syrians <00758 +>Aram > an hundred <03967 +me>ah > thousand <00505 +>el eph > footmen <07273 +ragliy > in one <00259 +>echad > day <03117 +yowm > .

05227 1KI 020 029 And they pitched <02583 +chanah > one <00259 +>echad > over <{05227} +nokach > against <05227 +nokach > the other <00428 +>el - leh > seven <07651 +sheba< > days <03117 +yowm > . And [ so ] it was , that in the seventh <07637 +sh@bi yiy > day <03117 +yowm > the battle <04421 +milchamah > was joined <07126 +qarab > : and the children <01121 +ben > of Israel <03478 +Yisra>el > slew <05221 +nakah > of the Syrians <00758 +>Aram > an hundred <03967 +me>ah > thousand <00505 +>el eph > footmen <07273 +ragliy > in one <00259 +>echad > day <03117 +yowm > .

05227 1KI 022 035 And the battle <04421 +milchamah > increased <05927 +<al ah > that day <03117 +yowm > : and the king <04428 +mel ek > was stayed <05975 +<amat > up in his chariot <04818 +merkabah > against <{05227} +nokach > the Syrians <00758 +>Aram > , and died <04191 +muwth > at even <06153 +<ereb > : and the blood <01818 +dam > ran <03332 +yatsaq > out of the wound <04347 +makkah > into <00413 +>el > the midst <02436 +cheq > of the chariot <07393 +rekeb > .

05227 2CH 018 034 And the battle <04421 +milchamah > increased <05927 +<al ah > that day <03117 +yowm > : howbeit the king <04428 +mel ek > of Israel <03478 +Yisra>el > stayed <05975 +<amat > [ himself ] up in [ his ] chariot <04818 +merkabah > against <{05227} +nokach > the Syrians <00758 +>Aram > until <05704 +<ad > the even <06153 +<ereb > : and about the time <06256 +<eth > of the sun <08121 +shemesh > going <00935 +bow> > down he died <04191 +muwth > .

05227 EST 005 001 . Now it came <01961 +hayah > to pass on the third <07992 +sh@li yishi y > day <03117 +yowm > , that Esther <00635 +>Ester > put <03847 +labash > on [ her ] royal <04438 +malkuwth > [ apparel ] , and stood <05975 +<amat > in the inner

<06442 +p@ni ymi y > court <02691 +chatser > of the king s <04428 +mel ek > house <01004 +bayi th > , over <05227 +nokach > against <05227 +nokach > the king s <04428 +melek > house <01004 +bayi th > : and the king <04428 +mel ek > sat <03427 +yashab > upon his royal <04438 +mal kuwth > throne <03678 +kicce> > in the royal <04438 +mal kuwth > house <01004 +bayi th > , over <05227 +nokach > against <{05227} +nokach > the gate <06607 +pethach > of the house <01004 +bayi th > .

05227 EST 005 001 . Now it came <01961 +hayah > to pass on the thi rd <07992 +sh@li yshi y > day <03117 +yowm > , that Esther <00635 +>Ecter > put <03847 +labash > on [ her ] royal <04438 +mal kuwth > [ apparel ] , and stood <05975 + in the inner <06442 +p@ni ymi y > court <02691 +chatser > of the king s <04428 +mel ek > house <01004 +bayi th > , over <05227 +nokach > against <05227 +nokach > the king s <04428 +melek > house <01004 +bayi th > : and the king <04428 +mel ek > sat <03427 +yashab > upon his royal <04438 +mal kuwth > throne <03678 +kicce> > in the royal <04438 +mal kuwth > house <01004 +bayi th > , over <{05227} +nokach > against <05227 +nokach > the gate <06607 +pethach > of the house <01004 +bayi th > .

05227 EST 005 001 . Now it came <01961 +hayah > to pass on the thi rd <07992 +sh@li yshi y > day <03117 +yowm > , that Esther <00635 +>Ecter > put <03847 +labash > on [ her ] royal <04438 +mal kuwth > [ apparel ] , and stood <05975 + in the inner <06442 +p@ni ymi y > court <02691 +chatser > of the king s <04428 +mel ek > house <01004 +bayi th > , over <05227 +nokach > against <{05227} +nokach > the king s <04428 +mel ek > house <01004 +bayi th > : and the king <04428 +mel ek > sat <03427 +yashab > upon his royal <04438 +mal kuwth > throne <03678 +kicce> > in the royal <04438 +mal kuwth > house <01004 +bayi th > , over <05227 +nokach > against <05227 +nokach > the gate <06607 +pethach > of the house <01004 +bayi th > .

