

05312 n@phaq EZR-5: 14 take  
 05312 n@phaq DAN-5: 2 taken  
 05312 n@phaq DAN-5: 3 taken  
 05312 n@phaq EZR-5: 14 took  
 05312 n@phaq ISA-53: 12 di vi de  
 05312 n@phaq ISA-53: 12 di vi de  
 05312 n@phaq EZR-6: 5 forth  
 05312 n@phaq DAN-2: 13 forth  
 05312 n@phaq DAN-2: 14 forth  
 05312 n@phaq DAN-3: 26 forth  
 05312 n@phaq DAN-3: 26 forth  
 05312 n@phaq DAN-5: 5 forth  
 05312 n@phaq DAN-7: 10 forth

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05312 DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032 +<anah > , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , ye servants <05649 +<abad > of the most <05943 +<iIlly > high <05943 +<iIlly > God <00426 +>el ahh > , come <{05312} +n@phaq > forth <05312 +n@phaq > , and come <00858 +>athah > [ hi ther ] . Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , came <05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > .

05312 DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032 +<anah > , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , ye servants <05649 +<abad > of the most <05943 +<iIlly > high <05943 +<iIlly > God <00426 +>el ahh > , come <05312 +n@phaq > forth <{05312} +n@phaq > , and come <00858 +>athah > [ hi ther ] . Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , came <05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > .

05312 DAN 005 002 Belshazzar <01113 +Belsha>tstsar > , whiles he tasted <02942 +t@em > the wine <02562 +chamar > , commanded <00560 +>amar > to bring <00858 +>athah > the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n >

which <01768 +diy > his father <2> Nebuchadnezzar <05020 +N@buwkadnetstsar > had taken <{05312} +n@phaq > out of the temple <01965 +heykal > which <01768 +diy > [ was ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > ; that the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , might drink <08355 +sh@thah > therein .

05312 DAN 005 003 Then <00116 +>edayin > they brought <00858 +>athah > the golden <01722 +d@hab > vessels <03984 +ma>n > that were taken <{05312} +n@phaq > out of the temple <01965 +heykal > of the house <01005 +bayith > of God <00426 +>el ahh > which <01768 +diy > [ was ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > ; and the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , drank <08355 +sh@thah > in them .

05312 DAN 002 014 . Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <08421 +tuwb > with counsel <05843 +<eta> > and wisdom <02942 +t@<em> > to Arioch <00746 +>Aryowk > the captain <07229 +rab > of the king s <04430 +melek > guard <02877 +tabbach > , which <01768 +diy > was gone <05312 +n@phaq > forth <{05312} +n@phaq > to slay <06992 +q@tal > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > :

05312 ISA 053 012 Therefore <03651 +ken > will I divide <{05312} +n@phaq > him [ a portion ] with the great <07227 +rab > , and he shall divide <05312 +n@phaq > the spoil <07998 +shalal > with the strong <06099 +<atsuum> > ; because he hath poured <06168 +<arah > > out his soul <05315 +nephesh > unto death <04194 +maveth > : and he was numbered <04487 +manah > with the transgressors <06586 +pasha< > ; and he bare <05375 +nasa> > the sin <02399 +chet> > of many <07227 +rab > , and made intercession <06293 +paga< > for the transgressors <06586 +pasha< > .

05312 DAN 007 010 A fiery <05135 +nuwr > stream <05103 +n@har > issued <05047 +n@gad > and came <{05312} +n@phaq > forth <05312 +n@phaq > from before <06925 +qodam > him : thousand <00506 +>alaph > thousands <00506 +>alaph > ministered <08120 +sh@mash > unto him , and ten <07240 +ribbow > thousand <07240 +ribbow > times ten <07240 +ribbow > thousand <07240 +ribbow > stood <06966 +quwm > before <06925 +qodam > him : the judgment <01780 +diyn > was set <03488 +y@thiyb > , and the books <05609 +c@phar > were opened <06606 +p@thach > .

05312 DAN 002 013 And the decree <01882 +dath > went <05312 +n@phaq > forth <{05312} +n@phaq > that the wise <02445 +chakkiym > [ men ] should be slain <06992 +q@tal > ; and they sought <01158 +ba<ah > Daniel <01841 +Daniye>l > and his fellows <02269 +chabar > to be slain <06992 +q@tal > .

05312 DAN 002 013 And the decree <01882 +dath > went <{05312} +n@phaq > forth <05312 +n@phaq > that the wise <02445 +chakkiym > [ men ] should be slain <06992 +q@tal > ; and they sought <01158 +ba<ah > Daniel <01841 +Daniye>l > and his fellows <02269 +chabar > to be slain <06992 +q@tal > .

05312 DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032 +<anah > > , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , ye servants <05649 +<abad > > of the most <05943 +<iillay > > high <05943 +<iillay > > God <00426 +>el ahh > , come <05312 +n@phaq >

> forth <05312 +n@phaq > , and come <00858 +>athah > [ hi ther ] .  
 Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach  
 <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , came  
 <{05312} +n@phaq > forth <05312 +n@phaq > of the midst <01459  
 +gav > of the fire <05135 +nuwr > .

