

05337 natsal AM0-4: 11 pl ucked  
05337 natsal ZEC-3: 2 pl ucked  
05337 natsal GEN-32: 30 preserved  
05337 natsal JUD-11: 26 recover  
05337 natsal 1SA-30: 8 recover  
05337 natsal HOS-2: 9 recover  
05337 natsal 1SA-30: 18 recovered  
05337 natsal 1SA-30: 22 recovered  
05337 natsal HOS-5: 14 rescue  
05337 natsal 1SA-30: 18 rescued  
05337 natsal GEN-37: 22 rid  
05337 natsal EX0-6: 6 rid  
05337 natsal PSA-82: 4 rid  
05337 natsal 2SA-19: 9 saved  
05337 natsal EX0-3: 22 spoil  
05337 natsal EX0-12: 36 spo il ed  
05337 natsal EX0-33: 6 stripped  
05337 natsal 2CH-20: 25 stripped  
05337 natsal PSA-119: 43 take  
05337 natsal GEN-31: 9 taken  
05337 natsal GEN-31: 16 taken  
05337 natsal AM0-3: 12 taken  
05337 natsal AM0-3: 12 taketh  
05337 natsal 2SA-14: 6 part  
05337 natsal 2SA-23: 12 defended  
05337 natsal GEN-32: 11 del i ver  
05337 natsal EX0-3: 8 del i ver  
05337 natsal NUM-35: 25 del i ver  
05337 natsal DEU-23: 14 del i ver  
05337 natsal DEU-25: 11 del i ver  
05337 natsal DEU-32: 39 del i ver  
05337 natsal JOS-2: 13 del i ver  
05337 natsal JUD-10: 15 del i ver

05337 natsal 1SA-4: 8 del i ver  
05337 natsal 1SA-7: 3 del i ver  
05337 natsal 1SA-7: 14 del i ver  
05337 natsal 1SA-12: 10 del i ver  
05337 natsal 1SA-12: 21 del i ver  
05337 natsal 1SA-17: 37 del i ver  
05337 natsal 1SA-26: 24 del i ver  
05337 natsal 2SA-14: 16 del i ver  
05337 natsal 2KI -17: 39 del i ver  
05337 natsal 2KI -18: 29 del i ver  
05337 natsal 2KI -18: 30 del i ver  
05337 natsal 2KI -18: 32 del i ver  
05337 natsal 2KI -18: 35 del i ver  
05337 natsal 2KI -20: 6 del i ver  
05337 natsal 1CH-16: 35 del i ver  
05337 natsal 2CH-25: 15 del i ver  
05337 natsal 2CH-32: 11 del i ver  
05337 natsal 2CH-32: 13 del i ver  
05337 natsal 2CH-32: 14 del i ver  
05337 natsal 2CH-32: 14 del i ver  
05337 natsal 2CH-32: 15 del i ver  
05337 natsal 2CH-32: 15 del i ver  
05337 natsal 2CH-32: 17 del i ver  
05337 natsal NEH-9: 28 del i ver  
05337 natsal J0B-5: 4 del i ver  
05337 natsal J0B-5: 19 del i ver  
05337 natsal J0B-10: 7 del i ver  
05337 natsal PSA-7: 1 del i ver  
05337 natsal PSA-7: 2 del i ver  
05337 natsal PSA-22: 8 del i ver  
05337 natsal PSA-22: 20 del i ver  
05337 natsal PSA-25: 20 del i ver  
05337 natsal PSA-31: 2 del i ver

05337 natsal PSA-31: 15 del i ver  
05337 natsal PSA-33: 19 del i ver  
05337 natsal PSA-39: 8 del i ver  
05337 natsal PSA-40: 13 del i ver  
05337 natsal PSA-50: 22 del i ver  
05337 natsal PSA-51: 14 del i ver  
05337 natsal PSA-56: 13 del i ver  
05337 natsal PSA-59: 1 del i ver  
05337 natsal PSA-59: 2 del i ver  
05337 natsal PSA-69: 14 del i ver  
05337 natsal PSA-70: 1 del i ver  
05337 natsal PSA-71: 2 del i ver  
05337 natsal PSA-71: 11 del i ver  
05337 natsal PSA-72: 12 del i ver  
05337 natsal PSA-79: 9 del i ver  
05337 natsal PSA-91: 3 del i ver  
05337 natsal PSA-106: 43 del i ver  
05337 natsal PSA-109: 21 del i ver  
05337 natsal PSA-119: 17 del i ver  
05337 natsal PSA-120: 2 del i ver  
05337 natsal PSA-142: 6 del i ver  
05337 natsal PSA-143: 9 del i ver  
05337 natsal PSA-144: 7 del i ver  
05337 natsal PSA-144: 11 del i ver  
05337 natsal PRO-2: 12 del i ver  
05337 natsal PRO-2: 16 del i ver  
05337 natsal PRO-6: 3 del i ver  
05337 natsal PRO-6: 5 del i ver  
05337 natsal PRO-11: 6 del i ver  
05337 natsal PRO-12: 6 del i ver  
05337 natsal PRO-19: 19 del i ver  
05337 natsal PRO-23: 14 del i ver  
05337 natsal PRO-24: 11 del i ver

05337 natsal ISA-5: 29 del i ver  
05337 natsal ISA-19: 20 del i ver  
05337 natsal ISA-31: 5 del i ver  
05337 natsal ISA-36: 14 del i ver  
05337 natsal ISA-36: 15 del i ver  
05337 natsal ISA-36: 18 del i ver  
05337 natsal ISA-36: 20 del i ver  
05337 natsal ISA-38: 6 del i ver  
05337 natsal ISA-43: 13 del i ver  
05337 natsal ISA-44: 17 del i ver  
05337 natsal ISA-44: 20 del i ver  
05337 natsal ISA-47: 14 del i ver  
05337 natsal ISA-50: 2 del i ver  
05337 natsal ISA-57: 13 del i ver  
05337 natsal JER-1: 8 del i ver  
05337 natsal JER-1: 19 del i ver  
05337 natsal JER-15: 20 del i ver  
05337 natsal JER-15: 21 del i ver  
05337 natsal JER-21: 12 del i ver  
05337 natsal JER-22: 3 del i ver  
05337 natsal JER-39: 17 del i ver  
05337 natsal JER-42: 11 del i ver  
05337 natsal EZE-7: 19 del i ver  
05337 natsal EZE-13: 21 del i ver  
05337 natsal EZE-13: 23 del i ver  
05337 natsal EZE-14: 14 del i ver  
05337 natsal EZE-14: 16 del i ver  
05337 natsal EZE-14: 18 del i ver  
05337 natsal EZE-14: 20 del i ver  
05337 natsal EZE-14: 20 del i ver  
05337 natsal EZE-33: 12 del i ver  
05337 natsal EZE-34: 10 del i ver  
05337 natsal EZE-34: 12 del i ver

05337 natsal DAN-8: 4 del i ver  
05337 natsal DAN-8: 7 del i ver  
05337 natsal HOS-2: 10 del i ver  
05337 natsal JON-4: 6 del i ver  
05337 natsal MIC-5: 6 del i ver  
05337 natsal MIC-5: 8 del i ver  
05337 natsal ZEP-1: 18 del i ver  
05337 natsal ZEC-11: 6 del i ver  
05337 natsal GEN-37: 21 del i vered  
05337 natsal EXO-2: 19 del i vered  
05337 natsal EXO-5: 23 del i vered  
05337 natsal EXO-12: 27 del i vered  
05337 natsal EXO-18: 4 del i vered  
05337 natsal EXO-18: 8 del i vered  
05337 natsal EXO-18: 9 del i vered  
05337 natsal EXO-18: 10 del i vered  
05337 natsal EXO-18: 10 del i vered  
05337 natsal JOS-9: 26 del i vered  
05337 natsal JOS-22: 31 del i vered  
05337 natsal JOS-24: 10 del i vered  
05337 natsal JUD-6: 9 del i vered  
05337 natsal JUD-8: 34 del i vered  
05337 natsal JUD-9: 17 del i vered  
05337 natsal ISA-10: 18 del i vered  
05337 natsal ISA-12: 11 del i vered  
05337 natsal ISA-14: 48 del i vered  
05337 natsal ISA-17: 35 del i vered  
05337 natsal ISA-17: 37 del i vered  
05337 natsal 2SA-12: 7 del i vered  
05337 natsal 2SA-22: 1 del i vered  
05337 natsal 2SA-22: 18 del i vered  
05337 natsal 2SA-22: 49 del i vered  
05337 natsal 2KI -18: 33 del i vered

05337 natsal 2KI -18: 34 del i vered  
05337 natsal 2KI -18: 35 del i vered  
05337 natsal 2KI -19: 11 del i vered  
05337 natsal 2KI -19: 12 del i vered  
05337 natsal 1CH-11: 14 del i vered  
05337 natsal 2CH-32: 17 del i vered  
05337 natsal EZR-8: 31 del i vered  
05337 natsal PSA-18: 1 del i vered  
05337 natsal PSA-18: 17 del i vered  
05337 natsal PSA-18: 48 del i vered  
05337 natsal PSA-33: 16 del i vered  
05337 natsal PSA-34: 4 del i vered  
05337 natsal PSA-54: 7 del i vered  
05337 natsal PSA-56: 13 del i vered  
05337 natsal PSA-69: 14 del i vered  
05337 natsal PSA-86: 13 del i vered  
05337 natsal PSA-107: 6 del i vered  
05337 natsal ISA-20: 6 del i vered  
05337 natsal ISA-36: 18 del i vered  
05337 natsal ISA-36: 19 del i vered  
05337 natsal ISA-36: 20 del i vered  
05337 natsal ISA-37: 11 del i vered  
05337 natsal ISA-37: 12 del i vered  
05337 natsal JER-7: 10 del i vered  
05337 natsal JER-20: 13 del i vered  
05337 natsal EZE-3: 19 del i vered  
05337 natsal EZE-3: 21 del i vered  
05337 natsal EZE-14: 16 del i vered  
05337 natsal EZE-14: 18 del i vered  
05337 natsal EZE-33: 9 del i vered  
05337 natsal EZE-34: 27 del i vered  
05337 natsal MIC-4: 10 del i vered  
05337 natsal HAB-2: 9 del i vered

05337 natsal JUD-18: 28 del i verer  
 05337 natsal PSA-35: 10 del i verest  
 05337 natsal PSA-34: 17 del i vereth  
 05337 natsal PSA-34: 19 del i vereth  
 05337 natsal PSA-97: 10 del i vereth  
 05337 natsal PRO-10: 2 del i vereth  
 05337 natsal PRO-11: 4 del i vereth  
 05337 natsal PRO-14: 25 del i vereth  
 05337 natsal ISA-42: 22 del i vereth  
 05337 natsal 2SA-20: 6 escape  
 05337 natsal DEU-23: 15 escaped

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05337 2CH 032 011 Doth not Hezekiah <02396 +Chi zqi yah >  
 persuade <05496 +cuwth > you to give <05414 +nathan > over  
 yourself to die <04191 +muwth > by famine <07458 +ra> and  
 by thirst <06772 +tsama> , saying <00559 +amar > , The LORD  
<03068 +Y@hovah > our God <00430 +el ohim > shall deliver  
<{05337} +natsal > us out of the hand <03709 +kaph > of the king  
<04428 +mel ek > of Assyria <00804 +Ashshuwr > ?

05337 PRO 023 014 Thou shalt beat <05221 +nakah > him with the  
 rod <07626 +shebet > , and shalt deliver <{05337} +natsal > his  
 soul <05315 +nephesh > from hell <07585 +sh@owl > .

05337 PRO 024 011 . If thou forbear <02820 +chasak > to deliver  
<{05337} +natsal > [ them that are ] drawn <03947 +laqach > unto  
 death <04194 +maveth > , and [ those that are ] ready <04131  
+mowt > to be slain <02027 +heret > ;

05337 ISA 005 029 Their roaring <07581 +sh@agah > [ shall be ]  
 like a lion <03833 +labiy > , they shall roar <07580 +shaag >  
 like young <03715 +k@phi yr > lions <03715 +k@phi yr > : yea ,  
 they shall roar <05098 +naham > , and lay hold <00270 +achaz >  
 of the prey <02964 +tereph > , and shall carry <06403 +palat > [  
 it ] away safe <06403 +palat > , and none <00369 +ayin > shall  
 deliver <{05337} +natsal > [ it ] .

