

05331 JER 003 005 Will he reserve <05201 +natar > [his anger]
for ever ? will he keep <8104shamar > [it] to the end <{05331}
+netsach > ? Behold <02009 +hinneh > , thou hast spoken <01696
+dabar > and done <06213 +<asah > evil <07451 +ra< > things as
thou couldst <03201 +yakol > .

05331 JOB 014 020 Thou prevailest <08630 +taqaph > for ever
<{05331} +netsach > against him , and he passeth <01980 +halak >
: thou changest <08138 +shanah > his countenance <06440 +paniym
> , and sendest <07971 +shalach > him away .

05331 JOB 020 007 [Yet] he shall perish <6> for ever <{05331}
+netsach > like his own dung <01561 +gelel > : they which have
seen <07200 +ra>ah > him shall say <00559 +>amar > , Where
<00335 +>ay > [is] he ?

05331 JOB 023 007 There <08033 +sham > the righteous <03477
+yashar > might dispute <03198 +yakach > with him ; so should I
be delivered <06403 +palat > for ever <{05331} +netsach > from
my judge <08199 +shaphat > .

05331 JOB 034 036 My desire <15> [is that] Job <00347 +>Iyowb
> may be tried <00974 +bachan > unto the end <{05331} +netsach >
because <05921 +<al > of [his] answers <08666 +t@shuwbah > for
wicked <00205 +>aven > men <00582 +>enowsh > .

05331 JOB 036 007 He withdraweth <01639 +gara< > not his eyes
<05869 +<ayin > from the righteous <06662 +tsaddiyq > : but with
kings <04428 +melek > [are they] on the throne <03678 +kicce>
> ; yea , he doth establish <03427 +yashab > them for ever
<{05331} +netsach > , and they are exalted <01361 +gabahh > .

05331 PSA 009 006 O thou enemy <00341 +>oyeb > , destructions
<02723 +chorbah > are come to a perpetual <{05331} +netsach >
end <08552 +tamam > : and thou hast destroyed <05428 +nathash >
cities <05892 +<iyr > ; their memorial <02143 +zeker > is
perished <6> with them .

05331 PSA 009 018 For the needy <34> shall not alway <{05331}
+netsach > be forgotten <07911 +shakach > : the expectation
<08615 +tiqvah > of the poor <06041 +<aniy > shall [not]
perish <6> for ever <05703 +<ad > .

05331 PSA 013 001 . To the chief Musician <05329 +natsach > , A
Psalm <04210 +mizmowr > of David <01732 +David > . How <05704
+<ad > long <05704 +<ad > wilt thou forget <07911 +shakach > me ,
O LORD <03068 +Y@hovah > ? for ever <{05331} +netsach > ? how
<05704 +<ad > long <05704 +<ad > wilt thou hide <05641 +cathar >
thy face <06440 +paniym > from me ?

05331 PSA 016 011 Thou wilt shew <03045 +yada< > me the path
<00734 +>orach > of life <02416 +chay > : in thy presence <06440
+paniym > [is] fulness <07648 +soba< > of joy <08057 +simchah
> ; at thy right <03225 +yamiyn > hand <03225 +yamiyn > [there
are] pleasures <05273 +na<iym > for evermore <{05331} +netsach
> .

05331 PSA 044 023 Awake <05782 +<uwr > , why <04100 +mah >
sleepest <03462 +yashen > thou , O Lord <00136 +>Adonay > ?
arise <06974 +quwts > , cast <02186 +zanach > [us] not off for
ever <{05331} +netsach > .

05331 PSA 049 009 That he should still <05750 +<owd > live
<02421 +chayah > for ever <{05331} +netsach > , [and] not see
<07200 +ra>ah > corruption <07845 +shachath > .

05331 PSA 052 005 God <00410 +>el > shall likewise <01571 +gam > destroy <05422 +nathats > thee for ever <{05331} +netsach > , he shall take <02846 +chathah > thee away <02846 +chathah > , and pluck <05255 +nacach > thee out of [thy] dwelling <00168 +>ohel > place , and root <08327 +sharash > thee out of the land <00776 +>erets > of the living <02416 +chay > . Selah <05542 +celah > .

05331 PSA 068 016 Why <04100 +mah > leap <07520 +ratsad > ye , ye high <01386 +gabnon > hills <02022 +har > ? [this is] the hill <02022 +har > [which] God <00430 +>elohiym > desireth <02530 +chamad > to dwell <03427 +yashab > in ; yea <00637 +>aph > , the LORD <03068 +Y@hovah > will dwell <07931 +shakan > [in it] for ever <{05331} +netsach > .

