

05327 natsah 2KI-19:25 rui nous
 05327 natsah ISA-37:26 rui nous
 05327 natsah EX0-21:22 strive
 05327 natsah DEU-25:11 strive
 05327 natsah EX0-2:13 strove
 05327 natsah LEV-24:10 strove
 05327 natsah NUM-26:9 strove
 05327 natsah NUM-26:9 strove
 05327 natsah 2SA-14:6 strove
 05327 natsah PSA-60:1 strove
 05327 natsah JER-4:7 waste
 05327 natsah ISA-18:5 flower

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05327 EX0 002 013 And when he went <03318 +yatsa> > out the second <08145 +sheniy > day <03117 +yowm > , behold <02009 +hinneh > , two <08147 +sh@nayim > men <00582 +>enowsh > of the Hebrews <05680 +<lbriy > strove <{05327} +natsah > together : and he said <00559 +>amar > to him that did the wrong <07563 +rasha< > , Wherefore <04100 +mah > smitest <05221 +nakah > thou thy fellow <07453 +rea< > ?

05327 NUM 026 009 And the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > ; Nemuel <05241 +N@muy>el > , and Dathan <01885 +Dathan > , and Abiram <48> . This <01931 +huw> > [is that] Dathan <01885 +Dathan > and Abiram <48> , [which were] famous <07121 +qara> > in the congregation <05712 +<edah > , who <00834 +>aher > strove <05327 +natsah > against <05921 +<al > Moses <04872 +Mosheh > and against <05921 +<al > Aaron <00175 +>Aharown > in the company <05712 +<edah > of Korah <07141 +Qorach > , when they strove <{05327} +natsah > against <05921 +<al > the LORD <03068 +Y@hovah > :

05327 NUM 026 009 And the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > ; Nemuel <05241 +N@muy>el > , and Dathan <01885 +Dathan > , and Abiram <48> . This <01931 +huw> > [is that] Dathan <01885 +Dathan > and Abiram <48> , [which were] famous <07121 +qara> > in the congregation <05712 +<edah > , who <00834 +>aher > strove <{05327} +natsah > against <05921 +<al > Moses <04872 +Mosheh > and against <05921 +<al > Aaron <00175 +>Aharown > in the company <05712 +<edah > of Korah <07141 +Qorach > , when they strove <05327 +natsah > against <05921 +<al > the LORD <03068 +Y@hovah > :

05327 DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive <{05327} +natsah > together <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near <07126

+qarab > for to deliver <05337 +natsal > her husband <00376
 +>iysh > out of the hand <03027 +yad > of him that smiteth
 <05221 +nakah > him , and putteth <07971 +shalach > forth <07971
 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq >
 him by the secrets <04016 +mabush > :

05327 2SA 014 006 And thy handmaid <08198 +shiphchah > had two
 <08147 +sh@nayim > sons <01121 +ben > , and they two <08147
 +sh@nayim > strove <{05327} +natsah > together in the field
 <07704 +sadeh > , and [there was] none <00369 +>ayin > to part
 <05337 +natsal > them , but the one <00259 +>echad > smote
 <05221 +nakah > the other <00259 +>echad > , and slew <04191
 +muwth > him .

05327 PSA 060 001 . To the chief Musician <05329 +natsach > upon
 <05921 +<al > Shushaneduth <07799 +shuwshan > <5715> , Michtam
 <04387 +miktam > of David <01732 +David > , to teach <03925
 +lamad > ; when he strove <{05327} +natsah > with Aramnaharaim
 <00763 +>Aram Naharayim > <05104 +nahar > and with Aramzobah
 <00758 +>Aram > <06678 +Tsowba> , when Joab <03097 +Yow>ab >
 returned <07725 +shuwb > , and smote <05221 +nakah > of Edom
 <00123 +>Edom > in the valley <01516 +gay> > of salt <04417
 +melach > twelve <08147 +sh@nayim > thousand <06240 +<asar >
 <00505 +>eleph > . O God <00430 +>elohiym > , thou hast cast
 <02186 +zanach > us off , thou hast scattered <06555 +parats >
 us , thou hast been displeased <00599 +>anaph > ; O turn <07725
 +shuwb > thyself to us again <07725 +shuwb > .

05327 ISA 018 005 For afore <06440 +paniym > the harvest <07105
 +qatsiyr > , when <03588 +kiy > the bud <06525 +perach > is
 perfect <08552 +tamam > , and the sour <01155 +bocer > grape
 <01155 +bocer > is ripening <01580 +gamal > in the flower
 <{05327} +natsah > , he shall both cut <03772 +karath > off the
 sprigs <02150 +zalzal > with pruning hooks , and take <05493
 +cuwr > away <05493 +cuwr > [and] cut <08456 +tazaz > down the
 branches <05189 +n@tiyshah > .

05327 ISA 037 026 Hast thou not heard <08085 +shama< > long
 <05704 +<ad > ago <07350 +rachowq > , [how] I have done <06213
 +<asah > it ; [and] of ancient <06924 +qedem > times <03117
 +yowm > , that I have formed <03335 +yatsar > it ? now <06258
 +<attah > have I brought <00935 +bow> > it to pass , that thou
 shouldst be to lay waste <07582 +sha>ah > defenced <01219
 +batsar > cities <05892 +<iyr > [into] ruinous <{05327}
 +natsah > heaps <01530 +gal > .

05327 JER 004 007 The lion <00738 +>ariy > is come <05927 +<alah
 > up from his thicket <05441 +cobek > , and the destroyer <07843
 +shachath > of the Gentiles <01471 +gowy > is on his way <05265
 +naca< > ; he is gone <03318 +yatsa> > forth <03318 +yatsa> >
 from his place <04725 +maqowm > to make <07760 +suwm > thy land
 <00776 +>erets > desolate <08047 +shammah > ; [and] thy cities
 <05892 +<iyr > shall be laid waste <{05327} +natsah > , without
 <00369 +>ayin > an inhabitant <03427 +yashab > .

05327 2KI 019 025 Hast thou not heard <08085 +shama< > long
 <07350 +rachowq > ago <07350 +rachowq > [how] I have done
 <06213 +<asah > it , [and] of ancient <06924 +qedem > times
 <03117 +yowm > that I have formed <03335 +yatsar > it ? now
 <06258 +<attah > have I brought <00935 +bow> > it to pass , that
 thou shouldst be to lay waste <07582 +sha>ah > fenced <01219
 +batsar > cities <05892 +<iyr > [into] ruinous <{05327}
 +natsah > heaps <01530 +gal > .

05327 LEV 024 010 . And the son <01121 +ben > of an Israelitish
 <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , whose father

<01121 +ben > [was] an Egyptian <04713 +Mitsriy > , went
<03318 +yatsa> > out among <08432 +tavek > the children <01121
+ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben
> of the Israelitish <03482 +Yisr@>eliyth > [woman] and a man
<00376 +>iysh > of Israel <03478 +Yisra>el > strove <{05327}
+natsah > together in the camp <04264 +machaneh > ;

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