05312 DAN 002 014 . Then <00116 +>edayin > Daniel <01841  
 +Daniye>l > answered <08421 +tuwb > with counsel <05843 +<eta> >  
 and wisdom <02942 +t@em > to Arioch <00746 +>Aryowk > the  
 captain <07229 +rab > of the king s <04430 +melek > guard <02877  
 +tabbach > , which <01768 +diy > was gone <{05312} +n@phaq >  
 forth <05312 +n@phaq > to slay <06992 +q@tal > the wise <02445  
 +chakkiym > [ men ] of Babylon <00895 +Babel > :

05312 DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020  
 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to  
 the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery  
 <05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032  
 +<anah > , and said <00560 +>amar > , Shadrach <07715 +Shadrak >  
 , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow>  
 > , ye servants <05649 +<abad > of the most <05943 +<i||ay >  
 high <05943 +<i||ay > God <00426 +>el ahh > , come <05312 +n@phaq  
 > forth <05312 +n@phaq > , and come <00858 +>athah > [ hi ther ] .  
 Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach  
 <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , came  
 <05312 +n@phaq > forth <{05312} +n@phaq > of the midst <01459  
 +gav > of the fire <05135 +nuwr > .

05312 DAN 005 005 In the same hour <08160 +sha<ah > came <05312  
 +n@phaq > forth <{05312} +n@phaq > fingers <00677 +>etsba< > of  
 a man s <00606 +>enash > hand <03028 +yad > , and wrote <03790  
 +k@thab > over <06903 +q@bel > against <06903 +q@bel > the  
 candlestick <05043 +nebr@sha> > upon the plaister <01528 +giyr >  
 of the wall <03797 +k@thal > of the king s <04430 +melek >  
 palace <01965 +heykal > : and the king <04430 +melek > saw  
 <02370 +chaza> > the part <06447 +pac > of the hand <03028 +yad  
 > that wrote <03790 +k@thab > .

05312 DAN 005 005 In the same hour <08160 +sha<ah > came  
 <{05312} +n@phaq > forth <05312 +n@phaq > fingers <00677  
 +>etsba< > of a man s <00606 +>enash > hand <03028 +yad > , and  
 wrote <03790 +k@thab > over <06903 +q@bel > against <06903  
 +q@bel > the candlestick <05043 +nebr@sha> > upon the plaister  
 <01528 +giyr > of the wall <03797 +k@thal > of the king s <04430  
 +melek > palace <01965 +heykal > : and the king <04430 +melek >  
 saw <02370 +chaza> > the part <06447 +pac > of the hand <03028  
 +yad > that wrote <03790 +k@thab > .

05312 DAN 007 010 A fiery <05135 +nuwr > stream <05103 +n@har >  
 issued <05047 +n@gad > and came <05312 +n@phaq > forth <{05312}  
 +n@phaq > from before <06925 +qodam > him : thousand <00506  
 +>alaph > thousands <00506 +>alaph > mini stered <08120 +sh@mash  
 > unto him , and ten <07240 +ri bbow > thousand <07240 +ri bbow >  
 times ten <07240 +ri bbow > thousand <07240 +ri bbow > stood  
 <06966 +quwm > before <06925 +qodam > him : the judgment <01780  
 +diyn > was set <03488 +y@thiyb > , and the books <05609 +c@phar  
 > were opened <06606 +p@thach > .

05312 EZR 005 014 And the vessels <03984 +ma>n > also <00638  
 +>aph > of gold <01722 +d@hab > and silver <03702 +k@caph > of  
 the house <01005 +bayi th > of God <00426 +>el ahh > , which  
 <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took  
 <05312 +n@phaq > out of the temple <01965 +heykal > that [ was ]  
 in Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and brought  
 <02987 +y@bal > them into the temple <01965 +heykal > of Babylon  
 <00895 +Babel > , those <01994 +hi mmow > did Cyrus <03567  
 12/8/2021

+Kowresh > the king <04430 +melek > take <{05312} +n@phaq > out of the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +y@hab > unto [ one ] , whose name <08036 +shum > [ was ] Sheshbazzar <08339 +Sheshbatstsar > , whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah > ;

05312 EZR 005 014 And the vessels <03984 +ma>n > also <00638 +>aph > of gold <01722 +d@hab > and silver <03702 +k@caph > of the house <01005 +bayi th > of God <00426 +>el ahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <{05312} +n@phaq > out of the temple <01965 +heykal > that [ was ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and brought <02987 +y@bal > them into the temple <01965 +heykal > of Babylon <00895 +Babel > , those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +y@hab > unto [ one ] , whose name <08036 +shum > [ was ] Sheshbazzar <08339 +Sheshbatstsar > , whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah > ;

05312 EZR 006 005 And also <00638 +>aph > let the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayi th > of God <00426 +>el ahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > forth <{05312} +n@phaq > out of the temple <01965 +heykal > which <00834 +>aher > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and brought <02987 +y@bal > unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , [ every one ] to his place <00870 +>athar > , and place <05182 +n@chath > [ them ] in the house <01005 +bayi th > of God <00426 +>el ahh > .

05312 EZR 006 005 And also <00638 +>aph > let the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayi th > of God <00426 +>el ahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <{05312} +n@phaq > forth <05312 +n@phaq > out of the temple <01965 +heykal > which <00834 +>aher > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and brought <02987 +y@bal > unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , [ every one ] to his place <00870 +>athar > , and place <05182 +n@chath > [ them ] in the house <01005 +bayi th > of God <00426 +>el ahh > .

05312 ISA 053 012 Therefore <03651 +ken > will I divide <05312 +n@phaq > him [ a portion ] with the great <07227 +rab > , and he shall divide <{05312} +n@phaq > the spoil <07998 +shalal > with the strong <06099 +<at>suwm > ; because he hath poured <06168 +<arah > out his soul <05315 +nephesh > unto death <04194 +maveth > : and he was numbered <04487 +manah > with the transgressors <06586 +pasha< > ; and he bare <05375 +nasa> > the sin <02399 +chet> > of many <07227 +rab > , and made intercession <06293 +paga< > for the transgressors <06586 +pasha< > .

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