05337 ISA 019 020 And it shall be for a sign <00226 +owth > and  
 for a witness <05707 +ed > unto the LORD <03068 +Y@hovah > of  
 hosts <06635 +tsaba > in the land <00776 +erets > of Egypt  
<04714 +Mitsrayim > : for they shall cry <06817 +tsa> unto  
 the LORD <03068 +Y@hovah > because <06440 +panim > of the  
 oppressors <03905 +lachats > , and he shall send <07971 +shalach >  
 them a saviour <03467 +yasha > , and a great <07227 +rab >  
 one , and he shall deliver <{05337} +natsal > them .

05337 ISA 020 006 And the inhabitant <03427 +yashab > of this  
<02088 +zeh > isle <00339 +iy > shall say <00559 +amar > in  
 12/8/2021

that day <03117 +yowm > , Behold <02009 +hi nneh > , such <03541 +koh > [ is ] our expectation <04007 +mabbat > , whether we flee <05127 +nuwc > for help <05833 +<ezrah > to be delivered <{05337} +natsal > from the king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > : and how <00349 +>eyk > shall we escape <04422 +mal at > ?

05337 ISA 031 005 As birds <06833 +tsippowr > flying <05774 +<uwph > , so will the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > defend <01598 +ganan > Jerusalem <03389 +Y@ruwshal aim > ; defending <01598 +ganan > also he will deliver <{05337} +natsal > [ it ; and ] passing <05674 +<abar > over he will preserve <04422 +mal at > it .

05337 ISA 036 014 Thus <03541 +koh > saith <00559 +>amar > the king <04428 +mel ek > , Let not Hezekiah <02396 +Chi zqiyah > deceive <05377 +nasha> > you : for he shall not be able <03201 +yakol > to deliver <{05337} +natsal > you .

05337 ISA 036 015 Neither <00408 +>al > let Hezekiah <02396 +Chi zqiyah > make you trust <00982 +batach > in the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will surely deliver <{05337} +natsal > us : this <02063 +zo>th > city <05892 +<i yr > shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > .

05337 ISA 036 018 [ Beware ] lest <06435 +pen > Hezekiah <02396 +Chi zqiyah > persuade <05496 +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us . Hath any <00376 +>i ysh > of the gods <00430 +>elohiyim > of the nations <01471 +gowy > delivered <{05337} +natsal > his land <00776 +>erets > out of the hand <03027 +yad > of the king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > ?

05337 ISA 036 018 [ Beware ] lest <06435 +pen > Hezekiah <02396 +Chi zqiyah > persuade <05496 +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <{05337} +natsal > us . Hath any <00376 +>i ysh > of the gods <00430 +>elohiyim > of the nations <01471 +gowy > delivered <05337 +natsal > his land <00776 +>erets > out of the hand <03027 +yad > of the king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > ?

05337 ISA 036 019 Where <00346 +>ayeh > [ are ] the gods <00430 +>elohiyim > of Hamath <2574Chamath > and Arphad <00774 +>Arpad > ? where <00346 +>ayeh > [ are ] the gods <00430 +>elohiyim > of Sepharvaim <05617 +C@pharvayim > ? and have they delivered <{05337} +natsal > Samaria <08111 +Shom@rown > out of my hand <03027 +yad > ?

05337 ISA 036 020 Who <04310 +miy > [ are they ] among all <03605 +kol > the gods <00430 +>elohiyim > of these <00428 +>el - leh > lands <00776 +>erets > , that have delivered <05337 +natsal > their land <00776 +>erets > out of my hand <03027 +yad > , that the LORD <03068 +Y@hovah > should deliver <{05337} +natsal > Jerusalem <03389 +Y@ruwshal aim > out of my hand <03027 +yad > ?

05337 ISA 036 020 Who <04310 +miy > [ are they ] among all <03605 +kol > the gods <00430 +>elohiyim > of these <00428 +>el - leh > lands <00776 +>erets > , that have delivered <{05337} +natsal > their land <00776 +>erets > out of my hand <03027 +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshal aim > out of my hand <03027 +yad > ?

05337 ISA 037 011 Behold <02009 +hi nneh > , thou hast heard <08085 +shama< > what <00834 +>aher > the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > have done <06213 +<asah > to all <03605 +kol > lands <00776 +>erets > by destroying <02763 +charam > them utterly ; and shalt thou be delivered <{05337} +natsal > ?

05337 ISA 037 012 Have the gods <00430 +>el ohi ym > of the nations <01471 +gowy > delivered <{05337} +natsal > them which <00834 +>aher > my fathers <1> have destroyed <07843 +shachath > , [ as ] Gozan <01470 +Gowzan > , and Haran <02771 +Charan > , and Rezeph <07530 +Retseph > , and the children <01121 +ben > of Eden <05731 +<Eden > which <00834 +>aher > [ were ] in Tel assar <08515 +T@l a>ssar > ?

05337 ISA 038 006 And I will deliver <{05337} +natsal > thee and this <02063 +zo>th > ci ty <05892 +<i yr > out of the hand <03709 +kaph > of the ki ng <04428 +melek > of Assyria <00804 +>Ashshuwr > : and I will defend <01598 +ganan > this <02063 +zo>th > ci ty <05892 +<i yr > .

05337 ISA 042 022 But this <01931 +huw> > [ is ] a people <05971 +<am > robbed <00962 +bazaz > andspoiled <08154 +shacah > ; [ they are ] all <03605 +kol > of them snared <06351 +pachach > in holes <02356 +chowr > , and they are hid <2244> in prison <03608 +kel e> houses <01004 +bayi th > : they are for a prey <00957 +baz > , and none <00369 +>ayin > delivereth <{05337} +natsal > ; for a spoil <04933 +m@chiccah > , and none <00369 +>ayin > saith <00559 +>amar > , Restore <07725 +shuwb > .

05337 ISA 043 013 Yea <01571 +gam > , before the day <03117 +yowm > [ was ] I [ am ] he ; and [ there is ] none <00369 +>ayin > that can deliver <{05337} +natsal > out of my hand <03027 +yad > : I will work <06466 +pa<al > , and who <04310 +mi y > shall let <07725 +shuwb > it ?

05337 ISA 044 017 And the residue <07611 +sh@>eri yth > thereof he maketh <06213 +<asah > a god <00410 +>el > , [ even ] his graven <06459 +pecel > image : he fall eth <05456 +cagad > down <05456 +cagad > unto it , and worshippeth <07812 +shachah > [ it ] , and prayeth <06419 +pal al > unto it , and saith <00559 +>amar > , Deliver <{05337} +natsal > me ; for thou [ art ] my god <00410 +>el > .

05337 ISA 044 020 He feedeth <07462 +ra<ah > on ashes <00665 +>epher > : a decei ved <02048 +hathal > heart <03820 +leb > hath turned <05186 +natah > him aside <05186 +natah > , that he cannot <03808 +lo> > deliver <{05337} +natsal > his soul <05315 +nephesh > , nor <03808 +lo> > say <00559 +>amar > , [ Is there ] not a lie <03576 +kazab > in my right <03225 +yami yn > hand <03225 +yami yn > ?

05337 ISA 047 014 Behold <02009 +hi nneh > , they shall be as stubbl e <07179 +qash > ; the fire <00784 +>esh > shall burn <08313 +saraph > them ; they shall not deliver <{05337} +natsal > themselves <05315 +nephesh > from the power <03027 +yad > of the flame <03852 +lehabah > : [ there shall ] not [ be ] a coal <01513 +gechel > to warm <02552 +chamam > at , [ nor ] fire <00217 +>uwr > to sit <03427 +yashab > before <05048 +naged > it .

05337 ISA 050 002 Wherefore <04069 +madduwa< > , when I came <00935 +bow> > , [ was there ] no <00369 +>ayin > man <00376 +>i ysh > ? when I called <07121 +qara> > , [ was there ] none <00369 +>ayin > to answer <06030 +<anah > ? Is my hand <03027 +yad > shortened <07114 +qatsar > at all , that it cannot redeem

<06304 +p@duwth > ? or have I no <00369 +ayin > power <03581 +koach > to deliver <{05337} +natsal > ? behold <02005 +hen > , at my rebuke <01606 +g@arah > I dry <02717 +charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 +mibar > : their fish <01710 +dagah > stinketh <00887 +ba>ash > , because [ there is ] no <00369 +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thir st <06772 +tsama> .

05337 ISA 057 013 . When thou criest <02199 +za<aq > , let thy compaines deliver <{05337} +natsal > thee ; but the wind <07307 +ruwach > shall carry <05375 +nasa> > them all <03605 +kol > away ; vanity <01892 +hebel > shall take <03947 +laqach > [ them ] : but he that putteth his trust <02620 +chacah > in me shall possess <05157 +nachal > the land <00776 +erets > , and shall inherit <03423 +yarash > my holy <06944 +qodesh > mountain <02022 +har > ;

05337 JER 001 008 Be not afraid <03372 +yare > of their faces <06440 +paniyim > : for I [ am ] with thee to deliver <{05337} +natsal > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

05337 JER 001 019 And they shall fight <03898 +lacham > against <00413 +el > thee ; but they shall not prevail <03201 +yakol > against thee ; for I [ am ] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to deliver <{05337} +natsal > thee .

05337 JER 007 010 And come <00935 +bow > and stand <05975 +<amad > before <06440 +paniyim > me in this <02088 +zeh > house <01004 +bayith > , which <00834 +aher > is called <07121 +qara > by my name <08034 +shem > , and say <00559 +amar > , We are delivered <{05337} +natsal > to do <06213 +<asah > all <03605 +kol > these <00428 +el - leh > abominations <08441 +tow<ebah > ?

05337 JER 015 020 And I will make <05414 +nathan > thee unto this <02088 +zeh > people <05971 +<am > a fenced <01219 +batsar > brasen <05178 +n@chosheth > wall <02346 +chowmah > : and they shall fight <03898 +lacham > against <00413 +el > thee , but they shall not prevail <03201 +yakol > against thee : for I [ am ] with thee to save <03467 +yasha > thee and to deliver <{05337} +natsal > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

05337 JER 015 021 And I will deliver <{05337} +natsal > thee out of the hand <03027 +yad > of the wicked <07451 +ra < > , and I will redeem <06299 +padah > thee out of the hand <03709 +kaph > of the terrible <06184 +ariyts > .

05337 JER 020 013 Sing <07891 +shir > unto the LORD <03068 +Y@hovah > , praise <01984 +halal > ye the LORD <03068 +Y@hovah > : for he hath delivered <{05337} +natsal > the soul <05315 +nephesh > of the poor <34> from the hand <03027 +yad > of evildoers <07489 +ra<a < > .

05337 JER 021 012 0 house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > ; Execute <01777 +dlyn > judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <{05337} +natsal > [ him that is ] spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 +<ashaq > , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa > out like fire <00784 +esh > , and burn <01197 +ba<ar > that none <00369 +ayin > can quench <03518 +kabah > [ it ] , because <06440 +paniyim > of the evil <07455 +roa < > of your doings

<04611 +ma<al al > .

05337 JER 022 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <06213 +<asah > ye judgment <04941 +mi shpat > and righteousness <06666 +ts@daqah > , and deliver <{05337} +natsal > the spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06216 +<ashowq > : and do no <00408 +>al > wrong <03238 +yanah > , do no <00408 +>al > violence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm > , nor the widow <00490 +>al manah > , neither <00408 +>al > shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725 +maqowm > .

05337 JER 039 017 But I will deliver <{05337} +natsal > thee in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and thou shalt not be given <05414 +nathan > into the hand <03027 +yad > of the men <00582 +enowsh > of whom thou [ art ] afraid <03025 +yagor > .

05337 JER 042 011 Be not afraid <03372 +yare > of the king <04428 +mel ek > of Babylon <00894 +Babel > , of whom ye are afraid <03373 +yare > ; be not afraid <03372 +yare > of him , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I [ am ] with you to save <03467 +yasha > you , and to deliver <{05337} +natsal > you from his hand <03027 +yad > .

05337 EZE 003 019 Yet if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha > , and he turn <07725 +shuwb > not from his wickedness <07562 +resha > , nor from his wicked <07563 +rasha > way <01870 +derek > , he shall die <04191 +muwth > in his iniquity <05771 +<avon > ; but thou hast delivered <{05337} +natsal > thy soul <05315 +nephesh > .

05337 EZE 003 021 Nevertheless if <03588 +kiy > thou warn <02094 +zahar > the righteous <06662 +tsaddiyq > [ man ] , that the righteous <06662 +tsaddiyq > sin <02398 +chata > not , and he doth not sin <02398 +chata > , he shall surely live <02421 +chayah > , because <03588 +kiy > he is warned <02094 +zahar > ; also thou hast delivered <{05337} +natsal > thy soul <05315 +nephesh > .

