

05262	necek	ISA-41: 29	mol ten
05262	necek	ISA-48: 5	mol ten
05262	necek	JER-10: 14	mol ten
05262	necek	JER-51: 17	mol ten
05262	necek	JER-7: 18	offeri ngs
05262	necek	GEN-35: 14	dri nk
05262	necek	EX0-29: 40	dri nk
05262	necek	EX0-29: 41	dri nk
05262	necek	EX0-30: 9	dri nk
05262	necek	LEV-23: 13	dri nk
05262	necek	LEV-23: 18	dri nk
05262	necek	LEV-23: 37	dri nk
05262	necek	NUM-6: 15	dri nk
05262	necek	NUM-6: 17	dri nk
05262	necek	NUM-15: 5	dri nk
05262	necek	NUM-15: 7	dri nk
05262	necek	NUM-15: 10	dri nk
05262	necek	NUM-15: 24	dri nk
05262	necek	NUM-28: 7	dri nk
05262	necek	NUM-28: 7	dri nk
05262	necek	NUM-28: 8	dri nk
05262	necek	NUM-28: 9	dri nk
05262	necek	NUM-28: 10	dri nk
05262	necek	NUM-28: 14	dri nk
05262	necek	NUM-28: 15	dri nk
05262	necek	NUM-28: 24	dri nk
05262	necek	NUM-28: 31	dri nk
05262	necek	NUM-29: 6	dri nk
05262	necek	NUM-29: 11	dri nk
05262	necek	NUM-29: 16	dri nk
05262	necek	NUM-29: 18	dri nk
05262	necek	NUM-29: 19	dri nk
05262	necek	NUM-29: 21	dri nk

05262 necek NUM-29: 22 dri nk
05262 necek NUM-29: 24 dri nk
05262 necek NUM-29: 25 dri nk
05262 necek NUM-29: 27 dri nk
05262 necek NUM-29: 28 dri nk
05262 necek NUM-29: 30 dri nk
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05262 necek NUM-29: 33 dri nk
05262 necek NUM-29: 34 dri nk
05262 necek NUM-29: 37 dri nk
05262 necek NUM-29: 38 dri nk
05262 necek NUM-29: 39 dri nk
05262 necek 2KI -16: 13 dri nk
05262 necek 2KI -16: 15 dri nk
05262 necek 1CH-29: 21 dri nk
05262 necek 2CH-29: 35 dri nk
05262 necek PSA-16: 4 dri nk
05262 necek ISA-57: 6 dri nk
05262 necek JER-19: 13 dri nk
05262 necek JER-32: 29 dri nk
05262 necek JER-44: 17 dri nk
05262 necek JER-44: 18 dri nk
05262 necek JER-44: 19 dri nk
05262 necek JER-44: 19 dri nk
05262 necek JER-44: 25 dri nk
05262 necek EZE-20: 28 dri nk
05262 necek EZE-45: 17 dri nk
05262 necek JOE-1: 9 dri nk
05262 necek JOE-1: 13 dri nk
05262 necek JOE-2: 14 dri nk

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 05262 JER 007 018 The children <01121 +ben > gather <03950
 +laqat > wood <06086 +<ets > , and the fathers <1> kindle <01197
 +ba<ar > the fire <00784 +>esh > , and the women <00802
 +>ishshah > knead <03888 +luwsh > [their] dough <01217 +batseq
 > , to make <06213 +<asah > cakes <03561 +kavvan > to the queen
 <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour
 <05258 +nacak > out drink <{05262} +necek > offerings <05262
 +necek > unto other <00312 +>acher > gods <00430 +>elohiym > ,
 that they may provoke me to anger <03707 +ka<ac > .

05262 JOE 002 014 Who <04310 +miy > knoweth <03045 +yada< > [if
] he will return <07725 +shuwb > and repent <05162 +nacham > ,
 and leave <07604 +sha>ar > a blessing <01293 +B@rakah > behind
 <00310 +>achar > him ; [even] a meat offering <04503 +minchah
 > and a drink <{05262} +necek > offering unto the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > ?

