

05338 DAN 006 014 Then <00116 +>edayin > the king <04430 +melek > , when <01768 +diy > he heard <08086 +sh@ma< > [ these ] words <04406 +millah > , was sore <07690 +saggiy> > displeased <00888 +b@>esh > with himself , and set <07761 +suwm > [ his ] heart <01079 +bal > on <05922 +<al > Daniel <01841 +Daniye>l > to deliver <07804 +sh@zab > him : and he laboured <07712 +sh@dar > till <05704 +<ad > the going <04606 +me<al > down <04606 +me<al > > of the sun <08122 +shemesh > to deliver <{05338} +n@tsal > him .

05338 DAN 006 027 He delivereth <07804 +sh@zab > and rescueth <{05338} +n@tsal > , and he worketh <05648 +<abad > signs <00852 +>ath > and wonders <08540 +t@mahh > in heaven <08065 +shamayin > and in earth <00772 +>ara< > , who <01768 +diy > hath delivered <07804 +sh@zab > Daniel <01841 +Daniye>l > from the power <03028 +yad > of the lions <00744 +>aryeh > .

05338 DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@<em > , That every <03606 +kol > people <05972 +<am > , nation <00524 +>ummah > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +shalah > against <05922 +<al > the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , shall be cut <05648 +<abad > in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>elahh > that can <03202 +y@kel > deliver <{05338} +n@tsal > after <01863 +dardar > this <01836 +den > sort .

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