05337 EZE 007 019 They shall cast <07993 +shalak > their silver <03701 +keceph > in the streets <02351 +chuwts > , and their gold <02091 +zahab > shall be removed <05079 +niddah > : their silver <03701 +keceph > and their gold <02091 +zahab > shall not be able <03201 +yakol > to deliver <{05337} +natsal > them in the day <03117 +yowm > of the wrath <05678 +<ebrah > of the LORD <03068 +Y@hovah > : they shall not satisfy <07646 +saba > their souls <05315 +nephesh > , neither <03808 +lo > fill <04390 +male > their bowels <04578 +meah > : because <03588 +kiy > it is the stumblingblock <04383 +mi kshowl > of their iniquity <05771 +<avon > .

05337 EZE 013 021 Your kerchiefs <04556 +mi cpachath > also will I tear <07167 +qara > , and deliver <{05337} +natsal > my people <05971 +am > out of your hand <03027 +yad > , and they shall be no <03808 +lo > more <05750 +owd > in your hand <03027 +yad > to be hunted <04686 +matsuwd > ; and ye shall know <03045 +yada > that I [ am ] the LORD <03068 +Y@hovah > .

05337 EZE 013 023 Therefore <03651 +ken > ye shall see <02372 +chazah > no <03808 +lo > more <05750 +owd > vanity <07723 +shav > , nor <03808 +lo > divine <07181 +qashab > dimensions <07081 +qecem > : for I will deliver <{05337} +natsal > my people <05971 +am > out of your hand <03027 +yad > ; and ye

shall know <03045 +yada> that I [ am ] the LORD <03068  
+Y@hovah > .

05337 EZE 014 014 Though these <00428 +>el - leh > three <07969  
+shalowsh > men <00582 +>enowsh > , Noah <05146 +Noach > ,  
Daniel <01840 +Dani ye>l > , and Job <00347 +>lyowb > , were in  
it , they should deliver <{05337} +natsal > [ but ] their own  
souls <05315 +nephesh > by their righteousness <06666 +ts@daqah  
> , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069  
+Y@hovih > .

05337 EZE 014 016 [ Though ] these <00428 +>el - leh > three  
<07969 +shalowsh > men <00582 +>enowsh > [ were ] in it , [ as ]  
I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136  
+>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337  
+natsal > neither <00518 +>im > sons <01121 +ben > nor <00508  
+>Elpa<al > daughters <01121 +ben > ; they only <00905 +bad >  
shall be delivered <{05337} +natsal > , but the land <00776  
+>erets > shall be desolate <08077 +sh@mamah > .

05337 EZE 014 016 [ Though ] these <00428 +>el - leh > three  
<07969 +shalowsh > men <00582 +>enowsh > [ were ] in it , [ as ]  
I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136  
+>Adonay > GOD <03069 +Y@hovih > , they shall deliver <{05337}  
+natsal > neither <00518 +>im > sons <01121 +ben > nor <00508  
+>Elpa<al > daughters <01121 +ben > ; they only <00905 +bad >  
shall be delivered <05337 +natsal > , but the land <00776  
+>erets > shall be desolate <08077 +sh@mamah > .

05337 EZE 014 018 Though these <00428 +>el - leh > three <07969  
+shalowsh > men <00582 +>enowsh > [ were ] in it , [ as ] I live  
<02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay  
> GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal >  
neither <03808 +lo> > sons <01121 +ben > nor daughters <01121  
+ben > , but they only <00905 +bad > shall be delivered <{05337}  
+natsal > themselves .

05337 EZE 014 018 Though these <00428 +>el - leh > three <07969  
+shalowsh > men <00582 +>enowsh > [ were ] in it , [ as ] I live  
<02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay  
> GOD <03069 +Y@hovih > , they shall deliver <{05337} +natsal >  
neither <03808 +lo> > sons <01121 +ben > nor daughters <01121  
+ben > , but they only <00905 +bad > shall be delivered <05337  
+natsal > themselves .

05337 EZE 014 020 Though Noah <05146 +Noach > , Daniel <01840  
+Dani ye>l > , and Job <00347 +>lyowb > , [ were ] in it , [ as ]  
I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136  
+>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337  
+natsal > neither <00518 +>im > son <01121 +ben > nor <00518  
+>im > daughter <01323 +bath > ; they shall [ but ] deliver  
<{05337} +natsal > their own souls <05315 +nephesh > by their  
righteousness <06666 +ts@daqah > .

05337 EZE 014 020 Though Noah <05146 +Noach > , Daniel <01840  
+Dani ye>l > , and Job <00347 +>lyowb > , [ were ] in it , [ as ]  
I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136  
+>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337  
+natsal > neither <00518 +>im > son <01121 +ben > nor <00518  
+>im > daughter <01323 +bath > ; they shall [ but ] deliver  
<05337 +natsal > their own souls <05315 +nephesh > by their  
righteousness <06666 +ts@daqah > .

05337 EZE 033 009 Nevertheless , if <03588 +kiy > thou warn  
<02094 +zahar > the wicked <07563 +rasha< > of his way <01870  
+derek > to turn <07725 +shuwb > from it ; if he do not turn  
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<07725 +shuwb > from his way <01870 +derek > , he shall die  
<04191 +muwth > in his iniquity ; but thou hast delivered  
<{05337} +natsal > thy soul <05315 +nephesh > .

05337 EZE 033 012 Therefore , thou son <01121 +ben > of man  
<00120 +>adam > , say <00559 +>amar >unto the children <01121  
+ben > of thy people <05971 +<am > , The righteousness <06666  
+ts@daqah > of the righteous <06662 +tsaddiyq > shall not  
deliver <{05337} +natsal > him in the day <03117 +yowm > of his  
transgression <06588 +pesha< > : as for the wickedness <07564  
+ri sh<ah > of the wicked <07563 +rasha< > , he shall not fall  
<03782 +kashal > thereby in the day <03117 +yowm > that he  
turneth <07725 +shuwb > from his wickedness <07562 +resha< > ;  
neither <03808 +lo> shall the righteous <06662 +tsaddiyq > be  
able <03201 +yakol > to live <02421 +chayah > for his [  
righteousness ] in the day <03117 +yowm > that he sinneth <02398  
+chata> .

05337 EZE 034 010 Thus <03541 +koh > saith <00559 +>amar > the  
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005  
+hen > , I [ am ] against <00413 +>el > the shepherds <07462  
+ra<ah > ; and I will require <01875 +darash > my flock <06629  
+tso>n > at their hand <03027 +yad > , and cause them to cease  
<07673 +shabath > from feeding <07462 +ra<ah > the flock <06629  
+tso>n > ; neither <03808 +lo> shall the shepherds <07462  
+ra<ah > feed <07462 +ra<ah > themselves <00853 +>eth > any more  
<05750 +<owd > ; for I will deliver <{05337} +natsal > my flock  
<06629 +tso>n > from their mouth <06310 +peh > , that they may  
not be meat <00402 +>oklah > for them .

05337 EZE 034 012 As a shepherd <07462 +ra<ah > seeketh <01243  
+baqqarah > out his flock <05739 +<eder > in the day <03117  
+yowm > that he is among <08432 +tavek > his sheep <06629 +tso>n  
> [ that are ] scattered <06566 +paras > ; so <03651 +ken > will  
I seek <01239 +baqar > out my sheep <06629 +tso>n > , and will  
deliver <{05337} +natsal > them out of all <03605 +kol > places  
<04725 +maqowm > where they have been scattered <06327 +puwts >  
in the cloudy <06051 +<anan > and dark <06205 +<araphel > day  
<03117 +yowm > .

05337 EZE 034 027 And the tree <06086 +<ets > of the field  
<07704 +sadeh > shall yield <05414 +nathan > her fruit <06529  
+p@ri y > , and the earth <00776 +>erets > shall yield <05414  
+nathan > her increase <02981 +y@buwl > , and they shall be safe  
<00983 +betach > in their land <00127 +>adamah > , and shall  
know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > ,  
when I have broken <07665 +shabar > the bands <04133 +mowtah >  
of their yoke <05923 +ol > , and delivered <{05337} +natsal >  
them out of the hand <03027 +yad > of those that served <05647  
+<abad > themselves of them .

05337 DAN 008 004 I saw <07200 +ra>ah > the ram <00352 +>ayil >  
pushing <05055 +nagach > westward <03220 +yam > , and northward  
<06828 +tsaphown > , and southward <05045 +negeb > ; so that no  
<03808 +lo> beasts <02416 +chay > might stand <05975 +<amad >  
before <06440 +paniyim > him , neither <00369 +>ayin > [ was  
there any ] that could deliver <{05337} +natsal > out of his  
hand <03027 +yad > ; but he did <06213 +<asah > according to his  
will <07522 +ratsown > , and became <01431 +gadal > great <01431  
+gadal > .

05337 DAN 008 007 And I saw <07200 +ra>ah > him come <05060  
+naga< > close <00681 +>etsel > unto the ram <00352 +>ayil > ,  
and he was moved with choler <04843 +marar > against <00413 +>el  
> him , and smote <05221 +nakah > the ram <00352 +>ayil > , and  
brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161

+qeren > : and there was no <03808 +lo> power <03581 +koach > in the ram <00352 +ayil > to stand <05975 +*amad* > before <06440 +paniyim > him , but he cast <07993 +shalak > him down to the ground <00776 +erets > , and stamped <07429 +ramac > upon him : and there was none <03808 +lo> that could deliver <{05337} +natsal > the ram <00352 +ayil > out of his hand <03027 +yad > .

05337 HOS 002 009 Therefore <03651 +ken > will I return <07725 +shuwb > , and take <03947 +laqach > away my corn <01715 +dagan > in the time <06256 +*eth* > thereof , and my wine <08492 +tiyrowsh > in the season <04150 +mowed > thereof , and will recover <{05337} +natsal > my wool <06785 +tsemer > and my flax <06593 +pishteh > [ given ] to cover <03680 +kakah > her nakedness <06172 +ervah > .

05337 HOS 002 010 And now <06258 +attah > will I discover <01540 +galah > her lewdness <05040 +nabluwth > in the sight <05869 +ayin > of her lovers <00157 +ahab > , and none <03808 +lo> shall deliver <{05337} +natsal > her out of mine hand <03027 +yad > .

05337 HOS 005 014 For I [ will be ] unto Ephraim <00669 +Ephrayim > as a lion <07826 +shachal > , and as a young <03715 +kaphiyr > lion <03715 +kaphiyr > to the house <01004 +bayith > of Judah <03063 +Y@huwdah > : I , [ even ] I , will tear <02963 +taraph > and go <03212 +yalak > away ; I will take <05375 +nasa > away , and none <00369 +ayin > shall rescue <{05337} +natsal > [ him ] .

05337 AM0 003 012 Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > ; As the shepherd <07462 +raah > taketh <05337 +natsal > out of the mouth <06310 +peh > of the lion <00738 +ariy > two <08147 +sh@nayim > legs <03767 +kara > , or <00176 +ow > a piece <00915 +badal > of an ear <00241 +ozen > ; so <03651 +ken > shall the children <01121 +ben > of Israel <03478 +Yisrael > be taken <{05337} +natsal > out that dwelt <03427 +yashab > in Samaria <08111 +Shomrown > in the corner <06285 +peah > of a bed <04296 +mittah > , and in Damascus <01834 +Dammeseq > [ in ] a couch <06210 +eres > .

05337 AM0 003 012 Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > ; As the shepherd <07462 +raah > taketh <{05337} +natsal > out of the mouth <06310 +peh > of the lion <00738 +ariy > two <08147 +sh@nayim > legs <03767 +kara > , or <00176 +ow > a piece <00915 +badal > of an ear <00241 +ozen > ; so <03651 +ken > shall the children <01121 +ben > of Israel <03478 +Yisrael > be taken <05337 +natsal > out that dwelt <03427 +yashab > in Samaria <08111 +Shomrown > in the corner <06285 +peah > of a bed <04296 +mittah > , and in Damascus <01834 +Dammeseq > [ in ] a couch <06210 +eres > .

05337 AM0 004 011 I have overthrown <02015 +haphak > [ some ] of you , as God <00430 +elohim > overthrew <04114 +mahpekah > Sodom <05467 +C@dom > and Gomorrah <06017 +Amorah > , and ye were as a firebrand <00181 +uwd > plucked <{05337} +natsal > out of the burning <08316 +s@rephah > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +nagam > the LORD <03068 +Y@hovah > .

