

05352	naqah	EX0-21: 19	qui t
05352	naqah	PR0-11: 21	unpuni shed
05352	naqah	PR0-16: 5	unpuni shed
05352	naqah	PR0-17: 5	unpuni shed
05352	naqah	PR0-19: 5	unpuni shed
05352	naqah	PR0-19: 9	unpuni shed
05352	naqah	JER-25: 29	unpuni shed
05352	naqah	JER-25: 29	unpuni shed
05352	naqah	JER-30: 11	unpuni shed
05352	naqah	JER-46: 28	unpuni shed
05352	naqah	JER-49: 12	unpuni shed
05352	naqah	JER-49: 12	unpuni shed
05352	naqah	EX0-20: 7	gui l tl ess
05352	naqah	NUM-5: 31	gui l tl ess
05352	naqah	DEU-5: 11	gui l tl ess
05352	naqah	1SA-26: 9	gui l tl ess
05352	naqah	1KI -2: 9	gui l tl ess
05352	naqah	JOB-9: 28	i nnocent
05352	naqah	PSA-19: 13	i nnocent
05352	naqah	PR0-6: 29	i nnocent
05352	naqah	PR0-28: 20	i nnocent
05352	naqah	JER-2: 35	i nnocent
05352	naqah	JOB-10: 14	acqui t
05352	naqah	NAH-1: 3	acqui t
05352	naqah	JUD-15: 3	bl amel ess
05352	naqah	PSA-19: 12	cl eanse
05352	naqah	PSA-51: 2	cl eanse
05352	naqah	JOE-3: 21	cl eanse
05352	naqah	JOE-3: 21	cl eansed
05352	naqah	GEN-24: 8	cl ear
05352	naqah	GEN-24: 41	cl ear
05352	naqah	EX0-34: 7	cl ear
05352	naqah	NUM-14: 18	cl eari ng

05352 naqah ZEC-5: 3 cut

05352 naqah ZEC-5: 3 cut

05352 naqah ISA-3: 26 desolate

05352 naqah NUM-5: 19 free

05352 naqah NUM-5: 28 free

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05352 PRO 006 029 So <03651 +ken > he that goeth <00935 +bow > in to his neighbour s <07453 +rea< > wife <00802 +>ishshah > ; whosoever <03605 +kol > toucheth <05060 +naga< > her shall not be innocent <{05352} +naqah > .

05352 ZEC 005 003 Then said <00559 +>amar > he unto me , This <02063 +zo>th > [ is ] the curse <00423 +>alah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > over <05921 +<al > the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be cut <05352 +naqah > off [ as ] on this <02088 +zeh > side according <03644 +k@mow > to it ; and every <03605 +kol > one that sweareth <07650 +shaba< > shall be cut <{05352} +naqah > off [ as ] on that side according <03644 +k@mow > to it .

05352 ZEC 005 003 Then said <00559 +>amar > he unto me , This <02063 +zo>th > [ is ] the curse <00423 +>alah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > over <05921 +<al > the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be cut <{05352} +naqah > off [ as ] on this <02088 +zeh > side according <03644 +k@mow > to it ; and every <03605 +kol > one that sweareth <07650 +shaba< > shall be cut <05352 +naqah > off [ as ] on that side according <03644 +k@mow > to it .

05352 NUM 014 018 The LORD <03068 +Y@hovah > [ is ] longsuffering , and of great <07227 +rab > mercy <02617 +cheded > , forgiving <05375 +nasa> > iniquity <05771 +<avon > and transgression <06588 +peshac > , and by no <03808 +lo> > means clearing <{05352} +naqah > [ the guilty ] , visiting <06485 +paqad > the iniquity <05771 +<avon > of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbeac > [ generation ] .

05352 JER 049 012 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , they whose <00834 +>aher > judgment <04941 +mishpat > [ was ] not to drink <08354 +shathah > of the cup <03563 +kowc > have assuredly <08354 +shathah > drunken <07937 +shakar > ; and [ art ] thou he [ that ] shall altogether go unpunished <{05352} +naqah > ? thou shalt not go <03212 +yalak > unpunished <05352 +naqah > , but thou shalt surely <03588 +kiy > drink <08354 +shathah > [ of it ] .

05352 JOE 003 021 For I will cleanse <05352 +naqah > their blood <01818 +dam > [ that ] I have not cleansed <{05352} +naqah > :

for the LORD <03068 +Y@hovah > dwelleth <07931 +shakan > in Zion <06726 +Tsiyown > .

05352 JOE 003 021 For I will cleanse <{05352} +naqah > their blood <01818 +dam > [ that ] I have not cleansed <05352 +naqah > : for the LORD <03068 +Y@hovah > dwelleth <07931 +shakan > in Zion <06726 +Tsiyown > .

