

05337 2CH 032 011 Doth not Hezekiah <02396 +Chi zqi yah > persuade <05496 +cuwth > you to give <05414 +nathan > over yourselves to die <04191 +muwth > by famine <07458 +ra> and by thirst <06772 +tsama> , saying <00559 +amar > , The LORD <03068 +Y@hovah > our God <00430 +el oh i ym > shall deliver <{05337} +natsal > us out of the hand <03709 +kaph > of the king <04428 +mel ek > of Assyria <00804 +Ashshuwr > ?

05337 PRO 023 014 Thou shalt beat <05221 +nakah > him with the rod <07626 +shebet > , and shalt deliver <{05337} +natsal > his soul <05315 +nephesh > from hell <07585 +sh@owl > .

05337 PRO 024 011 . If thou forbear <02820 +chasak > to deliver <{05337} +natsal > [them that are] drawn <03947 +laqach > unto death <04194 +maveth > , and [those that are] ready <04131 +mowt > to be slain <02027 +heret > ;

05337 ISA 005 029 Their roaring <07581 +sh@agah > [shall be] like a lion <03833 +abi y > , they shall roar <07580 +shaag > like young <03715 +k@phi yr > lions <03715 +k@phi yr > : yea , they shall roar <05098 +naham > , and lay hold <00270 +achaz > of the prey <02964 +tereph > , and shall carry <06403 +palat > [it] away safe <06403 +palat > , and none <00369 +ayin > shall deliver <{05337} +natsal > [it] .

05337 ISA 019 020 And it shall be for a sign <00226 +owth > and for a witness <05707 +ed > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > in the land <00776 +erets > of Egypt <04714 +Mi tsrayim > : for they shall cry <06817 +tsaq > unto the LORD <03068 +Y@hovah > because <06440 +paniyim > of the oppressors <03905 +lachats > , and he shall send <07971 +shalach > them a saviour <03467 +yasha > , and a great <07227 +rab > one , and he shall deliver <{05337} +natsal > them .

05337 ISA 020 006 And the inhabitant <03427 +yashab > of this <02088 +zeh > isle <00339 +iy > shall say <00559 +amar > in that day <03117 +yom > , Behold <02009 +hinnah > , such <03541 +koh > [is] our expectation <04007 +mabbat > , whether we flee <05127 +nuwc > for help <05833 +ezrah > to be delivered <{05337} +natsal > from the king <04428 +mel ek > of Assyria <00804 +Ashshuwr > : and how <00349 +eyk > shall we escape <04422 +malat > ?

05337 ISA 031 005 As birds <06833 +tsippowr > flying <05774 +uwph > , so will the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > defend <01598 +ganan > Jerusalem <03389 +Y@ruwshal aim > ; defending <01598 +ganan > also he will deliver <{05337} +natsal > [it ; and] passing <05674 +abar > over he will preserve <04422 +malat > it .

05337 ISA 036 014 Thus <03541 +koh > saith <00559 +amar > the king <04428 +mel ek > , Let not Hezekiah <02396 +Chi zqi yah > deceive <05377 +nasha > you : for he shall not be able <03201 +yakol > to deliver <{05337} +natsal > you .

05337 ISA 036 015 Neither <00408 +al > let Hezekiah <02396 +Chi zqi yah > make you trust <00982 +batach > in the LORD <03068 +Y@hovah > , saying <00559 +amar > , The LORD <03068 +Y@hovah > will surely deliver <{05337} +natsal > us : this <02063 +zo>th > city <05892 +iyr > shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +mel ek > of Assyria <00804 +Ashshuwr > .

05337 ISA 036 018 [Beware] lest <06435 +pen > Hezekiah <02396 +Chi zqi yah > persuade <05496 +cuwth > you , saying <00559 +amar > , The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us .

Hath any <00376 +>i ysh > of the gods <00430 +>el ohi ym > of the nations <01471 +gowy > del i vered <{05337} +natsal > his l and <00776 +>erets > out of the hand <03027 +yad > of the king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > ?

05337 ISA 036 018 [Beware] I est <06435 +pen > Hezekiah <02396 +Chi zqi yah > persuade <05496 +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will del i ver <{05337} +natsal > us . Hath any <00376 +>i ysh > of the gods <00430 +>el ohi ym > of the nations <01471 +gowy > del i vered <05337 +natsal > his l and <00776 +>erets > out of the hand <03027 +yad > of the king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > ?

05337 ISA 036 019 Where <00346 +>ayeh > [are] the gods <00430 +>el ohi ym > of Hamath <2574Chamath > and Arphad <00774 +>Arpad > ? where <00346 +>ayeh > [are] the gods <00430 +>el ohi ym > of Sepharvaim <05617 +C@pharvayim > ? and have they del i vered <{05337} +natsal > Samaria <08111 +Shom@rown > out of my hand <03027 +yad > ?

05337 ISA 036 020 Who <04310 +mi y > [are they] among all <03605 +kol > the gods <00430 +>el ohi ym > of these <00428 +>el - Ieh > l ands <00776 +>erets > , that have del i vered <05337 +natsal > their l and <00776 +>erets > out of my hand <03027 +yad > , that the LORD <03068 +Y@hovah > shoul d del i ver <{05337} +natsal > Jerusal em <03389 +Y@ruwshal aim > out of my hand <03027 +yad > ?

05337 ISA 036 020 Who <04310 +mi y > [are they] among all <03605 +kol > the gods <00430 +>el ohi ym > of these <00428 +>el - Ieh > l ands <00776 +>erets > , that have del i vered <{05337} +natsal > their l and <00776 +>erets > out of my hand <03027 +yad > , that the LORD <03068 +Y@hovah > shoul d del i ver <05337 +natsal > Jerusal em <03389 +Y@ruwshal aim > out of my hand <03027 +yad > ?

05337 ISA 037 011 Behol d <02009 +hi nnah > , thou hast heard <08085 +shama< > what <00834 +>aher > the kings <04428 +mel ek > of Assyria <00804 +>Ashshuwr > have done <06213 +<asah > to all <03605 +kol > l ands <00776 +>erets > by destroy ing <02763 +charam > them utterly ; and shalt thou be del i vered <{05337} +natsal > ?

05337 ISA 037 012 Have the gods <00430 +>el ohi ym > of the nations <01471 +gowy > del i vered <{05337} +natsal > them wh ch <00834 +>aher > my fathers <1> have destroyed <07843 +shachath > , [as] Gozan <01470 +Gowzan > , and Haran <02771 +Charan > , and Rezeph <07530 +Retseph > , and the children <01121 +ben > of Eden <05731 +<Eden > wh ch <00834 +>aher > [were] in Tel assar <08515 +T@l a>ssar > ?

05337 ISA 038 006 And I will deliver <{05337} +natsal > thee and thi s <02063 +zo>th > ci ty <05892 +<i yr > out of the hand <03709 +kaph > of the king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > : and I will defend <01598 +ganan > thi s <02063 +zo>th > ci ty <05892 +<i yr > .

05337 ISA 042 022 But thi s <01931 +huw > [is] a people <05971 +<am > robbed <00962 +bazaz > andspo il ed <08154 +shacah > ; [they are] all <03605 +kol > of them snared <06351 +pachach > in holes <02356 +chowr > , and they are hid <2244> in prison <03608 +kel e> > houses <01004 +bayi th > : they are for a prey <00957 +baz > , and none <00369 +>ayin > del i vereth <{05337} +natsal > ; for a spo il <04933 +m@chi ccah > , and none <00369 +>ayin > sai th <00559 +>amar > , Restore <07725 +shuwb > .

05337 ISA 043 013 Yea <01571 +gam > , before the day <03117 +yowm > [was] I [am] he ; and [there is] none <00369 +>ayin > that can deliver <{05337} +natsal > out of my hand <03027 +yad > : I will work <06466 +pa

05337 ISA 044 017 And the residue <07611 +sh@>eriyth > thereof he maketh <06213 +<asah > a god <00410 +>el > , [even] his graven <06459 +pecel > image : he falleth <05456 +cagad > down <05456 +cagad > unto it , and worshippeth <07812 +shachah > [it] , and prayeth <06419 +palal > unto it , and saith <00559 +>amar > , Deliver <{05337} +natsal > me ; for thou [art] my god <00410 +>el > .

05337 ISA 044 020 He feedeth <07462 +ra

05337 ISA 047 014 Behold <02009 +hinnah > , they shall be as stubble <07179 +qash > ; the fire <00784 +>esh > shall burn <08313 +saraph > them ; they shall not deliver <{05337} +natsal > themselves <05315 +nephesh > from the power <03027 +yad > of the flame <03852 +lehabah > : [there shall] not [be] a coal <01513 +gechel > to warm <02552 +chamam > at , [nor] fire <00217 +>uwr > to sit <03427 +yashab > before <05048 +neged > it .

05337 ISA 050 002 Wherefore <04069 +madduwa< > , when I came <00935 +bow> > , [was there] no <00369 +>ayin > man <00376 +>iysh > ? when I called <07121 +qara> > , [was there] none <00369 +>ayin > to answer <06030 +<anah > ? Is my hand <03027 +yad > shortened <07114 +qatsar > at all , that it cannot redeem <06304 +p@duwth > ? or have I no <00369 +>ayin > power <03581 +koach > to deliver <{05337} +natsal > ? behold <02005 +hen > , at my rebuke <01606 +g@<arah > I dry <02717 +charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 +midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash > , because [there is] no <00369 +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama> .

05337 ISA 057 013 . When thou criest <02199 +za

05337 JER 001 008 Be not afraid <03372 +yare> > of their faces <06440 +paniyim > : for I [am] with thee to deliver <{05337} +natsal > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

05337 JER 001 019 And they shall fight <03898 +lacham > against <00413 +>el > thee ; but they shall not prevail <03201 +yakol > against thee ; for I [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to deliver <{05337} +natsal > thee .

05337 JER 007 010 And come <00935 +bow> > and stand <05975 +<amad > before <06440 +paniyim > me in this <02088 +zeh > house
12/8/2021

<01004 +bayi th > , which <00834 +aher > is called <07121 +qara> by my name <08034 +shem > , and say <00559 +amar > , We are delivered <{05337} +natsal > to do <06213 +[asah](#) > all <03605 +kol > these <00428 +el - leh > abominations <08441 +tow~~ebah~~ > ?

05337 JER 015 020 And I will make <05414 +nathan > thee unto this <02088 +zeh > people <05971 +am > a fenced <01219 +batsar > brasen <05178 +n@chosheth > wall <02346 +chowmah > : and they shall fight <03898 +lacham > against <00413 +el > thee , but they shall not prevail <03201 +yakol > against thee : for I [am] with thee to save <03467 +yasha< > thee and to deliver <{05337} +natsal > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

05337 JER 015 021 And I will deliver <{05337} +natsal > thee out of the hand <03027 +yad > of the wicked <07451 +ra< > , and I will redeem <06299 +padah > thee out of the hand <03709 +kaph > of the terrible <06184 +[ariyts](#) > .

