

05310 JER 051 023 I will also break <05310 +naphats > in pieces with thee the shepherd <07462 +ra<ah > and his flock <05739 +<eder > ; and with thee will I break <{05310} +naphats > in pieces the husbandman <00406 +>i<kar > and his yoke <06776 +tsemed > of oxen ; and with thee will I break <05310 +naphats > in pieces captains <06346 +pechah > and rulers <05461 +cagan > .

05310 GEN 009 019 These <00428 +>el - leh > [are] the three <07969 +shalowsh > sons <01121 +ben > of Noah <05146 +Noach > : and of them was the whole <03605 +kol > earth <00776 +>erets > overspread <{05310} +naphats > .

05310 GEN 010 018 And the Arvadite <00721 +>Arvadiy > , and the Zemarite <06786 +Ts@mariy > , and the Hamathite <02577 +Chamathiy > : and afterward <00310 +>achar > were the families <04940 +mishpachah > of the Canaanites <03669 +K@na<aniy > spread <06327 +puwts > abroad <{05310} +naphats > .

05310 EXO 017 013 And Joshua <03091 +Y@howshuwa< > discomfited <02522 +chalash > Amalek <06002 +<Amaleq > and his people <05971 +<am > with the edge <{05310} +naphats > of the sword <02719 +chereb > .

05310 JUDG 007 019 So Gideon <01439 +Gid<own > , and the hundred <03967 +me>ah > men <00376 +>iysh > that [were] with him , came <00935 +bow> > unto the outside <07097 +qatseh > of the camp <04264 +machaneh > in the beginning <07218 +ro>sh > of the middle <08484 +tiykown > watch <00821 +>ashmurah > ; and they had but newly <06965 +quwm > set <06965 +quwm > the watch <08104 +shamar > : and they blew <08628 +taqa< > the trumpets <07782 +showphar > , and brake <{05310} +naphats > the pitchers <03537 +kad > that [were] in their hands <03027 +yad > .

05310 ISA 013 011 And Samuel <08050 +Sh@maw>el > said <00559 +>amar > , What <04100 +mah > hast thou done <06213 +<asah > ? And Saul <07586 +Sha>uwl > said <00559 +>amar > , Because <03588 +kiy > I saw <07200 +ra>ah > that the people <05971 +<am > were scattered <{05310} +naphats > from me , and [that] thou camest <00935 +bow> > not within the days <03117 +yowm > appointed <04150 +mow<ed > , and [that] the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > themselves together at Michmash <04363 +Mi kmac > ;

05310 1KI 005 009 My servants <05650 +<ebed > shall bring <03381 +yarad > [them] down <03381 +yarad > from Lebanon <03844 +L@banown > unto the sea <03220 +yam > : and I will convey <07760 +suwm > them by sea <03220 +yam > in floats <01702 +dob@rah > unto the place <04725 +maqowm > that thou shalt appoint <07971 +shalach > me , and will cause them to be discharged <{05310} +naphats > there <08033 +sham > , and thou shalt receive <05375 +nasa> > [them] : and thou shalt accomplish <06213 +<asah > my desire <02656 +chephets > , in giving <05414 +nathan > food <03899 +lechem > for my household <01004 +bayith > .

05310 PSA 002 009 Thou shalt break <07489 +ra<a< > them with a rod <07626 +shebet > of iron <01270 +barzel > ; thou shalt dash <{05310} +naphats > them in pieces like a potter s <03335 +yatsar > vessel <03627 +k@liy > .

05310 PSA 137 009 Happy <00835 +>esher > [shall he be] , that taketh <00270 +>achaz > and dasheth <{05310} +naphats > thy little <05768 +<owlel > ones against <00413 +>el > the stones <05553 +celac > .

05310 ISA 011 012 And he shall set <05375 +nasa> > up an ensign

<05251 +nec > for the nations <01471 +gowy > , and shall assemble <00622 +>acaph > the outcasts <01760 +dachah > of Israel <03478 +Yisra>el > , and gather <06908 +qabats > together the dispersed <{05310} +naphats > of Judah <03063 +Y@huwdah > from the four <00702 +>arba< > corners <03671 +kanaph > of the earth <00776 +>erets > .

05310 ISA 027 009 By this <02063 +zo>th > therefore <03651 +ken > shall the iniquity <05771 +>avon > of Jacob <03290 +Ya<aqob > be purged <03722 +kaphar > ; and this <02088 +zeh > [is] all <03605 +kol > the fruit <06529 +p@riy > to take <05493 +cuwr > away <05493 +cuwr > his sin <02403 +chatta>ah > ; when he maketh <07760 +suwm > all <03605 +kol > the stones <68> of the altar <04196 +mizbeach > as chalkstones that are beaten <{05310} +naphats > in sunder , the groves <00842 +>asherah > and images <02553 +chamman > shall not stand <06965 +quwm > up .

