

05355 naqi y EX0-21: 28 qui t
05355 naqi y JOS-2: 20 qui t
05355 naqi y NUM-32: 22 gui l tl less
05355 naqi y JOS-2: 19 gui l tl less
05355 naqi y 2SA-3: 28 gui l tl less
05355 naqi y 2SA-14: 9 gui l tl less
05355 naqi y EX0-23: 7 i nnocent
05355 naqi y DEU-19: 10 i nnocent
05355 naqi y DEU-19: 13 i nnocent
05355 naqi y DEU-21: 8 i nnocent
05355 naqi y DEU-21: 9 i nnocent
05355 naqi y DEU-27: 25 i nnocent
05355 naqi y 1SA-19: 5 i nnocent
05355 naqi y 2KI -21: 16 i nnocent
05355 naqi y 2KI -24: 4 i nnocent
05355 naqi y 2KI -24: 4 i nnocent
05355 naqi y J0B-4: 7 i nnocent
05355 naqi y J0B-9: 23 i nnocent
05355 naqi y J0B-17: 8 i nnocent
05355 naqi y J0B-22: 19 i nnocent
05355 naqi y J0B-22: 30 i nnocent
05355 naqi y J0B-27: 17 i nnocent
05355 naqi y PSA-10: 8 i nnocent
05355 naqi y PSA-15: 5 i nnocent
05355 naqi y PSA-94: 21 i nnocent
05355 naqi y PSA-106: 38 i nnocent
05355 naqi y PRO-1: 11 i nnocent
05355 naqi y PRO-6: 17 i nnocent
05355 naqi y ISA-59: 7 i nnocent
05355 naqi y JER-7: 6 i nnocent
05355 naqi y JER-22: 3 i nnocent
05355 naqi y JER-22: 17 i nnocent
05355 naqi y JER-26: 15 i nnocent

05355 naqi y JOE-3: 19 i nnocent
 05355 naqi y JON-1: 14 i nnocent
 05355 naqi y JER-2: 34 i nnocents
 05355 naqi y JER-19: 4 i nnocents
 05355 naqi y GEN-44: 10 bl amel ess
 05355 naqi y JOS-2: 17 bl amel ess
 05355 naqi y PSA-24: 4 cl ean
 05355 naqi y GEN-24: 41 cl ear
 05355 naqi y 1KI -15: 22 exempted
 05355 naqi y DEU-24: 5 free

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05355 EXO 023 007 Keep <07368 +rachaq > thee far <07368 +rachaq > from a false <08267 +sheger > matter <01697 +dabar > ; and the innocent <{05355} +naqi y > and righteous <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not justify <06663 +tsadaq > the wicked <07563 +rasha< > .

05355 JOB 027 017 He may prepare <03559 +kuwn > [it] , but the just <06662 +tsaddiyq > shall put <03847 +labash > [it] on , and the innocent <{05355} +naqi y > shall divide <02505 +chalaq > the silver <03701 +keceph > .

05355 PSA 010 008 He sitteth <03427 +yashab > in the luring <03993 +ma>arab > places of the villages <02691 +chatser > : in the secret <04565 +mictar > places doth he murder <02026 +harag > the innocent <{05355} +naqi y > : his eyes <05869 +ayin > are privily <06845 +tsaphan > set <06845 +tsaphan > against the poor <02489 +chel@ka> .

05355 PSA 015 005 [He that] putteth <05414 +nathan > not out his money <03701 +keceph > to usury <05392 +neshek > , nor <03808 +lo > taketh <03947 +laqach > reward <07810 +shachad > against <05921 +al > the innocent <{05355} +naqi y > . He that doeth <06213 +asah > these <00428 +el - leh > [things] shall never be moved <04131 +mowt > .

05355 PSA 024 004 He that hath clean <{05355} +naqi y > hands <03709 +kaph > , and a pure <01249 +bar > heart <03824 +lebab > ; who <00834 +aher > hath not lifted <05375 +nasa> > up his soul <05315 +nephesh > unto vanity <07723 +shav > , nor <03808 +lo > sworn <07650 +shaba< > deceitfully <04820 +mirrah > .

