

05375 nasa> EZE-17: 9 pluck  
05375 nasa> EXO-23: 1 raise  
05375 nasa> HAB-1: 3 raise  
05375 nasa> DEU-33: 3 receive  
05375 nasa> 1KI -5: 9 receive  
05375 nasa> PSA-24: 5 receive  
05375 nasa> DEU-28: 50 regard  
05375 nasa> 2KI -3: 14 regard  
05375 nasa> MAL-1: 9 regard  
05375 nasa> DEU-10: 17 regardeth  
05375 nasa> LEV-19: 15 respect  
05375 nasa> 2SA-14: 14 respect  
05375 nasa> LAM-4: 16 respected  
05375 nasa> GEN-31: 17 set  
05375 nasa> ISA-11: 12 set  
05375 nasa> ISA-45: 20 set  
05375 nasa> JER-4: 6 set  
05375 nasa> JER-6: 1 set  
05375 nasa> JER-50: 2 set  
05375 nasa> JER-51: 12 set  
05375 nasa> JER-51: 27 set  
05375 nasa> HOS-4: 8 set  
05375 nasa> DEU-24: 15 setteth  
05375 nasa> GEN-18: 24 spare  
05375 nasa> GEN-18: 26 spare  
05375 nasa> PRO-19: 18 spare  
05375 nasa> EXO-35: 21 stirred  
05375 nasa> EXO-35: 26 stirred  
05375 nasa> EXO-36: 2 stirred  
05375 nasa> LEV-19: 17 suffer  
05375 nasa> LEV-22: 16 suffer  
05375 nasa> JOB-21: 3 suffer  
05375 nasa> PSA-88: 15 suffer

05375 nasa> PRO-19: 19 suffer  
05375 nasa> JER-15: 15 suffered  
05375 nasa> NUM-14: 30 sware  
05375 nasa> EXO-6: 8 swear  
05375 nasa> ISA-3: 7 swear  
05375 nasa> NEH-9: 15 sworn  
05375 nasa> GEN-27: 3 take  
05375 nasa> EXO-20: 7 take  
05375 nasa> NUM-1: 2 take  
05375 nasa> NUM-1: 49 take  
05375 nasa> NUM-3: 40 take  
05375 nasa> NUM-4: 2 take  
05375 nasa> NUM-4: 22 take  
05375 nasa> NUM-26: 2 take  
05375 nasa> NUM-31: 26 take  
05375 nasa> DEU-5: 11 take  
05375 nasa> DEU-12: 26 take  
05375 nasa> JOS-3: 6 take  
05375 nasa> JOS-4: 3 take  
05375 nasa> JOS-6: 6 take  
05375 nasa> 2KI -4: 36 take  
05375 nasa> 2KI -9: 25 take  
05375 nasa> 2KI -9: 26 take  
05375 nasa> 1CH-21: 24 take  
05375 nasa> EZR-9: 12 take  
05375 nasa> NEH-13: 25 take  
05375 nasa> JOB-13: 14 take  
05375 nasa> JOB-21: 12 take  
05375 nasa> JOB-24: 10 take  
05375 nasa> JOB-31: 36 take  
05375 nasa> JOB-32: 22 take  
05375 nasa> PSA-16: 4 take  
05375 nasa> PSA-50: 16 take

05375 nasa> PSA-81: 2 take  
05375 nasa> PSA-116: 13 take  
05375 nasa> PSA-139: 9 take  
05375 nasa> PSA-139: 20 take  
05375 nasa> ECC-5: 15 take  
05375 nasa> ECC-5: 19 take  
05375 nasa> ISA-14: 4 take  
05375 nasa> ISA-38: 21 take  
05375 nasa> ISA-40: 24 take  
05375 nasa> JER-7: 29 take  
05375 nasa> JER-9: 10 take  
05375 nasa> JER-9: 18 take  
05375 nasa> JER-49: 29 take  
05375 nasa> EZE-19: 1 take  
05375 nasa> EZE-26: 17 take  
05375 nasa> EZE-27: 2 take  
05375 nasa> EZE-27: 32 take  
05375 nasa> EZE-28: 12 take  
05375 nasa> EZE-29: 19 take  
05375 nasa> EZE-32: 2 take  
05375 nasa> EZE-39: 10 take  
05375 nasa> HOS-1: 6 take  
05375 nasa> HOS-5: 14 take  
05375 nasa> HOS-14: 2 take  
05375 nasa> AMO-4: 2 take  
05375 nasa> AMO-5: 1 take  
05375 nasa> AMO-6: 10 take  
05375 nasa> JON-1: 12 take  
05375 nasa> MIC-2: 2 take  
05375 nasa> MIC-2: 2 take  
05375 nasa> MIC-2: 4 take  
05375 nasa> HAB-2: 6 take  
05375 nasa> MAL-2: 3 take

05375 nasa> NUM-16: 15 taken  
05375 nasa> NUM-31: 49 taken  
05375 nasa> 2KI -2: 16 taken  
05375 nasa> 2KI -4: 20 taken  
05375 nasa> EZR-9: 2 taken  
05375 nasa> EZR-10: 44 taken  
05375 nasa> PSA-85: 3 taken  
05375 nasa> ISA-8: 4 taken  
05375 nasa> ISA-64: 6 taken  
05375 nasa> DAN-11: 12 taken  
05375 nasa> EXO-30: 12 takest  
05375 nasa> EXO-20: 7 taketh  
05375 nasa> DEU-5: 11 taketh  
05375 nasa> PSA-15: 3 taketh  
05375 nasa> GEN-43: 34 took  
05375 nasa> EXO-10: 19 took  
05375 nasa> EXO-12: 34 took  
05375 nasa> NUM-23: 7 took  
05375 nasa> NUM-23: 18 took  
05375 nasa> NUM-24: 3 took  
05375 nasa> NUM-24: 15 took  
05375 nasa> NUM-24: 20 took  
05375 nasa> NUM-24: 21 took  
05375 nasa> NUM-24: 23 took  
05375 nasa> JOS-3: 6 took  
05375 nasa> JOS-4: 8 took  
05375 nasa> JOS-6: 12 took  
05375 nasa> JUD-9: 48 took  
05375 nasa> JUD-16: 31 took  
05375 nasa> JUD-21: 23 took  
05375 nasa> RUT-1: 4 took  
05375 nasa> RUT-2: 18 took  
05375 nasa> 1SA-17: 20 took

05375 nasa> 1SA-17: 34 took  
05375 nasa> 2SA-2: 32 took  
05375 nasa> 2SA-4: 4 took  
05375 nasa> 2SA-23: 16 took  
05375 nasa> 1KI -8: 3 took  
05375 nasa> 1KI -13: 29 took  
05375 nasa> 1KI -15: 22 took  
05375 nasa> 2KI -4: 37 took  
05375 nasa> 1CH-10: 9 took  
05375 nasa> 1CH-10: 12 took  
05375 nasa> 1CH-11: 18 took  
05375 nasa> 1CH-23: 22 took  
05375 nasa> 1CH-27: 23 took  
05375 nasa> 2CH-5: 4 took  
05375 nasa> 2CH-11: 21 took  
05375 nasa> 2CH-24: 3 took  
05375 nasa> 2CH-24: 11 took  
05375 nasa> NEH-2: 1 took  
05375 nasa> SON-5: 7 took  
05375 nasa> LAM-5: 13 took  
05375 nasa> EZE-3: 12 took  
05375 nasa> EZE-10: 7 took  
05375 nasa> EZE-11: 24 took  
05375 nasa> EZE-43: 5 took  
05375 nasa> DAN-1: 16 took  
05375 nasa> 1SA-2: 28 wear  
05375 nasa> 1SA-22: 18 wear  
05375 nasa> 1SA-14: 3 wear ing  
05375 nasa> EZE-36: 8 yi el d  
05375 nasa> 2SA-19: 42 gi ven  
05375 nasa> JER-44: 14 have  
05375 nasa> EZR-1: 4 hel p  
05375 nasa> EST-9: 3 hel ped

05375 nasa> ISA-57: 7 hi gh  
05375 nasa> 2SA-2: 22 hol d  
05375 nasa> GEN-42: 26 l aded  
05375 nasa> GEN-45: 23 l aden  
05375 nasa> GEN-45: 23 l aden  
05375 nasa> 1KI -8: 31 l ai d  
05375 nasa> 2KI -9: 25 l ai d  
05375 nasa> 2CH-6: 22 l ai d  
05375 nasa> JOB-6: 2 l ai d  
05375 nasa> GEN-13: 14 l i ft  
05375 nasa> GEN-18: 2 l i ft  
05375 nasa> GEN-21: 16 l i ft  
05375 nasa> GEN-21: 18 l i ft  
05375 nasa> GEN-31: 12 l i ft  
05375 nasa> GEN-40: 13 l i ft  
05375 nasa> GEN-40: 19 l i ft  
05375 nasa> NUM-6: 26 l i ft  
05375 nasa> NUM-16: 3 l i ft  
05375 nasa> NUM-23: 24 l i ft  
05375 nasa> DEU-3: 27 l i ft  
05375 nasa> DEU-4: 19 l i ft  
05375 nasa> DEU-32: 40 l i ft  
05375 nasa> 2KI -19: 4 l i ft  
05375 nasa> 2KI -25: 27 l i ft  
05375 nasa> JOB-10: 15 l i ft  
05375 nasa> JOB-11: 15 l i ft  
05375 nasa> JOB-22: 26 l i ft  
05375 nasa> PSA-4: 6 l i ft  
05375 nasa> PSA-7: 6 l i ft  
05375 nasa> PSA-10: 12 l i ft  
05375 nasa> PSA-24: 7 l i ft  
05375 nasa> PSA-24: 7 l i ft  
05375 nasa> PSA-24: 9 l i ft