05337 JER 020 013 Sing <07891 +shi yr > unto the LORD <03068 +Y@hovah > , praise <01984 +halal > ye the LORD <03068 +Y@hovah > : for he hath delivered <{05337} +natsal > the soul <05315 +nephesh > of the poor <34> from the hand <03027 +yad > of evildoers <07489 +ra<a< > .

05337 JER 021 012 O house <01004 +bayi th > of David <01732 +David > , thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > ; Execute <01777 +di yn > judgment <04941 +mi shpat > in the morning <01242 +boqer > , and deliver <{05337} +natsal > [him that is] spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 +[ashaq](#) > , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like fire <00784 +esh > , and burn <01197 +ba<ar > that none <00369 +ayin > can quench <03518 +kabah > [it] , because <06440 +paniyim > of the evil <07455 +roa< > of your doings <04611 +ma<al al > .

05337 JER 022 003 Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > ; Execute <06213 +[asah](#) > ye judgment <04941 +mi shpat > and righteousness <06666 +ts@daqah > , and deliver <{05337} +natsal > the spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06216 +[ashowq](#) > : and do no <00408 +al > wrong <03238 +yanah > , do no <00408 +al > violence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm > , nor the widow <00490 +al manah > , neither <00408 +al > shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725 +maqowm > .

05337 JER 039 017 But I will deliver <{05337} +natsal > thee in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and thou shalt not be given <05414 +nathan > into the hand <03027 +yad > of the men <00582 +enowsh > of whom thou [art] afraid <03025 +yagor > .

05337 JER 042 011 Be not afraid <03372 +yare> > of the king <04428 +mel ek > of Babylon <00894 +Babel > , of whom ye are afraid <03373 +yare> > ; be not afraid <03372 +yare> > of him , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I [am] with you to save <03467 +yasha< > you , and to deliver <{05337} +natsal > you from his hand <03027 +yad > .

05337 EZE 003 019 Yet if <03588 +ki y > thou warn <02094 +zahar > the wicked <07563 +rasha< > , and he turn <07725 +shuwb > not from his wickedness <07562 +resha< > , nor from his wicked

<07563 +rasha< > way <01870 +derek > , he shall die <04191 +muwth > in his iniquity <05771 +*avon* > ; but thou hast delivered <{05337} +natsal > thy soul <05315 +nephesh > .

05337 EZE 003 021 Nevertheless if <03588 +kiy > thou warn <02094 +zahar > the righteous <06662 +tsaddiyq > [man] , that the righteous <06662 +tsaddiyq > sin <02398 +chata > not , and he doth not sin <02398 +chata > , he shall surely live <02421 +chayah > , because <03588 +kiy > he is warned <02094 +zahar > ; also thou hast delivered <{05337} +natsal > thy soul <05315 +nephesh > .

05337 EZE 007 019 They shall cast <07993 +shalak > their silver <03701 +keceph > in the streets <02351 +chuwts > , and their gold <02091 +zahab > shall be removed <05079 +nidah > : their silver <03701 +keceph > and their gold <02091 +zahab > shall not be able <03201 +yakol > to deliver <{05337} +natsal > them in the day <03117 +yowm > of the wrath <05678 +*ebrah* > of the LORD <03068 +Y@hovah > : they shall not satisfy <07646 +saba > their souls <05315 +nephesh > , neither <03808 +lo > fill <04390 +male > their bowels <04578 +meah > : because <03588 +kiy > it is the stumblingblock <04383 +mikshowl > of their iniquity <05771 +*avon* > .

05337 EZE 013 021 Your kerchiefs <04556 +mipachath > also will I tear <07167 +qara > , and deliver <{05337} +natsal > my people <05971 +am > out of your hand <03027 +yad > , and they shall be no <03808 +lo > more <05750 +owd > in your hand <03027 +yad > to be hunted <04686 +matsuwd > ; and ye shall know <03045 +yada > that I [am] the LORD <03068 +Y@hovah > .

05337 EZE 013 023 Therefore <03651 +ken > ye shall see <02372 +chazah > no <03808 +lo > more <05750 +owd > vanity <07723 +shav > , nor <03808 +lo > divine <07181 +qashab > dominations <07081 +qecem > : for I will deliver <{05337} +natsal > my people <05971 +am > out of your hand <03027 +yad > : and ye shall know <03045 +yada > that I [am] the LORD <03068 +Y@hovah > .

05337 EZE 014 014 Though these <00428 +el - leh > three <07969 +shalowsh > men <00582 +enowsh > , Noah <05146 +Noach > , Daniel <01840 +Daniel > , and Job <00347 +lyowb > , were in it , they should deliver <{05337} +natsal > [but] their own souls <05315 +nephesh > by their righteousness <06666 +ts@daqah > , saith <05002 +n@um > the Lord <00136 +Adonay > GOD <03069 +Y@hovih > .

05337 EZE 014 016 [Though] these <00428 +el - leh > three <07969 +shalowsh > men <00582 +enowsh > [were] in it , [as] I live <02416 +chay > , saith <05002 +n@um > the Lord <00136 +Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <00518 +im > sons <01121 +ben > nor <00508 +Elpaal > daughters <01121 +ben > ; they only <00905 +bad > shall be delivered <{05337} +natsal > , but the land <00776 +erets > shall be desolate <08077 +sh@mamah > .

05337 EZE 014 016 [Though] these <00428 +el - leh > three <07969 +shalowsh > men <00582 +enowsh > [were] in it , [as] I live <02416 +chay > , saith <05002 +n@um > the Lord <00136 +Adonay > GOD <03069 +Y@hovih > , they shall deliver <{05337} +natsal > neither <00518 +im > sons <01121 +ben > nor <00508 +Elpaal > daughters <01121 +ben > ; they only <00905 +bad > shall be delivered <05337 +natsal > , but the land <00776 +erets > shall be desolate <08077 +sh@mamah > .

05337 EZE 014 018 Though these <00428 +el - leh > three <07969
12/8/2021

+shal owsh > men <00582 +>enowsh > [were] in it , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <03808 +lo> > sons <01121 +ben > nor daughters <01121 +ben > , but they only <00905 +bad > shall be delivered <{05337} +natsal > themselves .

05337 EZE 014 018 Though these <00428 +>el - leh > three <07969 +shal owsh > men <00582 +>enowsh > [were] in it , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <{05337} +natsal > neither <03808 +lo> > sons <01121 +ben > nor daughters <01121 +ben > , but they only <00905 +bad > shall be delivered <05337 +natsal > themselves .

05337 EZE 014 020 Though Noah <05146 +Noach > , Daniel <01840 +Dani ye>l > , and Job <00347 +>yowb > , [were] in it , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <00518 +>im > son <01121 +ben > nor <00518 +>im > daughter <01323 +bath > ; they shall [but] deliver <{05337} +natsal > their own souls <05315 +nephesh > by their righteousness <06666 +ts@daqah > .

05337 EZE 014 020 Though Noah <05146 +Noach > , Daniel <01840 +Dani ye>l > , and Job <00347 +>yowb > , [were] in it , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <{05337} +natsal > neither <00518 +>im > son <01121 +ben > nor <00518 +>im > daughter <01323 +bath > ; they shall [but] deliver <05337 +natsal > their own souls <05315 +nephesh > by their righteousness <06666 +ts@daqah > .

05337 EZE 033 009 Nevertheless , if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha< > of his way <01870 +derek > to turn <07725 +shuwb > from it ; if he do not turn <07725 +shuwb > from his way <01870 +derek > , he shall die <04191 +muwth > in his iniquity ; but thou hast delivered <{05337} +natsal > thy soul <05315 +nephesh > .

05337 EZE 033 012 Therefore , thou son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the children <01121 +ben > of thy people <05971 +<am > , The righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall not deliver <{05337} +natsal > him in the day <03117 +yowm > of his transgression <06588 +pesha< > : as for the wickedness <07564 +ri sh<ah > of the wicked <07563 +rasha< > , he shall not fall <03782 +kashal > thereby in the day <03117 +yowm > that he turneth <07725 +shuwb > from his wickedness <07562 +resha< > ; neither <03808 +lo> > shall the righteous <06662 +tsaddiyq > be able <03201 +yakol > to live <02421 +chayah > for his [righteousness] in the day <03117 +yowm > that he sinneth <02398 +chata> > .

05337 EZE 034 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > the shepherds <07462 +raah > ; and I will require <01875 +darash > my flock <06629 +tso>n > at their hand <03027 +yad > , and cause them to cease <07673 +shabath > from feeding <07462 +raah > the flock <06629 +tso>n > ; neither <03808 +lo> > shall the shepherds <07462 +raah > feed <07462 +raah > themselves <00853 +>eth > any more <05750 +<owd > ; for I will deliver <{05337} +natsal > my flock <06629 +tso>n > from their mouth <06310 +peh > , that they may not be meat <00402 +>oklah > for them .

05337 EZE 034 012 As a shepherd <07462 +ra>ah > seeketh <01243 +baqqarah > out his flock <05739 +<eder > in the day <03117 +yowm > that he is among <08432 +tavek > his sheep <06629 +tso>n > [that are] scattered <06566 +paras > ; so <03651 +ken > will I seek <01239 +baqar > out my sheep <06629 +tso>n > , and will deliver <{05337} +natsal > them out of all <03605 +kol > places <04725 +maqowm > where they have been scattered <06327 +puwts > in the cloudy <06051 +<anan > and dark <06205 +<araphel > day <03117 +yowm > .

05337 EZE 034 027 And the tree <06086 +<ets > of the field <07704 +sadeh > shall yield <05414 +nathan > her fruit <06529 +p@riy > , and the earth <00776 +<erets > shall yield <05414 +nathan > her increase <02981 +y@buwl > , and they shall be safe <00983 +betach > in their land <00127 +>adamah > , and shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I have broken <07665 +shabar > the bands <04133 +mowtah > of their yoke <05923 + , and delivered <{05337} +natsal > them out of the hand <03027 +yad > of those that served <05647 +<abad > themselves of them .

05337 DAN 008 004 I saw <07200 +ra>ah > the ram <00352 +>ayil > pushing <05055 +nagach > westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <05045 +negeb > ; so that no <03808 +lo > beasts <02416 +chay > might stand <05975 +<amat > before <06440 +paniym > him , neither <00369 +>ayin > [was there any] that could deliver <{05337} +natsal > out of his hand <03027 +yad > ; but he did <06213 +<asah > according to his will <07522 +ratsown > , and became <01431 +gadal > great <01431 +gadal > .