05337 JONAH 004 006 And the LORD <03068 +Y@hovah > God <00430 +elohim > prepared <04487 +manah > a gourd <07021 +qiyyayown > , and made [ it ] to come <05927 +alah > up over <05921 +al > Jonah <03124 +Yonah > , that it might be a shadow <06738 +tsel > over <05921 +al > his head <07218 +rosh > , to deliver <{05337} +natsal > him from his grief <07451 +raah > So Jonah  
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<03124 +Yonah > was exceeding <01419 +gadowl > glad <08056  
+sameach > of the gourd <07021 +qi yqayown > .

05337 MIC 004 010 Be in pain <02342 +chuwl > , and labour <01518  
+gi yach > to bring <01518 +gi yach > forth <01518 +gi yach > , O  
daughter <01323 +bath > of Zion <06726 +Tsi yown > , like a woman  
in travail <03205 +yal ad > : for now <06258 +<attah > shalt thou  
go <03318 +yatsa> > forth <03318 +yatsa> > out of the city  
<07151 +qi ryah > , and thou shalt dwell <07931 +shakan > in the  
field <07704 +sadeh > , and thou shalt go <00935 +bow> > [ even  
] to Babylon <00894 +Babel > ; there shalt thou be delivered  
<{05337} +natsal > ; there <08033 +sham > the LORD <03068  
+Y@hovah > shall redeem <01350 +ga>al > thee from the hand  
<03709 +kaph > of thine enemies <00341 +>oyeb > .

05337 MIC 005 006 And they shall waste <07489 +ra<a< > the land  
<00776 +>erets > of Assyria <00804 +>Ashshuwr > with the sword  
<02719 +chereb > , and the land <00776 +>erets > of Nimrod  
<05248 +Nimrowd > in the entrances <06607 +pethach > thereof :  
thus shall I deliver <{05337} +natsal > [ us ] from the  
Assyrian <00804 +>Ashshuwr > , when <03588 +ki y > he cometh  
<00935 +bow> > into our land <00776 +>erets > , and when <03588  
+ki y > he treadeth <01869 +darak > within our borders <01366  
+g@buwl > .

05337 MIC 005 008 And the remnant <07611 +sh@>eri yth > of Jacob  
<03290 +Ya<aqob > shall be among the Gentiles <01471 +gowy > in  
the midst <07130 +qereb > of many <07227 +rab > people <05971  
+<am > as a lion <00738 +>ariy > among the beasts <00929  
+b@hemah > of the forest <03293 +ya<ar > , as a young <03715  
+k@phi yr > lion <03715 +k@phi yr > among the flocks <05739 +<eder  
> of sheep <06629 +tso>n > : who <00834 +>aher > , if <00518  
+>im > he go <05674 +<abar > through <05674 +<abar > , both  
treadeth <07429 +ramac > down , and teareth <02963 +taraph > in  
pieces , and none <00369 +>ayin > can deliver <{05337} +natsal >

05337 HAB 002 009 Woe <01945 +howy > to him that coveteth <01214  
+batsa< > an evil <07451 +ra< > covetousness <01215 +betsa< > to  
his house <01004 +bayi th > , that he may set <07760 +suwm > his  
nest <07064 +qen > on high <04791 +marowm > , that he may be  
delivered <{05337} +natsal > from the power <03709 +kaph > of  
evil <07451 +ra< > !

05337 ZEP 001 018 Neither <03808 +lo> > their silver <03701  
+keceph > nor <01571 +gam > their gold <02091 +zahab > shall be  
able <03201 +yakol > to deliver <{05337} +natsal > them in the  
day <03117 +yowm > of the LORD S <03068 +Y@hovah > wrath <05678  
+<ebrah > ; but the whole <03605 +kol > land <00776 +>erets >  
shall be devoured <00398 +>akal > by the fire <00784 +esh > of  
his jealousy <07068 +qi n>ah > : for he shall make <06213 +<asah  
> even a speedy <00926 +bahal > riddance <03617 +kal ah > of all  
<03605 +kol > them that dwell <03427 +yashab > in the land  
<00776 +>erets > .

05337 ZEC 003 002 And the LORD <03068 +Y@hovah > said <00559  
+>amar > unto Satan <07854 +satan > , The LORD <03068 +Y@hovah >  
rebuke <01605 +ga<ar > thee , O Satan <07854 +satan > ; even the  
LORD <03068 +Y@hovah > that hath chosen <00977 +bachar >  
Jerusalem <03389 +Y@ruwshal aim > rebuke <01605 +ga<ar > thee : [  
is ] not this <02088 +zeh > a brand <00181 +>uwd > plucked  
<{05337} +natsal > out of the fire <00784 +esh > ?

05337 ZEC 011 006 For I will no <03808 +lo> > more <05750 +<owd  
> pity <02550 +chamal > the inhabitants <03427 +yashab > of the  
land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068  
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+Y@hovah > : but , I will deliver <04672 +matsa> > the men <00120 +>adam > every <00376 +>iysh > one <00376 +>iysh > into his neighbour s <07453 +reak > hand <03027 +yad > , and into the hand <03027 +yad > of his king <04428 +mel ek > : and they shall smi te <03807 +kathath > the land <00776 +>erets > , and out of their hand <03027 +yad > I will not deliver <{05337} +natsal > [ them ] .

05337 PSA 086 013 For great <01419 +gadowl > [ is ] thy mercy <02617 +cheded > toward <05921 +<al > me : and thou hast del i vered <{05337} +natsal > my soul <05315 +nephesh > from the lowest <08482 +tachti y > hell <07585 +sh@owl > .

05337 PSA 007 001 . Shi ggai on <07691 +sh@gi y>ah > of David <01732 +David > , whi ch <00834 +>ahe r > he sang <07891 +shi yr > unto the L ORD <03068 +Y@hovah > , concerning the words <01697 +dabar > of Cush <03568 +Kuwsh > the Benj ami te <01121 +ben > <01145 +Ben - y@mi yni y > . O L ORD <03068 +Y@hovah > my God <00430 +>el oh i ym > , in thee do I put my trust <02620 +chacah > : save <03467 +yasha< > me from all <03605 +kol > them that persecute <07291 +radaph > me , and del i ver <{05337} +natsal > me :

05337 PSA 007 002 Lest <06435 +pen > he tear <02963 +taraph > my soul <05315 +nephesh > like a lion <00738 +>ariy > , rendi ng <06561 +paraq > [ it ] in pieces , while [ there is ] none <00369 +>ayin > to del i ver <{05337} +natsal > .

05337 PSA 018 001 . To the chief Musician <05329 +natsach > , [ A Psalm ] of David <01732 +David > , the servant <05650 +<ebed > of the L ORD <03068 +Y@hovah > , who <00834 +>ahe r > spake <01696 +dabar > unto the L ORD <03068 +Y@hovah > the words <01697 +dabar > of thi s <02088 +zeh > song <07892 +shi yr > in the day <03117 +yowm > [ that ] the L ORD <03068 +Y@hovah > del i vered <{05337} +natsal > him from the hand of all <03605 +kol > his enemies <00341 +>oyeb > , and from the hand <03027 +yad > of Saul <07586 +Sha>uw l > : And he said <00559 +>amar > , I will love <07355 +racham > thee , O L ORD <03068 +Y@hovah > , my strength <02391 +chezeq > .

05337 PSA 018 017 He del i vered <{05337} +natsal > me from my strong <05794 +<az > enemy <00341 +>oyeb > , and from them which hated <08130 +sane> > me : for they were too strong <00553 +>amats > for me .

05337 PSA 018 048 He del i vereth <06403 +pal at > me from mine enemies <00341 +>oyeb > : yea <00637 +>aph > , thou liftest <07311 +ruwm > me up above those that rise <06965 +quwm > up against me : thou hast del i vered <{05337} +natsal > me from the violent <02555 +chamac > man <00376 +>iysh > .

05337 PSA 022 008 He trusted <01556 +gal al > on <00413 +>el > the L ORD <03068 +Y@hovah > [ that ] he would del i ver <06403 +pal at > him : let him del i ver <{05337} +natsal > him , seeing he delighted <02654 +chaphets > in him .

05337 PSA 022 020 Del i ver <{05337} +natsal > my soul <05315 +nephesh > from the sword <02719 +chereb > ; my darling <03173 +yachi yd > from the power <03027 +yad > of the dog <03611 +kel eb > .

05337 PSA 025 020 O keep <08104 +shamar > my soul <05315 +nephesh > , and del i ver <{05337} +natsal > me : let me not be ashamed <00954 +buwsh > ; for I put my trust <02620 +chacah > in thee .

05337 PSA 031 002 Bow <05186 +natah > down <05186 +natah > thine ear <00241 +ozen > to me ; deliver <{05337} +natsal > me speedily <04120 +m@herah > : be thou my strong <04581 +ma<owz > rock <06697 +tsuwr > , for an house <01004 +bayith > of defence <04686 +matsuwd > to save <03467 +yasha< > me .

05337 PSA 031 015 My times <06256 +<eth > [ are ] in thy hand <03027 +yad > : deliver <{05337} +natsal > me from the hand <03027 +yad > of mine enemies <00341 +oyeb > , and from them that persecute <07291 +radaph > me .

05337 PSA 033 016 There is no <00369 +>ayin > king <04428 +mel ek > saved <03467 +yasha< > by the multitude <07230 +rob > of an host <02428 +chayil > : a mighty <01368 +gi bbowr > man is not delivered <{05337} +natsal > by much <07230 +rob > strength <03581 +koach > .

05337 PSA 033 019 To deliver <{05337} +natsal > their soul <05315 +nephesh > from death <04194 +maveth > , and to keep them alive <02421 +chayah > in famine <07458 +ra<ab > .

05337 PSA 034 004 I sought <01875 +darash > the LORD <03068 +Y@hovah > , and he heard <06030 +<anah > me , and delivered <{05337} +natsal > me from all <03605 +kol > my fears <04035 +m@guwrah > .

05337 PSA 034 017 [ The righteous ] cry <06817 +tsa<aq > , and the LORD <03068 +Y@hovah > heareth <08085 +shama< > , and delivereth <{05337} +natsal > them out of all <03605 +kol > their troubles <06869 +tsarah > .

05337 PSA 034 019 Many <07227 +rab > [ are ] the afflictions <07451 +ra< > of the righteous <06662 +tsaddiyq > : but the LORD <03068 +Y@hovah > delivereth <{05337} +natsal > him out of them all <03605 +kol > .

05337 PSA 035 010 All <03605 +kol > my bones <06106 +<etsem > shall say <00559 +>amar > , LORD<03068 +Y@hovah > , who <04310 +miy > [ is ] like unto thee , which deliverest <{05337} +natsal > the poor <06041 +<aniy > from him that is too strong <02389 +chazaq > for him , yea , the poor <06041 +<aniy > and the needy <34> from him that spoileth <01497 +gazal > him ?

05337 PSA 039 008 Deliver <{05337} +natsal > me from all <03605 +kol > my transgressions <06588 +pesha< > : make <07760 +suwm > me not the reproach <02781 +cherpah > of the foolish <05036 +nabal > .

05337 PSA 040 013 Be pleased <07521 +ratsah > , O LORD <03068 +Y@hovah > , to deliver <{05337} +natsal > me : O LORD <03068 +Y@hovah > , make haste <02363 +chuwsh > to help <05833 +<ezrah > me .

05337 PSA 050 022 Now <04994 +na> > consider <00995 +bi yn > this <02063 +zo>th > , ye that forget <07911 +shakach > God <00433 +>elowahh > , lest <06435 +pen > I tear <02963 +taraph > [ you ] in pieces , and [ there be ] none <00369 +>ayin > to deliver <{05337} +natsal > .

05337 PSA 051 014 . Deliver <{05337} +natsal > me from blodguiltiness <01818 +dam > , O God <00430 +>elohiyim > , thou God <00430 +>elohiyim > of my salvation <08668 +t@shuwah > : [ and ] my tongue <03956 +lashown > shall sing <07442 +ranan > aloud <07442 +ranan > of thy righteousness <06666 +ts@daqah > .

05337 PSA 054 007 For he hath delivered <{05337} +natsal > me

out of all <03605 +kol > trouble <06869 +tsarah > : and mine eye <05869 +<ayin > hath seen <07200 +ra>ah > [ his desire ] upon mine enemies <00341 +>oyeb > .

05337 PSA 056 013 For thou hast delivered <05337 +natsal > my soul <05315 +nephesh > from death <04194 +maveth > : [ wilt ] not [ thou deliver <{05337} +natsal > ] my feet <07272 +regel > from falling <01762 +d@chiy > , that I may walk <01980 +halak > before <06440 +paniyim > God <00430 +>elohiyim > in the light <00216 +>owr > of the living <02416 +chay > ?