05352 JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290 +Ya+aqob > my servant <05650 +<ebed > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I [ am ] with thee ; for I will make <06213 +<asah > a full end <03615 +kalah > of all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080 +nadach > thee : but I will not make <06213 +<asah > a full end <03615 +kalah > of thee , but correct <03256 +yacar > thee in measure <04941 +mishpat > ; yet will I not leave thee wholly <{05352} +naqah > unpunished <05352 +naqah > .

05352 GEN 024 008 And if the woman <00802 +>i shshah > will not be willing <14> to follow thee , then thou shalt be clear <{05352} +naqah > from this my oath <07621 +sh@buw<ah > : only bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > .

05352 GEN 024 041 Then <00227 +>az > shalt thou be clear <{05352} +naqah > from [ this ] my oath <00423 +>alah > , when <03588 +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they give <05414 +nathan > not thee [ one ] , thou shalt be clear <05355 +naqiy > from my oath <00423 +>alah > .

05352 EXO 034 007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>elph > , forgiving <05375 +nasa> > iniquity <05771 +<avon > and transgression <06588 +pesha< > and sin <02402 +chatta>ah > , and that will by no <03808 +lo> > means clear <{05352} +naqah > [ the guilty ] ; visiting <06485 +paqad > the iniquity <05771 +<avon > of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [ generation ] .

05352 NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>i shshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <{05352} +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > :

05352 NUM 005 028 And if <00518 +>im > the woman <00802 +>i shshah > be not defiled <02930 +tame> > , but be clean <02889 +tahowr > ; then she shall be free <{05352} +naqah > , and shall conceive <02232 +zara< > seed <02233 +zera< > .

05352 NUM 005 031 Then shall the man <00376 +>iysh > be guiltless <{05352} +naqah > from iniquity <05771 +<avon > , and this <01931 +huw> > woman <00802 +>i shshah > shall bear <05375 +nasa> > her iniquity <05771 +<avon > .

05352 JER 049 012 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , they whose <00834 +>aher > judgment <04941 +mishpat > [ was ] not to drink <08354 +shathah > of the cup <03563 +kowc > have assuredly

<08354 +shathah > drunken <07937 +shakar > ; and [ art ] thou he [ that ] shall altogether go unpunished <05352 +naqah > ? thou shalt not go <03212 +yalak > unpunished <{05352} +naqah > , but thou shalt surely <03588 +kiy > drink <08354 +shathah > [ of it ] .

05352 DEU 005 011 Thou shalt not take <05375 +nasa> > the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > in vain <07723 +shav> > : for the LORD <03068 +Y@hovah > will not hold [ him ] guiltless <{05352} +naqah > that taketh <05375 +nasa> > his name <08034 +shem > in vain <07723 +shav> > .

05352 JUDG 015 003 And Samson <08123 +Shimshown > said <00559 +>amar > concerning them , Now <06471 +pa<am > shall I be more blameless <{05352} +naqah > than the Philistines <06430 +P@lishtiy > , though <03588 +kiy > I do <06213 +<asah > them a displeasure <07451 +ra< > .

05352 1SA 026 009 And David <01732 +David > said <00559 +>amar > to Abishai <52> , Destroy <07843 +shachath > him not : for who <04310 +miy > can stretch <07971 +shalach > forth his hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > , and be guiltless <{05352} +naqah > ?

05352 1KI 002 009 Now <06258 +<attah > therefore hold him not guiltless <{05352} +naqah > : forthou [ art ] a wise <02450 +chakam > man <00376 +>iysh > , and knowest <03045 +yada< > what thou oughtest to do <06213 +<asah > unto him ; but his hoar <07872 +seybah > head bring <03381 +yarad > thou down <03381 +yarad > to the grave <07585 +sh@>owl > with blood <01818 +dam > .

05352 JOB 009 028 I am afraid <03025 +yagor > of all <03605 +kol > my sorrows <06094 +<atstsebeth > , I know <03045 +yada< > that thou wilt not hold me innocent <{05352} +naqah > .

05352 JOB 010 014 . If <00518 +>im > I sin <02398 +chata> > , then thou markest <08104 +shamar > me , and thou wilt not acquit <{05352} +naqah > me from mine iniquity <05771 +<avon > .

05352 PSA 019 012 Who <04310 +miy > can understand <00995 +biyn > [ his ] errors <07691 +sh@>giy>ah > ? cleanse <{05352} +naqah > thou me from secret <05641 +cathar > [ faults ] .

