

05331	netsach	1SA-15:29	strength
05331	netsach	LAM-3:18	strength
05331	netsach	1CH-29:11	victory
05331	netsach	ISA-25:8	victory
05331	netsach	PSA-9:6	perpetual
05331	netsach	PSA-74:3	perpetual
05331	netsach	JER-8:5	perpetual
05331	netsach	JER-15:18	perpetual
05331	netsach	PSA-9:18	alway
05331	netsach	PSA-103:9	always
05331	netsach	ISA-57:16	always
05331	netsach	PRO-21:28	constantly
05331	netsach	JOB-34:36	end
05331	netsach	JER-3:5	end
05331	netsach	2SA-2:26	ever
05331	netsach	JOB-4:20	ever
05331	netsach	JOB-14:20	ever
05331	netsach	JOB-20:7	ever
05331	netsach	JOB-23:7	ever
05331	netsach	JOB-36:7	ever
05331	netsach	PSA-13:1	ever
05331	netsach	PSA-44:23	ever
05331	netsach	PSA-49:9	ever
05331	netsach	PSA-52:5	ever
05331	netsach	PSA-68:16	ever
05331	netsach	PSA-74:1	ever
05331	netsach	PSA-74:10	ever
05331	netsach	PSA-74:19	ever
05331	netsach	PSA-77:8	ever
05331	netsach	PSA-79:5	ever
05331	netsach	PSA-89:46	ever
05331	netsach	ISA-28:28	ever
05331	netsach	ISA-33:20	ever

05331 netsach ISA-34:10 ever
 05331 netsach JER-50:39 ever
 05331 netsach LAM-5:20 ever
 05331 netsach AMO-1:11 ever
 05331 netsach PSA-16:11 evermore

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05331 JER 003 005 Will he reserve <05201 +natar > [his anger]
 for ever ? will he keep <8104shamar > [it] to the end <{05331}
 +netsach > ? Behold <02009 +hinneh > , thou hast spoken <01696
 +dabar > and done <06213 +<asah > evil <07451 +ra< > things as
 thou couldst <03201 +yakol > .

05331 JOB 014 020 Thou prevailest <08630 +taqaph > for ever
 <{05331} +netsach > against him , and he passeth <01980 +halak >
 : thou changest <08138 +shanah > his countenance <06440 +paniym
 > , and sendest <07971 +shalach > him away .

05331 JOB 020 007 [Yet] he shall perish <6> for ever <{05331}
 +netsach > like his own dung <01561 +gelel > : they which have
 seen <07200 +ra>ah > him shall say <00559 +>amar > , Where
 <00335 +>ay > [is] he ?

05331 JOB 023 007 There <08033 +sham > the righteous <03477
 +yashar > might dispute <03198 +yakach > with him ; so should I
 be delivered <06403 +palat > for ever <{05331} +netsach > from
 my judge <08199 +shaphat > .

05331 JOB 034 036 My desire <15> [is that] Job <00347 +>Iyowb
 > may be tried <00974 +bachan > unto the end <{05331} +netsach >
 because <05921 +<al > of [his] answers <08666 +t@shuwbah > for
 wicked <00205 +>aven > men <00582 +>enowsh > .

05331 JOB 036 007 He withdraweth <01639 +gara< > not his eyes
 <05869 +<ayin > from the righteous <06662 +tsaddiyq > : but with
 kings <04428 +melek > [are they] on the throne <03678 +kicce>
 > ; yea , he doth establish <03427 +yashab > them for ever
 <{05331} +netsach > , and they are exalted <01361 +gabahh > .

05331 PSA 009 006 O thou enemy <00341 +>oyeb > , destructions
 <02723 +chorbah > are come to a perpetual <{05331} +netsach >
 end <08552 +tamam > : and thou hast destroyed <05428 +nathash >
 cities <05892 +<iyr > ; their memorial <02143 +zeker > is
 perished <6> with them .

05331 PSA 009 018 For the needy <34> shall not alway <{05331}
 +netsach > be forgotten <07911 +shakach > : the expectation
 <08615 +tiqvah > of the poor <06041 +<aniy > shall [not]
 perish <6> for ever <05703 +<ad > .