05227 EST 005 001 . Now it came <01961 +hayah > to pass on the thi rd <07992 +sh@li yshi y > day <03117 +yowm > , that Esther <00635 +>Ecter > put <03847 +labash > on [ her ] royal <04438 +mal kuwth > [ apparel ] , and stood <05975 + in the inner <06442 +p@ni ymi y > court <02691 +chatser > of the king s <04428 +mel ek > house <01004 +bayi th > , over <{05227} +nokach > against <05227 +nokach > the king s <04428 +mel ek > house <01004 +bayi th > : and the king <04428 +mel ek > sat <03427 +yashab > upon his royal <04438 +mal kuwth > throne <03678 +kicce> > in the royal <04438 +mal kuwth > house <01004 +bayi th > , over <05227 +nokach > against <05227 +nokach > the gate <06607 +pethach > of the house <01004 +bayi th > .

05227 PRO 005 021 For the ways <01870 +derek > of man <00376 +>i ysh > [ are ] before <{05227} +nokach > the eyes <05869 +<ayin > of the L ORD <03068 +Y@hovah > , and he pondereth <06424 +pal ac > all <03605 +kol > his goings <04570 +ma<gal > .

05227 JER 017 016 As for me , I have not hastened <00213 +>uwts > from [ being ] a pastor <07462 +ra<ah > to fol low <00310 +>achar > thee : nei ther <03808 +lo> > have I desi red <00183 +>avah > the woeful <00605 +>anash > day <03117 +yowm > ; thou knowest <03045 +yada< > : that whi ch came <04161 +mowtsa> > out of my lips <08193 +saphah > was [ right <05227 +nokach > ] before <{05227} +nokach > thee .

05227 JER 017 016 As for me , I have not hastened <00213 +>uwts > from [ being ] a pastor <07462 +ra<ah > to fol low <00310 +>achar > thee : nei ther <03808 +lo> > have I desi red <00183 +>avah > the woeful <00605 +>anash > day <03117 +yowm > ; thou knowest <03045 +yada< > : that whi ch came <04161 +mowtsa> > out

of my lips <08193 +saphah > was [ right <{05227} +nokach > ] before <05227 +nokach > thee .

05227 JUDG 019 010 But the man <00376 +>iysh > woul d <14> not tarry <03885 +lawn > that night , but he rose <06965 +quwm > up and departed <03212 +yalak > , and came <00935 +bow> > over <05227 +nokach > agai nst <{05227} +nokach > Jebus <02982 +Y@buwc > , whi ch <01958 +hiy > [ is ] Jerusal em <03389 +Y@ruwshal aim > ; and [ there were ] wi th him two <06771 +tsame> > asses <02543 +chamowr > saddl ed <02280 +chabash > , hi s concubi ne <06370 +piylegesh > also [ was ] wi th him .

05227 EZE 014 003 Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > men <00582 +>enowsh > have set <05927 +<alah > up their i dols <01544 +gilluw l > in their heart <03820 +leb > , and put <05414 +nathan > the stumblingbl ock <04383 +mik showl > of their ini qui ty <05771 +<avon > before <{05227} +nokach > their face <06440 +pani ym > : shoul d I be enqui red <01875 +darash > of at all by them ?

05227 EZE 014 004 Therefore <03651 +ken > speak <01696 +dabar > unto them , and say <00559 +>amar > unto them , Thus <03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Every man <00376 +>iysh > of the house <01004 +bayi th > of Israel <03478 +Yisra>el > that setteth <05927 +<alah > up his i dols <01544 +gilluw l > in his heart <03820 +leb > , and putteth <07760 +suwm > the stumblingbl ock <04383 +mik showl > of his ini qui ty <05771 +<avon > before <{05227} +nokach > his face <06440 +pani ym > , and cometh <00935 +bow> > to the prophet <05030 +nabi y> > ; I the LORD <03068 +Y@hovah > will answer <06030 +<anah > him that cometh <00935 +bow> > according to the mul ti tude <07230 +rob > of his i dols <01544 +gilluw l > ;

05227 EZE 014 007 For every <00376 +>iysh > one <00376 +>iysh > of the house <01004 +bayi th > of Israel <03478 +Yisra>el > , or of the stranger <01616 +ger > that sojourneth <01481 +guwr > in Israel <03478 +Yisra>el > , which separateth <05144 +nazar > himsel f from me , and setteth <05927 +<alah > up his i dols <01544 +gilluw l > in his heart <03820 +leb > , and putteth <07760 +suwm > the stumblingbl ock <04383 +mik showl > of his ini qui ty <05771 +<avon > before <{05227} +nokach > his face <06440 +pani ym > , and cometh <00935 +bow> > to a prophet <05030 +nabi y> > to enquire <01875 +darash > of him concerning me ; I the LORD <03068 +Y@hovah > will answer <06030 +<anah > him by mysel f :

05227 EZE 046 009 But when the people <05971 +<am > of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +pani ym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed > feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar > whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > agai nst <{05227} +nokach > it .