05375 nasa> PSA-24: 9 l i f t  
05375 nasa> PSA-25: 1 l i f t  
05375 nasa> PSA-28: 2 l i f t  
05375 nasa> PSA-28: 9 l i f t  
05375 nasa> PSA-63: 4 l i f t  
05375 nasa> PSA-86: 4 l i f t  
05375 nasa> PSA-93: 3 l i f t  
05375 nasa> PSA-94: 2 l i f t  
05375 nasa> PSA-119: 48 l i f t  
05375 nasa> PSA-121: 1 l i f t  
05375 nasa> PSA-123: 1 l i f t  
05375 nasa> PSA-134: 2 l i f t  
05375 nasa> PSA-143: 8 l i f t  
05375 nasa> ISA-2: 4 l i f t  
05375 nasa> ISA-5: 26 l i f t  
05375 nasa> ISA-10: 24 l i f t  
05375 nasa> ISA-10: 26 l i f t  
05375 nasa> ISA-13: 2 l i f t  
05375 nasa> ISA-24: 14 l i f t  
05375 nasa> ISA-33: 10 l i f t  
05375 nasa> ISA-37: 4 l i f t  
05375 nasa> ISA-40: 26 l i f t  
05375 nasa> ISA-42: 2 l i f t  
05375 nasa> ISA-42: 11 l i f t  
05375 nasa> ISA-49: 18 l i f t  
05375 nasa> ISA-49: 22 l i f t  
05375 nasa> ISA-51: 6 l i f t  
05375 nasa> ISA-52: 8 l i f t  
05375 nasa> ISA-60: 4 l i f t  
05375 nasa> JER-3: 2 l i f t  
05375 nasa> JER-7: 16 l i f t  
05375 nasa> JER-11: 14 l i f t  
05375 nasa> JER-13: 20 l i f t

05375 nasa> LAM-2: 19 l i f t  
05375 nasa> LAM-3: 41 l i f t  
05375 nasa> EZE-8: 5 l i f t  
05375 nasa> EZE-11: 22 l i f t  
05375 nasa> EZE-17: 14 l i f t  
05375 nasa> EZE-23: 27 l i f t  
05375 nasa> EZE-33: 25 l i f t  
05375 nasa> MIC-4: 3 l i f t  
05375 nasa> ZEC-1: 21 l i f t  
05375 nasa> ZEC-5: 5 l i f t  
05375 nasa> GEN-13: 10 l i f t e d  
05375 nasa> GEN-22: 4 l i f t e d  
05375 nasa> GEN-22: 13 l i f t e d  
05375 nasa> GEN-24: 63 l i f t e d  
05375 nasa> GEN-24: 64 l i f t e d  
05375 nasa> GEN-27: 38 l i f t e d  
05375 nasa> GEN-29: 11 l i f t e d  
05375 nasa> GEN-31: 10 l i f t e d  
05375 nasa> GEN-33: 1 l i f t e d  
05375 nasa> GEN-33: 5 l i f t e d  
05375 nasa> GEN-37: 25 l i f t e d  
05375 nasa> GEN-40: 20 l i f t e d  
05375 nasa> GEN-43: 29 l i f t e d  
05375 nasa> EXO-14: 10 l i f t e d  
05375 nasa> LEV-9: 22 l i f t e d  
05375 nasa> NUM-14: 1 l i f t e d  
05375 nasa> NUM-24: 2 l i f t e d  
05375 nasa> JOS-5: 13 l i f t e d  
05375 nasa> JUD-2: 4 l i f t e d  
05375 nasa> JUD-8: 28 l i f t e d  
05375 nasa> JUD-9: 7 l i f t e d  
05375 nasa> JUD-19: 17 l i f t e d  
05375 nasa> JUD-21: 2 l i f t e d



05375 nasa> RUT-1: 9 l i f t e d  
05375 nasa> RUT-1: 14 l i f t e d  
05375 nasa> 1SA-6: 13 l i f t e d  
05375 nasa> 1SA-11: 4 l i f t e d  
05375 nasa> 1SA-24: 16 l i f t e d  
05375 nasa> 1SA-30: 4 l i f t e d  
05375 nasa> 2SA-3: 32 l i f t e d  
05375 nasa> 2SA-13: 34 l i f t e d  
05375 nasa> 2SA-13: 36 l i f t e d  
05375 nasa> 2SA-18: 24 l i f t e d  
05375 nasa> 2SA-18: 28 l i f t e d  
05375 nasa> 2SA-20: 21 l i f t e d  
05375 nasa> 2KI -9: 32 l i f t e d  
05375 nasa> 2KI -14: 10 l i f t e d  
05375 nasa> 2KI -19: 22 l i f t e d  
05375 nasa> 1CH-14: 2 l i f t e d  
05375 nasa> 1CH-21: 16 l i f t e d  
05375 nasa> JOB-2: 12 l i f t e d  
05375 nasa> JOB-2: 12 l i f t e d  
05375 nasa> PSA-24: 4 l i f t e d  
05375 nasa> PSA-83: 2 l i f t e d  
05375 nasa> PSA-93: 3 l i f t e d  
05375 nasa> PSA-93: 3 l i f t e d  
05375 nasa> PSA-102: 10 l i f t e d  
05375 nasa> PSA-106: 26 l i f t e d  
05375 nasa> PRO-30: 13 l i f t e d  
05375 nasa> ISA-2: 12 l i f t e d  
05375 nasa> ISA-2: 13 l i f t e d  
05375 nasa> ISA-2: 14 l i f t e d  
05375 nasa> ISA-6: 1 l i f t e d  
05375 nasa> ISA-26: 11 l i f t e d  
05375 nasa> ISA-37: 23 l i f t e d  
05375 nasa> JER-51: 9 l i f t e d

05375 nasa> JER-52: 31 l i f t e d  
05375 nasa> EZE-1: 19 l i f t e d  
05375 nasa> EZE-1: 19 l i f t e d  
05375 nasa> EZE-1: 20 l i f t e d  
05375 nasa> EZE-1: 21 l i f t e d  
05375 nasa> EZE-1: 21 l i f t e d  
05375 nasa> EZE-3: 14 l i f t e d  
05375 nasa> EZE-8: 3 l i f t e d  
05375 nasa> EZE-8: 5 l i f t e d  
05375 nasa> EZE-10: 16 l i f t e d  
05375 nasa> EZE-10: 19 l i f t e d  
05375 nasa> EZE-11: 1 l i f t e d  
05375 nasa> EZE-18: 6 l i f t e d  
05375 nasa> EZE-18: 12 l i f t e d  
05375 nasa> EZE-18: 15 l i f t e d  
05375 nasa> EZE-20: 5 l i f t e d  
05375 nasa> EZE-20: 5 l i f t e d  
05375 nasa> EZE-20: 6 l i f t e d  
05375 nasa> EZE-20: 15 l i f t e d  
05375 nasa> EZE-20: 23 l i f t e d  
05375 nasa> EZE-20: 28 l i f t e d  
05375 nasa> EZE-20: 42 l i f t e d  
05375 nasa> EZE-36: 7 l i f t e d  
05375 nasa> EZE-44: 12 l i f t e d  
05375 nasa> EZE-47: 14 l i f t e d  
05375 nasa> DAN-8: 3 l i f t e d  
05375 nasa> DAN-10: 5 l i f t e d  
05375 nasa> HAB-3: 10 l i f t e d  
05375 nasa> ZEC-1: 18 l i f t e d  
05375 nasa> ZEC-1: 21 l i f t e d  
05375 nasa> ZEC-2: 1 l i f t e d  
05375 nasa> ZEC-5: 1 l i f t e d  
05375 nasa> ZEC-5: 9 l i f t e d