05355 PSA 094 021 They gather <01413 +gadad > themselves together against <05921 +al > the soul <05315 +nephesh > of the righteous <06662 +tsaddiyq > , and condemn <07561 +rasha< > the innocent <{05355} +naqi y > blood <01818 +dam > .

05355 PRO 001 011 If <00518 +im > they say <00559 +amar > , Come <03212 +yalak > with us , let us lay wait <00693 +arab >

for blood <01818 +dam > , let us lurk <06845 +tsaphan > privily
for the innocent <{05355} +naqiy > without <02600 +chinnam >
cause <02600 +chinnam > :

05355 PRO 006 017 A proud <07311 +ruwm > look <05869 +<ayin > ,
a lying <08267 +sheqer > tongue <03956 +lashown > , and hands
<03027 +yad > that shed <08210 +shaphak > innocent <{05355}
+naqiy > blood <01818 +dam > ,

05355 ISA 059 007 Their feet <07272 +regel > run <07323 +ruwts >
to evil <07451 +ra< > , and they make haste <04116 +mahar > to
shed <08210 +shaphak > innocent <{05355} +naqiy > blood <01818
+dam > : their thoughts <04284 +machashabah > [are] thoughts
<04284 +machashabah > of iniquity <00205 +aven > ; wasting
<07701 +shod > and destruction <07667 +sheber > [are] in their
paths <04546 +m@cillah > .

05355 JER 002 034 Also <01571 +gam > in thy skirts <03671
+kanaph > is found <04672 +matsa> > the blood <01818 +dam > of
the souls <05315 +nephesh > of the poor <34> innocents <{05355}
+naqiy > : I have not found <04672 +matsa> > it by secret <05643
+cether > search <04290 +machtereth > , but upon all <03605 +kol
> these <00428 +el - leh > .

05355 JER 007 006 [If] ye oppress <06231 +<ashaq > not the
stranger <01616 +ger > , the fatherless <03490 +yathowm > , and
the widow <00490 +al manah > , and shed <08210 +shaphak > not
innocent <{05355} +naqiy > blood <01818 +dam > in this <02088
+zeh > place <04725 +maqowm > , neither <03808 +lo> > walk
<03212 +yalak > after <00310 +>achar > other <00312 +>acher >
gods <00430 +>elohiyim > to your hurt <07451 +ra< > :

05355 JER 019 004 Because they have forsaken <05800 +<azab > me ,
and have estranged <05234 +nakar > this <02088 +zeh > place
<04725 +maqowm > , and have burned <06999 +qatar > incense
<06999 +qatar > in it unto other <00312 +>acher > gods <00430
+>elohiyim > , whom <00834 +>aher > neither <03808 +lo> > they
nor their fathers <1> have known <03045 +yada< > , nor the kings
<04428 +mel ek > of Judah <03063 +Y@huwdah > , and have filled
<04390 +male > this <02088 +zeh > place <04725 +maqowm > with
the blood <01818 +dam > of innocents <{05355} +naqiy > ;

05355 JER 022 003 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > ; Execute <06213 +<asah > ye judgment
<04941 +mispat > and righteousness <06666 +ts@daqah > , and
deliver <05337 +natsal > the spoiled <01497 +gazal > out of the
hand <03027 +yad > of the oppressor <06216 +<ashowq > : and do
no <00408 +al > wrong <03238 +yanah > , do no <00408 +al >
violence <02554 +chamac > to the stranger <01616 +ger > , the
fatherless <03490 +yathowm > , nor the widow <00490 +al manah > ,
neither <00408 +al > shed <08210 +shaphak > innocent <{05355}
+naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725
+maqowm > .

05355 JER 022 017 But thine eyes <05869 +<ayin > and thine heart
<03820 +leb > [are] not but for thy covetousness <01215
+betsa< > , and for to shed <08210 +shaphak > innocent <{05355}
+naqiy > blood <01818 +dam > , and for oppression <06233 +osheq
> , and for violence <04835 +m@rutsah > , to do <06213 +<asah >
[it] .