05331 PSA 074 001 . Maschil <07919 +sakal > of Asaph <00623 +>Acaph > . O God <00430 +>elohiym > , why <04100 +mah > hast thou cast <02186 +zanach > [us] off for ever <{05331} +netsach > ? [why] doth thine anger <00639 +>aph > smoke <06225 +>ashan > against the sheep <06629 +tso>n > of thy pasture <04830 +mir<iyth > ?

05331 PSA 074 003 Lift <07311 +ruwm > up thy feet <06471 +pa<am > unto the perpetual <{05331} +netsach > desolations <04876 +masshuw>ah > ; [even] all <03605 +kol > [that] the enemy <00341 +>oyeb > hath done wickedly <07489 +ra<a< > in the sanctuary <06944 +qodesh > .

05331 PSA 074 010 O God <00430 +>elohiym > , how <05704 +<ad > long <05704 +<ad > shall the adversary <06862 +tsar > reproach <02778 +charaph . > ? shall the enemy <00341 +>oyeb > blaspheme <05006 +na>ats > thy name <08034 +shem > for ever <{05331} +netsach > ?

05331 PSA 074 019 O deliver <05414 +nathan > not the soul <05315 +nephesh > of thy turtledove <08449 +towr > unto the multitude <02416 +chay > [of the wicked] : forget <07911 +shakach > not the congregation <02416 +chay > of thy poor <06041 +<aniy > for ever <{05331} +netsach > .

05331 PSA 077 008 Is his mercy <02617 +cheched > clean <00656 +>aphec > gone <00656 +>aphec > for ever <{05331} +netsach > ? doth [his] promise <00562 +>omer > fail <01584 +gamar > for evermore <01755 +dowr > ?

05331 PSA 079 005 How <05704 +<ad > long <05704 +<ad > , LORD <03068 +Y@hovah > ? wilt thou be angry <00599 +>anaph > for ever <{05331} +netsach > ? shall thy jealousy <07068 +qin>ah > burn <01197 +ba<ar > like fire <00784 +>esh > ?

05331 PSA 089 046 How <05704 +<ad > long <05704 +<ad > , LORD <03068 +Y@hovah > ? wilt thou hide <05641 +cathar > thyself for ever <{05331} +netsach > ? shall thy wrath <02534 +chemah > burn <01197 +ba<ar > like fire <00784 +>esh > ?

05331 1SA 015 029 And also <01571 +gam > the Strength <{05331} +netsach > of Israel <03478 +Yisra>el > will not lie <08266 +shaqar > nor <03808 +lo> > repent <05162 +nacham > : for he [is] not a man <00120 +>adam > , that he should repent <05162 +nacham > .

05331 1CH 029 011 Thine , O LORD <03068 +Y@hovah > , [is] the greatness <01420 +g@duwlah > , and the power <01369 +g@buwrah > , and the glory <08597 +tiph>arah > , and the victory <{05331} +netsach > , and the majesty <01935 +howd > : for all <03605 +kol > [that is] in the heaven <08064 +shamayim > and in the

earth <00776 +>erets > [is thine] ; thine [is] the kingdom
 <04467 +mamlakah > , O LORD <03068 +Y@hovah > , and thou art
 exalted <05375 +nasa> > as head <07218 +ro>sh > above all <03605
 +kol > .

05331 ISA 025 008 He will swallow <01104 +bala< > up death
 <04194 +maveth > in victory <{05331} +netsach > ; and the Lord
 <00136 +>Adonay > GOD <03069 +Y@hovih > will wipe <04229 +machah
 > away tears <01832 +dim<ah > from off <05921 +<al > all <03605
 +kol > faces <06440 +paniym > ; and the rebuke <02781 +cherpah >
 of his people <05971 +<am > shall he take <05493 +cuwr > away
 <05493 +cuwr > from off <05921 +<al > all <03605 +kol > the
 earth <00776 +>erets > : for the LORD <03068 +Y@hovah > hath
 spoken <01696 +dabar > [it] .

05331 PSA 103 009 He will not always <{05331} +netsach > chide
 <07378 +riyb > : neither <03808 +lo> > will he keep <05201
 +natar > [his anger <00639 +>aph >] for ever <05769 +<owlam > .

05331 PRO 021 028 . A false <03577 +kazab > witness <05707 +<ed
 > shall perish <6> : but the man <00376 +>iysh > that heareth
 <08085 +shama< > speaketh <01696 +dabar > constantly <{05331}
 +netsach > .

05331 2SA 002 026 Then Abner <74> called <07121 +qara> > to Joab
 <03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword
 <02719 +chereb > devour <00398 +>akal > for ever <{05331}
 +netsach > ? knowest <03045 +yada< > thou not that it will be
 bitterness <04751 +mar > in the latter <00314 +>acharown > end ?
 how <05704 +<ad > long <05704 +<ad > shall it be then , ere
 <03808 +lo> > thou bid <00559 +>amar > the people <05971 +<am >
 return <07725 +shuwb > from following <00310 +>achar > their
 brethren <00251 +>ach > ?