05262 EZE 045 017 And it shall be the prince s <05387 +nasiy> >
 part [to give] burnt <05930 +<olah > offerings , and meat
 offerings <04503 +minchah > , and drink <{05262} +necek >
 offerings , in the feasts <02282 +chag > , and in the new <02320
 +chodesh > moons <02320 +chodesh > , and in the sabbaths <07676
 +shabbath > , in all <03605 +kol > solemnities <04150 +mow<ed >
 of the house <01004 +bayith > of Israel <03478 +Yisra>el > : he
 shall prepare <03559 +kuwn > the sin <02403 +chatta>ah >
 offering , and the meat offering <04503 +minchah > , and the
 burnt <05930 +<olah > offering , and the peace <08002 +shelem >
 offerings , to make reconciliation <03722 +kaphar > for the
 house <01004 +bayith > of Israel <03478 +Yisra>el > .

05262 JOE 001 009 The meat offering <04503 +minchah > and the
 drink <{05262} +necek > offering is cut <03772 +karath > off
 from the house <01004 +bayith > of the LORD <03068 +Y@hovah > ;
 the priests <03548 +kohen > , the LORD S <03068 +Y@hovah >
 ministers <08334 +sharath > , mourn <56> .

05262 JOE 001 013 Gird <02296 +chagar > yourselves , and lament
 <05594 +caphad > , ye priests <03548 +kohen > : howl <03213
 +yalal > , ye ministers <08334 +sharath > of the altar <04196
 +mizbeach > : come <00935 +bow> > , lie <03885 +luwn > all
 <03885 +luwn > night in sackcloth <08242 +saq > , ye ministers
 <08334 +sharath > of my God <00430 +>elohiym > : for the meat
 offering <04503 +minchah > and the drink <{05262} +necek >
 offering is withholden <04513 +mana< > from the house <01004
 +bayith > of your God <00430 +>elohiym > .

05262 GEN 035 014 And Jacob <03290 +Ya<aqob > set <05324 +natsab
 > up a pillar <04676 +matstsebah > in the place <04725 +maqowm >
 where <00834 +>aher > he talked <01696 +dabar > with him , [
 even] a pillar <04678 +matstsebeth > of stone <68> : and he
 poured <05258 +nacak > a drink <{05262} +necek > offering
 thereon <05921 +<al > , and he poured <03332 +yatsaq > oil
 <08081 +shemen > thereon <05921 +<al > .

05262 EXO 029 040 And with the one <00259 +>echad > lamb <03532
 +kebes > a tenth <06241 +<issarown > deal of flour <05560
 +coleth > mingled <01101 +balal > with the fourth <07253 +reba<
 > part of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil
 <08081 +shemen > ; and the fourth <07243 +r@biy<iy > part of an
 hin <01969 +hiyn > of wine <03196 +yayin > [for] a drink
 <{05262} +necek > offering .

05262 EXO 029 041 And the other <08145 +sheniy > lamb <03532
 +kebes > thou shalt offer <06213 +<asah > at <00996 +beyn > even
 12/8/2021

<06153 +<ereb > , and shalt do <06213 +<asah > thereto according to the meat offering <04503 +minchah > of the morning <01242 +boqer > , and according to the drink <{05262} +necek > offering thereof , for a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 +Y@hovah > .

05262 EXO 030 009 Ye shall offer <05927 +<alah > no <03808 +lo> > strange <02114 +zuwr > incense <07004 +q@toareth > thereon <05921 +<al > , nor burnt <05930 +<olah > sacrifice , nor meat offering <04503 +minchah > ; neither <03808 +lo> > shall ye pour <05258 +nacak > drink <{05262} +necek > offering thereon <05921 +<al > .

05262 LEV 023 013 And the meat offering <04503 +minchah > thereof [shall be] two <08147 +sh@nayim > tenth <06241 +<issarown > deals of fine flour <05560 +col eth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by fire unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <{05262} +necek > offering thereof [shall be] of wine <03196 +yayin > , the fourth <07243 +r@biy<iy > [part] of an hin <01969 +hiyn > .