05337 PSA 056 013 For thou hast delivered <{05337} +natsal > my soul <05315 +nephesh > from death <04194 +maveth > : [ wilt ] not [ thou deliver <05337 +natsal > ] my feet <07272 +regel > from falling <01762 +d@chiy > , that I may walk <01980 +halak > before <06440 +paniyim > God <00430 +>elohiyim > in the light <00216 +>owr > of the living <02416 +chay > ?

05337 PSA 059 001 . To the chief Musician <05329 +natsach > , Al taschi th <00408 +>al > <07843 +shachath > , Mi chtam <04387 +mi ktam > of David <01732 +David > ; when Saul <07586 +Sha>uw > sent <07971 +shalach > , and they watched <08104 +shamar > the house <01004 +bayith > to kill him <04191 +muwth > . Deliver <{05337} +natsal > me from mine enemies <00341 +>oyeb > , O my God <00430 +>elohiyim > : defend <07682 +sagab > me from them that rise <06965 +quwm > up against me .

05337 PSA 059 002 Deliver <{05337} +natsal > me from the workers <06466 +pa<al > of ini quity <00205 +>aven > , and save <03467 +yasha< > me from bloody <01818 +dam > men <00582 +>enowsh > .

05337 PSA 069 014 Deliver <05337 +natsal > me out of the mire <02916 +tiyt > , and let me not sink <02883 +taba< > : let me be delivered <{05337} +natsal > from them that hate <08130 +sane> > me , and out of the deep <04615 +ma<amaq > waters <04325 +mayim > .

05337 PSA 069 014 Deliver <{05337} +natsal > me out of the mire <02916 +tiyt > , and let me not sink <02883 +taba< > : let me be delivered <05337 +natsal > from them that hate <08130 +sane> > me , and out of the deep <04615 +ma<amaq > waters <04325 +mayim > .

05337 PSA 070 001 . To the chief Musician <05329 +natsach > , [ A Psalm ] of David <01732 +David > , to bring to remembrance <02142 +zakar > . [ Make haste ] , O God <00430 +>elohiyim > , to deliver <{05337} +natsal > me ; make haste <02363 +chuwsh > to help <05833 +<ezrah > me , O LORD <03068 +Y@hovah > .

05337 PSA 071 002 Deliver <{05337} +natsal > me in thy righteousness <06666 +ts@daqah > , and cause me to escape <06403 +palat > : incline <05186 +natah > thine ear <00241 +>ozen > unto me , and save <03467 +yasha< > me .

05337 PSA 071 011 Saying <00559 +>amar > , God <00430 +>elohiyim > hath forsaken <05800 +<azab > him : persecute <07291 +radaph > and take <08610 +taphas > him ; for [ there is ] none <00369 +>ayin > to deliver <{05337} +natsal > [ him ] .

05337 PSA 072 012 For he shall deliver <{05337} +natsal > the needy <34> when he cri eth <07768 +shava< > ; the poor <06041 +<aniy > also , and [ him ] that hath no <00369 +>ayin > helper <05826 +<azar > .

05337 PSA 079 009 Help <05826 +<azar > us , O God <00430 +>elohiyim > of our salvation <03468 +yesha< > for the glory  
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<03519 +kabowd > of thy name <08034 +shem > : and deliver  
 <{05337} +natsal > us , and purge <03722 +kaphar > away our sins  
 <02403 +chatta>ah > , for thy name s <08034 +shem > sake <04616  
 +ma<an > .

05337 PSA 082 004 Deliver <06403 +palat > the poor <01800 +dal >  
 and needy <34> : rid <{05337} +natsal > [ them ] out of the hand  
 <03027 +yad > of the wicked <07563 +rasha< > .

05337 2KI 018 030 Neither <00408 +>al > let Hezekiah <02396  
 +Chi zqi yah > make you trust <0982batach > in the LORD <03068  
 +Y@hovah > , saying <00559 +amar > , The LORD <03068 +Y@hovah >  
 will surely deliver <{05337} +natsal > us , and this <02063  
 +zo>th > ci ty <05892 +<i yr > shall not be delivered <05414  
 +nathan > into the hand <03027 +yad > of the king <04428 +melek  
 > of Assyria <00804 +>Ashshuwr > .

05337 PSA 091 003 Surely <03588 +ki y > he shall deliver <{05337}  
 +natsal > thee from the snare <06341 +pach > of the fowler  
 <03353 +yaquwsh > , [ and ] from the noisome <01942 +havvah >  
 pestilence <01698 +deber > .

05337 PSA 097 010 Ye that love <00157 +>ahab > the LORD <03068  
 +Y@hovah > , hate <08130 +sane> > evil <07451 +ra< > : he  
 preserveth <08104 +shamar > the souls <05315 +nephesh > of his  
 saints <02623 +chaci yd > ; he delivereth <{05337} +natsal > them  
 out of the hand <03027 +yad > of the wicked <07563 +rasha< > .

05337 PSA 106 043 Many <07227 +rab > times <06471 +pa<am > did  
 he deliver <{05337} +natsal > them ; but they provoked <04784  
 +marah > [ him ] with their counsel <06098 +<etsah > , and were  
 brought <04355 +makak > low <04355 +makak > for their ini quity  
 <05771 +<avon > .

05337 PSA 107 006 Then they cried <06817 +tsa<aq > unto the LORD  
 <03068 +Y@hovah > in their trouble <06862 +tsar > , [ and ] he  
 delivered <{05337} +natsal > them out of their distresses <04691  
 +m@tsuwqah > .

05337 PSA 109 021 . But do <06213 +<asah > thou for me , O GOD  
 <03069 +Y@hovi h > the Lord <00136 +>Adonay > , for thy name s  
 <08034 +shem > sake <04616 +ma<an > : because <03588 +ki y > thy  
 mercy <02617 +cheched > [ is ] good <02896 +towb > , deliver  
 <{05337} +natsal > thou me .

05337 PSA 119 043 . And take <{05337} +natsal > not the word  
 <01697 +dabar > of truth <00571 +>emeth > utterly <03966 +m@<od  
 > out of my mouth <06310 +peh > ; for I have hoped <03176  
 +yachal > in thy judgments <04941 +mi shpat > .

05337 PSA 119 170 +Let my suppl i cation <08467 +t@chi nnah > come  
 <00935 +bow> > before <06440 +paniy m > thee : deliver <{05337}  
 +natsal > me according to thy word <00565 +>imrah > .

05337 PSA 120 002 Deliver <{05337} +natsal > my soul <05315  
 +nephesh > , O L ORD <03068 +Y@hovah > , from lying <08267  
 +sheqer > lips <08193 +saphah > , [ and ] from a de cei tful  
 <07423 +r@mi yah > tongue <03956 +lashown > .

05337 PSA 142 006 Attend <07181 +qashab > unto my cry <07440  
 +ri nnah > ; for I am brought <01809 +dal al > very <03966 +m@<od  
 > low <01809 +dal al > : deliver <{05337} +natsal > me from my  
 persecutors <07291 +radaph > ; for they are stronger <00553  
 +>amats > than I .

05337 PSA 143 009 Deliver <{05337} +natsal > me O L ORD <03068  
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+Y@hovah > , from mine enemies <0341>oyeb > : I flee <03680 +kakah > unto thee to hide <03680 +kakah > me .

05337 PSA 144 007 Send <07971 +shalach > thine hand <03027 +yad > from above <04791 +marom > ; rid <06475 +patsah > me , and deliver <{05337} +natsal > me out of great <07227 +rab > waters <04325 +mayim > , from the hand <03027 +yad > of strange <05236 +nekar > children <01121 +ben > ;

05337 PSA 144 011 Rid <06475 +patsah > me , and deliver <{05337} +natsal > me from the hand <03027 +yad > of strange <02114 +zuwr > children <01121 +ben > , whose <00834 +aher > mouth <06310 +peh > speaketh <01696 +dabar > vanity <07723 +shav > , and their right <03225 +yamin > hand <03225 +yamin > [ is ] a right <03225 +yamin > hand <03225 +yamin > of falsehood <08267 +sheqer > :

05337 PRO 002 012 To deliver <{05337} +natsal > thee from the way <01870 +derek > of the evil <07451 +ra > [ man ] , from the man <00376 +iysh > that speaketh <01696 +dabar > forward <08419 +tahpukah > things ;

05337 PRO 002 016 To deliver <{05337} +natsal > thee from the strange <02114 +zuwr > woman <00802 +ishshah > , [ even ] from the stranger <05237 +nokriy > [ which ] flattereth <02505 +chalaq > with her words <00561 +emer > ;

05337 PRO 006 003 Do <06213 +asah > this <02063 +zo > th > now <00645 +ephaw > , my son <01121 +ben > , and deliver <{05337} +natsal > thyself , when <03588 +kiy > thou art come <00935 +bow > into the hand <03709 +kaph > of thy friend <07453 +rea > ; go <03212 +yalak > , humble <07511 +raphac > thyself , and make sure <07292 +rahab > thy friend <07453 +rea > .

05337 PRO 006 005 Deliver <{05337} +natsal > thyself as a roe <06643 +ts@biy > from the hand <03027 +yad > [ of the hunter <06718 +tsayid > ] , and as a bird <06833 +tsippowr > from the hand <03027 +yad > of the fowler <03353 +yaquwsh > .

05337 PRO 010 002 . Treasures <00214 +owtsar > of wickedness <07562 +resha > profit <03276 +yaal > nothing <03808 +lo > : but righteousness <06666 +ts@daqah > delivereth <{05337} +natsal > from death <04194 +maveth > .

05337 PRO 011 004 . Riches <01952 +hown > profit <03276 +yaal > not in the day <03117 +yowm > of wrath <05678 +ebrah > : but righteousness <06666 +ts@daqah > delivereth <{05337} +natsal > from death <04194 +maveth > .

05337 PRO 011 006 The righteousness <06666 +ts@daqah > of the upright <03477 +yashar > shall deliver <{05337} +natsal > them : but transgressors <00898 +bagad > shall be taken <03920 +lakad > in [ their own ] naughtiness <01942 +havvah > .

05337 PRO 012 006 . The words <01697 +dabar > of the wicked <07563 +rasha > [ are ] to lie in wait <00693 +arab > for blood <01818 +dam > : but the mouth <06310 +peh > of the upright <03477 +yashar > shall deliver <{05337} +natsal > them .

05337 PRO 014 025 . A true <00571 +emeth > witness <05707 +ed > delivereth <{05337} +natsal > souls <05315 +nephesh > : but a deceitful <04820 +mirmah > [ witness ] speaketh <06315 +puwach > lies <03576 +kazab > .

05337 NEH 009 028 But after they had rest <05117 +nuwach > , they did <06213 +asah > evil <07451 +ra > again <07725 +shuwb

> before <06440 +pani ym > thee : therefore I leftest <05800 +azab  
 > thou them in the hand of their enemies <00341 +oyeb > , so  
 that they had the dominion <07287 +radah > over them : yet when  
 they returned <07725 +shuwb > , and cried <02199 +za<aq > unto  
 thee , thou hearest <08085 +shama< > [ them ] from heaven  
 <08064 +shamayim > ; and many <07227 +rab > times <06256 +eth >  
 di dst thou deliver <{05337} +natsal > them according to thy  
 mercies <07356 +racham > ;

05337 JOB 005 004 His children <01121 +ben > are far <07350  
 +rachowq > from safety <03468 +yesha< > , and they are crushed  
 <01792 +daka> > in the gate <08179 +sha<ar > , neither <00369  
 +>ayin > [ is there ] any to deliver <{05337} +natsal > [ them ]  
.

05337 JOB 005 019 He shall deliver <{05337} +natsal > thee in  
 six <08337 +shesh > troubles <06869 +tsarah > : yea , in seven  
 <07651 +sheba< > there shall no <03808 +lo> > evil <07451 +ra< >  
 touch <05060 +naga< > thee .

05337 JOB 010 007 Thou knowest <01847 +da<ath > that I am not  
 wicked <07561 +rasha< > ; and [ there is ] none <00369 +>ayin >  
 that can deliver <{05337} +natsal > out of thine hand <03027  
 +yad > .

05337 GEN 031 009 Thus God <00430 +elohi ym > hath taken  
 <{05337} +natsal > away the cattle <04735 +miqneh > of your  
 father <1> , and given <05414 +nathan > [ them ] to me .

05337 GEN 031 016 For all <03605 +kol > the riches <06239  
 +>osher > which <00834 +aher > God <00430 +elohi ym > hath  
 taken <{05337} +natsal > from our father <1> , that [ is ] ours ,  
 and our children s <01121 +ben > : now <06258 +<attah > then ,  
 whatsoever God <00430 +elohi ym > hath said <00559 +>amar > unto  
 thee , do <06213 +<asah > .