05375 nasa> ZEC-5: 9 li fted  
05375 nasa> ZEC-6: 1 li fted  
05375 nasa> JOB-30: 22 li ftest  
05375 nasa> 2CH-25: 19 li fteth  
05375 nasa> ISA-18: 3 li fteth  
05375 nasa> PRO-30: 32 li fting  
05375 nasa> ISA-57: 15 lofty  
05375 nasa> 2CH-32: 23 magni fi ed  
05375 nasa> 2CH-13: 21 marri ed  
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05375 nasa> EST-2: 15 obtai ned  
05375 nasa> EST-2: 17 obtai ned  
05375 nasa> EST-5: 2 obtai ned  
05375 nasa> HOS-2: 23 obtai ned  
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05375 nasa> EXO-23: 21 pardon  
05375 nasa> 1SA-15: 25 pardon  
05375 nasa> JOB-7: 21 pardon  
05375 nasa> MIC-7: 18 pardoneth  
05375 nasa> GEN-13: 6 abl e  
05375 nasa> 1CH-5: 18 abl e  
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05375 nasa> JOB-13: 8 accept  
05375 nasa> JOB-13: 10 accept  
05375 nasa> JOB-32: 21 accept  
05375 nasa> JOB-42: 8 accept  
05375 nasa> PSA-82: 2 accept  
05375 nasa> PRO-18: 5 accept  
05375 nasa> MAL-1: 8 accept  
05375 nasa> GEN-19: 21 accepted  
05375 nasa> 1SA-25: 35 accepted  
05375 nasa> JOB-42: 9 accepted  
05375 nasa> JOB-34: 19 accepteth

05375 nasa> EST-3: 1 advanced  
05375 nasa> EST-5: 11 advanced  
05375 nasa> GEN-7: 17 bare  
05375 nasa> EXO-19: 4 bare  
05375 nasa> NUM-13: 23 bare  
05375 nasa> DEU-1: 31 bare  
05375 nasa> DEU-31: 9 bare  
05375 nasa> DEU-31: 25 bare  
05375 nasa> JOS-3: 15 bare  
05375 nasa> JOS-3: 15 bare  
05375 nasa> JOS-3: 17 bare  
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05375 nasa> JOS-4: 10 bare  
05375 nasa> JOS-4: 18 bare  
05375 nasa> JOS-8: 33 bare  
05375 nasa> JUD-3: 18 bare  
05375 nasa> 1SA-14: 1 bare  
05375 nasa> 1SA-14: 6 bare  
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05375 nasa> 2SA-18: 15 bare  
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05375 nasa> 2KI -5: 23 bare  
05375 nasa> 1CH-12: 24 bare  
05375 nasa> 1CH-15: 15 bare  
05375 nasa> 1CH-15: 26 bare  
05375 nasa> 1CH-15: 27 bare  
05375 nasa> 2CH-9: 1 bare  
05375 nasa> 2CH-14: 8 bare  
05375 nasa> 2CH-14: 8 bare  
05375 nasa> NEH-4: 17 bare

05375 nasa> ISA-22: 6 bare  
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05375 nasa> EZE-12: 7 bare  
05375 nasa> 1KI -2: 26 barest  
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05375 nasa> GEN-13: 6 bear  
05375 nasa> GEN-36: 7 bear  
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05375 nasa> EX0-25: 27 bear  
05375 nasa> EX0-27: 7 bear  
05375 nasa> EX0-28: 12 bear  
05375 nasa> EX0-28: 29 bear  
05375 nasa> EX0-28: 30 bear  
05375 nasa> EX0-28: 38 bear  
05375 nasa> EX0-28: 43 bear  
05375 nasa> EX0-30: 4 bear  
05375 nasa> EX0-37: 5 bear  
05375 nasa> EX0-37: 14 bear  
05375 nasa> EX0-37: 15 bear  
05375 nasa> EX0-37: 27 bear  
05375 nasa> EX0-38: 7 bear  
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05375 nasa> LEV-20: 17 bear  
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05375 nasa> LEV-22: 16 bear

05375 nasa> LEV-24: 15 bear  
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05375 nasa> NUM-5: 31 bear  
05375 nasa> NUM-7: 9 bear  
05375 nasa> NUM-9: 13 bear  
05375 nasa> NUM-11: 14 bear  
05375 nasa> NUM-11: 17 bear  
05375 nasa> NUM-11: 17 bear  
05375 nasa> NUM-14: 33 bear  
05375 nasa> NUM-14: 34 bear  
05375 nasa> NUM-18: 1 bear  
05375 nasa> NUM-18: 1 bear  
05375 nasa> NUM-18: 22 bear  
05375 nasa> NUM-18: 23 bear  
05375 nasa> NUM-18: 32 bear  
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05375 nasa> DEU-1: 31 bear  
05375 nasa> DEU-10: 8 bear  
05375 nasa> JOS-3: 8 bear  
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05375 nasa> JOS-6: 6 bear  
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05375 nasa> PRO-18: 14 bear

05375 nasa> PRO-30: 21 bear  
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05375 nasa> ISA-46: 4 bear  
05375 nasa> ISA-46: 7 bear  
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05375 nasa> ISA-54: 1 bear  
05375 nasa> JER-10: 19 bear  
05375 nasa> JER-17: 21 bear  
05375 nasa> JER-17: 27 bear  
05375 nasa> JER-31: 19 bear  
05375 nasa> JER-44: 22 bear  
05375 nasa> LAM-3: 27 bear  
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05375 nasa> EZE-4: 5 bear  
05375 nasa> EZE-4: 6 bear  
05375 nasa> EZE-12: 6 bear  
05375 nasa> EZE-12: 12 bear  
05375 nasa> EZE-14: 10 bear  
05375 nasa> EZE-16: 52 bear  
05375 nasa> EZE-16: 52 bear  
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05375 nasa> EZE-23: 35 bear  
05375 nasa> EZE-23: 49 bear  
05375 nasa> EZE-32: 30 bear  
05375 nasa> EZE-34: 29 bear  
05375 nasa> EZE-36: 7 bear  
05375 nasa> EZE-36: 15 bear  
05375 nasa> EZE-44: 10 bear  
05375 nasa> EZE-44: 12 bear

05375 nasa> EZE-44: 13 bear  
05375 nasa> MI C-6: 16 bear  
05375 nasa> MI C-7: 9 bear  
05375 nasa> HAG-2: 12 bear  
05375 nasa> ZEC-6: 13 bear  
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05375 nasa> LEV-11: 28 beareth  
05375 nasa> LEV-11: 40 beareth  
05375 nasa> LEV-15: 10 beareth  
05375 nasa> NUM-11: 12 beareth  
05375 nasa> DEU-32: 11 beareth  
05375 nasa> JOE-2: 22 beareth  
05375 nasa> GEN-37: 25 beari ng  
05375 nasa> NUM-10: 17 beari ng  
05375 nasa> NUM-10: 21 beari ng  
05375 nasa> JOS-3: 3 beari ng  
05375 nasa> JOS-3: 14 beari ng  
05375 nasa> JOS-6: 8 beari ng  
05375 nasa> JOS-6: 13 beari ng  
05375 nasa> 1SA-17: 7 beari ng  
05375 nasa> 2SA-15: 24 beari ng  
05375 nasa> PSA-126: 6 beari ng  
05375 nasa> EXO-25: 14 borne  
05375 nasa> EXO-25: 28 borne  
05375 nasa> JOB-34: 31 borne  
05375 nasa> PSA-55: 12 borne  
05375 nasa> PSA-69: 7 borne  
05375 nasa> I SA-53: 4 borne  
05375 nasa> I SA-66: 12 borne  
05375 nasa> JER-10: 5 borne  
05375 nasa> EZE-16: 58 borne  
05375 nasa> EZE-32: 24 borne  
05375 nasa> EZE-32: 25 borne



05375 nasa> EZE-36: 6 borne  
05375 nasa> EZE-39: 26 borne  
05375 nasa> AMO-5: 26 borne  
05375 nasa> GEN-45: 19 bring  
05375 nasa> DEU-28: 49 bring  
05375 nasa> 1SA-4: 4 bring  
05375 nasa> 2SA-17: 13 bring  
05375 nasa> 1CH-16: 29 bring  
05375 nasa> JOB-40: 20 bring  
05375 nasa> PSA-72: 3 bring  
05375 nasa> PSA-96: 8 bring  
05375 nasa> ISA-60: 6 bring  
05375 nasa> 1KI -10: 22 bring  
05375 nasa> 2CH-9: 21 bring  
05375 nasa> PSA-126: 6 bring  
05375 nasa> EXO-10: 13 brought  
05375 nasa> 2SA-6: 3 brought  
05375 nasa> 2SA-6: 4 brought  
05375 nasa> 2SA-8: 2 brought  
05375 nasa> 2SA-8: 6 brought  
05375 nasa> 1KI -10: 11 brought  
05375 nasa> 2KI -14: 20 brought  
05375 nasa> 1CH-18: 2 brought  
05375 nasa> 1CH-18: 6 brought  
05375 nasa> 1CH-18: 11 brought  
05375 nasa> 2CH-25: 28 brought  
05375 nasa> EZE-17: 6 brought  
05375 nasa> 2SA-5: 21 burned  
05375 nasa> NAH-1: 5 burned  
05375 nasa> GEN-46: 5 carried  
05375 nasa> GEN-50: 13 carried  
05375 nasa> LEV-10: 5 carried  
05375 nasa> 2KI -7: 8 carried