05337 DAN 008 007 And I saw <07200 +ra>ah > him come <05060 +naga< > close <00681 +>etsel > unto the ram <00352 +>ayil > , and he was moved with choler <04843 +marar > against <00413 +el > him , and smote <05221 +nakah > the ram <00352 +>ayil > , and brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161 +qeren > : and there was no <03808 +lo > power <03581 +koach > in the ram <00352 +>ayil > to stand <05975 +<amat > before <06440 +paniym > him , but he cast <07993 +shalak > him down to the ground <00776 +>erets > , and stamped <07429 +ramac > upon him : and there was none <03808 +lo > that could deliver <{05337} +natsal > the ram <00352 +>ayil > out of his hand <03027 +yad > .

05337 HOS 002 009 Therefore <03651 +ken > will I return <07725 +shuwb > , and take <03947 +laqach > away my corn <01715 +dagan > in the time <06256 +<eth > thereof , and my wine <08492 +tiyrowsh > in the season <04150 +mowed > thereof , and will recover <{05337} +natsal > my wool <06785 +tsemer > and my flax <06593 +pishteh > [given] to cover <03680 +kakah > her nakedness <06172 +<ervah > .

05337 HOS 002 010 And now <06258 +<attah > will I discover <01540 +galah > her lewdness <05040 +nabl uwth > in the sight <05869 +<ayin > of her lovers <00157 +>ahab > , and none <03808 +lo > shall deliver <{05337} +natsal > her out of mine hand <03027 +yad > .

05337 HOS 005 014 For I [will be] unto Ephraim <00669 +>Ephrayim > as a lion <07826 +shachal > , and as a young <03715 +k@phi yr > lion <03715 +k@phi yr > to the house <01004 +bayith > of Judah <03063 +Y@huwdah > : I , [even] I , will tear <02963 +taraph > and go <03212 +yalak > away ; I will take <05375 +nasa> > away , and none <00369 +>ayin > shall rescue <{05337} +natsal > [him] .

05337 AM0 003 012 Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > ; As the shepherd <07462 +ra<ah > taketh <05337 +natsal > out of the mouth <06310 +peh > of the lion <00738 +>ariy > two <08147 +sh@nayim > legs <03767 +kara< > , or <00176 +>ow > a piece <00915 +badal > of an ear <00241 +>ozen > ; so <03651 +ken > shall the children <01121 +ben > of Israel <03478 +Yisra>el > be taken <{05337} +natsal > out that dwel <03427 +yashab > in Samaria <08111 +Shom@rown > in the corner <06285 +pe>ah > of a bed <04296 +mittah > , and in Damascus <01834 +Dammeseq > [in] a couch <06210 +<eres > .

05337 AM0 003 012 Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > ; As the shepherd <07462 +ra<ah > taketh <{05337} +natsal > out of the mouth <06310 +peh > of the lion <00738 +>ariy > two <08147 +sh@nayim > legs <03767 +kara< > , or <00176 +>ow > a piece <00915 +badal > of an ear <00241 +>ozen > ; so <03651 +ken > shall the children <01121 +ben > of Israel <03478 +Yisra>el > be taken <05337 +natsal > out that dwel <03427 +yashab > in Samaria <08111 +Shom@rown > in the corner <06285 +pe>ah > of a bed <04296 +mittah > , and in Damascus <01834 +Dammeseq > [in] a couch <06210 +<eres > .

05337 AM0 004 011 I have overthrown <02015 +haphak > [some] of you , as God <00430 +>el ohi ym > overthrew <04114 +mahpekah > Sodom <05467 +C@dom > and Gomorrah <06017 +<Amorah > , and ye were as a fi rebrand <00181 +>uwd > pl ucked <{05337} +natsal > out of the burnng <08316 +s@rephah > : yet have ye not returned <07725 +shuwb > unto me , sai th <05001 +na>am > the LORD <03068 +Y@hovah > .

05337 JONAH 004 006 And the LORD <03068 +Y@hovah > God <00430 +>el ohi ym > prepared <04487 +manah > a gourd <07021 +qi yqayown > , and made [it] to come <05927 +<al ah > up over <05921 +<al > Jonah <03124 +Yonah > , that it might be a shadow <06738 +tsel > over <05921 +<al > his head <07218 +ro>sh > , to deliver <{05337} +natsal > him from his grief <07451 +ra< > . So Jonah <03124 +Yonah > was exceeding <01419 +gadowl > gl ad <08056 +sameach > of the gourd <07021 +qi yqayown > .

05337 MIC 004 010 Be in pain <02342 +chuwl > , and labour <01518 +gi yach > to bring <01518 +gi yach > forth <01518 +gi yach > , O daughter <01323 +bath > of Zion <06726 +Tsi yown > , like a woman in travai <03205 +yal ad > : for now <06258 +<attah > shal t thou go <03318 +yatsa> > forth <03318 +yatsa> > out of the ci ty <07151 +qi ryah > , and thou shal t dwell <07931 +shakan > in the fi eld <07704 +sadeh > , and thou shal t go <00935 +bow> > [even] to Babylon <00894 +Babel > ; there shal t thou be delivered <{05337} +natsal > ; there <08033 +sham > the LORD <03068 +Y@hovah > shall redeem <01350 +ga>al > thee from the hand <03709 +kaph > of thine enemis <00341 +>oyeb > .

05337 MIC 005 006 And they shall waste <07489 +ra<a< > the land <00776 +>erets > of Assyria <00804 +>Ashshuwr > wi th the sword <02719 +chereb > , and the land <00776 +>erets > of Ni mrod <05248 +Ni mrowd > in the entrances <06607 +pethach > thereo : thus shall he deliver <{05337} +natsal > [us] from the Assyrian <00804 +>Ashshuwr > , when <03588 +ki y > he cometh <00935 +bow> > into our land <00776 +>erets > , and when <03588 +ki y > he treadeth <01869 +darak > wi thin our borders <01366 +g@buwl > .

05337 MIC 005 008 And the remnant <07611 +sh@>eriyth > of Jacob <03290 +Ya<aqob > shall be among the Gentiles <01471 +gowy > in the mid st <07130 +qereb > of many <07227 +rab > people <05971 +<am > as a lion <00738 +>ariy > among the beasts <00929 +b@hemah > of the forest <03293 +ya<ar > , as a young <03715

+k@phi yr > I on <03715 +k@phi yr > among the flocks <05739 +<eder
> of sheep <06629 +tso>n > : who <00834 +>aher > , if <00518
+>i m > he go <05674 +<abar > through <05674 +<abar > , both
treadeth <07429 +ramac > down , and teareth <02963 +taraph > in
pieces , and none <00369 +>ayin > can deliver <{05337} +natsal >
.

05337 HAB 002 009 Woe <01945 +howy > to him that coveteth <01214
+batsa< > an evi l <07451 +ra< > covetousness <01215 +betsa< > to
hi s house <01004 +bayi th > , that he may set <07760 +suwm > hi s
nest <07064 +qen > on hi gh <04791 +marowm > , that he may be
del i vered <{05337} +natsal > from the power <03709 +kaph > of
evi l <07451 +ra< > !

05337 ZEP 001 018 Nei ther <03808 +lo> > their si lver <03701
+keceph > nor <01571 +gam > their gold <02091 +zahab > shall be
able <03201 +yakol > to del i ver <{05337} +natsal > them in the
day <03117 +yowm > of the LOR D S <03068 +Y@hovah > wrath <05678
+<ebrah > ; but the whol e <03605 +kol > land <00776 +>erets >
shall be devoured <00398 +>akal > by the fire <00784 +>esh > of
hi s je alousy <07068 +qi n>ah > : for he shall make <06213 +<asah
> even a speedy <00926 +bahal > riddance <03617 +kal ah > of all
<03605 +kol > them that dwel l <03427 +yashab > in the land
<00776 +>erets > .

05337 ZEC 003 002 And the LOR D <03068 +Y@hovah > sai d <00559
+>amar > unto Satan <07854 +satan > , The LOR D <03068 +Y@hovah >
rebuke <01605 +ga<ar > thee , O Satan <07854 +satan > ; even the
LOR D <03068 +Y@hovah > that hath chosen <00977 +bachar >
Jerusal em <03389 +Y@ruwshal aim > rebuke <01605 +ga<ar > thee : [
is] not this <02088 +zeh > a brand <00181 +>uwd > pl ucked
<{05337} +natsal > out of the fire <00784 +>esh > ?

05337 ZEC 011 006 For I wi ll no <03808 +lo> > more <05750 +<owd
> pi ty <02550 +chamal > the i nhabitants <03427 +yashab > of the
land <00776 +>erets > , sai th <05002 +n@>um > the LOR D <03068
+Y@hovah > : but , lo , I wi ll del i ver <04672 +matsa> > the men
<00120 +>adam > every <00376 +>i ysh > one <00376 +>i ysh > into
hi s nei ghbour s <07453 +rea< > hand <03027 +yad > , and into the
hand <03027 +yad > of hi s ki ng <04428 +mel ek > : and they shall
smi te <03807 +kathath > the land <00776 +>erets > , and out of
their hand <03027 +yad > I wi ll not del i ver <{05337} +natsal > [
them] .

05337 PSA 086 013 For great <01419 +gadol > [is] thy mercy
<02617 +cheched > toward <05921 +<al > me : and thou hast
del i vered <{05337} +natsal > my soul <05315 +nephesh > from the
lowest <08482 +tachti y > hel l <07585 +sh@>owl > .

05337 PSA 007 001 . Shiggai on <07691 +sh@gi y>ah > of Davi d
<01732 +Davi d > , whi ch <00834 +>aher > he sang <07891 +shi yr >
unto the LOR D <03068 +Y@hovah > , concerning the words <01697
+dabar > of Cush <03568 +Kuwsh > the Benj ami te <01121 +ben >
<01145 +Ben - y@mi yni y > . O LOR D <03068 +Y@hovah > my God
<00430 +>el oh i ym > , in thee do I put my trust <02620 +chacah > :
save <03467 +yasha< > me from all <03605 +kol > them that
persecute <07291 +radaph > me , and del i ver <{05337} +natsal >
me :

05337 PSA 007 002 Lest <06435 +pen > he tear <02963 +taraph > my
soul <05315 +nephesh > like a lion <00738 +>ariy > , rendi ng
<06561 +paraq > [it] in pieces , while [there is] none
<00369 +>ayin > to deliver <{05337} +natsal > .

05337 PSA 018 001 . To the chi ef Musician <05329 +natsach > , [
A Psalm] of Davi d <01732 +Davi d > , the servant <05650 +<ebed >
12/8/2021

of the LORD <03068 +Y@hovah > , who <00834 +>aher > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > the words <01697 +dabar > of this <02088 +zeh > song <07892 +shi yr > in the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > delivered <{05337} +natsal > him from the hand of all <03605 +kol > his enemies <00341 +>oyeb > , and from the hand <03027 +yad > of Saul <07586 +Sha>uwel > : And he said <00559 +>amar > , I will love <07355 +racham > thee , O LORD <03068 +Y@hovah > , my strength <02391 +chezeq > .