05337 GEN 032 011 Deliver <{05337} +natsal > me , I pray <04994  
 +na> > thee , from the hand <03027 +yad > of my brother <00251  
 +>ach > , from the hand <03027 +yad > of Esau <06215 +<Esav > :  
 for I fear <03373 +yare> > him , lest <06435 +pen > he will come  
 <00935 +bow> > and smite <05221 +nakah > me , [ and ] the mother  
 <00517 +>em > with the children <01121 +ben > .

05337 GEN 032 030 And Jacob <03290 +Ya<aqob > called <07121  
 +qara> > the name <08034 +shem > of the place <04725 +maqowm >  
 Peniel <06439 +P@nuw>el > : for I have seen <07200 +ra>ah > God  
 <00430 +elohi ym > face <06440 +pani ym > to face <06440 +pani ym > ,  
 and my life <05315 +nephesh > is preserved <{05337} +natsal  
 > .

05337 GEN 037 021 And Reuben <07205 +R@>uwben > heard <08085  
 +shama< > [ it ] , and he delivered <{05337} +natsal > him out  
 of their hands <03027 +yad > ; and said <00559 +>amar > , Let us  
 not kill <05221 +nakah > him .

05337 GEN 037 022 And Reuben <07205 +R@>uwben > said <00559  
 +>amar > unto them , Shed <08210 +shaphak > no <03808 +lo> >  
 bl ood <01818 +dam > , [ but ] cast <07993 +shal ak > him into  
 <00413 +el > this <02088 +zeh > pit <00953 +bowr > that [ is ]  
 in the wilderness <04057 +mi dbar > , and lay <07971 +shal ach >  
 no <03808 +lo> > hand <03027 +yad > upon him ; that he might rid  
 <{05337} +natsal > him out of their hands <03027 +yad > , to  
 deliver <07725 +shuwb > him to his father <1> again <07725  
 +shuwb > .

05337 EXO 002 019 And they said <00559 +>amar > An Egyptian  
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<04713 +Mi tsri y > delivered <{05337} +natsal > us out of the hand <03027 +yad > of the shepherds <07462 +ra<ah > , and also <01571 +gam > drew <01802 +dal ah > [ water ] enough for us , and watered <08248 +shaqah > the flock <06629 +tso>n > .

05337 EX0 003 008 And I am come <03381 +yarad > down <03381 +yarad > to deliver <{05337} +natsal > them out of the hand <03027 +yad > of the Egyptians <04714 +Mi tsrayim > , and to bring <05927 +<al ah > them up out of that land <00776 +>erets > unto a good <02896 +towb > land <00776 +>erets > and a large <07342 +rachab > , unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chal ab > and honey <01706 +d@bash > ; unto the place <04725 +maqowm > of the Canaanites <03669 +K@na<ani y > , and the Hittites <02850 +Chi tti y > , and the Amorites <00567 +>Emori y > , and the Perizzites <06522 +P@rizzi y > , and the Hivites <02340 +Chi vvi y > , and the Jebusites <02983 +Yebuwi y > .

05337 EX0 003 022 But every woman <00802 +>i shshah > shall borrow <07592 +sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 +guwr > in her house <01004 +bayi th > , jewels <03627 +k@li y > of silver <03701 +keceph > , and jewels <03627 +k@li y > of gold <02091 +zahab > , and raiment <08071 +siml ah > : and ye shall put <07760 +suwm > [ them ] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <{05337} +natsal > the Egyptians <04714 +Mi tsrayim > .

05337 EX0 005 023 For since <04480 +mi n > I came <00935 +bow> > to Pharaoh <06547 +Par<oh > to speak <01696 +dabar > in thy name <08034 +shem > , he hath done evil <07489 +ra<a< > to this <02088 +zeh > people <05971 +<am > ; neither <03808 +lo> > hast thou delivered <{05337} +natsal > thy people <05971 +<am > at all .

05337 EX0 006 006 Wherefore <03651 +ken > say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisrael > , I [ am ] the LORD <03068 +Y@hovah > , and I will bring <03318 +yatsa> > you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mi tsrayim > , and I will rid <{05337} +natsal > you out of their bondage <05656 +<abodah > , and I will redeem <01350 +ga>al > you with a stretched <05186 +natah > out arm <02220 +z@rowa< > , and with great <01419 +gadol > judgments <08201 +shehet > :

05337 EX0 012 027 That ye shall say <00559 +>amar > , It [ is ] the sacrifice <02077 +zebach > of the LORD S <03068 +Y@hovah > passover <06453 +pecach > , who <04310 +mi y > passed <06452 +pacach > over <05921 +<al > the houses <01004 +bayi th > of the children <01121 +ben > of Israel <03478 +Yisrael > in Egypt <04714 +Mi tsrayim > , when he smote <05062 +nagaph > the Egyptians <04714 +Mi tsrayim > , and delivered <{05337} +natsal > our houses <01004 +bayi th > . And the people <05971 +<am > bowed <06915 +qadad > the head and worshipped <07812 +shachah > .

05337 EX0 012 036 And the LORD <03068 +Y@hovah > gave <05414 +nathan > the people <05971 +<am > favour <02580 +chen > in the sight <05869 +<ayin > of the Egyptians <04714 +Mi tsrayim > , so that they lent <07592 +sha>al > unto them [ such things as they required ] . And they spoiled <{05337} +natsal > the Egyptians <04714 +Mi tsrayim > .

05337 EX0 018 004 And the name <08034 +shem > of the other <00259 +>echad > [ was ] Eliezer <00461 +>El i y<ezer > ; for the God <00430 +el ohi ym > of my father <1> , [ said he , was ] mine help <05828 +<ezer > , and delivered <{05337} +natsal > me from

the sword <02719 +chereb > of Pharaoh <06547 +Par<oh > :

05337 EXO 018 008 And Moses <04872 +Mosheh > tol d <05608 +caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the L ORD <03068 +Y@hovah > had done <06213 +<asah > unto Pharaoh <06547 +Par<oh > and to the Egyptians <04714 +Mi tsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [ and ] all <03605 +kol > the travail <08513 +t@laah > that had come <04672 +matsa> > upon them by the way <01870 +derek > , and [ how ] the L ORD <03068 +Y@hovah > delivered <{05337} +natsal > them .

05337 EXO 018 009 And Jethro <03503 +Yi throw > rejoiced <02302 +chadah > for all <03605 +kol > the goodness <02896 +towb > which <00834 +>aher > the L ORD <03068 +Y@hovah > had done <06213 +<asah > to Israel <03478 +Yisra>el > , whom <00834 +>aher > he had delivered <{05337} +natsal > out of the hand <03027 +yad > of the Egyptians <04714 +Mi tsrayim > .

05337 EXO 018 010 And Jethro <03503 +Yi throw > said <00559 +>amar > , Blessed <01288 +barak > [ be ] the L ORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <{05337} +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mi tsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par<oh > , who <00834 +>aher > hath delivered <{05337} +natsal > the people <05971 +<am > from under <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mi tsrayim > .

05337 EXO 018 010 And Jethro <03503 +Yi throw > said <00559 +>amar > , Blessed <01288 +barak > [ be ] the L ORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <{05337} +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mi tsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par<oh > , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 +<am > from under <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mi tsrayim > .

05337 EXO 033 006 And the children <01121 +ben > of Israel <03478 +Yisra>el > stripped <{05337} +natsal > themselves of their ornaments <05716 +<adi y > by the mount <02022 +har > Horeb <02722 +Choreb > .

05337 NUM 035 025 And the congregation <05712 +<edah > shall deliver <{05337} +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 +<edah > shall restore <07725 +shuwb > him to the ci ty <05892 +<i yr > of his refuge <04733 +mi qlat > , whi ther he was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the hi gh <01419 +gadol > priest <03548 +kohen > , whi ch <00834 +>aher > was anointed <04886 +mashach > wi th the holy <06944 +qodesh > oil <08081 +shemen > .

05337 DEU 023 014 For the L ORD <03068 +Y@hovah > thy God <00430 +>el ohi ym > wal keth <01980 +hal ak > in the mid st <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <{05337} +natsal > thee , and to give <05414 +nathan > up thi ne enem i es <00341 +>oyeb > before <06440 +pani ym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +l o> > uncl ean <06172 +<ervah > thi ng <01697 +dabar > in thee , and turn <07725 +shuwb > away from thee .

05337 DEU 023 015 . Thou shalt not deliver <05462 +cagar > unto his master <00113 +>adown > the servant <05650 +<ebed > whi ch <00834 +>aher > is escaped <{05337} +natsal > from his master

<00113 +>adown > unto thee :

05337 DEU 025 011 When <03588 +ki y > men <00582 +>enowsh > strive <05327 +natsah > together <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachi y > , and the wife <00802 +>i shshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <{05337} +natsal > her husband <00376 +>i ysh > out of the hand <03027 +yad > of him that smieth <05221 +nakah > him , and putteth <07971 +shalach > forth <07971 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > :

05337 DEU 032 039 . See <07200 +ra>ah > now <06258 +<attah > that I , [ even ] I , [ am ] he , and [ there is ] no <00369 +>ayin > god <00430 +>elohim > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats > , and I heal <07495 +rapha> > : neither <00369 +>ayin > [ is there any ] that can deliver <{05337} +natsal > out of my hand <03027 +yad > .

05337 JOS 002 013 And [ that ] ye will save <02421 +chayah > alive <02421 +chayah > my father <1> , and my mother <00517 +>em > , and my brethren <00251 +>ach > , and my sisters <00269 +>achowth > , and all <03605 +kol > that they have , and deliver <{05337} +natsal > our lives <05315 +nephesh > from death <04194 +maveth > .

05337 JOS 009 026 And so <03651 +ken > did <06213 +<asah > he unto them , and delivered <{05337} +natsal > them out of the hand <03027 +yad > of the children <01121 +ben > of Israel <03478 +Yisrael > , that they slew <02026 +harag > them not .

05337 JOS 022 031 And Phinehas <06372 +Pi yn@chac > the son <01121 +ben > of Eleazar <00499 +>El azar > the priest <03548 +kohen > said <00559 +>amar > unto the children <01121 +ben > of Reuben <07205 +R@uwben > , and to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , This day <03117 +yowm > we perceive <03045 +yada< > that the LORD <03068 +Y@hovah > [ is ] among <08432 +tavek > us , because <00834 +>aher > ye have not committed <04600 +ma<ak > this <02088 +zeh > trespass <04604 +ma<al > against the LORD <03068 +Y@hovah > : now <00227 +>az > ye have delivered <{05337} +natsal > the children <01121 +ben > of Israel <03478 +Yisrael > out of the hand <03027 +yad > of the LORD <03068 +Y@hovah > .

05337 JOS 024 010 But I woul d <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil am > ; therefore he blessed <01288 +barak > you still : so I delivered <{05337} +natsal > you out of his hand <03027 +yad > .

05337 JUDG 006 009 And I delivered <{05337} +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mi tsrayim > , and out of the hand <03027 +yad > of all <03605 +kol > that oppressed <03905 +lachats > you , and drove <01644 +garash > them out from before <06440 +paniyim > you , and gave <05414 +nathan > you their land <00776 +>erets > ;

05337 JUDG 008 034 And the children <01121 +ben > of Israel <03478 +Yisrael > remembered <02142 +zakar > not the LORD <03068 +Y@hovah > their God <00430 +>elohim > , who had delivered <{05337} +natsal > them out of the hands <03027 +yad > of all <03605 +kol > their enemies <00341 +>oyeb > on every <05437 +cabab > si de <05439 +cabiyb > :

05337 JUDG 009 017 ( For my father <1> fought <03898 +Iacham >

for you , and adventured <07993 +shal ak > his life <05315  
 +nephesh > far <05048 +neged > , and delivered <{05337} +natsal  
 > you out of the hand <03027 +yad > of Mi dian <04080 +Mi dyan > :

05337 JUDG 010 015 And the children <01121 +ben > of Israel  
 <03478 +Yisra>el > said <00559 +>amar > unto the LORD <03068  
 +Y@hovah > , We have sinned <02398 +chata> > : do <06213 +<asah  
 > thou unto us whatsoever <03605 +kol > seemeth <05869 +<ayin >  
 good <02896 +towb > unto thee ; deliver <{05337} +natsal > us  
 only <00389 +>ak > , we pray <04994 +na> > thee , this <02088  
 +zeh > day <03117 +yowm > .

