

05254 1SA 017 039 And David <01732 +David> girded <02296 +chagar> his sword <02719 +chereb> upon his armour <04055 +mad>, and he assayed <02974 +ya'al> to go <03212 +yalak>; for he had not proved <05254 +nacah> [it]. And David <01732 +David> said <00559 +amar> unto Saul <07586 +Sha'uwel>, I cannot <03808 +lo> go <03212 +yalak> with these <00428 +el -Ieh>; for I have not proved <{05254} +nacah> [them]. And David <01732 +David> put <05493 +cuwr> them off <05921 +al> him.

05254 GEN 022 001 . And it came <01961 +hayah> to pass after <00310 +achar> these things <01697 +dabar>, that God <00430 +elohim> did tempt <{05254} +nacah> Abraham <85>, and said <00559 +amar> unto him, Abraham <85>: and he said <00559 +amar>, Behold <02009 +hinnah>, [here] I [am].

05254 EXO 015 025 And he cried <06817 +tsaq> unto the LORD <03068 +Y@hovah>; and the LORD <03068 +Y@hovah> shewed <03384 +yarah> him a tree <06086 +ets>, [which] when he had cast <07993 +shalak> into <00413 +el> the waters <04325 +mayim>, the waters <04325 +mayim> were made sweet <04985 +mathaq>: there <08033 +sham> he made <07760 +suwm> for them a statute <02706 +choq> and an ordinance <04941 +mishpat>, and there <08033 +sham> he proved <{05254} +nacah> them,

05254 EXO 016 004 Then said <00559 +amar> the LORD <03068 +Y@hovah> unto Moses <04872 +Mosheh>, Behold <02005 +hen>, I will rain <04305 +matar> bread <03899 +lechem> from heaven <08064 +shamayim> for you; and the people <05971 +am> shall go <03318 +yatsa> out and gather <03950 +laqat> a certain <01697 +dabar> rate <01697 +dabar> every day <03117 +yowm>, that I may prove <{05254} +nacah> them, whether they will walk <03212 +yalak> in my law <08451 +towrah>, or no <03808 +lo> .

05254 EXO 017 002 Wherefore the people <05971 +am> did chide <07378 +riyb> with Moses <04872 +Mosheh>, and said <00559 +amar>, Give <05414 +nathan> us water <04325 +mayim> that we may drink <08354 +shathah>. And Moses <04872 +Mosheh> said <00559 +amar> unto them, Why <04100 +mah> chide <07378 +riyb> ye with me? wherefore <04100 +mah> do ye tempt <{05254} +nacah> the LORD <03068 +Y@hovah>?

05254 EXO 017 007 And he called <07121 +qara> the name <08034 +shem> of the place <04725 +maqowm> Massah <04532 +Maccah>, and Meribah <04809 +Meribah>, because <05921 +al> of the chiding <07379 +riyb> of the children <01121 +ben> of Israel <03478 +Yisra@el>, and because <05921 +al> they tempted <{05254} +nacah> the LORD <03068 +Y@hovah>, saying <00559 +amar>, Is the LORD <03068 +Y@hovah> among <07130 +qereb> us, or not?

05254 NUM 014 022 Because <03588 +kiy> all <03605 +kol> those <00582 +enowsh> men <00582 +enowsh> which have seen <07200 +ra@ah> my glory <03519 +kabowd>, and my miracles <00226 +owth>, which <00834 +aher> I did <06213 +asah> in Egypt <04714 +Mitsrayim> and in the wilderness <04057 +midbar>, and have tempted <{05254} +nacah> me now <02088 +zeh> these <02088 +zeh> ten <06235 +eser> times, and have not hearkened <08085 +shama> to my voice <06963 +qowl>;

05254 DEU 004 034 Or <00176 +ow> hath God <00430 +elohim> assayed <{05254} +nacah> to go <00935 +bow> [and] take <03947 +laqach> him a nation <01471 +gowy> from the midst <07130 +qereb> of [another] nation <01471 +gowy>, by temptations <04531 +maccah>, by signs <00226 +owth>, and by

wonders <04159 +mowpheth > , and by war <04421 +mi l chamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <01419 +gadol > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>el ohim > did <06213 +>asah > for you in Egypt <04714 +Mi tsrayim > before your eyes <05869 +>ayin > ?

05254 DEU 006 016 Ye shall not tempt <05254 +nacah > the LORD <03068 +Y@hovah > your God <00430 +>el ohim > , as ye tempted <{05254} +nacah > [him] in Massah <04532 +Maccah > .

05254 DEU 006 016 Ye shall not tempt <{05254} +nacah > the LORD <03068 +Y@hovah > your God <00430 +>el ohim > , as ye tempted <05254 +nacah > [him] in Massah <04532 +Maccah > .