05310 JER 013 014 And I will dash <{05310} +naphats > them one <00376 +>iysh > against <00413 +>el > another <00250 +>Ezrachiy > , even the fathers <1> and the sons <01121 +ben > together <03162 +yachad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : I will not pity <02550 +chamal > , nor <03808 +lo> > spare <02347 +chuwc > , nor <03808 +lo> > have mercy <07355 +racham > , but destroy <07843 +shachath > them .

05310 JER 022 028 [Is] this <02088 +zeh > man <00376 +>iysh > Coniah <03659 +Konyahuw > a despised <00959 +bazah > broken <{05310} +naphats > idol <06089 +>etseb > ? [is he] a vessel <03627 +k@liy > wherein [is] no <00363 +>iylan > pleasure <02656 +chephets > ? wherefore <04069 +madduwa< > are they cast <07993 +shalak > out , he and his seed <02233 +zera< > , and are cast <02904 +tuwl > into <05921 +>al > a land <00776 +>erets > which <00834 +>aher > they know <03045 +yada< > not ?

05310 JER 048 012 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will send <07971 +shalach > unto him wanderers <06808 +tsa<ah > , that shall cause him to wander <06808 +tsa<ah > , and shall empty <07324 +ruwq > his vessels <03627 +k@liy > , and break <{05310} +naphats > their bottles <05035 +nebel > .

05310 JER 051 020 Thou [art] my battle <04661 +mappets > axe <04601 +Ma<akah > [and] weapons <03627 +k@liy > of war <04421 +milchamah > : for with thee will I break <{05310} +naphats > in pieces the nations <01471 +gowy > , and with thee will I destroy <07843 +shachath > kingdoms <04467 +mamlakah > ;

05310 JER 051 021 And with thee will I break <05310 +naphats > in pieces the horse <05483 +cuwc > and his rider <07392 +rakab > ; and with thee will I break <{05310} +naphats > in pieces the chariot <07393 +rekeb > and his rider <07392 +rakab > ;

05310 JER 051 021 And with thee will I break <{05310} +naphats > in pieces the horse <05483 +cuwc > and his rider <07392 +rakab > ; and with thee will I break <05310 +naphats > in pieces the chariot <07393 +rekeb > and his rider <07392 +rakab > ;

05310 JER 051 022 With thee also will I break <05310 +naphats > in pieces man <00376 +>iysh > and woman <00802 +>ishshah > ; and with thee will I break <05310 +naphats > in pieces old <02205 +zaqen > and young <05288 +na<ar > ; and with thee will I break <{05310} +naphats > in pieces the young <00970 +bachuwr > man and the maid <01330 +b@thuwlah > ;

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in pieces man <00376 +>iysh > and woman <00802 +>ishshah > ; and with thee will I break <{05310} +naphats > in pieces old <02205 +zaqen > and young <05288 +na<ar > ; and with thee will I break <05310 +naphats > in pieces the young <00970 +bachuwr > man and the maid <01330 +b@thuwl ah > ;

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05310 JER 051 023 I will also break <05310 +naphats > in pieces with thee the shepherd <07462 +ra<ah > and his flock <05739 +<eder > ; and with thee will I break <05310 +naphats > in pieces the husbandman <00406 +>ikkar > and his yoke <06776 +tsemed > of oxen ; and with thee will I break <{05310} +naphats > in pieces captains <06346 +pechah > and rulers <05461 +cagan > .

05310 ISA 033 003 At the noise <06963 +qowl > of the tumult <01995 +hamown > the people <05971 +<am > fled <05074 +nadad > ; at the lifting <07427 +romemuth > up of thysel f the nations <01471 +gowy > were scattered <{05310} +naphats > .

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05310 DAN 012 007 And I heard <08085 +shama< > the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [was] upon the waters <04325 +mayim > of the river <02975 +y@<or > , when he held <07311 +ruwm > up his right <03225 +yami yn > hand <03225 +yami yn > and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > unto heaven <08064 +shamayim > , and sware <07650 +shaba< > by him that liveth <02416 +chay > for ever <05769 +<owlam > that [it shall be] for a time <04150 +mow<ed > , times <04150 +mow<ed > , and an half <02677 +chetsiy > ; and when he shall have accomplished <03615 +kalah > to scatter <{05310} +naphats > the power <03027 +yad > of the holy <06944 +qodesh > people <05971 +<am > , all <03605 +kol > these <00428 +>el - leh > [things] shall be finished <03615 +kalah > .

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