05227 EZE 047 020 The west <03220 +yam > si de <06285 +pe>ah > also [ shall be ] the great <01419 +gadowl > sea <03220 +yam >

from the border <01366 +g@buwl > , till <05704 + a man come <00935 +bow> over <{05227} +nokach > against Hamath <02574 +Chamath > . This <02063 +zo>th > [ is ] the west <03220 +yam > side <06285 +pe>ah > .

05227 PRO 004 025 Let thine eyes <05869 + > look <05027 +nabat > right <{05227} +nokach > on , and let thine eyelids <06079 + > look straight <03474 +yashar > before <05048 +neged > thee .

05227 GEN 030 038 And he set <03322 +yatsag > the rods <04731 +maqqel > which <00834 +>aher > he had pilled <06478 +patsal > before <{05227} +nokach > the flocks <06629 +tso>n > in the gutters <07298 +rahat > in the watering <04325 +mayim > troughs <08268 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> to drink <08354 +shathah > , that they should conceive <03179 +yacham > when they came <00935 +bow> to drink <08354 +shathah > .

05227 EX0 026 035 And thou shalt set <07760 +suwm > the table <07979 +shul chan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <{05227} +nokach > the table <07979 +shul chan > on <05921 +<al > the side <06763 +tsel a< > of the tabernacle <04908 +mi shkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shul chan > on <05921 +<al > the north <06828 +tsaphown > side <06763 +tsel a< >

05227 EX0 026 035 And thou shalt set <07760 +suwm > the table <07979 +shul chan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shul chan > on <05921 +<al > the side <06763 +tsel a< > of the tabernacle <04908 +mi shkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shul chan > on <05921 +<al > the north <06828 +tsaphown > side <06763 +tsel a< > .

05227 EX0 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow<ed > , over <05227 +nokach > against <{05227} +nokach > the table <07979 +shul chan > , on <05921 +<al > the side <03409 +yarek > of the tabernacle <04908 +mi shkan > southward <05045 +negeb > .

05227 EX0 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow<ed > , over <{05227} +nokach > against <05227 +nokach > the table <07979 +shul chan > , on <05921 +<al > the side <03409 +yarek > of the tabernacle <04908 +mi shkan > southward <05045 +negeb > .

05227 JOS 015 007 And the border <01366 +g@buwl > went <05927 +<al ah > up toward Debir <01688 +D@bi yr > from the valley <06010 +<emeq > of Achor <05911 +<Al owr > , and so northward <06828 +tsaphown > , looking <06437 +panah > toward <00413 +>el > Gilgal <01537 +Gil gal > , that [ is ] before <{05227} +nokach > the going <04608 +ma<aleh > up to Adummim <00131 +>Adummi ym > , which <00834 +>aher > [ is ] on the south <05045 +negeb > side of the river <05158 +nachal > : and the border <01366 +g@buwl > passed <05674 +<abar > toward <00413 +>el > the waters <04325 +mayim > of Enshemesh <05885 +<Eyn Shemesh > , and the goings <08444 +towtsa>ah > out thereof were at <00413 +>el > Enrogel <05883 +<Eyn Rogel > :

05227 JOS 018 017 And was drawn <08388 +ta>ar > from the north <06828 +tsaphown > , and went <03318 +yatsa> > forth <03318 +yatsa> > to Enshemesh <05885 +<Eyn Shemesh > , and went <03318 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > Geliloth <01553 +G@l i ylowth > , whch <00834 +>aher > [ is ] over <05227 +nokach > against <{05227} +nokach > the going <04608 +ma<al eh > up of Adummim <00131 +>Adummim > , and descended <03381 +yarad > to the stone <68> of Bohan <00932 +Bohan > the son <01121 +ben > of Reuben <07205 +R@>uwben > ,

05227 JOS 018 017 And was drawn <08388 +ta>ar > from the north <06828 +tsaphown > , and went <03318 +yatsa> > forth <03318 +yatsa> > to Enshemesh <05885 +<Eyn Shemesh > , and went <03318 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > Geliloth <01553 +G@l i ylowth > , whch <00834 +>aher > [ is ] over <{05227} +nokach > against <05227 +nokach > the going <04608 +ma<al eh > up of Adummim <00131 +>Adummim > , and descended <03381 +yarad > to the stone <68> of Bohan <00932 +Bohan > the son <01121 +ben > of Reuben <07205 +R@>uwben > ,

05227 JUDG 018 006 And the priest <03548 +kohen > said <00559 +>amar > unto them , Go <03212 +yalak > in peace <07965 +shalowm > : before <{05227} +nokach > the LORD <03068 +Y@hovah > [ is ] your way <01870 +derek > wherein <00834 +>aher > ye go <03212 +yalak > .

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