

05229 ISA 026 010 Let favour <02603 +chanan > be shewed to the wicked <07563 +rasha< >, [ yet ] will he not learn <03925 +l amad > righteousness <06664 +tsedeq > : in the land <00776 +>erets > of uprightness <{05229} +n@kochah > will he deal unjustly <05765 +aval >, and will not behold <07200 +ra>ah > the maj esty <01348 +ge>uwth > of the L ORD <03068 +Y@hovah > .

05229 ISA 030 010 Which <00834 +>aher > say <00559 +>amar > to the seers <07200 +ra>ah >, See <07200 +ra>ah > not ; and to the prophets <02374 +chozeh >, Prophesy <02372 +chazah > not unto us right <{05229} +n@kochah > things , speak <01696 +dabar > unto us smooth <02513 +chel qah > things , prophesy <02372 +chazah > decei ts <04123 +mahathallah > :

05229 ISA 059 014 And judgment <04941 +mishpat > is turned <05253 +nacag > away backward <00268 +>achowr >, and justice <06666 +ts@daqah > standeth <05975 +<amad > afar <07350 +rachowq > off : for truth <00571 +>emeth > is fallen <03782 +kashal > in the street <07339 +r@chob >, and equi ty <{05229} +n@kochah > cannot enter <00935 +bow> .

05229 AM0 003 010 For they know <03045 +yada< > not to do <06213 +<asah > right <{05229} +n@kochah >, sai th <05002 +n@>um > the L ORD <03068 +Y@hovah >, who store <00686 +>atsar > up vi olence <02555 +chamac > and robbery <07701 +shod > in their palaces <00759 +>armown > .

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