05337 PSA 018 017 He delivered <{05337} +natsal > me from my strong <05794 +<az > enemy <00341 +>oyeb > , and from them which hated <08130 +sane> > me : for they were too strong <00553 +>amats > for me .

05337 PSA 018 048 He delivereth <06403 +palat > me from mine enemies <00341 +>oyeb > : yea <00637 +>aph > , thou liftest <07311 +ruwm > me up above those that rise <06965 +quwm > up against me : thou hast delivered <{05337} +natsal > me from the violent <02555 +chamac > man <00376 +>i ysh > .

05337 PSA 022 008 He trusted <01556 +galal > on <00413 +>el > the LORD <03068 +Y@hovah > [that] he would deliver <06403 +palat > him : let him deliver <{05337} +natsal > him , seeing he delighted <02654 +chaphets > in him .

05337 PSA 022 020 Deliver <{05337} +natsal > my soul <05315 +nephesh > from the sword <02719 +chereb > ; my darling <03173 +yachiyd > from the power <03027 +yad > of the dog <03611 +kel eb > .

05337 PSA 025 020 O keep <08104 +shamar > my soul <05315 +nephesh > , and deliver <{05337} +natsal > me : let me not be ashamed <00954 +buwsh > ; for I put my trust <02620 +chacah > in thee .

05337 PSA 031 002 Bow <05186 +natah > down <05186 +natah > thine ear <00241 +>ozen > to me ; deliver <{05337} +natsal > me speedily <04120 +m@herah > : be thou my strong <04581 +ma<owz > rock <06697 +tsuwr > , for an house <01004 +bayith > of defence <04686 +matsuwd > to save <03467 +yasha< > me .

05337 PSA 031 015 My times <06256 +<eth > [are] in thy hand <03027 +yad > : deliver <{05337} +natsal > me from the hand <03027 +yad > of mine enemies <00341 +>oyeb > , and from them that persecute <07291 +radaph > me .

05337 PSA 033 016 There is no <00369 +>ayin > king <04428 +melek > saved <03467 +yasha< > by the multitude <07230 +rob > of an host <02428 +chayil > : a mighty <01368 +gi bbowr > man is not delivered <{05337} +natsal > by much <07230 +rob > strength <03581 +koach > .

05337 PSA 033 019 To deliver <{05337} +natsal > their soul <05315 +nephesh > from death <04194 +maveth > , and to keep them alive <02421 +chayah > in famine <07458 +ra<ab > .

05337 PSA 034 004 I sought <01875 +darash > the LORD <03068 +Y@hovah > , and he heard <06030 +<anah > me , and delivered <{05337} +natsal > me from all <03605 +kol > my fears <04035 +m@guwrah > .

05337 PSA 034 017 [The righteous] cry <06817 +tsa<aq > , and the LORD <03068 +Y@hovah > heareth <08085 +shama< > , and delivereth <{05337} +natsal > them out of all <03605 +kol > their troubles <06869 +tsarah > .

05337 PSA 034 019 Many <07227 +rab > [are] the afflictions <07451 +ra< > of the righteous <06662 +tsaddi yq > : but the LORD <03068 +Y@hovah > delivereth <{05337} +natsal > him out of them all <03605 +kol > .

05337 PSA 035 010 All <03605 +kol > my bones <06106 +<etsem > shall say <00559 +amar > , LORD <03068 +Y@hovah > , who <04310 +mi y > [is] like unto thee , which deliverest <{05337} +natsal > the poor <06041 +<ani y > from him that is too strong <02389 +chazaq > for him , yea , the poor <06041 +<ani y > and the needy <34> from him that spoileth <01497 +gazal > him ?

05337 PSA 039 008 Deliver <{05337} +natsal > me from all <03605 +kol > my transgressions <06588 +pesha< > : make <07760 +suwm > me not the reproach <02781 +cherpah > of the foolish <05036 +nabal > .

05337 PSA 040 013 Be pleased <07521 +ratsah > , O LORD <03068 +Y@hovah > , to deliver <{05337} +natsal > me : O LORD <03068 +Y@hovah > , make haste <02363 +chuwsh > to help <05833 +ezrah > me .

05337 PSA 050 022 Now <04994 +na> > consider <00995 +bi yn > this <02063 +zo>th > , ye that forget <07911 +shakach > God <00433 +>elowahh > , lest <06435 +pen > I tear <02963 +taraph > [you] in pieces , and [there be] none <00369 +ayin > to deliver <{05337} +natsal > .

05337 PSA 051 014 . Deliver <{05337} +natsal > me from blodguiltiness <01818 +dam > , O God <00430 +>elohiyim > , thou God <00430 +>elohiyim > of my salvation <08668 +t@shuwahh > : [and] my tongue <03956 +lashon > shall sing <07442 +ranan > aloud <07442 +ranan > of thy righteousness <06666 +ts@daqah > .

05337 PSA 054 007 For he hath delivered <{05337} +natsal > me out of all <03605 +kol > trouble <06869 +tsarah > : and mine eye <05869 +<ayin > hath seen <07200 +ra>ah > [his desire] upon mine enemies <00341 +>oyeb > .

05337 PSA 056 013 For thou hast delivered <05337 +natsal > my soul <05315 +nephesh > from death <04194 +maveth > : [will] not [thou deliver <{05337} +natsal >] my feet <07272 +regel > from falling <01762 +d@chiy > , that I may walk <01980 +halak > before <06440 +paniyim > God <00430 +>elohiyim > in the light <00216 +>owr > of the living <02416 +chay > ?

05337 PSA 056 013 For thou hast delivered <{05337} +natsal > my soul <05315 +nephesh > from death <04194 +maveth > : [will] not [thou deliver <05337 +natsal >] my feet <07272 +regel > from falling <01762 +d@chiy > , that I may walk <01980 +halak > before <06440 +paniyim > God <00430 +>elohiyim > in the light <00216 +>owr > of the living <02416 +chay > ?

05337 PSA 059 001 . To the chief Musician <05329 +natsach > , Al taschi th <00408 +>al > <07843 +shachath > , Michtam <04387 +miktam > of David <01732 +David > ; when Saul <07586 +Sha>uw > sent <07971 +shalach > , and they watched <08104 +shamar > the house <01004 +bayith > to kill him <04191 +muwth > . Deliver <{05337} +natsal > me from mine enemies <00341 +>oyeb > , O my God <00430 +>elohiyim > : defend <07682 +sagab > me from them that rise <06965 +quwm > up against me .

05337 PSA 059 002 Deliver <{05337} +natsal > me from the workers <06466 +pa<al > of ini quity <00205 +>aven > , and save <03467 +yasha< > me from bloody <01818 +dam > men <00582 +>enowsh > .

05337 PSA 069 014 Deliver <05337 +natsal > me out of the mire <02916 +tiyt > , and let me not sink <02883 +taba< > : let me be delivered <{05337} +natsal > from them that hate <08130 +sane> > me , and out of the deep <04615 +maamaq > waters <04325 +mayim > .

05337 PSA 069 014 Deliver <{05337} +natsal > me out of the mire <02916 +tiyt > , and let me not sink <02883 +taba< > : let me be delivered <05337 +natsal > from them that hate <08130 +sane> > me , and out of the deep <04615 +maamaq > waters <04325 +mayim > .

05337 PSA 070 001 . To the chief Musician <05329 +natsach > , [A Psalm] of David <01732 +David > , to bring to remembrance <02142 +zakar > . [Make haste] , O God <00430 +elohim > , to deliver <{05337} +natsal > me ; make haste <02363 +chuwsh > to help <05833 +ezrah > me , O LORD <03068 +Y@hovah > .

05337 PSA 071 002 Deliver <{05337} +natsal > me in thy righteousness <06666 +ts@daqah > , and cause me to escape <06403 +palat > : incline <05186 +natah > thine ear <00241 +ozen > unto me , and save <03467 +yasha< > me .

05337 PSA 071 011 Saying <00559 +amar > , God <00430 +elohim > hath forsaken <05800 +azab > him : persecute <07291 +radaph > and take <08610 +taphas > him ; for [there is] none <00369 +ayin > to deliver <{05337} +natsal > [him] .

05337 PSA 072 012 For he shall deliver <{05337} +natsal > the needy <34> when he crieth <07768 +shava< > ; the poor <06041 +aniy > also , and [him] that hath no <00369 +ayin > helper <05826 +azar > .

05337 PSA 079 009 Help <05826 +azar > us , O God <00430 +elohim > of our salvation <03468 +yesha< > , for the glory <03519 +kabowd > of thy name <08034 +shem > : and deliver <{05337} +natsal > us , and purge <03722 +kaphar > away our sins <02403 +chattaah > , for thy name sake <08034 +shem > <04616 +maan > .

05337 PSA 082 004 Deliver <06403 +palat > the poor <01800 +dal > and needy <34> : rid <{05337} +natsal > [them] out of the hand <03027 +yad > of the wicked <07563 +rasha< > .

05337 2KI 018 030 Neither <00408 +al > let Hezekiah <02396 +Chi zqiyah > make you trust <0982batach > in the LORD <03068 +Y@hovah > , saying <00559 +amar > , The LORD <03068 +Y@hovah > will surely deliver <{05337} +natsal > us , and this <02063 +zo>th > city <05892 +iyr > shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +mekel > of Assyria <00804 +Ashshuwr > .

05337 PSA 091 003 Surely <03588 +kiy > he shall deliver <{05337} +natsal > thee from the snare <06341 +pach > of the fowler <03353 +yaquwsh > , [and] from the noisome <01942 +havvah > pestilence <01698 +deber > .

05337 PSA 097 010 Ye that love <00157 +ahab > the LORD <03068 +Y@hovah > , hate <08130 +sane> > evil <07451 +ra< > : he preserveth <08104 +shamar > the souls <05315 +nephesh > of his saints <02623 +chaciyd > ; he delivereth <{05337} +natsal > them out of the hand <03027 +yad > of the wicked <07563 +rasha< > .

05337 PSA 106 043 Many <07227 +rab > times <06471 +paam > did he deliver <{05337} +natsal > them ; but they provoked <04784

+marah > [him] with their counsel <06098 +<etsah > , and were brought <04355 +makak > low <04355 +makak > for their ini quity <05771 +<avon > .

05337 PSA 107 006 Then they cried <06817 +tsa<aq > unto the LORD <03068 +Y@hovah > in their trouble <06862 +tsar > , [and] he delivered <{05337} +natsal > them out of their distresses <04691 +m@tsuwqah > .

05337 PSA 109 021 . But do <06213 +<asah > thou for me , O GOD <03069 +Y@hovi h > the Lord <00136 +>Adonay > , for thy name s <08034 +shem > sake <04616 +ma<an > : because <03588 +ki y > thy mercy <02617 +cheched > [is] good <02896 +towb > , deliver <{05337} +natsal > thou me .