05337 JUDG 011 026 While Israel <03478 +Yisra>el > dwelt <03427  
 +yashab > in Heshbon <02809 +Cheshbown > and her towns <01323  
 +bath > , and in Aroer <06177 +<Arower > and her towns <01323  
 +bath > , and in all <03605 +kol > the cities <05892 +<iyr >  
 that [ be ] along by the coasts <03027 +yad > of Arnon <00769  
 +>Arnown > , three <07969 +shalowsh > hundred <03967 +me>ah >  
 years <08141 +shaneh > ? why <04069 +madduwa< > therefore did ye  
 not recover <{05337} +natsal > [ them ] within that time <06256  
 +<eth > ?

05337 JUDG 018 028 And [ there was ] no <00369 +>ayin >  
 deliverer <{05337} +natsal > , because <03588 +ki y > it [ was ]  
 far <07350 +rachowq > from Zidon <06721 +Tsi ydown > , and they  
 had no <00369 +>ayin > business <01697 +dabar > with [ any ] man  
 <00120 +>adam > ; and it was in the valley <06010 +<emeq > that  
 [ lieth ] by Bethrehob <01050 +Beyth R@chowb > . And they built  
 <01129 +banah > a city <05892 +<iyr > , and dwelt <03427 +yashab  
 > therein .

05337 1SA 004 008 Woe <00188 +>owy > unto us ! who <04310 +mi y >  
 shall deliver <{05337} +natsal > us out of the hand <03027 +yad  
 > of these <00428 +>el - leh > mighty <00117 +>addi yr > Gods  
 <00430 +>el ohi ym > ? these <00428 +>el - leh > [ are ] the Gods  
 <00430 +>el ohi ym > that smote <05221 +nakah > the Egyptians  
 <04714 +Mi tsrayim > with all <03605 +kol > the plagues <04347  
 +makkah > in the wilderness <04057 +mi dbar > .

05337 1SA 007 003 . And Samuel <08050 +Sh@muw>el > spake <00559  
 +>amar > unto all <03605 +kol > the house <01004 +bayith > of  
 Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <00518  
 +>im > ye do return <07725 +shuwb > unto the LORD <03068  
 +Y@hovah > with all <03605 +kol > your hearts <03824 +lebab > ,  
 [ then ] put <05493 +cuwr > away <05493 +cuwr > the strange  
 <05236 +nekar > gods <00430 +>el ohi ym > and Ashtaroth <06252  
 +<Ashtaroth > from among <08432 +tavek > you , and prepare  
 <03559 +kuwn > your hearts <03824 +lebab > unto the LORD <03068  
 +Y@hovah > , and serve <05647 +<abad > him only <00905 +bad > :  
 and he will deliver <{05337} +natsal > you out of the hand  
 <03027 +yad > of the Philistines <06430 +P@lishtiy > .

05337 1SA 007 014 And the cities <05892 +<iyr > which <00834  
 +>aher > the Philistines <06430 +P@lishtiy > had taken <03947  
 +laqach > from Israel <03478 +Yisra>el > were restored <07725  
 +shuwb > to Israel <03478 +Yisra>el > , from Ekron <06138  
 +<Eqrown > even unto Gath <01661 +Gath > ; and the coasts <01366  
 +g@buwl > thereof did Israel <03478 +Yisra>el > deliver <{05337}  
 +natsal > out of the hands <03027 +yad > of the Philistines  
 <06430 +P@lishtiy > . And there was peace <07965 +shalowm >  
 between <00996 +beyn > Israel <03478 +Yisra>el > and the  
 Amorites <00567 +>Emori y > .

05337 1SA 010 018 And said <00559 +>amar > unto the children  
 <01121 +ben > of Israel <03478 +Yisra>el > , Thus <03541 +koh >  
 said <00559 +>amar > the LORD <03068 +Y@hovah > God <00430  
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+>el ohi ym > of Israel <03478 +Yisra>el > , I brought <05927  
+<al ah > up Israel <03478 +Yisra>el > out of Egypt <04714  
+Mi tsrayim > , and del i vered <{05337} +natsal > you out of the  
hand <03027 +yad > of the Egyptians <04714 +Mi tsrayim > , and  
out of the hand <03027 +yad > of all <03605 +kol > ki ngdoms  
<04467 +maml akah > , [ and ] of them that oppressed <03905  
+I achats > you :

05337 1SA 012 010 And they cried <02199 +za<aq > unto the LORD  
<03068 +Y@hovah > , and said <00559 +>amar > , We have si nned  
<02398 +chata> > , because <03588 +ki y > we have forsaken <05800  
+<azab > the LORD <03068 +Y@hovah > , and have served <05647  
+<abad > Baal im <01168 +Ba<al > and Ashtaroth <06252  
+<Ashtarowth > : but now <06258 +<attah > del i ver <{05337}  
+natsal > us out of the hand <03027 +yad > of our enemies <00341  
+>oyeb > , and we wi ll serve <05647 +<abad > thee .

05337 1SA 012 011 And the LORD <03068 +Y@hovah > sent <07971  
+shal ach > Jerubbaal <03378 +Y@rubba<al > , and Bedan <00917  
+B@dan > , and Jephthah <03316 +Yiphtach > , and Samuel <08050  
+Sh@muw>el > , and del i vered <{05337} +natsal > you out of the  
hand <03027 +yad > of your enemies <00341 +>oyeb > on every  
<05437 +cabab > si de <05439 +cabi yb > , and ye dwel led <03427  
+yashab > safe <00983 +betach > .

05337 1SA 012 021 And turn <05493 +cuwr > ye not aside : for [  
then shou ld ye go <03212 +yal ak > ] after <00310 +>achar > vain  
<08414 +tohuw > [ things ] , which <00834 +>aher > cannot <03308  
+yophi y > profi t <03276 +ya<al > nor <03808 +l o > del i ver  
<{05337} +natsal > ; for they [ are ] vain <08414 +tohuw > .

05337 1SA 014 048 And he gathered <06213 +<asah > an host <02428  
+chayi l > , and smote <05221 +nakah > the Amaleki tes <06003  
+<Amaleqi y > , and del i vered <{05337} +natsal > Israel <03478  
+Yisra>el > out of the hands <03027 +yad > of them that spo il ed  
<08154 +shacah > them .

05337 1SA 017 035 And I went <03318 +yatsa> > out after <00310  
+>achar > him , and smote <05221 +nakah > him , and del i vered  
<{05337} +natsal > [ it ] out of his mouth <06310 +peh > : and  
when he arose <06965 +quwm > agai nst <05921 +<al > me , I caught  
<02388 +chazaq > [ him ] by his beard <02206 +zaqan > , and  
smote <05221 +nakah > him , and slew <04191 +muwth > him .

05337 1SA 017 037 David <01732 +David > said <00559 +>amar >  
moreover , The LORD <03068 +Y@hovah > that del i vered <05337  
+natsal > me out of the paw <03027 +yad > of the lion <00738  
+>ariy > , and out of the paw <03027 +yad > of the bear <01677  
+dob > , he wi ll del i ver <{05337} +natsal > me out of the hand  
<03027 +yad > of this <02088 +zeh > Phil istine <06430 +P@lishti y  
> . And Saul <07586 +Sha>uw l > said <00559 +>amar > unto David  
<01732 +David > , Go <03212 +yal ak > , and the LORD <03068  
+Y@hovah > be wi th thee .

05337 1SA 017 037 David <01732 +David > said <00559 +>amar >  
moreover , The LORD <03068 +Y@hovah > that del i vered <{05337}  
+natsal > me out of the paw <03027 +yad > of the lion <00738  
+>ariy > , and out of the paw <03027 +yad > of the bear <01677  
+dob > , he wi ll del i ver <05337 +natsal > me out of the hand  
<03027 +yad > of this <02088 +zeh > Phil istine <06430 +P@lishti y  
> . And Saul <07586 +Sha>uw l > said <00559 +>amar > unto David  
<01732 +David > , Go <03212 +yal ak > , and the LORD <03068  
+Y@hovah > be wi th thee .

05337 1SA 026 024 And , behol d <02009 +hinneh > , as thy life  
<05315 +nephesh > was much <01431 +gadal > set <01431 +gadal >  
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by this <02088 +zeh > day <03117 +yowm > in mine eyes <05869  
+<ayin > , so <03651 +ken > let my life <05315 +nephesh > be  
much <01431 +gadal > set <01431 +gadal > by in the eyes <05869  
+<ayin > of the LORD <03068 +Y@hovah > , and let him deliver  
<{05337} +natsal > me out of all <03605 +kol > tribulation  
<06869 +tsarah > .

05337 1SA 030 008 And David <01732 +David > enquired <07592  
+sha>al > at the LORD <03068 +Y@hovah > , saying <00559 +amar >  
, Shall I pursue <07291 +radaph > after <00310 +>achar > this  
<02088 +zeh > troop <01416 +g@duwd > ? shall I overtake <05381  
+nasag > them ? And he answered <00559 +>amar > him , Pursue  
<07291 +radaph > : for thou shalt surely overtake <05381 +nasag  
> [ them ] , and without fail recover <{05337} +natsal > [ all ]

.

05337 1SA 030 018 And David <01732 +David > recovered <05337  
+natsal > all <03605 +kol > that the Amalekites <06003  
+<Amaleki y > had carried <03947 +laqach > away : and David  
<01732 +David > rescued <{05337} +natsal > his two <08147  
+sh@nayim > wives <00802 +>i shshah > .

05337 1SA 030 018 And David <01732 +David > recovered <{05337}  
+natsal > all <03605 +kol > that the Amalekites <06003  
+<Amaleki y > had carried <03947 +laqach > away : and David  
<01732 +David > rescued <05337 +natsal > his two <08147  
+sh@nayim > wives <00802 +>i shshah > .

05337 1SA 030 022 Then answered <06030 +>anah > all <03605 +kol  
> the wicked <07451 +ra< > men <00376 +>i ysh > and [ men ] of  
Belial <01100 +b@li ya<al > , of those that went <01980 +halak >  
with David <01732 +David > , and said <00559 +>amar > , Because  
<03282 +ya<an > they went <01980 +halak > not with us , we will  
not give <05414 +nathan > them [ ought ] of the spoil <07998  
+shalal > that we have recovered <{05337} +natsal > , save to  
every man <00376 +>i ysh > his wife <00802 +>i shshah > and his  
children <01121 +ben > , that they may lead <05090 +nahag > [  
them ] away , and depart <03212 +yalak > .

05337 2SA 012 007 And Nathan <05416 +Nathan > said <00559 +>amar  
> to David <01732 +David > , Thou [ art ] the man <00376 +>i ysh  
> . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
+Y@hovah > God <00430 +>el ohim > of Israel <03478 +Yisra>el > ,  
I anointed <04886 +mashach > thee king <04428 +melek > over  
<05921 +>al > Israel <03478 +Yisra>el > , and I delivered  
<{05337} +natsal > thee out of the hand <03027 +yad > of Saul  
<07586 +Sh@uw > ;

05337 2SA 014 006 And thy handmaid <08198 +shi phchah > had two  
<08147 +sh@nayim > sons <01121 +ben > , and they two <08147  
+sh@nayim > strove <05327 +natsah > together in the field <07704  
+sadeh > , and [ there was ] none <00369 +>ayin > to part  
<{05337} +natsal > them , but the one <00259 +>echad > smote  
<05221 +nakah > the other <00259 +>echad > , and slew <04191  
+muwth > him .

05337 2SA 014 016 For the king <04428 +melek > will hear <08085  
+shama< > , to deliver <{05337} +natsal > his handmaid <00519  
+>amah > out of the hand <03709 +kaph > of the man <00376 +>i ysh  
> [ that would ] destroy <08045 +shamad > me and my son <01121  
+ben > together <03162 +yachad > out of the inheritance <05159  
+nachal ah > of God <00430 +>el ohim > .

05337 2SA 019 009 . And all <03605 +kol > the people <05971 +>am  
> were at strife <01777 +di yn > throughout all <03605 +kol > the  
tribes <07626 +shebet > of Israel <03478 +Yisra>el > , saying  
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<00559 +>amar > , The king <04428 +mel ek > saved <{05337}> +natsal > us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > , and he delivered <04422 +mal at > us out of the hand <03709 +kaph > of the Philistines <06430 +P@lishtiy > ; and now <06258 +<attah > he is fled <01272 +barach > out of the land <00776 +>erets > for Absalom <53> .

05337 2SA 020 006 And David <01732 +David > said <00559 +>amar > to Abishai <52> , Now <06258 +<attah > shall Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikri y > do us more harm <03415 +yara< > than <04480 +min > [ did ] Absalom <53> : take <03947 +laqach > thou thy lord s <00113 +>adown > servants <05650 +<ebed > , and pursue <07291 +radaph > after <00310 +>achar > him , lest <06435 +pen > he get <04672 +matsa> > him fenced <01211 +b@tsel > cities <05892 +<i yr > , and escape <{05337} +natsal > us .