05355 JER 026 015 But know <03045 +yada< > ye for certain <03045
+yada< > , that if <00518 +im > ye put me to death <04191
+muwth > , ye shall surely <03588 +kiy > bring <05414 +nathan >
innocent <{05355} +naqiy > blood <01818 +dam > upon yourselves ,
and upon this <02063 +zo>th > ci ty <05892 +iyr > and upon the
12/8/2021

i nhabi tants <03427 +yashab > thereof : for of a truth <00571 +>emeth > the L ORD <03068 +Y@hovah > hath sent <07971 +shal ach > me unto you to speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in your ears <00241 +>ozen > .

05355 JOE 003 019 Egypt <04714 +Mi tsrayim > shall be a desol ation <08077 +sh@mamah > , and Edom <00123 +>Edom > shall be a desolate <08077 +sh@mamah > wi l derness <04057 +midbar > , for the vi olence <02555 +chamac > [agai nst] the children <01121 +ben > of Judah <03063 +Y@huwdah > , because <00834 +>aher > they have shed <08210 +shaphak > i nnocent <{05355} +naqi y > bl ood <01818 +dam > in their land <00776 +>erets > .

05355 JONAH 001 014 Wherefore they cried <07121 +qara> > unto the L ORD <03068 +Y@hovah > , and said <00559 +>amar > , We beseech <00577 +>anna> > thee , O L ORD <03068 +Y@hovah > , we beseech <00577 +>anna> > thee , let us not perish <6> for this <02088 +zeh > man s <00376 +>i ysh > l ife <05315 +nephesh > , and I ay <05414 +nathan > not upon us i nnocent <{05355} +naqi y > bl ood <01818 +dam > : for thou , O L ORD <03068 +Y@hovah > , hast done <06213 +<asah > as it pleased <02654 +chaprets > thee .

05355 2SA 014 009 And the woman <00802 +>i shshah > of Tekoah <08621 +T@qow<i y > said <00559 +>amar > unto the king <04428 +melek > , My lord <00113 +>adown > , O king <04428 +melek > , the i niquity <05771 +>avon > [be] on <05921 +<al > me , and on <05921 +<al > my father s <1> house <01004 +bayi th > : and the king <04428 +melek > and his throne <03678 +ki cce> > [be] gui lty less <{05355} +naqi y > .

05355 JOB 022 030 He shall del i ver <04422 +mal at > the i sl and <00336 +>i y > of the i nnocent <{05355} +naqi y > : and it is del i vered <04422 +mal at > by the pureness <01252 +bor > of thine hands <03709 +kaph > .

05355 NUM 032 022 And the land <00776 +>erets > be subdued <03533 +kabash > before <06440 +pani ym > the L ORD <03068 +Y@hovah > : then afterward <00310 +>achar > ye shall return <07725 +shuwb > , and be gui lty less <{05355} +naqi y > before the L ORD <03068 +Y@hovah > , and before Israel <03478 +Yisra>el > ; and this <02063 +zo>th > land <00776 +>erets > shall be your posses si on <00272 +>achuzzah > before <06440 +pani ym > the L ORD <03068 +Y@hovah > .

05355 JOB 017 008 Upright <03477 +yashar > [men] shall be astoni ed <08074 +shamem > at <05921 +<al > this <02063 +zo>th > , and the i nnocent <{05355} +naqi y > shall stir <05782 +<uwr > up himself agai nst <05921 +<al > the hypocrite <02611 +chaneph > .

05355 JOB 022 019 The ri ghteous <06662 +tsaddi yq > see <07200 +ra>ah > [it] , and are glad <08056 +sameach > : and the i nnocent <{05355} +naqi y > laugh <03932 +l a<ag > them to scorn .

