

05372 ni rgan PRO-18: 8 tal ebearer

05372 ni rgan PRO-26: 20 tal ebearer

05372 ni rgan PRO-26: 22 tal ebearer

05372 ni rgan PRO-16: 28 whi sperer

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05372 PRO 026 022 The words <01697 +dabar > of a talebearer <{05372} +nirgan > [are] as wounds <03859 +laham > , and they go <03381 +yarad > down <03381 +yarad > into the innermost <02315 +cheder > parts of the belly <00990 +beten > .

05372 PRO 016 028 A froward <08419 +tahpukah > man <00376 +>iysh > soweth <07971 +shalach > strife <04066 +mardown > : and a whi sperer <{05372} +nirgan > separateth <06504 +parad > chief <00441 +>alluwph > friends <00441 +>alluwph > .

05372 PRO 018 008 . The words <01697 +dabar > of a talebearer <{05372} +nirgan > [are] as wounds <03859 +laham > , and they go <03381 +yarad > down <03381 +yarad > into the innermost <02315 +cheder > parts of the belly <00990 +beten > .

05372 PRO 026 020 . Where <00657 +>ephec > no <00657 +>ephec > wood <06086 +<ets > is , [there] the fire <00784 +>esh > goeth <03518 +kabah > out : so where [there is] no <00369 +>ayin > talebearer <{05372} +nirgan > , the strife <04066 +mardown > ceaseth <08367 +shathaq > .

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