05254 DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>el ohim > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba*i*ym > years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 +>anah > thee , [and] to prove <{05254} +nacah > thee , to know <03045 +yada< > what [was] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo > .

05254 DEU 008 016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might humble <06031 +>anah > thee , and that he might prove <{05254} +nacah > thee , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > end ;

05254 DEU 013 003 Thou shalt not hearken <08085 +shama< > unto the words <01697 +dabar > of that prophet <05030 +nabi y> > , or <00176 +>ow > that dreamer <02492 +chal am > of dreams <02472 +chal owm > : for the LORD <03068 +Y@hovah > your God <00430 +>el ohim > proveth <{05254} +nacah > you , to know <03045 +yada< > whether ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>el ohim > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > .

05254 DEU 028 056 The tender <07390 +rak > and delicate <06028 +>anog > woman among you , which <00834 +>aher > woul d not adventure <{05254} +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 +>anag > and tenderness <07391 +rok > , her eye <05869 +>ayin > shall be evil <07489 +ra<a< > toward the husband <00376 +>i ysh > of her bosom <02436 +cheq > , and toward her son <01121 +ben > , and toward her daughter <01323 +bath > ,

05254 DEU 033 008 . And of Levi <03878 +Levi y > he said <00559 +>amar > , [Let] thy Thummim <08550 +Tummiym > and thy Urim <00224 +>Uwriym > [be] with thy holy <02623 +chaci yd > one , whom <00834 +>aher > thou didst prove <{05254} +nacah > at <05921 +>al > Massah <04532 +Maccah > , [and with] whom thou didst strive <07378 +riyb > at the waters <04325 +mayim > of Meribah <04809 +M@ribah > ;

05254 JUDG 002 022 That through them I may prove <{05254} +nacah > Israel <03478 +Yisra>el > , whether they will keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > to wal k <03212 +yalak > therein , as their fathers <1> did keep <08104 +shamar > [it] , or not .

05254 JUDG 003 001 . Now these <00428 +el - leh > [are] the nations <01471 +gowy > whi ch <00834 +aher > the LORD <03068 +Y@hovah > left <03241 +Yani ym > , to prove <{05254} +nacah > Israel <03478 +Yisra>el > by them , [even] as many [of Israel] as had not known <03045 +yada< > all <03605 +kol > the wars <04421 +mi l chamah > of Canaan <03667 +K@na<an > ;

05254 JUDG 003 004 And they were to prove <{05254} +nacah > Israel <03478 +Yisra>el > by them , to know <03045 +yada< > whether they wou ld hearken <08085 +shama< > unto the commandments <04687 +mi tsvah > of the LORD <03068 +Y@hovah > , whi ch <00834 +aher > he commanded <06680 +tsavah > their fathers <1> by the hand <03027 +yad > of Moses <04872 +Mosheh > .

05254 JUDG 006 039 And Gideon <01439 +Gid<own > said <00559 +>amar > unto God <00430 +el oh i ym > , Let not thine anger <00639 +>aph > be hot <02734 +charah > agai nst me , and I will speak <01696 +dabar > but this once <06471 +pa<am > : Let me prove <{05254} +nacah > , I pray <04994 +na> > thee , but this once <06471 +pa<am > wi th the fleece <01492 +gazzah > ; Let it now <04994 +na> > be dry <02721 +choreb > on ly <00905 +bad > upon the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground <00776 +>erets > Let there be dew <02919 +tal > .

05254 ISA 007 012 But Ahaz <00271 +>Achaz > said <00559 +>amar > , I will not ask <07592 +sha>al > , nei ther <03808 +lo> > will I tempt <{05254} +nacah > the LORD <03068 +Y@hovah > .

05254 1SA 017 039 And David <01732 +Davi d > gi rded <02296 +chagar > his sword <02719 +chereb > upon his armour <04055 +mad > , and he assayed <02974 +ya>al > to go <03212 +yalak > ; for he had not proved <{05254} +nacah > [it] . And David <01732 +David > said <00559 +>amar > unto Saul <07586 +Sha>uw l > , I cannot <03808 +lo> > go <03212 +yalak > wi th these <00428 +el - leh > ; for I have not proved <05254 +nacah > [them] . And David <01732 +David > put <05493 +cuwr > them off <05921 +>al > him .

05254 1KI 010 001 . And when the queen <04436 +mal kah > of Sheba <07614 +Sh@ba> > heard <08085 +shama< > of the fame <08088 +shema< > of Sol omon <08010 +Sh@l omoh > concerning the name <08034 +shem > of the LORD <03068 +Y@hovah > , she came <00935 +bow> > to prove <{05254} +nacah > him wi th hard <02420 +chi ydah > quest ions <02420 +chi ydah > .