05355 JOS 002 020 And i f <00518 +>im > thou utter <05046 +nagad > this <02088 +zeh > our business <01697 +dabar > , then we will be qui t <{05355} +naqi y > of thine oath <07621 +sh@buw<ah > whi ch <00834 +>aher > thou hast made us to swear <07650 +shaba< > .

05355 1SA 019 005 For he did put <07760 +suwm > his l ife <05315 +nephesh > in his hand <03709 +kaph > , and slew <05221 +nakah > the Phil istine <06430 +P@lishtiy > , and the L ORD <03068 +Y@hovah > wrought <06213 +<asah > a great <01419 +gadowl > sal vation <08668 +t@shuw<ah > for all <03605 +kol > Israel <03478 +Yisra>el > : thou sawest <07200 +ra>ah > [it] , and

di dst rej oice <08055 +samach > : wherefore <04100 +mah > then
 wi lt thou sin <02398 +chata> > against i nno cent <{05355} +naqi y
 > bl ood <01818 +dam > , to sl ay <04191 +muwth > Davi d <01732
 +Davi d > wi thout <02600 +chi nnam > a cause <02600 +chi nnam > ?

05355 2SA 003 028 And afterward when Davi d <01732 +Davi d > heard
 <08085 +shama< > [i t] , he said <00559 +>amar > , I and my
 ki ngdom <04467 +maml akah > [are] gu il tless <{05355} +naqi y >
 before <05973 +<i m > the LOR D <03068 +Y@hovah > for ever <05769
 +<owl am > from the bl ood <01818 +dam > of Abner <74> the son
 <01121 +ben > of Ner <05369 +Ner > :

05355 GEN 044 010 And he said <00559 +>amar > , Now <06258
 +<attah > also <01571 +gam > [let] it [be] accord ing unto
 your words <01697 +dabar > : he wi th whom <00834 +>aher > it is
 found <04672 +matsa> > shall be my servant <05650 +<ebed > ; and
 ye shall be bl amel ess <{05355} +naqi y > .

05355 1KI 015 022 Then ki ng <04428 +mel ek > Asa <00609 +>Aca> >
 made <06213 +<asah > a pro clama tion <08085 +shama< > throughout
 all <03605 +kol > Judah <03063 +Y@huwdah > ; none <00369 +>ayin
 > [was] exem pted <{05355} +naqi y > : and they took <05375
 +nasa> > away the stones <68> of Ramah <07414 +Ramah > , and the
 ti mber <06086 +<ets > there of , wher ewi th <00834 +>aher > Baasha
 <01201 +Ba<sha> > had buil ded <01129 +banah > ; and ki ng <04428
 +mel ek > Asa <00609 +>Aca> > buil t <01129 +banah > wi th them
 Geba <01387 +Geba< > of Benj ami n <01144 +Bi nyami yn > , and
 Mi zpah <04709 +Mi tspah > .

05355 JOB 004 007 . Remember <02142 +zakar > , I pray <04994
 +na> > thee , who <04310 +mi y > [ever] perished <6> , being
 i nnocent <{05355} +naqi y > ? or where <00375 +>eyphoh > were the
 ri ghteous <06662 +tsaddi yq > cut <03582 +kachad > off ?

05355 JOB 009 023 If <00518 +>i m > the scourge <07752 +showt >
 sl ay <04191 +muwth > sudden ly <06597 +pi th>owm > , he wi ll laugh
 <03932 +la<ag > at the tri al <04531 +maccah > of the i nnocent
 <{05355} +naqi y > .

05355 GEN 024 041 Then <00227 +>az > shal t thou be clear <05352
 +naqah > from [this] my oath <00423 +>al ah > , when <03588
 +ki y > thou comest <00935 +bow> > to my ki ndred <04940
 +mi shpachah > ; and i f <00518 +>i m > they gi ve <05414 +nathan >
 not thee [one] , thou shal t be clear <{05355} +naqi y > from my
 oath <00423 +>al ah > .