05262 LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [for] a burnt <05930 +<olah > offering unto the LORD <03068 +Y@hovah > , with their meat offering <04503 +minchah > , and their drink <{05262} +necek > offerings , [even] an offering made by fire , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

05262 LEV 023 037 These <00428 +>el - leh > [are] the feasts <04150 +mow<ed > of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara> > [to be] holy <06944 +qodesh > convocations <04744 +miqra> > , to offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , a burnt <05930 +<olah > offering , and a meat offering <04503 +minchah > , a sacrifice <02077 +zebach > , and drink <{05262} +necek > offerings , every thing <01697 +dabar > upon his day <03117 +yowm > :

05262 NUM 006 015 And a basket <05536 +cal > of unleavened <04682 +matstsah > bread , cakes <02471 +challah > of fine flour <05560 +col eth > mingled <01101 +balal > with oil <08081 +shemen > , and wafers <07550 +raqiyq > of unleavened <04682 +matstsah > bread anointed <04886 +mashach > with oil <08081 +shemen > , and their meat offering <04503 +minchah > , and their drink <{05262} +necek > offerings .

05262 NUM 006 017 And he shall offer <06213 +<asah > the ram <00352 +>ayil > [for] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > , with the basket <05536 +cal > of unleavened <04682 +matstsah > bread : the priest <03548 +kohen > shall offer <06213 +<asah > also his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering .

05262 NUM 015 005 And the fourth <07243 +r@biy<iy > [part] of an hin <01969 +hiyn > of wine <03196 +yayin > for a drink <{05262} +necek > offering shalt thou prepare <06213 +<asah > with the burnt <05930 +<olah > offering or <00176 +>ow > sacrifice <02077 +zebach > , for one <00259 +>echad > lamb <03532 +kebes > .

05262 NUM 015 007 And for a drink <{05262} +necek > offering thou shalt offer <07126 +qarab > the third <07992 +sh@liyshiy > [part] of an hin <01969 +hiyn > of wine <03196 +yayin > , [for] a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

05262 NUM 015 010 And thou shalt bring <07126 +qarab > for a drink <{05262} +necek > offering half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > , [for] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

05262 NUM 015 024 Then it shall be , if <00518 +im > [ought] be committed <06213 +asah > by ignorance <07684 +sh@gagah > without the knowledge <05869 +ayin > of the congregation <05712 +edah > , that all <03605 +kol > the congregation <05712 +edah > shall offer <06213 +asah > one <00259 +echad > young bullock <06499 +par > for a burnt <05930 +olah > offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering , according to the manner <04941 +mishpat > , and one <00259 +echad > kid <08163 +saiyr > of the goats <05795 +ez > for a sin <02403 +chatta>ah > offering .

05262 NUM 028 007 And the drink <05262 +necek > offering thereof [shall be] the fourth <07243 +r@biy<iy > [part] of an hin <01969 +hiyn > for the one <00259 +echad > lamb <03532 +kebes > : in the holy <06944 +qodesh > [place] shalt thou cause the strong wine <07491 +ra<aph > to be poured <05258 +nacak > unto the LORD <03068 +Y@hovah > [for] a drink <{05262} +necek > offering .

05262 NUM 028 007 And the drink <{05262} +necek > offering thereof [shall be] the fourth <07243 +r@biy<iy > [part] of an hin <01969 +hiyn > for the one <00259 +echad > lamb <03532 +kebes > : in the holy <06944 +qodesh > [place] shalt thou cause the strong wine <07491 +ra<aph > to be poured <05258 +nacak > unto the LORD <03068 +Y@hovah > [for] a drink <05262 +necek > offering .

05262 NUM 028 008 And the other <08145 +sheniy > lamb <03532 +kebes > shalt thou offer <06213 +asah > at <00996 +beyn > even <06153 +ereb > : as the meat offering <04503 +minchah > of the morning <01242 +boqer > , and as the drink <{05262} +necek > offering thereof , thou shalt offer <06213 +asah > [it] , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

05262 NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > tenth <06241 +issarown > deals of flour <05560 +col eth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <{05262} +necek > offering thereof :

05262 NUM 028 010 [This is] the burnt <05930 +olah > offering of every sabbath <07676 +shabbath > , beside <05921 +al > the continual <08548 +tamiyd > burnt <05930 +olah > offering , and his drink <{05262} +necek > offering .

05262 NUM 028 014 And their drink <{05262} +necek > offerings shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine

<03196 +yayin > unto a bullock <06499 +par > , and the third <07992 +sh@liyshi y > [part] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a fourth <07243 +r@biy<iy > [part] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <02063 +zo>th > [is] the burnt <05930 +<olah > offering of every month <02320 +chodesh > throughout the months <02320 +chodesh > of the year <08141 +shaneh > .

