

05233 2CH 001 011 And God <00430 +>el oh i ym > sai d <00559 +>amar > to Sol omon <08010 +Sh@l omoh > , Because this <02063 +zo>th > was in thi ne heart <03824 +lebab > , and thou hast not asked <07592 +sha>al > ri ches <06239 +<osher > , weal th <{05233} +nekec > , or honour <03519 +kabowd > , nor the li fe <05315 +nephesh > of thi ne enem ie s <08130 +sane> > , nei ther <03808 +lo> > yet <01571 +gam > hast asked <07592 +sha>al > long <07227 +rab > li fe <03117 +yowm > ; but hast asked <07592 +sha>al > wi sdom <02451 +chokmah > and knowl edge <04093 +madda< > for thyself , that thou mayest j udge <08199 +shaphat > my peop le <05971 +<am > , over <05921 +<al > whom I have made thee ki ng <04427 +mal ak > :

05233 2CH 001 012 Wi sdom <02451 +chokmah > and knowl edge <04093 +madda< > [is] granted <05414 +nathan > unto thee ; and I wi ll give <05414 +nathan > thee ri ches <06239 +<osher > , and weal th <{05233} +nekec > , and honour <03519 +kabowd > , such <00834 +>a her > as none <03808 +lo> > of the ki ngs <04428 +mel ek > have had <01961 +hayah > that [have been] before <06440 +pani ym > thee , nei ther <03808 +lo> > shall there any after <00310 +>achar > thee have <01961 +hayah > the li ke <03651 +ken > .

05233 ECC 005 019 Every <03605 +kol > man <00120 +>adam > al so <01571 +gam > to whom <00834 +>a her > God <00430 +>el oh i ym > hath gi ven <05414 +nathan > ri ches <06239 +<osher > and weal th <{05233} +nekec > , and hath gi ven hi m power <07980 +shal at > to eat <00398 +>akal > thereof , and to take <05375 +nasa> > hi s portion <02506 +chel eq > , and to rejo ice <08055 +samach > in hi s labour <05999 +<amal > ; this <02090 +zoh > [is] the gi ft <04991 +mattath > of God <00430 +>el oh i ym > .

05233 JOS 022 008 And he spake <00559 +>amar > unto them , sayi ng <00559 +>amar > , Return <07725 +shuwb > wi th much <07227 +rab > ri ches <{05233} +nekec > unto your tents <00168 +>ohel > , and wi th very <03966 +m@<od > much <07227 +rab > cattle <04735 +mi qneh > , wi th si lver <03701 +keceph > , and wi th gold <02091 +zahab > , and wi th brass <05178 +n@chosheth > , and wi th iron <01270 +barzel > , and wi th very <03966 +m@<od > much <07235 +rabah > rai ment <08008 +sal mah > : di vi de <02505 +chal aq > the spo il <07998 +shal al > of your enem ie s <00341 +>oyeb > wi th your brethren <00251 +>ach > .

05233 ECC 006 002 A man <00376 +>i ysh > to whom <00834 +>a her > God <00430 +>el oh i ym > hath gi ven <05414 +nathan > ri ches <06239 +<osher > , weal th <{05233} +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638 +chacer > nothi ng <00369 +>ayin > for hi s soul <05315 +nephesh > of all <03605 +kol > that he desi reth <00183 +>avah > , yet God <00430 +>el oh i ym > gi veth hi m not power <07980 +shal at > to eat <00398 +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <02088 +zeh > [is] vani ty <01892 +hebel > , and it [is] an evi l <07451 +ra< > di sease <02483 +choli y > .

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