05331 PSA 013 001 . To the chief Musician <05329 +natsach > , A
 Psalm <04210 +mizmowr > of David <01732 +David > . How <05704
 +<ad > long <05704 +<ad > wilt thou forget <07911 +shakach > me ,
 O LORD <03068 +Y@hovah > ? for ever <{05331} +netsach > ? how
 <05704 +<ad > long <05704 +<ad > wilt thou hide <05641 +cathar >
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thy face <06440 +paniym > from me ?

05331 PSA 016 011 Thou wilt shew <03045 +yada< > me the path
<00734 +>orach > of life <02416 +chay > : in thy presence <06440
+paniym > [is] fulness <07648 +soba< > of joy <08057 +simchah
> ; at thy right <03225 +yamiyn > hand <03225 +yamiyn > [there
are] pleasures <05273 +na<iym > for evermore <{05331} +netsach
> .

05331 PSA 044 023 Awake <05782 +<uwr > , why <04100 +mah >
sleepest <03462 +yashen > thou , O Lord <00136 +>Adonay > ?
arise <06974 +quwts > , cast <02186 +zanach > [us] not off for
ever <{05331} +netsach > .

05331 PSA 049 009 That he should still <05750 +<owd > live
<02421 +chayah > for ever <{05331} +netsach > , [and] not see
<07200 +ra>ah > corruption <07845 +shachath > .

05331 PSA 052 005 God <00410 +>el > shall likewise <01571 +gam >
destroy <05422 +nathats > thee for ever <{05331} +netsach > , he
shall take <02846 +chathah > thee away <02846 +chathah > , and
pluck <05255 +nacach > thee out of [thy] dwelling <00168
+>ohel > place , and root <08327 +sharash > thee out of the land
<00776 +>erets > of the living <02416 +chay > . Selah <05542
+celah > .

05331 PSA 068 016 Why <04100 +mah > leap <07520 +ratsad > ye ,
ye high <01386 +gabnon > hills <02022 +har > ? [this is] the
hill <02022 +har > [which] God <00430 +>elohiym > desireth
<02530 +chamad > to dwell <03427 +yashab > in ; yea <00637 +>aph
> , the LORD <03068 +Y@hovah > will dwell <07931 +shakan > [in
it] for ever <{05331} +netsach > .

05331 PSA 074 001 . Maschil <07919 +sakal > of Asaph <00623
+>Acaph > . O God <00430 +>elohiym > , why <04100 +mah > hast
thou cast <02186 +zanach > [us] off for ever <{05331} +netsach
> ? [why] doth thine anger <00639 +>aph > smoke <06225 +<ashan
> against the sheep <06629 +tso>n > of thy pasture <04830
+mir<iyth > ?

05331 PSA 074 003 Lift <07311 +ruwm > up thy feet <06471 +pa<am
> unto the perpetual <{05331} +netsach > desolations <04876
+masshuw>ah > ; [even] all <03605 +kol > [that] the enemy
<00341 +>oyeb > hath done wickedly <07489 +ra<a< > in the
sanctuary <06944 +qodesh > .

05331 PSA 074 010 O God <00430 +>elohiym > , how <05704 +<ad >
long <05704 +<ad > shall the adversary <06862 +tsar > reproach
<02778 +charaph . > ? shall the enemy <00341 +>oyeb > blaspheme
<05006 +na>ats > thy name <08034 +shem > for ever <{05331}
+netsach > ?

05331 PSA 074 019 O deliver <05414 +nathan > not the soul <05315
+nephesh > of thy turtledove <08449 +towr > unto the multitude
<02416 +chay > [of the wicked] : forget <07911 +shakach > not
the congregation <02416 +chay > of thy poor <06041 +<aniy > for
ever <{05331} +netsach > .

05331 PSA 077 008 Is his mercy <02617 +cheched > clean <00656
+>aphec > gone <00656 +>aphec > for ever <{05331} +netsach > ?
doth [his] promise <00562 +>omer > fail <01584 +gamar > for
evermore <01755 +dowr > ?