05262 NUM 028 015 And one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > for a sin <02403 +chatta>ah > offering unto the LORD <03068 +Y@hovah > shall be offered <06213 +<asah > , beside <05921 +<al > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his drink <{05262} +necek > offering .

05262 NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 +<asah > daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechেম > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 +<asah > beside <05921 +<al > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his drink <{05262} +necek > offering .

05262 NUM 028 031 Ye shall offer <06213 +<asah > [them] beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , (they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym >) and their drink <{05262} +necek > offerings .

05262 NUM 029 006 Beside <00905 +bad > the burnt <05930 +<olah > offering of the month <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , and their drink <{05262} +necek > offerings , according unto their manner <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > .

05262 NUM 029 011 One <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > [for] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the sin <02403 +chatta>ah > offering of atonement <03725 +kippur > , and the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and the meat offering <04503 +minchah > of it , and their drink <{05262} +necek > offerings .

05262 NUM 029 016 And one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > [for] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering .

05262 NUM 029 018 And their meat offering <04503 +minchah > and their drink <{05262} +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

05262 NUM 029 019 And one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > [for] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and the meat offering <04503 +minchah > thereof , and their drink <{05262} +necek > offerings .

05262 NUM 029 021 And their meat offering <04503 +minchah > and their drink <{05262} +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

05262 NUM 029 022 And one <00259 +>echad > goat <08163 +sa<iyr > [for] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering .

05262 NUM 029 024 Their meat offering <04503 +minchah > and their drink <{05262} +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

05262 NUM 029 025 And one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > [for] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering .

05262 NUM 029 027 And their meat offering <04503 +minchah > and their drink <{05262} +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

05262 NUM 029 028 And one <00259 +>echad > goat <08163 +sa<iyr > [for] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering .

05262 NUM 029 030 And their meat offering <04503 +minchah > and their drink <{05262} +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

05262 NUM 029 033 And their meat offering <04503 +minchah > and their drink <{05262} +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

05262 NUM 029 034 And one <00259 +>echad > goat <08163 +sa<iyr > [for] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering .

05262 NUM 029 037 Their meat offering <04503 +minchah > and their drink <{05262} +necek > offerings for the bullock <06499 +par > , for the ram <00352 +>ayil > , and for the lambs <03532 +kebes > , [shall be] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

05262 NUM 029 038 And one <00259 +>echad > goat <08163 +sa<iyr > [for] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering .

05262 NUM 029 039 These <00428 +>el - leh > [things] ye shall do <06213 +>asah > unto the LORD <03068 +Y@hovah > in your set <04150 +mow<ed > feasts <04150 +mow<ed > , beside <00905 +bad > your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , for your burnt <05930 +<olah > offerings , and for your meat offerings <04503 +minchah > , and for your drink <{05262} +necek > offerings , and for your peace <08002 +shel em > offerings .

05262 2KI 016 013 And he burnt <06999 +qatar > his burnt <06999 +qatar > offering and his meat offering <04503 +minchah > , and poured <05258 +nacak > his drink <{05262} +necek > offering , and sprinkled <02236 +zaraq > the blood <01818 +dam > of his peace <08002 +shelem > offerings , upon the altar <04196 +mizbeach > .

05262 2KI 016 015 And king <04428 +melek > Ahaz <00271 +>Achaz > commanded <06680 +tsavah > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > , saying <00559 +>amar > , Upon the great <01419 +gadawl > altar <04196 +mizbeach > burn <06999 +qatar > the morning <01242 +boqer > burnt <05930 +<olah > offering , and the evening <06153 +<ereb > meat offering <04503 +minchah > , and the king s <04428 +melek > burnt <05930 +<olah > sacrifice , and his meat offering , with the burnt <05930 +<olah > offering of all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > , and their meat offering <04503 +minchah > , and their drink <{05262} +necek > offerings ; and sprinkle <02236 +zaraq > upon it all <03605 +kol > the blood <01818 +dam > of the burnt <05930 +<olah > offering , and all <03605 +kol > the blood <01818 +dam > of the sacrifice <02077 +zebach > : and the brasen <05178 +n@chosheth > altar <04196 +mizbeach > shall be for me to enquire <01239 +baqar > [by] .