05337 PSA 119 043 . And take <{05337} +natsal > not the word <01697 +dabar > of truth <00571 +>emeth > utterly <03966 +m@<od > out of my mouth <06310 +peh > ; for I have hoped <03176 +yachal > in thy judgments <04941 +mi shpat > .

05337 PSA 119 170 +Let my suppl i cation <08467 +t@chi nnah > come <00935 +bow> > before <06440 +pani ym > thee : del i ver <{05337} +natsal > me according to thy word <00565 +>i mrah > .

05337 PSA 120 002 Del i ver <{05337} +natsal > my soul <05315 +nephesh > , O LORD <03068 +Y@hovah > , from Iying <08267 +sheqer > Lips <08193 +saphah > , [and] from a deceitful <07423 +r@mi yah > tongue <03956 +l ashown > .

05337 PSA 142 006 Attend <07181 +qashab > unto my cry <07440 +ri nnah > ; for I am brought <01809 +dal al > very <03966 +m@<od > low <01809 +dal al > : del i ver <{05337} +natsal > me from my persecutors <07291 +radaph > ; for they are stronger <00553 +>amats > than I .

05337 PSA 143 009 Del i ver <{05337} +natsal > me , O LORD <03068 +Y@hovah > , from mi ne enemi es <0341>oyeb > : I flee <03680 +kakah > unto thee to hide <03680 +kakah > me .

05337 PSA 144 007 Send <07971 +shal ach > thine hand <03027 +yad > from above <04791 +marowm > ; rid <06475 +patsah > me , and del i ver <{05337} +natsal > me out of great <07227 +rab > waters <04325 +mayim > , from the hand <03027 +yad > of strange <05236 +nekar > chi ldren <01121 +ben > ;

05337 PSA 144 011 Rid <06475 +patsah > me , and del i ver <{05337} +natsal > me from the hand <03027 +yad > of strange <02114 +zuwr > chi ldren <01121 +ben > , whose <00834 +>aher > mouth <06310 +peh > speaketh <01696 +dabar > vani ty <07723 +shav> > , and their right <03225 +yami yn > hand <03225 +yami yn > [is] a right <03225 +yami yn > hand <03225 +yami yn > of falsehood <08267 +sheqer > :

05337 PRO 002 012 To del i ver <{05337} +natsal > thee from the way <01870 +derek > of the evil <07451 +ra< > [man] , from the man <00376 +>i ysh > that speaketh <01696 +dabar > froward <08419 +tahpukah > things ;

05337 PRO 002 016 To del i ver <{05337} +natsal > thee from the strange <02114 +zuwr > woman <00802 +>i shshah > , [even] from the stranger <05237 +nokri y > [which] flattereth <02505 +chal aq > with her words <00561 +>emer > ;

05337 PRO 006 003 Do <06213 +<asah > this <02063 +zo>th > now <00645 +>ephew > , my son <01121 +ben > , and del i ver <{05337} +natsal > thyself , when <03588 +ki y > thou art come <00935 +>emeth > ;

+bow> > into the hand <03709 +kaph > of thy friend <07453 +rea< > ; go <03212 +yalak > , humble <07511 +raphac > thyself , and make sure <07292 +rahab > thy friend <07453 +rea< > .

05337 PRO 006 005 Deliver <{05337} +natsal > thyself as a roe <06643 +ts@biy > from the hand <03027 +yad > [of the hunter <06718 +tsayid >] , and as a bird <06833 +tsippowr > from the hand <03027 +yad > of the fowler <03353 +yaquwsh > .

05337 PRO 010 002 . Treasures <00214 +owtsar > of wickedness <07562 +resha< > profit <03276 +ya> nothing <03808 +lo> : but righteousness <06666 +ts@daqah > delivereth <{05337} +natsal > from death <04194 +maveth > .

05337 PRO 011 004 . Riches <01952 +hown > profit <03276 +ya> not in the day <03117 +yowm > of wrath <05678 +ebrah > : but righteousness <06666 +ts@daqah > delivereth <{05337} +natsal > from death <04194 +maveth > .

05337 PRO 011 006 The righteousness <06666 +ts@daqah > of the upright <03477 +yashar > shall deliver <{05337} +natsal > them : but transgressors <00898 +bagad > shall be taken <03920 +lakad > in [their own] naughtiness <01942 +havvah > .

05337 PRO 012 006 . The words <01697 +dabar > of the wicked <07563 +rasha< > [are] to lie in wait <00693 +arab > for blood <01818 +dam > : but the mouth <06310 +peh > of the upright <03477 +yashar > shall deliver <{05337} +natsal > them .

05337 PRO 014 025 . A true <00571 +emeth > witness <05707 +ed > delivereth <{05337} +natsal > souls <05315 +nephesh > : but a deceitful <04820 +mirmah > [witness] speaketh <06315 +puwach > lies <03576 +kazab > .

05337 NEH 009 028 But after they had rest <05117 +nuwach > , they did <06213 +asah > evil <07451 +ra< > again <07725 +shuwb > before <06440 +paniyim > thee : therefore I leftest <05800 +azab > thou them in the hand of their enemies <00341 +oyeb > , so that they had the dominion <07287 +radah > over them : yet when they returned <07725 +shuwb > , and cried <02199 +zaaq > unto thee , thou heardest <08085 +shama< > [them] from heaven <08064 +shamayim > ; and many <07227 +rab > times <06256 +eth > didst thou deliver <{05337} +natsal > them according to thy mercies <07356 +racham > ;

05337 JOB 005 004 His children <01121 +ben > are far <07350 +rachowq > from safety <03468 +yesha< > , and they are crushed <01792 +daka> > in the gate <08179 +shaar > , neither <00369 +ayin > [is there] any to deliver <{05337} +natsal > [them] .

05337 JOB 005 019 He shall deliver <{05337} +natsal > thee in six <08337 +shesh > troubles <06869 +tsarah > : yea , in seven <07651 +sheba< > there shall no <03808 +lo> > evil <07451 +ra< > touch <05060 +naga< > thee .

05337 JOB 010 007 Thou knowest <01847 +daath > that I am not wicked <07561 +rasha< > ; and [there is] none <00369 +ayin > that can deliver <{05337} +natsal > out of thine hand <03027 +yad > .

05337 GEN 031 009 Thus God <00430 +elohim > hath taken <{05337} +natsal > away the cattle <04735 +miqneh > of your father <1> , and given <05414 +nathan > [them] to me .

05337 GEN 031 016 For all <03605 +kol > the riches <06239
12/8/2021

+<osher > which <00834 +>aher > God <00430 +>el oh i ym > hath taken <{05337} +natsal > from our father <1> , that [is] ours , and our children s <01121 +ben > : now <06258 +<attah > then , whatsoever God <00430 +>el oh i ym > hath said <00559 +>amar > unto thee , do <06213 +<asah > .

05337 GEN 032 011 Deliver <{05337} +natsal > me , I pray <04994 +na> > thee , from the hand <03027 +yad > of my brother <00251 +>ach > , from the hand <03027 +yad > of Esau <06215 +<Esav > : for I fear <03373 +yare > him , lest <06435 +pen > he will come <00935 +bow > and smite <05221 +nakah > me , [and] the mother <00517 +>em > wi th the children <01121 +ben > .

05337 GEN 032 030 And Jacob <03290 +Ya<aqob > called <07121 +qara > the name <08034 +shem > of the place <04725 +maqowm > Peniel <06439 +P@nuw>el > : for I have seen <07200 +ra>ah > God <00430 +>el oh i ym > face <06440 +pani ym > to face <06440 +pani ym > , and my life <05315 +nephesh > is preserved <{05337} +natsal > .

05337 GEN 037 021 And Reuben <07205 +R@>uwben > heard <08085 +shama < > [it] , and he delivered <{05337} +natsal > him out of their hands <03027 +yad > ; and said <00559 +>amar > , Let us not kill <05221 +nakah > him .

05337 GEN 037 022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them , Shed <08210 +shaphak > no <03808 +lo > bl ood <01818 +dam > , [but] cast <07993 +shal ak > him into <00413 +>el > this <02088 +zeh > pi t <00953 +bowr > that [is] in the wi l derness <04057 +mi dbar > , and lay <07971 +shal ach > no <03808 +lo > hand <03027 +yad > upon him ; that he might rid <{05337} +natsal > him out of their hands <03027 +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > .

05337 EXO 002 019 And they said <00559 +>amar > , An Egyptian <04713 +Mi tsri y > delivered <{05337} +natsal > us out of the hand <03027 +yad > of the shepherds <07462 +ra<ah > , and also <01571 +gam > drew <01802 +dal ah > [water] enough for us , and watered <08248 +shaqah > the flock <06629 +tso>n > .

05337 EXO 003 008 And I am come <03381 +yarad > down <03381 +yarad > to deliver <{05337} +natsal > them out of the hand <03027 +yad > of the Egyptians <04714 +Mi tsrayim > , and to bring <05927 +<al ah > them up out of that land <00776 +>erets > unto a good <02896 +towb > land <00776 +>erets > and a large <07342 +rachab > , unto a land <00776 +>erets > flowing <02100 +zuwb > wi th mi lk <02461 +chal ab > and honey <01706 +d@bash > ; unto the place <04725 +maqowm > of the Canaanites <03669 +K@na<ani y > , and the Hi tti tes <02850 +Chi tti y > , and the Amorites <00567 +>Emori y > , and the Perizzi tes <06522 +P@rizzi y > , and the Hivites <02340 +Chi vvi y > , and the Jebusites <02983 +Yebuwi y > .

05337 EXO 003 022 But every woman <00802 +>i shshah > shall borrow <07592 +sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 +guwr > in her house <01004 +bayi th > , jewel s <03627 +k@li y > of sil ver <03701 +keceph > , and jewel s <03627 +k@li y > of gold <02091 +zahab > , and raiment <08071 +siml ah > : and ye shall put <07760 +suwm > [them] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <{05337} +natsal > the Egyptians <04714 +Mi tsrayim > .

05337 EXO 005 023 For si nce <04480 +min > I came <00935 +bow > to Pharaoh <06547 +Par<oh > to speak <01696 +dabar > in thy name
12/8/2021

<08034 +shem > , he hath done evil <07489 +ra<a< > to this
 <02088 +zeh > people <05971 +am > ; nei ther <03808 +lo> > hast
 thou del i vered <{05337} +natsal > thy people <05971 +am > at
 all .