05352 PSA 019 013 Keep <02820 +chasak > back <02820 +chasak > thy servant <05650 +<ebed > also <01571 +gam > from presumptuous <02086 +zed > [ sins ] ; let them not have dominion <04910 +mashal > over me : then <00227 +>az > shall I be upright <08552 +tamam > , and I shall be innocent <{05352} +naqah > from the great <07227 +rab > transgression <06588 +pesha< > .

05352 PSA 051 002 Wash <03526 +kabac > me thoroughly <07235 +rabah > from mine iniquity <05771 +<avon > , and cleanse <{05352} +naqah > me from my sin <02403 +chatta>ah > .

05352 NAH 001 003 The LORD <03068 +Y@hovah > [ is ] slow <00750 +>arek > to anger <00639 +>aph > , and great <01431 +gadal > in power <03581 +koach > , and will not at all acquit <{05352} +naqah > [ the wicked <07563 +rasha< > ] : the LORD <03068 +Y@hovah > hath his way <01870 +derek > in the whirlwind <05492 +cuwphah > and in the storm <08183 +s@>arah > , and the clouds <06051 +<anan > [ are ] the dust <80> of his feet <07272 +regel > .

05352 PRO 011 021 . [ Though ] hand <03027 +yad > [ join ] in

hand <03027 +yad > , the wicked <07451 +ra< > shall not be unpunished <{05352} +naqah > : but the seed <02233 +zera< > of the righteous <06662 +tsaddiyq > shall be delivered <04422 +malat > .

05352 PRO 016 005 . Every <03605 +kol > one [ that is ] proud <01362 +gabahn > in heart <03820 +leb > [ is ] an abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > : [ though ] hand <03027 +yad > [ join ] in hand <03027 +yad > , he shall not be unpunished <{05352} +naqah > .

05352 PRO 017 005 . Whoso mocketh <03932 +la<ag > the poor <07326 +ruwsh > reproacheth <02778 +charaph . > his Maker <06213 +<asah > : [ and ] he that is glad <08056 +sameach > at calamities <00343 +>eyd > shall not be unpunished <{05352} +naqah > .

05352 PRO 019 009 . A false <08267 +sheqer > witness <05707 +<ed > shall not be unpunished <{05352} +naqah > , and [ he that ] speaketh <06315 +puwach > lies <03576 +kazab > shall perish <6> .

05352 PRO 028 020 . A faithful <00530 +>emuwnah > man <00376 +>iysh > shall abound with blessings <01293 +B@rakah > : but he that maketh haste <00213 +>uwts > to be rich <06238 +<ashar > shall not be innocent <{05352} +naqah > .

05352 ISA 003 026 And her gates <06607 +pethach > shall lament <00578 +>anah > and mourn <56> ; and she [ being ] desolate <{05352} +naqah > shall sit <03427 +yashab > upon the ground <00776 +>erets > .

05352 JER 002 035 Yet thou sayest <00559 +>amar > , Because <03588 +kiy > I am innocent <{05352} +naqah > , surely <00389 +>ak > his anger <00639 +>aph > shall turn <07725 +shuwb > from me . Behold <02005 +<en > , I will plead <08199 +shaphat > with thee , because <05921 +<al > thou sayest <00559 +>amar > , I have not sinned <02398 +<hata> > .

05352 JER 025 029 For , lo <02009 +hinneh > , I begin <02490 +chalal > to bring evil <07489 +ra<a< > on the city <05892 +<iyr > which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , and should ye be utterly unpunished <05352 +naqah > ? Ye shall not be unpunished <{05352} +naqah > : for I will call <07121 +qara> > for a sword <02719 +chereb > upon all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

05352 JER 025 029 For , lo <02009 +hinneh > , I begin <02490 +chalal > to bring evil <07489 +ra<a< > on the city <05892 +<iyr > which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , and should ye be utterly unpunished <{05352} +naqah > ? Ye shall not be unpunished <05352 +naqah > : for I will call <07121 +qara> > for a sword <02719 +chereb > upon all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

05352 JER 030 011 For I [ am ] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee : though <03588 +kiy > I make <06213 +<asah > a full end <03615 +<kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet <00389 +>ak > will I not make <06213 +<asah > a full end <03615 +<kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee altogether unpunished

<{05352} +naqah > .

05352 JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290  
+Ya<aqob > my servant <05650 +<ebed > , saith <05002 +n@>um >  
the LORD <03068 +Y@hovah > : for I [ am ] with thee ; for I will  
make <06213 +<asah > a full end <03615 +kalah > of all <03605  
+kol > the nations <01471 +gowy > whither I have driven <05080  
+nadach > thee : but I will not make <06213 +<asah > a full end  
<03615 +kalah > of thee , but correct <03256 +yacar > thee in  
measure <04941 +mishpat > ; yet will I not leave thee wholly  
<05352 +naqah > unpunished <{05352} +naqah > .

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