05331 PSA 079 005 How <05704 +<ad > long <05704 +<ad > , LORD
<03068 +Y@hovah > ? wilt thou be angry <00599 +>anaph > for ever
<{05331} +netsach > ? shall thy jealousy <07068 +gin>ah > burn
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<01197 +ba<ar > like fire <00784 +>esh > ?

05331 PSA 089 046 How <05704 +<ad > long <05704 +<ad > , LORD
<03068 +Y@hovah > ? wilt thou hide <05641 +cathar > thyself for
ever <{05331} +netsach > ? shall thy wrath <02534 +chemah > burn
<01197 +ba<ar > like fire <00784 +>esh > ?

05331 1SA 015 029 And also <01571 +gam > the Strength <{05331}
+netsach > of Israel <03478 +Yisra>el > will not lie <08266
+shaqar > nor <03808 +lo> > repent <05162 +nacham > : for he [
is] not a man <00120 +>adam > , that he should repent <05162
+nacham > .

05331 1CH 029 011 Thine , O LORD <03068 +Y@hovah > , [is] the
greatness <01420 +g@duwlah > , and the power <01369 +g@buwrah > ,
and the glory <08597 +tiph>arah > , and the victory <{05331}
+netsach > , and the majesty <01935 +howd > : for all <03605
+kol > [that is] in the heaven <08064 +shamayim > and in the
earth <00776 +>erets > [is thine] ; thine [is] the kingdom
<04467 +mamalakah > , O LORD <03068 +Y@hovah > , and thou art
exalted <05375 +nasa> > as head <07218 +ro>sh > above all <03605
+kol > .

05331 ISA 025 008 He will swallow <01104 +bala< > up death
<04194 +maveth > in victory <{05331} +netsach > ; and the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > will wipe <04229 +machah
> away tears <01832 +dim<ah > from off <05921 +<al > all <03605
+kol > faces <06440 +paniym > ; and the rebuke <02781 +cherpah >
of his people <05971 +<am > shall he take <05493 +cuwr > away
<05493 +cuwr > from off <05921 +<al > all <03605 +kol > the
earth <00776 +>erets > : for the LORD <03068 +Y@hovah > hath
spoken <01696 +dabar > [it] .

05331 PSA 103 009 He will not always <{05331} +netsach > chide
<07378 +riyb > : neither <03808 +lo> > will he keep <05201
+natar > [his anger <00639 +>aph >] for ever <05769 +<owlam > .

05331 PRO 021 028 . A false <03577 +kazab > witness <05707 +<ed
> shall perish <6> : but the man <00376 +>iysh > that heareth
<08085 +shama< > speaketh <01696 +dabar > constantly <{05331}
+netsach > .

05331 2SA 002 026 Then Abner <74> called <07121 +qara> > to Joab
<03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword
<02719 +chereb > devour <00398 +>akal > for ever <{05331}
+netsach > ? knowest <03045 +yada< > thou not that it will be
bitterness <04751 +mar > in the latter <00314 +>acharown > end ?
how <05704 +<ad > long <05704 +<ad > shall it be then , ere
<03808 +lo> > thou bid <00559 +>amar > the people <05971 +<am >
return <07725 +shuwb > from following <00310 +>achar > their
brethren <00251 +>ach > ?

05331 ISA 028 028 Bread <03899 +lechem > [corn] is bruised
<01854 +daqaq > ; because <03588 +kiy > he will not ever
<{05331} +netsach > be threshing <01758 +duwsh > it , nor break
<02000 +hamam > [it with] the wheel <01536 +gilgal > of his
cart <05699 +<agalah > , nor <03808 +lo> > bruise <01854 +daqaq
> it [with] his horsemen <06571 +parash > .

05331 ISA 033 020 Look <02372 +chazah > upon Zion <06726
+Tsiyown > , the city <07151 +qiryah > of our solemnities <04150
+mow<ed > : thine eyes <05869 +<ayin > shall see <07200 +ra>ah >
Jerusalem <03389 +Y@ruwshalaim > a quiet <07600 +sha>anan >
habitation <05116 +naveh > , a tabernacle <00168 +>ohel > [that
] shall not be taken <06813 +tsa<an > down ; not one of the
stakes <03489 +yathed > thereof shall ever <{05331} +netsach >

be removed <05265 +naca> , neither <01077 +bal> shall any
<03605 +kol> of the cords <02256 +chebel> thereof be broken
<05423 +nathaq> .