05337 EX0 006 006 Wherefore <03651 +ken > say <00559 +>amar >
 unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I
 [am] the LORD <03068 +Y@hovah > , and I will bring <03318
 +yatsa> > you out from under <08478 +tachath > the burdens
 <05450 +c@bal ah > of the Egyptians <04714 +Mi tsrayim > , and I
 will rid <{05337} +natsal > you out of their bondage <05656
 +<abodah > , and I will redeem <01350 +ga>al > you with a
 stretched <05186 +natah > out arm <02220 +z@rowa< > , and with
 great <01419 +gadowl > judgments <08201 +shephet > :

05337 EX0 012 027 That ye shall say <00559 +>amar > , It [is]
 the sacrifice <02077 +zebach > of the LORd S <03068 +Y@hovah >
 passover <06453 +pecach > , who <04310 +mi y > passed <06452
 +pacach > over <05921 +al > the houses <01004 +bayith > of the
 chi ldren <01121 +ben > of Israel <03478 +Yisra>el > in Egypt
 <04714 +Mi tsrayim > , when he smote <05062 +nagaph > the
 Egyptians <04714 +Mi tsrayim > , and del i vered <{05337} +natsal >
 our houses <01004 +bayith > . And the people <05971 +am > bowed
 <06915 +qadad > the head and worshipped <07812 +shachah > .

05337 EX0 012 036 And the LORD <03068 +Y@hovah > gave <05414
 +nathan > the people <05971 +am > favour <02580 +chen > in the
 sight <05869 +<ayin > of the Egyptians <04714 +Mi tsrayim > , so
 that they lent <07592 +sha>al > unto them [such things as they
 requi red] . And they spo i led <{05337} +natsal > the Egyptians
 <04714 +Mi tsrayim > .

05337 EX0 018 004 And the name <08034 +shem > of the other
 <00259 +>echad > [was] El iezer <00461 +>El i y<ezer > ; for the
 God <00430 +>el ohim > of my father <1> , [said he , was] mine
 hel p <05828 +<ezer > , and del i vered <{05337} +natsal > me from
 the sword <02719 +chereb > of Pharaoh <06547 +Par<oh > :

05337 EX0 018 008 And Moses <04872 +Mosheh > tol d <05608 +caphar
 > his father <02859 +chathan > in law <02859 +chathan > all
 <03605 +kol > that the LORD <03068 +Y@hovah > had done <06213
 +<asah > unto Pharaoh <06547 +Par<oh > and to the Egyptians
 <04714 +Mi tsrayim > for Israel s <03478 +Yisra>el > sake <00182
 +>owdowth > , [and] all <03605 +kol > the travai l <08513
 +t@l a>ah > that had come <04672 +matsa> > upon them by the way
 <01870 +derek > , and [how] the LORD <03068 +Y@hovah >
 del i vered <{05337} +natsal > them .

05337 EX0 018 009 And Jethro <03503 +Yi throw > rejoiced <02302
 +chadah > for all <03605 +kol > the goodness <02896 +towb >
 whi ch <00834 +>aher > the LORD <03068 +Y@hovah > had done <06213
 +<asah > to Israel <03478 +Yisra>el > , whom <00834 +>aher > he
 had del i vered <{05337} +natsal > out of the hand <03027 +yad >
 of the Egyptians <04714 +Mi tsrayim > .

05337 EX0 018 010 And Jethro <03503 +Yi throw > said <00559
 +>amar > , Blessed <01288 +barak > [be] the LORd <03068
 +Y@hovah > , who <00834 +>aher > hath del i vered <05337 +natsal >
 you out of the hand <03027 +yad > of the Egyptians <04714
 +Mi tsrayim > , and out of the hand <03027 +yad > of Pharaoh
 <06547 +Par<oh > , who <00834 +>aher > hath del i vered <{05337}
 +natsal > the people <05971 +am > from under <08478 +tachath >
 the hand <03027 +yad > of the Egyptians <04714 +Mi tsrayim > .

05337 EX0 018 010 And Jethro <03503 +Yi throw > said <00559
 +>amar > , Blessed <01288 +barak > [be] the LORd <03068

+Y@hovah > , who <00834 +>aher > hath delivered <{05337} +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mi tsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par

05337 EX0 033 006 And the children <01121 +ben > of Israel <03478 +Yisra>el > stripped <{05337} +natsal > themselves of their ornaments <05716 +<adi y > by the mount <02022 +har > Horeb <02722 +Choreb > .

05337 NUM 035 025 And the congregation <05712 +<edah > shall deliver <{05337} +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 +<edah > shall restore <07725 +shuwb > him to the city <05892 +<i yr > of his refuge <04733 +mi ql at > , whither he was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > .

05337 DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>el ohim > walketh <01980 +hal ak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <{05337} +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniyim > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +l o > unclean <06172 +<ervah > thing <01697 +dabar > in thee , and turn <07725 +shuwb > away from thee .

05337 DEU 023 015 . Thou shalt not deliver <05462 +cagar > unto his master <00113 +>adown > the servant <05650 +<ebed > which <00834 +>aher > is escaped <{05337} +natsal > from his master <00113 +>adown > unto thee :

05337 DEU 025 011 When <03588 +ki y > men <00582 +>enowsh > strive <05327 +natsah > together <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachi y > , and the wife <00802 +>i shshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <{05337} +natsal > her husband <00376 +>i ysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him , and putteth <07971 +shal ach > forth <07971 +shal ach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > :

05337 DEU 032 039 . See <07200 +ra>ah > now <06258 +<attah > that I , [even] I , [am] he , and [there is] no <00369 +>ayin > god <00430 +>el ohim > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats > , and I heal <07495 +rapha> > : neither <00369 +>ayin > [is there any] that can deliver <{05337} +natsal > out of my hand <03027 +yad > .

05337 JOS 002 013 And [that] ye will save <02421 +chayah > alive <02421 +chayah > my father <1> , and my mother <00517 +>em > , and my brethren <00251 +>ach > , and my sisters <00269 +>achowth > , and all <03605 +kol > that they have , and deliver <{05337} +natsal > our lives <05315 +nephesh > from death <04194 +maveth > .

05337 JOS 009 026 And so <03651 +ken > did <06213 +<asah > he unto them , and delivered <{05337} +natsal > them out of the hand <03027 +yad > of the children <01121 +ben > of Israel

<03478 +Yisra>el > , that they slew <02026 +harag > them not .

05337 JOS 022 031 And Phi nehas <06372 +Pi yn@chac > the son
<01121 +ben > of El eazar <00499 +>El <azar > the priest <03548
+kohen > said <00559 +>amar > unto the children <01121 +ben > of
Reuben <07205 +R@uwben > , and to the children <01121 +ben > of
Gad <01410 +Gad > , and to the children <01121 +ben > of
Manasseh <04519 +M@nashsheh > , This day <03117 +yowm > we
perceive <03045 +yada< > that the LORD <03068 +Y@hovah > [is]
among <08432 +tavek > us , because <00834 +>aher > ye have not
commi tted <04600 +ma<ak > this <02088 +zeh > trespass <04604
+ma<al > against the LORD <03068 +Y@hovah > : now <00227 +>az >
ye have del iivered <{05337} +natsal > the children <01121 +ben >
of Israel <03478 +Yi sra>el > out of the hand <03027 +yad > of
the LORD <03068 +Y@hovah > .

05337 JOS 024 010 But I woudl <14> not hearken <08085 +shama< >
unto Bal aam <01109 +Bil <am > ; therefore he bl essed <01288
+barak > you still : so I del iivered <{05337} +natsal > you out
of his hand <03027 +yad > .

05337 JUDG 006 009 And I del iivered <{05337} +natsal > you out of
the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > ,
and out of the hand <03027 +yad > of all <03605 +kol > that
oppressed <03905 +l achats > you , and drove <01644 +garash >
them out from before <06440 +pani ym > you , and gave <05414
+nathan > you their land <00776 +>erets > ;

05337 JUDG 008 034 And the children <01121 +ben > of Israel
<03478 +Yisra>el > remembered <02142 +zakar > not the LORD
<03068 +Y@hovah > their God <00430 +>el ohi ym > , who had
del iivered <{05337} +natsal > them out of the hands <03027 +yad >
of all <03605 +kol > their enemies <00341 +>oyeb > on every
<05437 +cabab > si de <05439 +cabi yb > :

05337 JUDG 009 017 (For my father <1> fought <03898 +lacham >
for you , and adventured <07993 +shal ak > his life <05315
+nephesh > far <05048 +naged > , and del iivered <{05337} +natsal >
> you out of the hand <03027 +yad > of Mi dian <04080 +Mi dyan > :

05337 JUDG 010 015 And the children <01121 +ben > of Israel
<03478 +Yisra>el > said <00559 +>amar > unto the LORD <03068
+Y@hovah > , We have sinned <02398 +chata> > : do <06213 +>asah
> thou unto us whatsoever <03605 +kol > seemeth <05869 +>ayin >
good <02896 +towb > unto thee ; del iiver <{05337} +natsal > us
only <00389 +>ak > , we pray <04994 +na> > thee , this <02088
+zeh > day <03117 +yowm > .

05337 JUDG 011 026 While Israel <03478 +Yisra>el > dwelt <03427
+yashab > in Heshbon <02809 +Cheshbown > and her towns <01323
+bath > , and in Aroer <06177 +>Arow<er > and her towns <01323
+bath > , and in all <03605 +kol > the cities <05892 +>iyr >
that [be] along by the coasts <03027 +yad > of Arnon <00769
+>Arnown > , three <07969 +shal owsh > hundred <03967 +me>ah >
years <08141 +shaneh > ? why <04069 +madduwa< > therefore did ye
not recover <{05337} +natsal > [them] wi thin that time <06256
+>eth > ?

05337 JUDG 018 028 And [there was] no <00369 +>ayin >
del iiverer <{05337} +natsal > , because <03588 +ki y > it [was]
far <07350 +rachowq > from Zi don <06721 +Tsi ydown > , and they
had no <00369 +>ayin > business <01697 +dabar > wi th [any] man
<00120 +>adam > ; and it was in the valley <06010 +>emeq > that
[lieth] by Bethrehob <01050 +Beyth R@chowb > . And they buil t
<01129 +banah > a ci ty <05892 +>iyr > , and dwel t <03427 +yashab >
> therein .

05337 1SA 004 008 Woe <00188 +>owy > unto us ! who <04310 +mi y >
 shall deliver <{05337} +natsal > us out of the hand <03027 +yad
 > of these <00428 +>el - leh > mighty <00117 +>addi yr > Gods
 <00430 +>el ohim > ? these <00428 +>el - leh > [are] the Gods
 <00430 +>el ohim > that smote <05221 +nakah > the Egyptians
 <04714 +Mi tsrayim > with all <03605 +kol > the plagues <04347
 +makkah > in the wilderness <04057 +mi dbar > .

05337 1SA 007 003 . And Samuel <08050 +Sh@muw>el > spake <00559
 +>amar > unto all <03605 +kol > the house <01004 +bayith > of
 Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <00518
 +>i m > ye do return <07725 +shuwb > unto the LORD <03068
 +Y@hovah > with all <03605 +kol > your hearts <03824 +lebab > ,
 [then] put <05493 +cuwr > away <05493 +cuwr > the strange
 <05236 +nekar > gods <00430 +>el ohim > and Ashtaroth <06252
 +<Ashtaroth > from among <08432 +tavek > you , and prepare
 <03559 +kuwn > your hearts <03824 +lebab > unto the LORD <03068
 +Y@hovah > , and serve <05647 +>abad > him only <00905 +bad > :
 and he will deliver <{05337} +natsal > you out of the hand
 <03027 +yad > of the Philistines <06430 +P@lishtiy > .