05375 nasa> 2KI -7: 8 carri ed  
05375 nasa> 2KI -20: 17 carri ed  
05375 nasa> 2KI -23: 4 carri ed  
05375 nasa> 2KI -25: 13 carri ed  
05375 nasa> 2CH-14: 13 carri ed  
05375 nasa> 2CH-16: 6 carri ed  
05375 nasa> I SA-39: 6 carri ed  
05375 nasa> I SA-46: 3 carri ed  
05375 nasa> I SA-49: 22 carri ed  
05375 nasa> I SA-63: 9 carri ed  
05375 nasa> JER-52: 17 carri ed  
05375 nasa> JOB-27: 21 carri eth  
05375 nasa> GEN-44: 1 carry  
05375 nasa> GEN-45: 27 carry  
05375 nasa> GEN-46: 5 carry  
05375 nasa> GEN-47: 30 carry  
05375 nasa> LEV-10: 4 carry  
05375 nasa> NUM-11: 12 carry  
05375 nasa> DEU-14: 24 carry  
05375 nasa> 1KI -18: 12 carry  
05375 nasa> 2KI -4: 19 carry  
05375 nasa> 1CH-15: 2 carry  
05375 nasa> 1CH-15: 2 carry  
05375 nasa> 1CH-23: 26 carry  
05375 nasa> I SA-15: 7 carry  
05375 nasa> I SA-30: 6 carry  
05375 nasa> I SA-40: 11 carry  
05375 nasa> I SA-41: 16 carry  
05375 nasa> I SA-57: 13 carry  
05375 nasa> EZE-38: 13 carry  
05375 nasa> 1SA-10: 3 carryi ng  
05375 nasa> 1SA-10: 3 carryi ng  
05375 nasa> 1SA-10: 3 carryi ng

05375 nasa> GEN-39: 7 cast  
05375 nasa> EZE-45: 11 contain  
05375 nasa> JOB-7: 13 ease  
05375 nasa> EZE-29: 15 exalt  
05375 nasa> DAN-11: 14 exalt  
05375 nasa> NUM-24: 7 exalted  
05375 nasa> 2SA-5: 12 exalted  
05375 nasa> 1KI -1: 5 exalted  
05375 nasa> 1CH-29: 11 exalted  
05375 nasa> ISA-2: 2 exalted  
05375 nasa> ISA-40: 4 exalted  
05375 nasa> HOS-13: 1 exalted  
05375 nasa> MIC-4: 1 exalted  
05375 nasa> ISA-52: 13 extolled  
05375 nasa> JOB-36: 3 fetch  
05375 nasa> 2CH-12: 11 fetched  
05375 nasa> PSA-32: 5 forgavest  
05375 nasa> PSA-99: 8 forgavest  
05375 nasa> GEN-50: 17 forgive  
05375 nasa> GEN-50: 17 forgive  
05375 nasa> EXO-10: 17 forgive  
05375 nasa> EXO-32: 32 forgive  
05375 nasa> JOS-24: 19 forgive  
05375 nasa> 1SA-25: 28 forgive  
05375 nasa> PSA-25: 18 forgive  
05375 nasa> ISA-2: 9 forgive  
05375 nasa> NUM-14: 19 forgive  
05375 nasa> PSA-32: 1 forgive  
05375 nasa> PSA-85: 2 forgive  
05375 nasa> ISA-33: 24 forgive  
05375 nasa> EXO-34: 7 forgiving  
05375 nasa> NUM-14: 18 forgiving  
05375 nasa> EZE-17: 23 forth

05375 nasa> HAG-2: 19 forth  
 05375 nasa> 1KI -9: 11 furni shed  
 05375 nasa> EZR-8: 36 furthered

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05375 EZE 032 025 They have set <05414 +nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek > of the slain <02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ] round <05439 +cabi yb > about him : all <03605 +kol > of them uncircumcised <06189 +<arel > , slain <02491 +chalal > by the sword <02719 +chereb > : though <03588 +kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they borne <{05375} +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [ them that be ] slain <02491 +chalal > .

05375 GEN 031 017 . Then Jacob <03290 +Ya<aqob > rose <06965 +quwm > up , and set <{05375} +nasa> > his sons <01121 +ben > and his wives <00802 +>ishshah > upon camels <01581 +gamal > ;

05375 GEN 032 020 And say <00559 +>amar > ye moreover <01571 +gam > , Behold <02009 +hinneh > , thy servant <05650 +<ebed > Jacob <03290 +Ya<aqob > [ is ] behind <00310 +>achar > us . For he said <00559 +>amar > , I will appease <06440 +paniym > him with the present <04503 +minchah > that goeth <01980 +halak > before <06440 +paniym > me , and afterward I will see <07200 +ra>ah > his face <06440 +paniym > ; peradventure <00194 +>uwl ay > he will accept <{05375} +nasa> > of me .

05375 GEN 033 001 . And Jacob <03290 +Ya<aqob > lifted <{05375} +nasa> > up his eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , Esau <06215 +<Esav > came <00935 +bow> > , and with him four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > . And he divided <02673 +chatsah > the children <03206 +yeled > unto Leah <03812 +Le>ah > , and unto Rachel <07354 +Rachel > , and unto the two <08147 +sh@naim > handmaid s <08198 +shi phchah > .

05375 GEN 033 005 . And he lifted <{05375} +nasa> > up his eyes <05869 +<ayin > , and saw <7200ra>ah > the women <00802 +>ishshah > and the children <03206 +yeled > ; and said <00559 +>amar > , Who <04310 +miy > [ are ] those <00428 +>el - leh > with thee ? And he said <00559 +>amar > , The children <03206 +yeled > which <00834 +>aher > God <00430 +>elohiym > hath graciously <02603 +chanan > given <02603 +chanan > thy servant <05650 +<ebed > .

05375 GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > than that they might dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <{05375} +nasa> > them because <06440 +paniym > of their cattle <04735 +miqneh > .

05375 GEN 037 025 And they sat <03427 +yashab > down to eat <00398 +>akal > bread <03899 +lechem > : and they lifted <05375 +nasa> > up their eyes <05869 +<ayin > and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , a company <00736 +>or@chah > of Ishmeelites <03459 +Yishma<e>liy > came <00935 +bow> > from Gilead <01568 +Gil<ad > with their camels <01581 +gamal > bearing <05375 +nasa> > spicery <05219 +n@ko>th > and balm <06875 +ts@riy > and myrrh <03910 +lot > , going <01980 +halak > to carry <03381 +yarad > [ it ] down <03381 +yarad > to Egypt <04714 +Mi tsrayim > .

05375 GEN 037 025 And they sat <03427 +yashab > down to eat <00398 +>akal > bread <03899 +lechem > : and they lifted <05375 +nasa> > up their eyes <05869 +<ayin > and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , a company <00736 +>or@chah > of Ishmeelites <03459 +Yishma<e>liy > came <00935 +bow> > from Gilead <01568 +Gil<ad > with their camels <01581 +gamal > bearing <05375 +nasa> > spicery <05219 +n@ko>th > and balm <06875 +ts@riy > and myrrh <03910 +lot > , going <01980 +halak > to carry <03381 +yarad > [ it ] down <03381 +yarad > to Egypt <04714 +Mi tsrayim > .

05375 GEN 039 007 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , that his master s <00113 +>adown > wi fe <00802 +>ishshah > cast <05375 +nasa> > her eyes <05869 +<ayin > upon Joseph <03130 +Yowceph > ; and she said <00559 +>amar > , Lie <07901 +shakab > with me .

05375 GEN 040 013 Yet <05750 +<owd > wi thi n three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par<oh > lift <05375 +nasa> > up thi ne head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par<oh > cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > manner <04941 +mi shpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > .

05375 GEN 040 019 Yet <05750 +<owd > wi thi n three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par<oh > lift <05375 +nasa> > up thy head <07218 +ro>sh > from off <05921 +<al > thee , and shall hang <08518 +talah > thee on <05921 +<al > a tree <06086 +<ets > ; and the birds <05775 +<owph > shall eat <00398 +>akal > thy flesh <01320 +basar > from off <05921 +<al > thee .

05375 GEN 040 020 . And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm > , [ which was ] Pharaoh s <06547 +Par<oh > birthday , that he made <06213 +<asah > a feast <04960 +mishteh > unto all <03605 +kol > his servants <05650 +<ebed > : and he lifted <05375 +nasa> > up the head <07218 +ro>sh > of the chief <08269 +sar > butler <04945 +mashqeh > and of the chief <08269 +sar > baker <00644 +>aphah > among <08432 +tavek > his servants <05650 +<ebed > .

05375 GEN 042 026 And they laded <05375 +nasa> > their asses <02543 +chamowr > with the corn <07668 +sheber > , and departed <03212 +yalak > thence <08033 +sham > .