05337 2SA 022 001 . And David <01732 +David > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > the words <01697 +dabar > of this <02063 +zo>th > song <07892 +shiyir > in the day <03117 +yowm > [ that ] the LORD <03068 +Y@hovah > had delivered <{05337} +natsal > him out of the hand <03709 +kaph > of all <03605 +kol > his enemies <00341 +>oyeb > , and out of the hand <03709 +kaph > of Saul <07586 +Sha>uw > :

05337 2SA 022 018 He delivered <{05337} +natsal > me from my strong <05794 +<az > enemy <00341 +>oyeb > , [ and ] from them that hated <08130 +sane> > me : for they were too strong <00553 +>amats > for me .

05337 2SA 022 049 And that bringeth <03318 +yatsa> > me forth <04161 +mowtsa> > from mine enemies <00341 +>oyeb > : thou also hast lifted <07311 +ruwm > me up on high <07311 +ruwm > above them that rose <06965 +quwm > up against me : thou hast delivered <{05337} +natsal > me from the violent <02555 +chamac > man <00376 +>i ysh > .

05337 2SA 023 012 But he stood <03320 +yatsab > in the midst <08432 +tavek > of the ground <02513 +chel qah > , and defended <{05337} +natsal > it , and slew <05221 +nakah > the Philistines <06430 +P@lishtiy > : and the LORD <03068 +Y@hovah > wrought <06213 +<asah > a great <01419 +gadowl > victory <08668 +t@shuw<ah > .

05337 2KI 017 039 But the LORD <03068 +Y@hovah > your God <00430 +>el ohim > ye shall fear <03372 +yare> > ; and he shall deliver <{05337} +natsal > you out of the hand <03027 +yad > of all <03605 +kol > your enemies <00341 +>oyeb > .

05337 2KI 018 029 Thus <03541 +koh > saith <00559 +>amar > the king <04428 +mel ek > , Let not Hezekiah <02396 +Chi zqi yah > deceive <05377 +nasha> > you : for he shall not be able <03201 +yakol > to deliver <{05337} +natsal > you out of his hand <03027 +yad > :

05337 2KI 018 032 Until <05704 +<ad > I come <00935 +bow> > and take <03947 +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > , a land <00776 +>erets > of oil <03323 +yitshar > olive <02132 +zayith > and of honey <01706 +d@bash > , that ye may live <02421 +chayah > , and not die <04191 +muwth > : and hearken <08085 +shama< > not unto Hezekiah <02396 +Chi zqi yah > , when <03588 +ki y > he persuadeth <05496 +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver

<{05337} +natsal > us .

05337 2KI 018 033 Hath any <00376 +>i ysh > of the gods <00430 +>el ohi ym > of the nations <01471 +gowy > del i vered <{05337} +natsal > at all his l and <00776 +>erets > out of the hand <03027 +yad > of the ki ng <04428 +mel ek > of Assyria <00804 +>Ashshuwr > ?

05337 2KI 018 034 Where <00346 +>ayeh > [ are ] the gods <00430 +>el ohi ym > of Hamath <02574 +Chamath > , and of Arpad <00774 +>Arpad > ? where <00346 +>ayeh > [ are ] the gods <00430 +>el ohi ym > of Sepharvai m <05617 +C@pharvayim > , Hena <02012 +Hena< > , and I vah <05755 +>I vvah > ? have they del i vered <{05337} +natsal > Samaria <08111 +Shom@rown > out of mi ne hand <03027 +yad > ?

05337 2KI 018 035 Who <04310 +mi y > [ are ] they among all <03605 +kol > the gods <00430 +>el ohi ym > of the countries <00776 +>erets > , that have del i vered <05337 +natsal > their country <00776 +>erets > out of mi ne hand <03027 +yad > , that the L ORD <03068 +Y@hovah > shou ld del i ver <{05337} +natsal > Jerusal em <03389 +Y@ruwshal aim > out of mi ne hand <03027 +yad > ?

05337 2KI 018 035 Who <04310 +mi y > [ are ] they among all <03605 +kol > the gods <00430 +>el ohi ym > of the countries <00776 +>erets > , that have del i vered <{05337} +natsal > their country <00776 +>erets > out of mi ne hand <03027 +yad > , that the L ORD <03068 +Y@hovah > shou ld del i ver <05337 +natsal > Jerusal em <03389 +Y@ruwshal aim > out of mi ne hand <03027 +yad > ?

05337 2KI 019 011 Behold <02009 +hi nneh > , thou hast heard <08085 +shama< > what the ki ngs <04428 +mel ek > of Assyria <00804 +>Ashshuwr > have done <06213 +>asah > to all <03605 +kol > l ands <00776 +>erets > , by destroying <02763 +charam > them utterly : and shalt thou be del i vered <{05337} +natsal > ?

05337 2KI 019 012 Have the gods <00430 +>el ohi ym > of the nations <01471 +gowy > del i vered <{05337} +natsal > them which <00834 +>aher > my fathers <1> have destroyed <00843 +>Asheri y > ; [ as ] Gozan <01470 +Gowzan > , and Haran <02771 +Charan > , and Rezeph <07530 +Retseph > , and the chil dren <01121 +ben > of Eden <05731 +>Eden > which <00834 +>aher > [ were ] in Thel asar <08515 +T@l a>ssar > ?

05337 2KI 020 006 And I wi ll add <03254 +yacaph > unto thy days <03117 +yowm > fi fteen <06240 +>asar > years <08141 +shaneh > ; and I wi ll del i ver <{05337} +natsal > thee and this <02063 +zo>th > ci ty <05892 +>i yr > out of the hand <03709 +kaph > of the king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > ; and I wi ll defend <01598 +gan an > this ci ty <05892 +>i yr > for mi ne own sake <04616 +ma<an > , and for my servant <05650 +>ebed > David s <01732 +David > sake <04616 +ma<an > .

05337 1CH 011 014 And they set <03320 +yatsab > themsel ves i n the midst <08432 +tavek > of [ that ] parcel <02513 +chel qah > , and del i vered <{05337} +natsal > it , and slew <05221 +nakah > the Phi listines <06430 +P@lishtiy > ; and the L ORD <03068 +Y@hovah > saved <03467 +yasha< > [ them ] by a great del i verance <08668 +t@shuw<ah > .

05337 1CH 016 035 And say <00559 +>amar > ye , Save <03467 +yasha< > us , O God <00430 +>el ohi ym > of our sal vat i on <03468 +yesha< > , and gather <06908 +qabats > us together , and del i ver <{05337} +natsal > us from the heathen <01471 +gowy > , that we may give thanks <03034 +yadah > to thy hol y <06944 +qodesh > name <08034 +shem > , [ and ] glory <07623 +shabach >

in thy praise <08416 +t@hillah> .

05337 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat> and his people <05971 +<am> came <00935 +bow> to take <00962 +bazaz> away the spoil <07998 +shalal> of them , they found <04672 +matsa> among them in abundance <07230 +rob> both riches <07399 +r@kuwsh> with the dead <06297 +peger> bodies <06297 +peger> , and precious <02530 +chamad> jewels <03627 +k@liy> , which they stripped <{05337} +natsal> off for themselves , more than they could carry <04853 +massa> away : and they were three <07969 +shalows> days <03117 +yowm> in gathering <00962 +bazaz> of the spoil <07998 +shalal> , it was so much <07227 +rab> .

05337 2CH 025 015 Wherefore the anger <00639 +>aph> of the LORD <03068 +Y@hovah> was kindled <02734 +charah> against Amaziah <00558 +>Amatsyah> , and he sent <07971 +shalach> unto him a prophet <05030 +nabi y> , which said <00559 +>amar> unto him , Why <04100 +mah> hast thou sought <01875 +darash> after the gods <00430 +>elohiyim> of the people <05971 +<am>> , which <00834 +>aher> could not deliver <{05337} +natsal> their own people <05971 +<am>> out of thine hand <03027 +yad> ?

05337 PRO 019 019 . A man of great wrath <02534 +chemah> shall suffer <05375 +nasa> punishment <06066 +<onesh> : for if <00518 +>im> thou deliver <{05337} +natsal> [ him ] , yet <05750 +<owd> thou must do it again <03254 +yacaph> .

05337 2CH 032 013 Know <03045 +yada> ye not what <04100 +mah> I and my fathers <1> have done <06213 +<asah> unto all <03605 +kol> the people <05971 +<am> of [ other ] lands <00776 +>erets> ? were the gods <00430 +>elohiyim> of the nations <01471 +gowy> of those lands <00776 +>erets> any ways able <03201 +yakol> to deliver <{05337} +natsal> their lands <00776 +>erets> out of mine hand <03027 +yad> ?

05337 2CH 032 014 Who <04310 +miy> [ was there ] among all <03605 +kol> the gods <00430 +>elohiyim> of those <00428 +>el - leh> nations <01471 +gowy> that my fathers <1> utterly destroyed <02763 +charam> , that could <03201 +yakol> deliver <{05337} +natsal> his people <05971 +<am>> out of mine hand <03027 +yad> , that your God <00430 +>elohiyim> should be able <03201 +yakol> to deliver <{05337} +natsal> you out of mine hand <03027 +yad> ?

05337 2CH 032 014 Who <04310 +miy> [ was there ] among all <03605 +kol> the gods <00430 +>elohiyim> of those <00428 +>el - leh> nations <01471 +gowy> that my fathers <1> utterly destroyed <02763 +charam> , that could <03201 +yakol> deliver <{05337} +natsal> his people <05971 +<am>> out of mine hand <03027 +yad> , that your God <00430 +>elohiyim> should be able <03201 +yakol> to deliver <05337 +natsal> you out of mine hand <03027 +yad> ?

05337 2CH 032 015 Now <06258 +<attah> therefore let not Hezekiah <02396 +Chi zqi yah> deceive <05377 +nasha> you , nor <00408 +>al> persuade <05496 +cuwth> you on this <02063 +zo>th > manner , neither <00408 +>al> yet believe <00539 +>aman> him : for no <03808 +lo> god <00433 +>elohah> of any <03605 +kol> nation <01471 +gowy> or kingdom <04467 +mamlakah> was able <03201 +yakol> to deliver <05337 +natsal> his people <05971 +<am>> out of mine hand <03027 +yad> , and out of the hand <03027 +yad> of my fathers <1> : how <00637 +>aph> much less shall your God <00430 +>elohiyim> deliver <{05337} +natsal> you out of mine hand <03027 +yad> ?

05337 2CH 032 015 Now <06258 +>attah > therefore let not Hezekiah <02396 +Chi zqi yah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>el owhh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <{05337} +natsal > his people <05971 +<am > out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>el ohi ym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ?

05337 2CH 032 017 He wrote <03789 +kathab > also letters <05612 +cepher > to rail <02778 +charaph . > on the LORD <03068 +Y@hovah > God <00430 +>el ohi ym > of Israel <03478 +Yisra>el > , and to speak <00559 +>amar > against <05921 +<al > him , saying <00559 +>amar > , As the gods <00430 +>el ohi ym > of the nations <01471 +gowy > of [ other ] lands <00776 +>erets > have not delivered <05337 +natsal > their people <05971 +<am > out of mine hand <03027 +yad > , so <03651 +ken > shall not the God <00430 +>el ohi ym > of Hezekiah <02396 +Chi zqi yah > deliver <{05337} +natsal > his people <05971 +<am > out of mine hand <03027 +yad > .

05337 2CH 032 017 He wrote <03789 +kathab > also letters <05612 +cepher > to rail <02778 +charaph . > on the LORD <03068 +Y@hovah > God <00430 +>el ohi ym > of Israel <03478 +Yisra>el > , and to speak <00559 +>amar > against <05921 +<al > him , saying <00559 +>amar > , As the gods <00430 +>el ohi ym > of the nations <01471 +gowy > of [ other ] lands <00776 +>erets > have not delivered <{05337} +natsal > their people <05971 +<am > out of mine hand <03027 +yad > , so <03651 +ken > shall not the God <00430 +>el ohi ym > of Hezekiah <02396 +Chi zqi yah > deliver <05337 +natsal > his people <05971 +<am > out of mine hand <03027 +yad > .

05337 EZR 008 031 . Then we departed <05265 +naca< > from the river <05104 +nahar > of Ahava <00163 +>Ahava> > on the twelfth [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > , to go <03212 +yalak > unto Jerusalem <03389 +Y@ruwshalaim > : and the hand <03027 +yad > of our God <00430 +>el ohi ym > was upon us , and he delivered <{05337} +natsal > us from the hand <03709 +kaph > of the enemy <00341 +>oyeb > , and of such as lay in wait <00693 +>arab > by the way <01870 +derek > .

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