05337 1SA 007 014 And the cities <05892 +>iyr > which <00834
 +>aher > the Philistines <06430 +P@lishtiy > had taken <03947
 +laqach > from Israel <03478 +Yisra>el > were restored <07725
 +shuwb > to Israel <03478 +Yisra>el > , from Ekron <06138
 +<Eqrown > even unto Gath <01661 +Gath > ; and the coasts <01366
 +g@buwl > thereof did Israel <03478 +Yisra>el > deliver <{05337}
 +natsal > out of the hands <03027 +yad > of the Philistines
 <06430 +P@lishtiy > . And there was peace <07965 +shalown >
 between <00996 +beyn > Israel <03478 +Yisra>el > and the
 Amorites <00567 +>Emoriy > .

05337 1SA 010 018 And said <00559 +>amar > unto the children
 <01121 +ben > of Israel <03478 +Yisra>el > , Thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430
 +>el ohim > of Israel <03478 +Yisra>el > , I brought <05927
 +<alah > up Israel <03478 +Yisra>el > out of Egypt <04714
 +Mi tsrayim > , and delivered <{05337} +natsal > you out of the
 hand <03027 +yad > of the Egyptians <04714 +Mi tsrayim > , and
 out of the hand <03027 +yad > of all <03605 +kol > kingdoms
 <04467 +mamlakah > , [and] of them that oppressed <03905
 +lachats > you :

05337 1SA 012 010 And they cried <02199 +za<aq > unto the LORD
 <03068 +Y@hovah > , and said <00559 +>amar > , We have sinned
 <02398 +chata> > , because <03588 +ki y > we have forsaken <05800
 +<azab > the LORD <03068 +Y@hovah > , and have served <05647
 +<abad > Baalim <01168 +Baal > and Ashtaroth <06252
 +<Ashtaroth > : but now <06258 +>attah > deliver <{05337}
 +natsal > us out of the hand <03027 +yad > of our enemies <00341
 +>oyeb > , and we will serve <05647 +>abad > thee .

05337 1SA 012 011 And the LORD <03068 +Y@hovah > sent <07971
 +shalach > Jerubbaal <03378 +Y@rubbaal > , and Bedan <00917
 +B@dan > , and Jephthah <03316 +Yiphthach > , and Samuel <08050
 +Sh@muw>el > , and delivered <{05337} +natsal > you out of the
 hand <03027 +yad > of your enemies <00341 +>oyeb > on every
 <05437 +cabab > side <05439 +cabiyb > , and ye dwelled <03427
 +yashab > safe <00983 +betach > .

05337 1SA 012 021 And turn <05493 +cuwr > ye not aside : for [
 then should ye go <03212 +yalak >] after <00310 +>achar > vain
 <08414 +tohuw > [things] , which <00834 +>aher > cannot <03308
 +yophiy > profit <03276 +ya<al > nor <03808 +lo > deliver
 <{05337} +natsal > ; for they [are] vain <08414 +tohuw > .

05337 1SA 014 048 And he gathered <06213 +<asah > an host <02428 +chayil > , and smote <05221 +nakah > the Amalekites <06003 +<Amaleqiy > , and delivered <{05337} +natsal > Israel <03478 +Yisra'el > out of the hands <03027 +yad > of them that spoiled <08154 +shacah > them .

05337 1SA 017 035 And I went <03318 +yatsa> out after <00310 +>achar > him , and smote <05221 +nakah > him , and delivered <{05337} +natsal > [it] out of his mouth <06310 +peh > : and when he arose <06965 +quwm > against <05921 +<al > me , I caught <02388 +chazaq > [him] by his beard <02206 +zaqan > , and smote <05221 +nakah > him , and slew <04191 +muwth > him .

05337 1SA 017 037 David <01732 +David > said <00559 +>amar > moreover , The LORD <03068 +Y@hovah > that delivered <05337 +natsal > me out of the paw <03027 +yad > of the lion <00738 +>ariy > , and out of the paw <03027 +yad > of the bear <01677 +dob > , he will deliver <{05337} +natsal > me out of the hand <03027 +yad > of this <02088 +zeh > Philistine <06430 +P@lishtiy > . And Saul <07586 +Sha>uw > said <00559 +>amar > unto David <01732 +David > , Go <03212 +yalak > , and the LORD <03068 +Y@hovah > be with thee .

05337 1SA 017 037 David <01732 +David > said <00559 +>amar > moreover , The LORD <03068 +Y@hovah > that delivered <{05337} +natsal > me out of the paw <03027 +yad > of the lion <00738 +>ariy > , and out of the paw <03027 +yad > of the bear <01677 +dob > , he will deliver <05337 +natsal > me out of the hand <03027 +yad > of this <02088 +zeh > Philistine <06430 +P@lishtiy > . And Saul <07586 +Sha>uw > said <00559 +>amar > unto David <01732 +David > , Go <03212 +yalak > , and the LORD <03068 +Y@hovah > be with thee .

05337 1SA 026 024 And , behold <02009 +hinneh > , as thy life <05315 +nephesh > was much <01431 +gadal > set <01431 +gadal > by this <02088 +zeh > day <03117 +yowm > in mine eyes <05869 +<ayin > , so <03651 +ken > let my life <05315 +nephesh > be much <01431 +gadal > set <01431 +gadal > by in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , and let him deliver <{05337} +natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > .

05337 1SA 030 008 And David <01732 +David > enquired <07592 +sha'al > at the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I pursue <07291 +radaph > after <00310 +>achar > this <02088 +zeh > troop <01416 +g@duwd > ? shall I overtake <05381 +nasag > them ? And he answered <00559 +>amar > him , Pursue <07291 +radaph > : for thou shalt surely overtake <05381 +nasag > [them] , and without fail recover <{05337} +natsal > [all]

05337 1SA 030 018 And David <01732 +David > recovered <05337 +natsal > all <03605 +kol > that the Amalekites <06003 +<Amaleqiy > had carried <03947 +laqach > away : and David <01732 +David > rescued <{05337} +natsal > his two <08147 +sh@nayim > wives <00802 +>i shshah > .

05337 1SA 030 018 And David <01732 +David > recovered <{05337} +natsal > all <03605 +kol > that the Amalekites <06003 +<Amaleqiy > had carried <03947 +laqach > away : and David <01732 +David > rescued <05337 +natsal > his two <08147 +sh@nayim > wives <00802 +>i shshah > .

05337 1SA 030 022 Then answered <06030 +<anah > all <03605 +kol > the wicked <07451 +ra< > men <00376 +>i ysh > and [men] of
12/8/2021

Belial <01100 +b@l i ya<al >, of those that went <01980 +halak > with David <01732 +David >, and said <00559 +amar >, Because <03282 +ya<an > they went <01980 +halak > not with us , we will not give <05414 +nathan > them [ought] of the spoil <07998 +shalal > that we have recovered <{05337} +natsal > , save to every man <00376 +>i ysh > his wife <00802 +>i shshah > and his children <01121 +ben > , that they may lead <05090 +nahag > [them] away , and depart <03212 +yalak > .

05337 2SA 012 007 And Nathan <05416 +Nathan > said <00559 +amar > to David <01732 +David > , Thou [art] the man <00376 +>i ysh > . Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > God <00430 +>el ohim > of Israel <03478 +Yisra>el > , I anointed <04886 +mashach > thee king <04428 +mel ek > over <05921 +<al > Israel <03478 +Yisra>el > , and I delivered <{05337} +natsal > thee out of the hand <03027 +yad > of Saul <07586 +Sha>uw > ;

05337 2SA 014 006 And thy handmaid <08198 +shi phchah > had two <08147 +sh@nayim > sons <01121 +ben > , and they two <08147 +sh@nayim > strove <05327 +natsah > together in the field <07704 +sadeh > , and [there was] none <00369 +ayin > to part <{05337} +natsal > them , but the one <00259 +>echad > smote <05221 +nakah > the other <00259 +>echad > , and slew <04191 +muwth > him .

05337 2SA 014 016 For the king <04428 +mel ek > will hear <08085 +shama< > , to deliver <{05337} +natsal > his handmaid <00519 +>amah > out of the hand <03709 +kaph > of the man <00376 +>i ysh > [that would] destroy <08045 +shamad > me and my son <01121 +ben > together <03162 +yachad > out of the inheritance <05159 +nachal ah > of God <00430 +>el ohim > .

05337 2SA 019 009 . And all <03605 +kol > the people <05971 +<am > were at strife <01777 +di yn > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , saying <00559 +amar > , The king <04428 +mel ek > saved <{05337} +natsal > us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > , and he delivered <04422 +malat > us out of the hand <03709 +kaph > of the Philistines <06430 +P@lishtiy > ; and now <06258 +<attah > he is fled <01272 +barach > out of the land <00776 +>erets > for Absalom <53> .

05337 2SA 020 006 And David <01732 +David > said <00559 +amar > to Abishai <52> , Now <06258 +<attah > shall Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikri y > do us more harm <03415 +yara< > than <04480 +min > [did] Absalom <53> : take <03947 +laqach > thou thy lord s <00113 +>adown > servants <05650 +<ebed > , and pursue <07291 +radaph > after <00310 +>achar > him , lest <06435 +pen > he get <04672 +matsa> > him fenced <01211 +b@tsel > ci ties <05892 +<i yr > , and escape <{05337} +natsal > us .

05337 2SA 022 001 . And David <01732 +David > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > the words <01697 +dabar > of this <02063 +zo>th > song <07892 +shi yr > in the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > had delivered <{05337} +natsal > him out of the hand <03709 +kaph > of all <03605 +kol > his enemies <00341 +>oyeb > , and out of the hand <03709 +kaph > of Saul <07586 +Sha>uw > :

05337 2SA 022 018 He delivered <{05337} +natsal > me from my strong <05794 +<az > enemy <00341 +>oyeb > , [and] from them that hated <08130 +sane> > me : for they were too strong <00553 +>amats > for me .

05337 2SA 022 049 And that bringeth <03318 +yatsa> > me forth <04161 +mowtsa> > from mine enemies <00341 +>oyeb > : thou also hast lifted <07311 +ruwm > me up on high <07311 +ruwm > above them that rose <06965 +quwm > up against me : thou hast delivered <{05337} +natsal > me from the violent <02555 +chamac > man <00376 +>i ysh > .