05375 GEN 043 029 And he lifted <05375 +nasa> > up hi s eyes <05869 +<ayin > , and saw <07200 +ra>ah > his brother <00251 +>ach > Benjami n <01144 +Bi nyami yn > , hi s mother s <00517 +>em > son <01121 +ben > , and said <00559 +>amar > , [ Is ] thi s <02088 +zeh > your younger <06996 +qatan > brother <00251 +>ach > , of whom <00834 +>aher > ye spake <00559 +>amar > unto me ? And he said <00559 +>amar > , God <00430 +>elohiy m > be graci ous

<02603 +chanan > unto thee , my son <01121 +ben > .

05375 GEN 043 034 And he took <{05375} +nasa> > [ and sent <07971 +shalach > ] messes <04864 +mas>eth > unto them from before <06440 +paniym > him : but Benjamin s <01144 +Bi nyami yn > mess <04864 +mas>eth > was five <02568 +chamesh > times <03027 +yad > so much <07235 +rabah > as any of theirs . And they drank <08354 +shathah > , and were merry <07937 +shakar > wi th him .

05375 GEN 044 001 . And he commanded <06680 +tsavah > the steward <05921 +<al > of his house <01004 +bayi th > , saying <00559 +>amar > , Fill <04390 +male> > the men s <00582 +>enowsh > sacks <00572 +>amtachath > [ with ] food <00400 +>okel > , as much <00834 +>aher > as they can <03201 +yakol > carry <{05375} +nasa> > , and put <07760 +suwm > every man s <00376 +>iysh > money <03701 +keceph > in his sack s <00572 +>amtachath > mouth <06310 +peh > .

05375 GEN 045 019 Now thou art commanded <06680 +tsavah > , this <02063 +zo>th > do <06213 +<asah > ye ; take <03947 +laqach > you wagons <05699 +<agal ah > out of the land <00776 +>erets > of Egypt <04714 +Mi tstrayim > for your little <02945 +taph > ones , and for your wives <00802 +>ishshah > , and bring <{05375} +nasa> > your father <1> , and come <00935 +bow> > .

05375 GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [ manner ] ; ten <06235 +<eser > asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mi tstrayim > , and ten <06235 +<eser > she asses <02543 +chamowr > laden <{05375} +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > .

05375 GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [ manner ] ; ten <06235 +<eser > asses <00860 +>athown > laden <{05375} +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mi tstrayim > , and ten <06235 +<eser > she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > .

05375 GEN 045 027 And they told <01696 +dabar > him all <03605 +kol > the words <01697 +dabar > of Joseph <03130 +Yowceph > , which <00834 +>aher > he had said <01697 +dabar > unto them : and when he saw <07200 +ra>ah > the wagons <05699 +<agal ah > which <00834 +>aher > Joseph <03130 +Yowceph > had sent <07971 +shalach > to carry <{05375} +nasa> > him , the spirit <07307 +ruwach > of Jacob <03290 +Ya<aqob > their father <1> revived <02421 +chayah > :

05375 GEN 046 005 . And Jacob <03290 +Ya<aqob > rose <06965 +quwm > up from Beersheba <00884 +B@>er Sheba< > : and the sons <01121 +ben > of Israel <03478 +Yisra>el > carried <05375 +nasa> > Jacob <03290 +Ya<aqob > their father <1> , and their little <02945 +taph > ones , and their wives <00802 +>ishshah > , in the wagons <05699 +<agal ah > which <00834 +>aher > Pharaoh <06547 +Par<oh > had sent <07971 +shalach > to carry <{05375} +nasa> > him .

05375 GEN 046 005 . And Jacob <03290 +Ya<aqob > rose <06965 +quwm > up from Beersheba <00884 +B@>er Sheba< > : and the sons <01121 +ben > of Israel <03478 +Yisra>el > carried <{05375} +nasa> > Jacob <03290 +Ya<aqob > their father <1> , and their little <02945 +taph > ones , and their wives <00802 +>ishshah > , in the wagons <05699 +<agal ah > which <00834 +>aher > Pharaoh

<06547 +Par<oh > had sent <07971 +shalach > to carry <05375 +nasa> > him .

05375 GEN 047 030 But I will lie <07901 +shakab > with my fathers <1> , and thou shalt carry <{05375} +nasa> > me out of Egypt <04714 +Mitsrayim > , and bury <06912 +qabar > me in their buryingplace <06913 +qeber > . And he said <00559 +>amar > , I will do <06213 +>asah > as thou hast said <01697 +dabar > .

05375 GEN 050 013 For his sons <01121 +ben > carried <{05375} +nasa> > him into the land <00776 +>erets > of Canaan <03667 +K@na<an > , and buried <06912 +qabar > him in the cave <04631 +m@<arah > of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834 +>aher > Abraham <85> bought <07069 +qanah > with the field <07704 +sadeh > for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > of Ephron <06085 +<Ephron > the Hittite <02850 +Chittiy > , before Mamre <04471 +Mamre> > .

05375 GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <{05375} +nasa> > , I pray <00577 +>anna> > thee now <04994 +na> > , the trespass <06588 +peshac > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee evil <07451 +ra< > : and now <04994 +na> > , we pray <04994 +na> > thee , forgive <{05375} +nasa> > the trespass <06588 +peshac > of the servants <05650 +<ebed > of the God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him .

05375 GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <{05375} +nasa> > , I pray <00577 +>anna> > thee now <04994 +na> > , the trespass <06588 +peshac > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee evil <07451 +ra< > : and now <04994 +na> > , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +peshac > of the servants <05650 +<ebed > of the God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him .

05375 EX0 006 008 And I will bring <00935 +bow> > you in unto the land <00776 +>erets > , concerning the which <00834 +>aher > I did swear <{05375} +nasa> > to give <05414 +nathan > it to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya<aqob > ; and I will give <05414 +nathan > it you for an heritage <04181 +mowrashah > : I [ am ] the LORD <03068 +Y@hovah > .

05375 EX0 010 013 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > over <05921 +<al > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > brought <05090 +nahag > an east <06921 +qadiym > wind <07307 +ruwach > upon the land <00776 +>erets > all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 +layil > ; [ and ] when it was morning <01242 +boqer > , the east <06921 +qadiym > wind <07307 +ruwach > brought <{05375} +nasa> > the locusts <00697 +>arbeh > .

05375 EX0 010 017 Now <06258 +<attah > therefore forgive <{05375} +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa<am > , and intreat <06279 +<athar > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only .

05375 EX0 010 019 And the LORD <03068 +Y@hovah > turned <02015 +haphak > a mighty <03966 +m@od > strong <02389 +chazaq > west <03220 +yam > wind <07307 +ruwach > , which took <{05375} +nasa> > away the locusts <00697 +>arbeh > , and cast <08628 +taqa< > them into the Red <05488 +cuwph > sea <03220 +yam > ; there remained <07604 +sha>ar > not one <00259 +>echad > locust <00697 +>arbeh > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mi tsrayim > .

05375 EX0 012 034 And the people <05971 +<am > took <{05375} +nasa> > their dough <01217 +batseq > before <02962 +terem > it was leavened <02557 +chametz > , their kneadingtroughs <04863 +mish>ereth > being bound <06887 +tsarar > up in their clothes <08071 +simlah > upon their shoulders <07926 +sh@kem > .

05375 EX0 014 010 . And when Pharaoh <06547 +Par<oh > drew nigh <07126 +qarab > , the children <01121 +ben > of Israel <03478 +Yisra>el > lifted <{05375} +nasa> > up their eyes <05869 +<ayin > > , and , behold <02009 +hinneh > , the Egyptians <04714 +Mi tsrayim > marched <05265 +naca< > after <00310 +>achar > them ; and they were sore <03966 +m@od > afraid <03372 +yare> > : and the children <01121 +ben > of Israel <03478 +Yisra>el > cried <06817 +tsa<aq > out unto the LORD <03068 +Y@hovah > .

05375 EX0 018 022 And let them judge <08199 +shaphat > the people <05971 +<am > at all <03605 +kol > seasons <06256 +<eth > : and it shall be , [ that ] every <03605 +kol > great <01419 +gadawl > matter <01697 +dabar > they shall bring <00935 +bow> > unto thee , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for thysel f , and they shall bear <{05375} +nasa> > [ the burden ] wi th thee .

05375 EX0 019 004 Ye have seen <07200 +ra>ah > what <00834 +>aher > I did <06213 +<asah > unto the Egyptians <04714 +Mi tsrayim > , and [ how ] I bare <{05375} +nasa> > you on <05921 +<al > eagles <05404 +neshar > wings <03671 +kanaph > , and brought <00935 +bow> > you unto mysel f .

05375 EX0 023 001 . Thou shalt not raise <{05375} +nasa> > a false <07723 +shav> > report <08088 +shema< > : put <07896 +shiyth > not thine hand <03027 +yad > with the wicked <07563 +rasha< > to be an unrighteous <02555 +chamac > witness <05707 +<ed > .