05331 ISA 034 010 It shall not be quenched <03518 +kabah> night
<03915 +layil> nor day <03119 +yowmam> ; the smoke <06227
+<ashan> thereof shall go <05927 +<alah> up for ever <05769
+<owlam> : from generation <01755 +dowr> to generation <01755
+dowr> it shall lie waste <02717 +charab> ; none <00369 +>ayin
> shall pass <05674 +<abar> through it for ever <{05331}
+netsach> and ever <05769 +<owlam> .

05331 ISA 057 016 For I will not contend <07378 +riyb> for ever
<05769 +<owlam> , neither <03808 +lo> > will I be always
<{05331} +netsach> wroth <07107 +qatsaph> : for the spirit
<07307 +ruwach> should fail <05848 +<ataph> before <06440
+paniym> me , and the souls <05397 +n@shamah> [which] I have
made <06213 +<asah> .

05331 JOB 004 020 They are destroyed <03807 +kathath> from
morning <01242 +boqer> to evening <06153 +<ereb> : they perish
<6> for ever <{05331} +netsach> without any regarding <07760
+suwm> [it] .

05331 JER 008 005 Why <04069 +madduwa<> [then] is this <02088
+zeh> people <05971 +<am> of Jerusalem <03389 +Y@ruwshalaim>
slidden <07725 +shuwb> back <07725 +shuwb> by a perpetual
<{05331} +netsach> backsliding <04878 +m@shuwbah> ? they hold
<02388 +chazaq> fast deceit <08649 +tormah> , they refuse
<03985 +ma>en> to return <07725 +shuwb> .

05331 JER 015 018 Why <04100 +mah> is my pain <03511 +k@>eb>
perpetual <{05331} +netsach> , and my wound <04347 +makkah>
incurable <00605 +>anash> , [which] refuseth <03985 +ma>en>
to be healed <07495 +rapha> > ? wilt thou be altogether unto me
as a liar <00391 +>akzab> , [and as] waters <04325 +mayim> [
that] fail <00539 +>aman> ?

05331 JER 050 039 Therefore <03651 +ken> the wild <06728
+tsiyiy> beasts <06728 +tsiyiy> of the desert <06728 +tsiyiy>
with the wild <00338 +>iy> beasts <00338 +>iy> of the islands
<00339 +>iy> shall dwell <03427 +yashab> [there] , and the
owls shall dwell <03427 +yashab> therein : and it shall be no
<03808 +lo> > more <05750 +<owd> inhabited <03427 +yashab> for
ever <{05331} +netsach> ; neither <03808 +lo> > shall it be
dwelt <07931 +shakan> in from generation <01755 +dowr> to
generation <01755 +dowr> .

05331 LAM 003 018 And I said <00559 +>amar> , My strength
<{05331} +netsach> and my hope <08431 +towcheleth> is perished
<6> from the LORD <03068 +Y@hovah> :

05331 LAM 005 020 Wherefore <04100 +mah> dost thou forget
<07911 +shakach> us for ever <{05331} +netsach> , [and]
forsake <05800 +<azab> us so long <00753 +>orek> time <03117
+yowm> ?

05331 AMO 001 011 Thus <03541 +koh> saith <00559 +>amar> the
LORD <03068 +Y@hovah> ; For three <07969 +shalowsh>
transgressions <06588 +pesha<> of Edom <00123 +>Edom> , and
for four <00702 +>arba<> , I will not turn <07725 +shuwb> away
[the punishment] thereof ; because <05921 +<al> he did pursue
<07291 +radaph> his brother <00251 +>ach> with the sword
<02719 +chereb> , and did cast <07843 +shachath> off all pity
<07356 +racham> , and his anger <00639 +>aph> did tear <02963
+taraph> perpetually <05703 +<ad> , and he kept <08104 +shamar
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> his wrath <05678 +<ebrah > for ever <{05331} +netsach > :

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