05254 2CH 009 001 . And when the queen <04436 +mal kah > of Sheba <07614 +Sh@ba> > heard <08085 +shama< > of the fame <08088 +shema< > of Sol omon <08010 +Sh@l omoh > , she came <00935 +bow> > to prove <{05254} +nacah > Sol omon <08010 +Sh@l omoh > wi th hard <02420 +chi ydah > quest ions <02420 +chi ydah > at Jerusal em <03389 +Y@ruwshal aim > , wi th a very <03966 +m@<od > great <03515 +kabed > company <02428 +chayil > , and camel s <01581 +gamal > that bare <05375 +nasa> > spices <01314 +besem > , and gold <02091 +zahab > in abundance <07230 +rob > , and preciou s <03368 +yaqar > stones <68> : and when she was come <00935 +bow> > to Sol omon <08010 +Sh@l omoh > , she communed <01696 +dabar > wi th him of all <03605 +kol > that was in her heart <03824 +lebab > .

05254 2CH 032 031 Howbeit <03651 +ken > in [the business of] the ambassadors <03887 +luwts > of the princes <08269 +sar > of Babylon <00894 +Babel > , who sent <07971 +shalach > unto him to enqui re <01875 +darash > of the wonder <04159 +mowpheth > that was [done] in the land <00776 +>erets > , God <00430 +el oh i ym > left <05800 +azab > him , to try <{05254} +nacah > him , that

he might know <03045 +yada> all <03605 +kol> [that was] in his heart <03824 +lebab> .

05254 JOB 004 002 [If] we assay <{05254}> +nacah > to commune <01697 +dabar> with thee , wilt thou be grieved <03811 +la>ah > ? but who <04310 +mi y> can <03201 +yakol> withhold <06113 +atsar> himself from speaking <04405 +milla>ah > ?

05254 PSA 026 002 Examine <00974 +bachan> me , O LORD <03068 +Y@hovah> , and prove <{05254}> +nacah > me ; try <06884 +tsaraph> my reins <03629 +kilyah> and my heart <03820 +leb> .

05254 PSA 078 018 And they tempted <{05254}> +nacah > God <00410 +>el> in their heart <03824 +lebab> by asking <07592 +sha>al > meat <00400 +>okel> for their lust <05315 +nephesh> .

05254 PSA 078 041 Yea , they turned <07725 +shuwb> back <07725 +shuwb> and tempted <{05254}> +nacah > God <00410 +>el> , and limited <08428 +tavah> the Holy <06918 +qadowsh> One of Israel <03478 +Yisra>el > .

05254 PSA 078 056 Yet they tempted <{05254}> +nacah > and provoked <04784 +marah> the most <05945 +>el yown> high <05945 +>el yown> God <00430 +>el ohim> , and kept <08104 +shamar> not his testimonies <05713 +<edah> :

05254 PSA 095 009 When <00834 +>aher> your fathers <1> tempted <{05254}> +nacah > me , proved <00974 +bachan> me , and saw <07200 +ra>ah > my work <06467 +po<al> .

05254 PSA 106 014 But Iusted <00183 +>avah> exceedingly in the wilderness <04057 +midbar> , and tempted <{05254}> +nacah > God <00410 +>el> in the desert <03452 +y@shiyown> .

05254 ECC 002 001 . I said <00559 +>amar> in mine heart <03820 +leb> , Go <03212 +yalak> to now <04994 +na>> , I will prove <{05254}> +nacah > thee with mirth <08057 +simchah> , therefore enjoy <07200 +ra>ah > pleasure <02896 +towb> : and , behold <02009 +hinnah> , this <01931 +huw> also <01571 +gam> [is] vanity <01892 +hebel> .

05254 ECC 007 023 . All <03605 +kol> this <02090 +zoh> have I proved <{05254}> +nacah > by wisdom <02451 +chokmah> : I said <00559 +>amar> , I will be wise <02449 +chakam> ; but it [was] far <07350 +rachowq> from me .

05254 DAN 001 012 Prove <{05254}> +nacah > thy servants <05650 +>ebed> , I beseech <04994 +na>> thee , ten <06235 +<eser> days <03117 +yowm> ; and let them give <05414 +nathan> us pulse <02235 +zeroa> to eat <00398 +>akal> , and water <04325 +mayim> to drink <08354 +shathah> .

05254 DAN 001 014 So he consented <08085 +shama> to them in this <02088 +zeh> matter <01697 +dabar> , and proved <{05254}> +nacah > them ten <06235 +<eser> days <03117 +yowm> .

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