05375 EX0 023 021 Beware <08104 +shamar > of him , and obey <08085 +shama< > his voice <06963 +qowl > , provoke <04843 +marar > him not ; for he will not pardon <{05375} +nasa> > your transgressions <06588 +pesha< > : for my name <08034 +shem > [ is ] in him .

05375 EX0 025 014 And thou shalt put <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba<ath > by the sides <06763 +tsela< > of the ark <00727 +>arown > , that the ark <00727 +>arown > may be borne <{05375} +nasa> > with them .

05375 EX0 025 027 Over <05980 +<ummah > against <05980 +<ummah > the border <04526 +micgereth > shall the rings <02885 +tabba<ath > > be for places <01004 +bayith > of the staves <00905 +bad > to bear <{05375} +nasa> > the table <07979 +shulchan > .

05375 EX0 025 028 And thou shalt make <06213 +<asah > the staves <00905 +bad > [ of ] shittim <07848 +shittah > wood <06086 +<ets > > , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , that the table <07979 +shulchan > may be borne <{05375} +nasa> > with them .



05375 EX0 027 007 And the staves <00905 +bad > shall be put <00935 +bow> > into the rings <02885 +tabba<ath > , and the staves <00905 +bad > shall be upon the two <08147 +sh@nayim > sides <06763 +tselac > of the altar <04196 +mizbeach > , to bear <{05375} +nasa> > it .

05375 EX0 028 012 And thou shalt put <07760 +suwm > the two <08147 +sh@nayim > stones <68> upon the shoulders <03802 +katheph > of the ephod <00646 +>ephowd > [ for ] stones <68> of memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and Aaron <00175 +>Aharown > shall bear <{05375} +nasa> > their names <08034 +shem > before <06440 +paniym > the LORD <03068 +Y@hovah > upon his two <08147 +sh@nayim > shoulders <03802 +katheph > for a memorial <02146 +zikrown > .

05375 EX0 028 029 And Aaron <00175 +>Aharown > shall bear <{05375} +nasa> > the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > upon his heart <03820 +leb > , when he goeth <00935 +bow> > in unto the holy <06944 +qodesh > [ place ] , for a memorial <02146 +zikrown > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > .

05375 EX0 028 030 And thou shalt put <05414 +nathan > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > ; and they shall be upon Aaron s <00175 +>Aharown > heart <03820 +leb > , when he goeth <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah > : and Aaron <00175 +>Aharown > shall bear <{05375} +nasa> > the judgment <04941 +mishpat > of the children <01121 +ben > of Israel <03478 +Yisra>el > upon his heart <03820 +leb > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > .

05375 EX0 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <{05375} +nasa> > the iniquity <05771 +<avon > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > .

05375 EX0 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ] ; that they bear <{05375} +nasa> > not iniquity <05771 +<avon > , and die <04191 +muwth > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 +<owlam > unto him and his seed <02233 +zera< > after <00310 +>achar > him .

05375 EX0 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba<ath > shalt thou make <06213 +<asah > to it under <08478 +tachath > the crown <02213 +zer > of it , by the two <08147 +sh@nayim > corners <06763 +tselac > thereof , upon the two <08147 +sh@nayim > sides <06654 +tsad > of it shalt thou make <06213 +<asah > [ it ] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to bear <{05375} +nasa> > it .

+nasa> > it wi thal <01992 +hem > .

05375 EX0 030 012 When <03588 +kiy > thou takest <{05375} +nasa>  
> the sum <07218 +ro>sh > of the children <01121 +ben > of  
Israel <03478 +Yisra>el > after their number <06485 +paqad > ,  
then shall they give <05414 +nathan > every man <00376 +>iysh >  
a ransom <03724 +kopher > for his soul <05315 +nephesh > unto  
the LORD <03068 +Y@hovah > , when thou numberest <06485 +paqad >  
them ; that there be no <03808 +lo> > plague <05063 +negeph >  
among them , when [ thou ] numberest <06485 +paqad > them .

05375 EX0 032 032 Yet <05750 +<owd > now <06258 +<attah > , if  
<00518 +>im > thou wilt forgive <{05375} +nasa> > their sin - - ;  
and <02403 +chatta>ah > if <00518 +>im > not , blot <04229  
+machah > me , I pray <04994 +na> > thee , out of thy book  
<05612 +cepher > which <00834 +>aher > thou hast written <03789  
+kathab > .

05375 EX0 034 007 Keeping <05341 +natsar > mercy <02617 +cheded  
> for thousands <00505 +>eleph > , forgiving <{05375} +nasa> >  
iniquity <05771 +<avon > and transgression <06588 +peshac > and  
sin <02402 +chatta>ah > , and that will by no <03808 +lo> >  
means clear <05352 +naqah > [ the guilty ] ; visiting <06485  
+paqad > the iniquity <05771 +<avon > of the fathers <1> upon  
the children <01121 +ben > , and upon the children s <01121 +ben  
> children , unto the third <08029 +shillesh > and to the fourth  
<07256 +ribbeac > [ generation ] .

05375 EX0 035 021 And they came <00935 +bow> > , every <03605  
+kol > one whose <00834 +>aher > heart <03820 +leb > stirred  
<{05375} +nasa> > him up , and every <03605 +kol > one whom  
<00834 +>aher > his spirit <07307 +ruwach > made willing <05068  
+nadab > , [ and ] they brought <00935 +bow> > the LORD S <03068  
+Y@hovah > offering <08641 +t@ruwmah > to the work <04399  
+m@la>kah > of the tabernacle <00168 +>ohel > of the  
congregation <04150 +mow<ed > , and for all <03605 +kol > his  
service <05656 +<abodah > , and for the holy <06944 +qodesh >  
garments <00899 +beged > .

05375 EX0 035 026 And all <03605 +kol > the women <00802  
+>ishshah > whose <00834 +>aher > heart <03820 +leb > stirred  
<{05375} +nasa> > them up in wisdom <02451 +chokmah > spun  
<02901 +tavah > goats <05795 +<ez > [ hair ] .

05375 EX0 036 002 And Moses <04872 +Mosheh > called <07121  
+qara> > Bezaleel <01212 +B@tsal>el > and Aholiab <00171  
+>oholiy>ab > , and every <03605 +kol > wise <02450 +chakam >  
hearted <03820 +leb > man <00376 +>iysh > , in whose <00834  
+>aher > heart <03820 +leb > the LORD <03068 +Y@hovah > had put  
<05414 +nathan > wisdom <02451 +chokmah > , [ even ] every  
<03605 +kol > one whose <00834 +>aher > heart <03820 +leb >  
stirred <{05375} +nasa> > him up to come <07126 +qarab > unto  
the work <04399 +m@la>kah > to do <06213 +<asah > it :

05375 EX0 037 005 And he put <00935 +bow> > the staves <00905  
+bad > into the rings <2885tabba<ath > by the sides <06763  
+tsela< > of the ark <00727 +>arown > , to bear <{05375} +nasa>  
> the ark <00727 +>arown > .

05375 EX0 037 014 Over <05980 +<ummah > against <05980 +<ummah >  
the border <04526 +micgereth > were the rings <02885 +tabba<ath  
> , the places <01004 +bayith > for the staves <00905 +bad > to  
bear <{05375} +nasa> > the table <07979 +shulchan > .

05375 EX0 037 015 And he made <06213 +<asah > the staves <00905  
+bad > [ of ] shittim <07848 +shittah > wood <06086 +<ets > ,  
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and overlaid <06823 +tsaphah > them with gold <02091 +zahab > ,  
to bear <{05375} +nasa> > the table <07979 +shulchan > .

05375 EX0 037 027 And he made <06213 +<asah > two <08147  
+sh@nayim > rings <02885 +tabba<ath > of gold <02091 +zahab >  
for it under <08478 +tachath > the crown <02213 +zer > thereof ,  
by the two <08147 +sh@nayim > corners <06763 +tsela< > of it ,  
upon the two <08147 +sh@nayim > sides <06654 +tsad > thereof ,  
to be places <01004 +bayith > for the staves <00905 +bad > to  
bear <{05375} +nasa> > it withal .

05375 EX0 038 007 And he put <00935 +bow> > the staves <00905  
+bad > into the rings <02885 +tabba<ath > on <05921 +<al > the  
sides <06763 +tsela< > of the altar <04196 +mizbeach > , to bear  
<{05375} +nasa> > it withal ; he made <06213 +<asah > the altar  
hollow <05014 +nabab > with boards <03871 +luwach > .

05375 LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh  
> sin <02398 +chata> > , and hear <08085 +shama< > the voice  
<06963 +qowl > of swearing <00423 +>alah > , and [ is ] a  
witness <05707 +<ed > , whether <00176 +>ow > he hath seen  
<07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [ of it ]  
; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then  
he shall bear <{05375} +nasa> > his iniquity <05771 +<avon > .