05355 DEU 019 010 That i nnocent <{05355} +naqi y > bl ood <01818
 +dam > be not shed <08210 +shaphak > in thy land <00776 +>erets
 > , which <00834 +>aher > the LOR D <03068 +Y@hovah > thy God
 <00430 +>el oh i ym > gi veth <05414 +nathan > thee [for] an
 i nheritance <05159 +nachal ah > , and [so] bl ood <01818 +dam >
 be upon thee .

05355 DEU 019 013 Thine eye <05869 +>ayin > shall not pi ty
 <02347 +chuwc > him , but thou shal t put <01197 +ba<ar > away
 <01197 +ba<ar > [the gu il t of] i nnocent <{05355} +naqi y >
 bl ood <01818 +dam > from Is rael <03478 +Yisra>el > , that it may
 go well <02895 +towb > wi th thee .

05355 DEU 021 008 Be merciful <03722 +kaphar > , O LOR D <03068
 +Y@hovah > , unto thy people <05971 +<am > Is rael <03478
 +Yisra>el > , whom <00834 +>aher > thou hast redeeme d <06299
 +padah > , and I lay <05414 +nathan > not i nnocent <{05355} +naqi y
 > bl ood <01818 +dam > unto thy people <05971 +<am > of Is rael s
 <03478 +Yisra>el > charge <07130 +qereb > . And the bl ood <01818
 +dam > shall be forgi ven <03722 +kaphar > them

05355 DEU 021 009 So shal t thou put <01197 +ba<ar > away <01197 +ba<ar > the [guilt of] innocent <{05355} +naqi y > bl ood <01818 +dam > from among <07130 +qereb > you , when <03588 +ki y > thou shal t do <06213 +<asah > [that which i s] right <03477 +yashar > in the sight <05869 +<ayin > of the LOR D <03068 +Y@hovah > .

05355 DEU 024 005 . When <03588 +ki y > a man <00376 +>i ysh > hath taken <03947 +laqach > a new <02319 +chadash > wi fe <00802 +>i shshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , nei ther <03808 +lo> > shall he be charged wi th any <03605 +kol > business <01697 +dabar > : [but] he shall be free <{05355} +naqi y > at home <01004 +bayi th > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up hi s wi fe <00802 +>i shshah > whi ch <00834 +>aher > he hath taken <03947 +laqach > .

05355 PSA 106 038 And shed <08210 +shaphak > i nnocent <{05355} +naqi y > bl ood <01818 +dam > , [even] the bl ood <01818 +dam > of their sons <01121 +ben > and of their daughters <01121 +ben > , whom <00834 +>aher > they sacri ficed <02076 +zabach > unto the i dol s <06091 +<atsab > of Canaan <03667 +K@na<an > : and the land <00776 +>erets > was pol luted <02610 +chaneph > wi th bl ood <01818 +dam > .

05355 DEU 027 025 Cursed <00779 +>arar > [be] he that taketh <03947 +laqach > reward <07810 +shachad > to sl ay <05221 +nakah > an i nnocent <{05355} +naqi y > person <05315 +nephesh > . And all <03605 +kol > the people <05971 +<am > shall say <00559 +>amar > , Amen <00543 +>amen > .

05355 JOS 002 017 And the men <00582 +>enowsh > sai d <00559 +>amar > unto her , We [wi ll be] bl amel ess <{05355} +naqi y > of thi s <02088 +zeh > thi ne oath <07621 +sh@buw<ah > whi ch <00834 +>aher > thou hast made us swear <07650 +shaba< > .

05355 JOS 002 019 And i t shall be , [that] whosoever shall go <03318 +yatsa> > out of the doors <01817 +del eth > of thy house <01004 +bayi th > into the street <02351 +chuwts > , hi s bl ood <01818 +dam > [shall be] upon hi s head <07218 +ro>sh > , and we [wi ll be] gu i ltless <{05355} +naqi y > : and whosoever shall be wi th thee i n the house <01004 +bayi th > , hi s bl ood <01818 +dam > [shall be] on our head <07218 +ro>sh > , if <00518 +>im > [any] hand <03027 +yad > be upon hi m .

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