

05327 EXO 002 013 And when he went <03318 +yatsa> > out the second <08145 +sheniy> > day <03117 +yowm> , behold <02009 +hinneh> , two <08147 +shenayim> > men <00582 +>enowsh> > of the Hebrews <05680 +>lbriy> > strove <05327> +natsah> together : and he said <00559 +>amar> > to him that did the wrong <07563 +rasha> > , Wherefore <04100 +mah> > smi test <05221 +nakah> > thou thy fel low <07453 +rea> > ?

05327 NUM 026 009 And the sons <01121 +ben> > of Eliab <00446 +>Eliy>ab> : Nemeuel <05241 +Nemuw>el> , and Dathan <01885 +Dathan> , and Abiram <48> . This <01931 +huw> > [ is that ] Dathan <01885 +Dathan> > and Abiram <48> , [ which were ] famous <07121 +qara> > in the congregation <05712 +>edah> , who <00834 +>aher> > strove <05327 +natsah> > against <05921 +>al> > Moses <04872 +Mosheh> > and against <05921 +>al> > Aaron <00175 +>Aharown> > in the company <05712 +>edah> > of Korah <07141 +>Oorach> , when they strove <05327> +natsah> > against <05921 +>al> > the LORD <03068 +Yehovah> : >

05327 NUM 026 009 And the sons <01121 +ben> > of Eliab <00446 +>Eliy>ab> : Nemeuel <05241 +Nemuw>el> , and Dathan <01885 +Dathan> , and Abiram <48> . This <01931 +huw> > [ is that ] Dathan <01885 +Dathan> > and Abiram <48> , [ which were ] famous <07121 +qara> > in the congregation <05712 +>edah> , who <00834 +>aher> > strove <05327> +natsah> > against <05921 +>al> > Moses <04872 +Mosheh> > and against <05921 +>al> > Aaron <00175 +>Aharown> > in the company <05712 +>edah> > of Korah <07141 +>Oorach> , when they strove <05327> +natsah> > against <05921 +>al> > the LORD <03068 +Yehovah> : >

05327 DEU 025 011 When <03588 +kiy> > men <00582 +>enowsh> > strive <05327> +natsah> > together <03162 +yachad> > one <00259 +>echad> > with another <00250 +>Ezrachiy> , and the wife <00802 +>ishshah> > of the one <00259 +>echad> > draweth near <07126 +qarab> > for to deliver <05337 +natsal> > her husband <00376 +>iysh> > out of the hand <03027 +yad> > of him that smi teth <05221 +nakah> > him , and putteth <07971 +shalach> > forth <07971 +shalach> > her hand <03027 +yad> , and taketh <02388 +chazaq> > him by the secrets <04016 +mabush> : >

05327 2SA 014 006 And thy handmaid <08198 +shiphchah> > had two <08147 +shenayim> > sons <01121 +ben> , and they two <08147 +shenayim> > strove <05327> +natsah> > together in the field <07704 +sadeh> , and [ there was ] none <00369 +>ayin> > to part <05337 +natsal> > them , but the one <00259 +>echad> > smote <05221 +nakah> > the other <00259 +>echad> , and slew <04191 +muwth> > him .

05327 PSA 060 001 . To the chief Musician <05329 +natsach> > upon <05921 +>al> > Shushaneduth <07799 +shuwshan> > <05715> , Mi chtam <04387 +mi ktam> > of David <01732 +David> , to teach <03925 +>amad> : when he strove <05327> +natsah> > with Aramnaharaim <00763 +>Aram Naharayim> > <05104 +nahar> > and with Aramzobah <00758 +>Aram> > <06678 +>Tsowba> , when Joab <03097 +Yow>ab> > returned <07725 +shuwb> , and smote <05221 +nakah> > of Edom <00123 +>Edom> > in the valley <01516 +gay> > of salt <04417 +melach> > twelve <08147 +shenayim> > thousand <06240 +>asar> > <00505 +>eleph> . O God <00430 +>elohiyum> , thou hast cast <02186 +zanach> > us off , thou hast scattered <06555 +parats> > us , thou hast been displeased <00599 +>anaph> : O turn <07725 +shuwb> > thyself to us again <07725 +shuwb> .

05327 ISA 018 005 For afore <06440 +paniyum> > the harvest <07105 +qatsiyur> , when <03588 +kiy> > the bud <06525 +perach> > is perfect <08552 +tamam> , and the sour <01155 +>bocer> > grape <01155 +>bocer> > is ripening <01580 +gamal> > in the flower <05327> +natsah> , he shall both cut <03772 +karath> > off the sprigs <02150 +zalzal> > with pruning hooks , and take <05493 +cuwr> > away <05493 +cuwr> > [ and ] cut <08456 +tazaz> > down the branches <05189 +netiyshah> .

05327 ISA 037 026 Hast thou not heard <08085 +shama> > long <07504 +>ad> > ago <07350 +rachowq> , [ how ] I have done <06213 +>asah> > it : [ and ] of ancient <06924 +qedem> > times <03117 +yowm> , that I have formed <03335 +yatsar> > it ? now <06258 +>attah> > have I brought <00935 +bow> > it to pass , that thou shouldst be to lay waste <07582 +sha>ah> > defenced <01219 +batsar> > cities <05892 +>iyr> > [ into ] ruinous <05327> +natsah> > heaps <01530 +gal> .

05327 JER 004 007 The lion <00738 +>ariy> > is come <05927 +>alah> > up from his thicket <05441 +cobek> , and the destroyer <07843 +shachath> > of the Gentiles <01471 +gowy> > is on his way <05265 +naca> : he is gone <03318 +yatsa> > forth <03318 +yatsa> > from his place <04725 +magowm> > to make <07760 +suwm> > thy land <00776 +>erets> > desolate <08047 +shamhah> : [ and ] thy cities <05892 +>iyr> > shall be laid waste <05327> +natsah> , without <00369 +>ayin> > an inhabitant <03427 +yashab> .

05327 2KI 019 025 Hast thou not heard <08085 +shama> > long <07350 +rachowq> > ago <07350 +rachowq> > [ how ] I have done <06213 +>asah> > it , [ and ] of ancient <06924 +qedem> > times <03117 +yowm> > that I have formed <03335 +yatsar> > it ? now <06258 +>attah> > have I brought <00935 +bow> > it to pass , that thou shouldst be to lay waste <07582 +sha>ah> > fenced <01219 +batsar> > cities <05892 +>iyr> > [ into ] ruinous <05327> +natsah> > heaps <01530 +gal> .

05327 LEV 024 010 . And the son <01121 +ben> > of an Israelitish <03482 +Yisr>eliyth> > woman <00802 +>ishshah> , whose father <01121 +ben> > [ was ] an Egyptian <04713 +Mitsriy> , went <03318 +yatsa> > out among <08432 +tavek> > the children <01121 +ben> > of Israel <03481 +Yisr>eliy : and this son <01121 +ben> > of the Israelitish <03482 +Yisr>eliyth> > [ woman ] and a man <00376 +>iysh> > of Israel <03478 +Yisra>el> > strove <05327> +natsah> > together in the camp <04264 +machaneh> : >