05375 LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh >  
sin <02398 +chata> > , and commit <06213 +<asah > any <00259  
+>echad > of these things which <00834 +>aheh > are forbidden  
<03808 +lo> > to be done <06213 +<asah > by the commandments  
<04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist  
<03045 +yada< > [ it ] not , yet is he guilty <00816 +>asham > ,  
and shall bear <{05375} +nasa> > his iniquity <05771 +<avon > .

05375 LEV 007 018 And if <00518 +>im > [ any ] of the flesh  
<01320 +basar > of the sacrifice <02077 +zebach > of his peace  
<08002 +shelem > offerings be eaten <00398 +>akal > at all on  
the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall  
not be accepted <07521 +ratsah > , neither <03808 +lo> > shall  
it be imputed <02803 +chashab > unto him that offereth <07126  
+qarab > it : it shall be an abomination <06292 +pigguwl > , and  
the soul <05315 +nephesh > that eateth <00398 +>akal > of it  
shall bear <{05375} +nasa> > his iniquity <05771 +<avon > .

05375 LEV 009 022 And Aaron <00175 +>Aharown > lifted <{05375}  
+nasa> > up his hand <03027 +yad > toward <00413 +>el > the  
people <05971 +<am > , and blessed <01288 +barak > them , and  
came <03381 +yarad > down <03381 +yarad > from offering <06213  
+<asah > of the sin <02403 +chatta>ah > offering , and the burnt  
<05930 +<olah > offering , and peace <08002 +shelem > offerings .

05375 LEV 010 004 And Moses <04872 +Mosheh > called <07121  
+qara> > Mi shael <04332 +Mi ysha>el > and El zaphan <00469  
+>Eliytsaphan > , the sons <01121 +ben > of Uzziel <05816  
+<Uzziy>el > the uncle <01730 +dowd > of Aaron <00175 +>Aharown  
> , and said <00559 +>amar > unto them , Come <00935 +bow> >  
near <07126 +qarab > , carry <{05375} +nasa> > your brethren  
<00251 +>ach > from before <06440 +paniyim > the sanctuary <06944  
+qodesh > out of the camp <04264 +machaneh > .

05375 LEV 010 005 So they went <07126 +qarab > near <07126  
+qarab > , and carried <{05375} +nasa> > them in their coats  
<03801 +k@thoneth > out of the camp <04264 +machaneh > ; as  
Moses <04872 +Mosheh > had said <01696 +dabar > .

05375 LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten  
<00398 +>akal > the sin <02403 +chatta>ah > offering in the holy

<06944 +qodesh > place <04725 +maqom > , seeing <03588 +kiy > it [ is ] most <06944 +qodesh > holy <06944 +qodesh > , and [ God ] hath given <05414 +nathan > it you to bear <{05375} +nasa > the iniquity <05771 +<avon > of the congregation <05712 +<edah > , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ?

05375 LEV 011 025 And whosoever <03605 +kol > beareth <{05375} +nasa > > [ ought ] of the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame > > until <05704 +<ad > the even <06153 +<ereb > .

05375 LEV 011 028 And he that beareth <{05375} +nasa > > the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame > > until <05704 +<ad > the even <06153 +<ereb > : they [ are ] unclean <02931 +tame > > unto you .

05375 LEV 011 040 And he that eateth <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame > > until <05704 +<ad > the even <06153 +<ereb > : he also that beareth <{05375} +nasa > > the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame > > until <05704 +<ad > the even <06153 +<ereb > .

05375 LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga > > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame > > until <05704 +<ad > the even <06153 +<ereb > : and he that beareth <{05375} +nasa > > [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame > > until <05704 +<ad > the even <06153 +<ereb > .

05375 LEV 016 022 And the goat <08163 +sa<iyr > shall bear <{05375} +nasa > > upon him all <03605 +kol > their iniquities <05771 +<avon > unto a land <00776 +>erets > not inhabited <01509 +g@zerah > : and he shall let go <07971 +shalach > the goat <08163 +sa<iyr > in the wilderness <04057 +midbar > .

05375 LEV 017 016 But if <00518 +>im > he wash <03526 +kabac > [ them ] not , nor <03808 +lo > > bathe <07364 +rachats > his flesh <01320 +basar > ; then he shall bear <{05375} +nasa > > his iniquity <05771 +<avon > .

05375 LEV 019 008 Therefore [ every one ] that eateth <00398 +>akal > it shall bear <{05375} +nasa > > his iniquity <05771 +<avon > , because <03588 +kiy > he hath profaned <02490 +chahal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 +<am > .

05375 LEV 019 015 Ye shall do <06213 +<asah > no <03808 +lo > > unrighteousness <05766 +<evel > in judgment <04941 +mishpat > : thou shalt not respect <{05375} +nasa > > the person <06440 +paniym > of the poor <01800 +dal > , nor <03808 +lo > > honour <01921 +hadar > the person <06440 +paniym > of the mighty <01419 +gadawl > : [ but ] in righteousness <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 +<amiyth > .

05375 LEV 019 017 Thou shalt not hate <08130 +sane > > thy brother <00251 +>ach > in thine heart <03824 +lebab > : thou shalt in any wise <03198 +yakach > rebuke <03198 +yakach > thy neighbour <05997 +<amiyth > , and not suffer <{05375} +nasa > >

sin <02399 +chet> > upon him .

05375 LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness <06172 +<ervah > , and she see <07200 +ra>ah > his nakedness <06172 +<ervah > ; it [ is ] a wicked <02617 +cheched > thing ; and they shall be cut <03772 +karath > off in the sight <05869 +<ayin > of their people <05971 +<am > : he hath uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 +<ervah > ; he shall bear <{05375} +nasa> > his iniquity <05771 +<avon > .

05375 LEV 020 019 And thou shalt not uncover <01540 +galah > the nakedness <06172 +<ervah > of thy mother s <00517 +>em > sister <00269 +>achowth > , nor of thy father s <1> sister <00269 +>achowth > : for he uncovereth <06168 +<arah > his near <07607 +sh@>er > kin <07607 +sh@>er > : they shall bear <{05375} +nasa> > their iniquity <05771 +<avon > .

05375 LEV 020 020 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with his uncle s <01733 +dowdah > wife <01753 +duwr > , he hath uncovered <01540 +galah > his uncle s <01730 +dowd > nakedness <06172 +<ervah > : they shall bear <{05375} +nasa> > their sin <02399 +chet> > ; they shall die <04191 +muwth > childless <06185 +<ariyri > .

05375 LEV 022 009 They shall therefore keep <08104 +shamar > mine ordinance <04931 +mishmereth > , lest <03808 +lo> > they bear <{05375} +nasa> > sin <02399 +chet> > for it , and die <04191 +muwth > therefore , if <03588 +kiy > they profane <02490 +chalal > it : I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them .

05375 LEV 022 016 Or suffer <05375 +nasa> > them to bear <{05375} +nasa> > the iniquity <05771 +<avon > of trespass <00819 +>ashmah > , when they eat <00398 +>akal > their holy <06944 +qodesh > things : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them .

05375 LEV 022 016 Or suffer <{05375} +nasa> > them to bear <05375 +nasa> > the iniquity <05771 +<avon > of trespass <00819 +>ashmah > , when they eat <00398 +>akal > their holy <06944 +qodesh > things : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them .

05375 LEV 024 015 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Whosoever curseth <07043 +qalal > his God <00430 +>elohiym > shall bear <{05375} +nasa> > his sin <02399 +chet> > .

05375 NUM 001 002 Take <{05375} +nasa> > ye the sum <07218 +ro>sh > of all <03605 +kol > the congregation <05712 +<edah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , with the number <04557 +micpar > of [ their ] names <08034 +shem > , every <03605 +kol > male <02145 +zakar > by their polls <01538 +gulgoleth > ;

05375 NUM 001 049 Only <00389 +>ak > thou shalt not number <06485 +paqad > the tribe <04294 +matteh > of Levi <03878 +Leviy > , neither <03808 +lo> > take <{05375} +nasa> > the sum <07218 +ro>sh > of them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > :

05375 NUM 001 050 But thou shalt appoint <06485 +paqad > the Levi tes <03881 +Leviyiy > over <05921 +<al > the tabernacle <04908 +mishkan > of testimony <5715> , and over <05921 +<al > all <03605 +kol > the vessels <03627 +k@liy > thereof , and over <05921 +<al > all <03605 +kol > things that [ belong ] to it : they shall bear <{05375} +nasa> > the tabernacle <04908 +mi shkan > , and all <03605 +kol > the vessels <03627 +k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah > round <05439 +cabi yb > about the tabernacle <04908 +mi shkan > .

05375 NUM 003 040 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Number <06485 +paqad > all <03605 +kol > the firstborn <01060 +b@kowr > of the males <02145 +zakar > of the children <01121 +ben > of Israel <03478 +Yisra>el > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma<al > , and take <{05375} +nasa> > the number <04557 +micpar > of their names <08034 +shem > .