05262 1CH 029 021 And they sacrificed <02076 +zabach > sacrifices <02077 +zebach > unto the LORD <03068 +Y@hovah > , and offered <05927 +<alah > burnt <05930 +<olah > offerings unto the LORD <03068 +Y@hovah > , on the morrow <04283 +mochorath > after that day <03117 +yowm > , [even] a thousand <00505 +>eleph > bullocks <06499 +par > , a thousand <00505 +>eleph > rams <00352 +>ayil > , [and] a thousand <00505 +>eleph > lambs <03532 +kebes > , with their drink <{05262} +necek > offerings , and sacrifices <02077 +zebach > in abundance <07230 +rob > for all <03605 +kol > Israel <03478 +Yisra>el > :

05262 2CH 029 035 And also <01571 +gam > the burnt <05930 +<olah > offerings [were] in abundance <07230 +rob > , with the fat <02459 +cheleb > of the peace <08002 +shel em > offerings , and the drink <{05262} +necek > offerings for [every] burnt <05930 +<olah > offering . So the service <05656 +<abodah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was set <03559 +kuwn > in order <03559 +kuwn > .

05262 PSA 016 004 Their sorrows <06094 +<atstsebeth > shall be multiplied <07235 +rabah > [that] hasten <04116 +mahar > [after] another <00312 +>acher > [god] : their drink <{05262} +necek > offerings of blood <01818 +dam > will I not offer <05258 +nacak > , nor <01077 +bal > take <05375 +nasa> > up their names <08034 +shem > into <05921 +<al > my lips <08193 +saphah > .

05262 ISA 041 029 Behold <02005 +hen > , they [are] all <03605 +kol > vanity <00205 +>aven > ; their works <04639 +ma<aseh > [are] nothing <00657 +>ephec > : their molten <{05262} +necek > images [are] wind <07307 +ruwach > and confusion <05414 +nathan > .

05262 ISA 048 005 I have even from the beginning <00227 +>az > declared <05046 +nagad > [it] to thee ; before <02962 +terem > it came <00935 +bow> > to pass I shewed <08085 +shama< > [it] thee : lest <06435 +pen > thou shouldst say <00559 +>amar > , Mine idol <06090 +<otseb > hath done <06213 +<asah > them , and my graven <06459 +pecel > image , and my molten <{05262} +necek > image , hath commanded <06680 +tsavah > them .

05262 ISA 057 006 Among the smooth <02511 +challaq > [stones] of the stream <05158 +nachal > [is] thy portion <02506 +cheleq > ; they , they [are] thy lot <01486 +gowral > : even <01571 +gam > to them hast thou poured <08210 +shaphak > a drink <{05262} +necek > offering , thou hast offered <05927 +<alah > a meat offering <04503 +minchah > . Should I receive <05162 +nacham > comfort <05162 +nacham > in these <00428 +>el - leh > ?

05262 JER 007 018 The children <01121 +ben > gather <03950 +laqat > wood <06086 +<ets > , and the fathers <1> kindle <01197 +ba<ar > the fire <00784 +>esh > , and the women <00802 +>ishshah > knead <03888 +luwsh > [their] dough <01217 +batseq > , to make <06213 +<asah > cakes <03561 +kavvan > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings <{05262} +necek > unto other <00312 +>acher > gods <00430 +>el ohi ym > , that they may provoke me to anger <03707 +ka<ac > .

05262 NUM 029 031 And one <00259 +>echad > goat <08163 +sa<i yr > [for] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering .

05262 JER 010 014 Every <03605 +kol > man <00120 +>adam > is brutish <01197 +ba<ar > in [his] knowledge <01847 +da<ath > : every <03605 +kol > founder <06884 +tsaraph > is confounded <03001 +yabesh > by the graven <06459 +pecel > image <06459 +pecel > : for his molten <{05262} +necek > image [is] falsehood <08267 +sheqer > , and [there is] no <03808 +lo> > breath <07307 +ruwach > in them .