05337 2SA 023 012 But he stood <03320 +yatsab > in the midst <08432 +tavek > of the ground <02513 +chel qah > , and defended <{05337} +natsal > it , and slew <05221 +nakah > the Philistines <06430 +P@l i shi y > : and the LORD <03068 +Y@hovah > wrought <06213 +<asah > a great <01419 +gadowl > victory <08668 +t@shuw<ah > .

05337 2KI 017 039 But the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ye shall fear <03372 +yare > ; and he shall deliver <{05337} +natsal > you out of the hand <03027 +yad > of all <03605 +kol > your enemies <00341 +>oyeb > .

05337 2KI 018 029 Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Let not Hezekiah <02396 +Chi zqi yah > deceive <05377 +nasha > you : for he shall not be able <03201 +yakol > to deliver <{05337} +natsal > you out of his hand <03027 +yad > :

05337 2KI 018 032 Until <05704 +<ad > I come <00935 +bow > and take <03947 +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +ti yrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > , a land <00776 +>erets > of oil <03323 +yi tshar > olive <02132 +zayith > and of honey <01706 +d@bash > , that ye may live <02421 +chayah > , and not die <04191 +muwth > : and hearken <08085 +shama > not unto Hezekiah <02396 +Chi zqi yah > , when <03588 +kiy > he persuadeth <05496 +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <{05337} +natsal > us .

05337 2KI 018 033 Hath any <00376 +>i ysh > of the gods <00430 +>elohiym > of the nations <01471 +gowy > delivered <{05337} +natsal > at all his land <00776 +>erets > out of the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ?

05337 2KI 018 034 Where <00346 +>ayeh > [are] the gods <00430 +>elohiym > of Hamath <02574 +Chamath > , and of Arpad <00774 +>Arpad > ? where <00346 +>ayeh > [are] the gods <00430 +>elohiym > of Sepharvaim <05617 +C@pharvayim > , Hena <02012 +Hena > , and Ivhah <05755 +lvvah > ? have they delivered <{05337} +natsal > Samaria <08111 +Shom@rown > out of mine hand <03027 +yad > ?

05337 2KI 018 035 Who <04310 +miy > [are] they among all <03605 +kol > the gods <00430 +>elohiym > of the countries <00776 +>erets > , that have delivered <05337 +natsal > their country <00776 +>erets > out of mine hand <03027 +yad > , that the LORD <03068 +Y@hovah > should deliver <{05337} +natsal > Jerusal em <03389 +Y@ruwshal aim > out of mine hand <03027 +yad > ?

05337 2KI 018 035 Who <04310 +miy > [are] they among all <03605 +kol > the gods <00430 +>elohiym > of the countries <00776 +>erets > , that have delivered <{05337} +natsal > their country <00776 +>erets > out of mine hand <03027 +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusal em <03389 +Y@ruwshal aim > out of mine hand <03027 +yad > ?

05337 2KI 019 011 Behold <02009 +hi nneh > , thou hast heard <08085 +shama< > what the kings <04428 +mel ek > of Assyria <00804 +>Ashshuwr > have done <06213 +>asah > to all <03605 +kol > lands <00776 +erets > , by destroying <02763 +charam > them utterly : and shalt thou be delivered <{05337} +natsal > ?

05337 2KI 019 012 Have the gods <00430 +>el ohim > of the nations <01471 +gowy > delivered <{05337} +natsal > them which <00834 +>aher > my fathers <1> have destroyed <00843 +>Asheriy > ; [as] Gozan <01470 +Gowzan > , and Haran <02771 +Charan > , and Rezeph <07530 +Retseph > , and the children <01121 +ben > of Eden <05731 +<Eden > which <00834 +>aher > [were] in Thelasar <08515 +T@l a>ssar > ?

05337 2KI 020 006 And I will add <03254 +yacaph > unto thy days <03117 +yowm > fifteen <06240 +<asar > years <08141 +shaneh > ; and I will deliver <{05337} +natsal > thee and this <02063 +zo>th > city <05892 +>i yr > out of the hand <03709 +kaph > of the king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > ; and I will defend <01598 +ganan > this city <05892 +>i yr > for mine own sake <04616 +ma<an > , and for my servant <05650 +<ebed > David s <01732 +David > sake <04616 +ma<an > .

05337 1CH 011 014 And they set <03320 +yatsab > themselves in the midst <08432 +tavek > of [that] parcel <02513 +chel qah > , and delivered <{05337} +natsal > it , and slew <05221 +nakah > the Philistines <06430 +P@lishtiy > ; and the LORD <03068 +Y@hovah > saved <03467 +yasha< > [them] by a great deliverance <08668 +t@shuw<ah > .

05337 1CH 016 035 And say <00559 +>amar > ye , Save <03467 +yasha< > us , O God <00430 +>el ohim > of our salvation <03468 +yesha< > , and gather <06908 +qabats > us together , and deliver <{05337} +natsal > us from the heathen <01471 +gowy > , that we may give thanks <03034 +yadah > to thy holy <06944 +qodesh > name <08034 +shem > , [and] glory <07623 +shabach > in thy praise <08416 +t@hillah > .

05337 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 +<am > came <00935 +bow> > to take <00962 +bazaz > away the spoil <07998 +shal al > of them , they found <04672 +matsa> > among them in abundance <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@li y > , which they stripped <{05337} +natsal > off for themselves , more than they could carry <04853 +massa> > away : and they were three <07969 +shalows > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shal al > , it was so much <07227 +rab > .

05337 2CH 025 015 Wherefore the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Amaziah <00558 +>Amatsyah > , and he sent <07971 +shal ach > unto him a prophet <05030 +nabi y > , which said <00559 +>amar > unto him , Why <04100 +mah > hast thou sought <01875 +darash > after the gods <00430 +>el ohim > of the people <05971 +<am > , which <00834 +>aher > could not deliver <{05337} +natsal > their own people <05971 +<am > out of thine hand <03027 +yad > ?

05337 PRO 019 019 . A man of great wrath <02534 +chemah > shall suffer <05375 +nasa> > punishment <06066 +>onesh > : for if <00518 +>im > thou deliver <{05337} +natsal > [him] , yet <05750 +<owd > thou must do it again <03254 +yacaph > .

05337 2CH 032 013 Know <03045 +yada< > ye not what <04100 +mah > I and my fathers <1> have done <06213 +>asah > unto all <03605
12/8/2021

+kol > the people <05971 +<am > of [other] lands <00776
+>erets > ? were the gods <00430 +>elohiym > of the nations
<01471 +gowy > of those lands <00776 +>erets > any ways able
<03201 +yakol > to deliver <{05337} +natsal > their lands <00776
+>erets > out of mine hand <03027 +yad > ?

05337 2CH 032 014 Who <04310 +m iy > [was there] among all
<03605 +kol > the gods <00430 +>elohiym > of those <00428 +>el -
Ieh > nations <01471 +gowy > that my fathers <1> utterly
destroyed <02763 +charam > , that could <03201 +yakol > deliver
<05337 +natsal > his people <05971 +<am > out of mine hand
<03027 +yad > , that your God <00430 +>elohiym > should be able
<03201 +yakol > to deliver <{05337} +natsal > you out of mine
hand <03027 +yad > ?

05337 2CH 032 014 Who <04310 +m iy > [was there] among all
<03605 +kol > the gods <00430 +>elohiym > of those <00428 +>el -
Ieh > nations <01471 +gowy > that my fathers <1> utterly
destroyed <02763 +charam > , that could <03201 +yakol > deliver
<{05337} +natsal > his people <05971 +<am > out of mine hand
<03027 +yad > , that your God <00430 +>elohiym > should be able
<03201 +yakol > to deliver <05337 +natsal > you out of mine hand
<03027 +yad > ?

05337 2CH 032 015 Now <06258 +<attah > therefore let not
Hezekiah <02396 +Chi zqi yah > deceive <05377 +nasha > you , nor
<00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th
> manner , neither <00408 +>al > yet believe <00539 +>aman > him
: for no <03808 +lo > god <00433 +>elowahh > of any <03605 +kol
> nation <01471 +gowy > or kingdom <04467 +mamlakah > was able
<03201 +yakol > to deliver <05337 +natsal > his people <05971
+<am > out of mine hand <03027 +yad > , and out of the hand
<03027 +yad > of my fathers <1> : how <00637 +>aph > much less
shall your God <00430 +>elohiym > deliver <{05337} +natsal > you
out of mine hand <03027 +yad > ?

05337 2CH 032 015 Now <06258 +<attah > therefore let not
Hezekiah <02396 +Chi zqi yah > deceive <05377 +nasha > you , nor
<00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th
> manner , neither <00408 +>al > yet believe <00539 +>aman > him
: for no <03808 +lo > god <00433 +>elowahh > of any <03605 +kol
> nation <01471 +gowy > or kingdom <04467 +mamlakah > was able
<03201 +yakol > to deliver <{05337} +natsal > his people <05971
+<am > out of mine hand <03027 +yad > , and out of the hand
<03027 +yad > of my fathers <1> : how <00637 +>aph > much less
shall your God <00430 +>elohiym > deliver <05337 +natsal > you
out of mine hand <03027 +yad > ?

05337 2CH 032 017 He wrote <03789 +kathab > also letters <05612
+cepher > to rail <02778 +charaph . > on the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ,
and to speak <00559 +>amar > against <05921 +<al > him , saying
<00559 +>amar > , As the gods <00430 +>elohiym > of the nations
<01471 +gowy > of [other] lands <00776 +>erets > have not
delivered <05337 +natsal > their people <05971 +<am > out of
mine hand <03027 +yad > , so <03651 +ken > shall not the God
<00430 +>elohiym > of Hezekiah <02396 +Chi zqi yah > deliver
<{05337} +natsal > his people <05971 +<am > out of mine hand
<03027 +yad > .

05337 2CH 032 017 He wrote <03789 +kathab > also letters <05612
+cepher > to rail <02778 +charaph . > on the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ,
and to speak <00559 +>amar > against <05921 +<al > him , saying
<00559 +>amar > , As the gods <00430 +>elohiym > of the nations
<01471 +gowy > of [other] lands <00776 +>erets > have not
12/8/2021

delivered <{05337} +natsal > their people <05971 +<am > out of mine hand <03027 +yad > , so <03651 +ken > shall not the God <00430 +>elohiym > of Hezekiah <02396 +Chizqiyah > delivered <05337 +natsal > his people <05971 +<am > out of mine hand <03027 +yad > .

05337 EZR 008 031 . Then we departed <05265 +naca< > from the river <05104 +nahar > of Ahava <00163 +>Ahava> > on the twelfth [day] of the first <07223 +ri>shown > month <02320 +chodesh > , to go <03212 +yalak > unto Jerusalem <03389 +Y@ruwshalaim > : and the hand <03027 +yad > of our God <00430 +>elohiym > was upon us , and he delivered <{05337} +natsal > us from the hand <03709 +kaph > of the enemy <00341 +>oyeb > , and of such as lay in wait <00693 +>arab > by the way <01870 +derek > .

~~~~~

~~~~~