05331 ISA 028 028 Bread <03899 +lechem > [corn] is bruised
 <01854 +daqaq > ; because <03588 +kiy > he will not ever
 <{05331} +netsach > be threshing <01758 +duwsh > it , nor break
 <02000 +hamam > [it with] the wheel <01536 +gilgal > of his
 cart <05699 +<agalah > , nor <03808 +lo> > bruise <01854 +daqaq
 > it [with] his horsemen <06571 +parash > .

05331 ISA 033 020 Look <02372 +chazah > upon Zion <06726
 +Tsiyown > , the city <07151 +qiryah > of our solemnities <04150
 +mow<ed > : thine eyes <05869 +<ayin > shall see <07200 +ra>ah >
 Jerusalem <03389 +Y@ruwshalaim > a quiet <07600 +sha>anan >
 habitation <05116 +naveh > , a tabernacle <00168 +>ohel > [that
] shall not be taken <06813 +tsa<an > down ; not one of the
 stakes <03489 +yathed > thereof shall ever <{05331} +netsach >
 be removed <05265 +naca< > , neither <01077 +bal > shall any
 <03605 +kol > of the cords <02256 +chebel > thereof be broken
 <05423 +nathaq > .

05331 ISA 034 010 It shall not be quenched <03518 +kabah > night
 <03915 +layil > nor day <03119 +yowmam > ; the smoke <06227
 +<ashan > thereof shall go <05927 +<alah > up for ever <05769
 +<owlam > : from generation <01755 +dowr > to generation <01755
 +dowr > it shall lie waste <02717 +charab > ; none <00369 +>ayin
 > shall pass <05674 +<abar > through it for ever <{05331}
 +netsach > and ever <05769 +<owlam > .

05331 ISA 057 016 For I will not contend <07378 +riyb > for ever
 <05769 +<owlam > , neither <03808 +lo> > will I be always
 <{05331} +netsach > wroth <07107 +qatsaph > : for the spirit
 <07307 +ruwach > should fail <05848 +<ataph > before <06440
 +paniym > me , and the souls <05397 +n@shamah > [which] I have
 made <06213 +<asah > .

05331 JOB 004 020 They are destroyed <03807 +kathath > from morning <01242 +boqer > to evening <06153 +<ereb > : they perish <6> for ever <{05331} +netsach > without any regarding <07760 +suwm > [it] .

05331 JER 008 005 Why <04069 +madduwa< > [then] is this <02088 +zeh > people <05971 +<am > of Jerusalem <03389 +Y@ruwshalaim > slidden <07725 +shuwb > back <07725 +shuwb > by a perpetual <{05331} +netsach > backsliding <04878 +m@shuwbah > ? they hold <02388 +chazaq > fast deceit <08649 +tormah > , they refuse <03985 +ma>en > to return <07725 +shuwb > .

05331 JER 015 018 Why <04100 +mah > is my pain <03511 +k@>eb > perpetual <{05331} +netsach > , and my wound <04347 +makkah > incurable <00605 +>anash > , [which] refuseth <03985 +ma>en > to be healed <07495 +rapha> > ? wilt thou be altogether unto me as a liar <00391 +>akzab > , [and as] waters <04325 +mayim > [that] fail <00539 +>aman > ?

05331 JER 050 039 Therefore <03651 +ken > the wild <06728 +tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy > with the wild <00338 +>iy > beasts <00338 +>iy > of the islands <00339 +>iy > shall dwell <03427 +yashab > [there] , and the owls shall dwell <03427 +yashab > therein : and it shall be no <03808 +lo> > more <05750 +<owd > inhabited <03427 +yashab > for ever <{05331} +netsach > ; neither <03808 +lo> > shall it be dwelt <07931 +shakan > in from generation <01755 +dowr > to generation <01755 +dowr > .

05331 LAM 003 018 And I said <00559 +>amar > , My strength <{05331} +netsach > and my hope <08431 +towcheleth > is perished <6> from the LORD <03068 +Y@hovah > :

05331 LAM 005 020 Wherefore <04100 +mah > dost thou forget <07911 +shakach > us for ever <{05331} +netsach > , [and] forsake <05800 +<azab > us so long <00753 +>orek > time <03117 +yowm > ?

05331 AMO 001 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Edom <00123 +>Edom > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 +<al > he did pursue <07291 +radaph > his brother <00251 +>ach > with the sword <02719 +chereb > , and did cast <07843 +shachath > off all pity <07356 +racham > , and his anger <00639 +>aph > did tear <02963 +taraph > perpetually <05703 +<ad > , and he kept <08104 +shamar > his wrath <05678 +<ebrah > for ever <{05331} +netsach > :

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