05262 JER 019 013 And the houses <01004 +bayi th > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayi th > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , shall be defiled <02931 +tame> > as the place <04725 +maqwm > of Tophet <08612 +Topheth > , because <03605 +kol > of all <03605 +kol > the houses <01004 +bayi th > upon whose <00834 +>aher > roofs <01406 +gag > they have burned <06999 +qatar > incense <06999 +qatar > unto all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , and have poured <05258 +nacak > out drink <{05262} +necek > offerings unto other <00312 +>acher > gods <00430 +>el ohi ym > .

05262 JER 032 029 And the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 +<al > this <02063 +zo>th > city <05892 +<i yr > , shall come <00935 +bow> > and set fire <00784 +>esh > on this <02063 +zo>th > city <05892 +<i yr > , and burn <08313 +saraph > it with the houses <01004 +bayi th > , upon whose <00834 +>aher > roofs <01406 +gag > they have offered <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba<al > , and poured <05258 +nacak > out drink <{05262} +necek > offerings unto other <00312 +>acher > gods <00430 +>el ohi ym > , to provoke me to anger <03707 +ka<ac > .

05262 JER 044 017 But we will certainly do <06213 +<asah > whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth <03318 +yatsa> > out of our own mouth <06310 +peh > to burn

<06999 +qatar > incense <06999 +qatar > unto the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <{05262} +necek > offerings unto her , as we have done <06213 +<asah > , we , and our fathers <1> , our kings <04428 +melek > , and our princes <08269 +sar > , in the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [then] had <01961 +hayah > we plenty <07646 +saba< > of victuals <03899 +lechem > , and were well <02896 +towb > , and saw <07200 +ra>ah > no <03808 +lo> > evil <07451 +ra< > .

05262 JER 044 018 But since we left <02308 +chadal > off to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <{05262} +necek > offerings unto her , we have wanted <02637 +chacer > all <03605 +kol > [things] , and have been consumed <08552 +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra<ab > .

05262 JER 044 019 And when <03588 +kiy > we burned <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and poured <05258 +nacak > out drink <05262 +necek > offerings unto her , did we make <06213 +<asah > her cakes <03561 +kavvan > to worship <06087 +<atsab > her , and pour <05258 +nacak > out drink <{05262} +necek > offerings unto her , without <01107 +bil<adey > our men <00582 +>enowsh > ?

05262 JER 044 019 And when <03588 +kiy > we burned <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and poured <05258 +nacak > out drink <{05262} +necek > offerings unto her , did we make <06213 +<asah > her cakes <03561 +kavvan > to worship <06087 +<atsab > her , and pour <05258 +nacak > out drink <05262 +necek > offerings unto her , without <01107 +bil<adey > our men <00582 +>enowsh > ?

05262 JER 044 025 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ; Ye and your wives <00802 +>ishshah > have both spoken <01696 +dabar > with your mouths <06310 +peh > , and fulfilled <04390 +male> > with your hand <03027 +yad > , saying <00559 +>amar > , We will surely perform <06213 +<asah > our vows <05088 +neder > that we have vowed <05087 +nadar > , to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <{05262} +necek > offerings unto her : ye will surely accomplish <06965 +quwm > your vows <05088 +neder > , and surely perform <06213 +<asah > your vows <05088 +neder > .

05262 JER 051 017 Every <03605 +kol > man <00120 +>adam > is brutish <01197 +ba<ar > by [his] knowledge <01847 +da<ath > ; every <03605 +kol > founder <06884 +tsaraph > is confounded <03001 +yabesh > by the graven <06459 +pecel > image <06459 +pecel > : for his molten <{05262} +necek > image [is] falsehood <08267 +sheqer > , and [there is] no <03808 +lo> > breath <07307 +ruwach > in them .

05262 EZE 020 028 [For] when I had brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > , [for] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <03027 +yad > to give <05414 +nathan > it to them , then they saw <07200 +ra>ah > every <03605 +kol > high <07311 +ruwm > hill <01389 +gib<ah > , and all <03605 +kol > the thick <05687 +<aboth > trees <06086 +<ets > , and they offered <02076 +zabach > there <08033 +sham > their sacrifices <02077 +zebach > , and there <08033 +sham > they presented <05414 +nathan > the

provocation <03708 +ka<ac > of their offering <07133 +qorban > :
there <08033 +sham > also they made <07760 +suwm > their sweet
<05207 +nichowach > savour <07381 +reyach > , and poured <05258
+nacak > out there <08033 +sham > their drink <{05262} +necek >
offerings .

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