05375 NUM 004 002 Take <{05375} +nasa> > the sum <07218 +ro>sh > of the sons <01121 +ben > of Kohath <06955 +Q@hath > from among <08432 +tavek > the sons <01121 +ben > of Levi <03878 +Leviy > , after their families <04940 +mi shpachah > , by the house <01004 +bayi th > of their fathers <1> ,

05375 NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <{05375} +nasa> > [ it ] : but they shall not touch <05060 +naga< > [ any ] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [ things are ] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > .

05375 NUM 004 022 Take <{05375} +nasa> > also <01571 +gam > the sum <07218 +ro>sh > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > , throughout the houses <01004 +bayi th > of their fathers <1> , by their families <04940 +mi shpachah > ;

05375 NUM 004 025 And they shall bear <{05375} +nasa> > the curtains <03407 +y@riy<ah > of the tabernacle <04908 +mi shkan > , and the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , his covering <04372 +mikceh > , and the covering <04372 +mikceh > of the badgers <08476 +tachash > skins that [ is ] above <04605 +ma<al > upon it , and the hanging <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > ,

05375 NUM 005 031 Then shall the man <00376 +>iysh > be guiltless <05352 +naqah > from iniquity <05771 +<avon > , and this <01931 +huw> > woman <00802 +>ishshah > shall bear <{05375} +nasa> > her iniquity <05771 +<avon > .

05375 NUM 006 026 The LORD <03068 +Y@hovah > lift <{05375} +nasa> > up his countenance <06440 +paniyim > upon thee , and give <07760 +summ > thee peace <07965 +shalowm > .

05375 NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : because <03588 +kiy > the service <05656 +<abodah > of the

sanctuary <06944 +qodesh > belonging unto them [ was that ] they should bear <{05375} +nasa> > upon their shoulders <03802 +katheph > .

05375 NUM 009 013 But the man <00376 +>iysh > that [ is ] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbearer <02308 +chadal > to keep <06213 +<asah > the passover <06453 +pecach > , even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 +<am > : because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow<ed > season <04150 +mow<ed > , that man <00376 +>iysh > shall bear <{05375} +nasa> > his sin <02399 +chet> > .

05375 NUM 010 017 And the tabernacle <04908 +mi shkan > was taken <03381 +yarad > down <03381 +yarad > ; and the sons <01121 +ben > of Gershon <01647 +Ger@shom > and the sons <01121 +ben > of Merari <04847 +M@rariy > set <05265 +naca< > forward <05265 +naca< > , bearing <{05375} +nasa> > the tabernacle <04908 +mi shkan > .

05375 NUM 010 021 And the Kohathites <06956 +Qohathi y > set <05265 +naca< > forward <05265 +naca< > , bearing <{05375} +nasa> > the sanctuary <04720 +mi qdash > : and [ the other ] did set <06965 +quwm > up the tabernacle <04908 +mi shkan > against <05704 +<ad > they came <00935 +bow> > .

05375 NUM 011 012 Have I conceived <02030 +hareh > all <03605 +kol > this <02088 +zeh > people <05971 +<am > ? have I begotten <03205 +yalad > them , that thou shouldst say <00559 +>amar > unto me , Carry <05375 +nasa> > them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father beareth <{05375} +nasa> > the sucking <03243 +yanaq > child , unto the land <00127 +>adamah > which <00834 +>aher > thou swarest <07650 +shaba< > unto their fathers <1> ?

05375 NUM 011 012 Have I conceived <02030 +hareh > all <03605 +kol > this <02088 +zeh > people <05971 +<am > ? have I begotten <03205 +yalad > them , that thou shouldst say <00559 +>amar > unto me , Carry <{05375} +nasa> > them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father beareth <05375 +nasa> > the sucking <03243 +yanaq > child , unto the land <00127 +>adamah > which <00834 +>aher > thou swarest <07650 +shaba< > unto their fathers <1> ?

05375 NUM 011 014 I am not able <03201 +yakol > to bear <{05375} +nasa> > all <03605 +kol > this <02088 +zeh > people <05971 +<am > > alone <00905 +bad > , because <03588 +kiy > [ it is ] too heavy <03515 +kabed > for me .

05375 NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [ is ] upon thee , and will put <07760 +suwm > [ it ] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 +<am > with thee , that thou bear <{05375} +nasa> > [ it ] not thyself alone <00905 +bad > .

05375 NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [ is ] upon thee , and will put <07760 +suwm > [ it ] upon them ; and they shall bear <{05375} +nasa> > the burden <04853 +massa> > of the people <05971 +<am > with

thee , that thou bear <05375 +nasa> > [ it ] not thyself alone  
<00905 +bad > .

05375 NUM 013 023 And they came <00935 +bow> > unto the brook  
<05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772  
+karath > down from thence <08033 +sham > a branch <02156  
+z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl >  
of grapes <06025 +<enab > , and they bare <{05375} +nasa> > it  
between <00996 +beyn > two <08147 +sh@nayim > upon a staff  
<04132 +mowt > ; and [ they brought ] of the pomegranates <07416  
+rimmown > , and of the figs <08384 +t@>en > .

05375 NUM 014 001 . And all <03605 +kol > the congregation  
<05712 +<edah > lifted <{05375} +nasa> > up their voice <06963  
+qowl > , and cried <05414 +nathan > ; and the people <05971  
+<am > wept <01058 +bakah > that night <03915 +layil > .

05375 NUM 014 018 The LORD <03068 +Y@hovah > [ is ]  
longsuffering , and of great <07227 +rab > mercy <02617 +cheded  
> , forgiving <{05375} +nasa> > iniquity <05771 +<avon > and  
transgression <06588 +peshac > , and by no <03808 +lo> > means  
clearing <05352 +naqah > [ the guilty ] , visiting <06485 +paqad  
> the iniquity <05771 +<avon > of the fathers <1> upon the  
children <01121 +ben > unto the third <08029 +shillesh > and  
fourth <07256 +ribbeac > [ generation ] .

05375 NUM 014 019 Pardon <05545 +calach > , I beseech <04994  
+na> > thee , the iniquity <05771 +<avon > of this <02088 +zeh >  
people <05971 +<am > according unto the greatness <01433 +godel  
> of thy mercy <02617 +cheded > , and as thou hast forgiven  
<{05375} +nasa> > this <02088 +zeh > people <05971 +<am > , from  
Egypt <04714 +Mitsrayim > even until <05704 +<ad > now <02008  
+hennah > .

05375 NUM 014 030 Doubtless <00518 +>im > ye shall not come  
<00935 +bow> > into <00413 +>el > the land <00776 +>erets > , [  
concerning ] which <00834 +>aher > I swear <{05375} +nasa> > to  
make you dwell <07931 +shakan > therein , save Caleb <03612  
+Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > ,  
and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun  
<05126 +Nuwn > .

05375 NUM 014 033 And your children <01121 +ben > shall wander  
<07462 +ra<ah > in the wilderness <04057 +midbar > forty <00705  
+>arba<iym > years <08141 +shaneh > , and bear <{05375} +nasa> >  
your whoredoms <02184 +z@nuwth > , until <05704 +<ad > your  
carcasses <06297 +peger > be wasted <08552 +tamam > in the  
wilderness <04057 +mi dbar > .

05375 NUM 014 034 After the number <04557 +micpar > of the days  
<03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr  
> the land <00776 +>erets > , [ even ] forty <00705 +>arba<iym >  
days <03117 +yowm > , each day <03117 +yowm > for a year <08141  
+shaneh > , shall ye bear <{05375} +nasa> > your iniquities  
<05771 +<avon > , [ even ] forty <00705 +>arba<iym > years  
<08141 +shaneh > , and ye shall know <03045 +yada< > my breach  
<08569 +t@nuw>ah > of promise .

05375 NUM 016 003 And they gathered <06950 +qahal > themselves  
together against <05921 +<al > Moses <04872 +Mosheh > and  
against <05921 +<al > Aaron <00175 +>Aharown > , and said <00559  
+>amar > unto them , [ Ye take ] too much <07227 +rab > upon you  
, seeing <03588 +kiy > all <03605 +kol > the congregation <05712  
+<edah > [ are ] holy <06918 +qadowsh > , every <03605 +kol >  
one of them , and the LORD <03068 +Y@hovah > [ is ] among <08432  
+tavek > them : wherefore <04069 +madduwa< > then lift <{05375}  
12/8/2021



+nasa> > ye up yourselves above <05921 +<al > the congregation  
<06951 +qahal > of the LORD <03068 +Y@hovah > ?

05375 NUM 016 015 And Moses <04872 +Mosheh > was very <03966  
+m@<od > wroth <02734 +charah > , and said <00559 +>amar > unto  
the LORD <03068 +Y@hovah > , Respect <06437 +panah > not thou  
their offering <04503 +minchah > : I have not taken <{05375}  
+nasa> > one <00259 +>echad > ass <02543 +chamowr > from them ,  
neither <03808 +lo> > have I hurt <07489 +ra<a< > one <00259  
+>echad > of them .

05375 NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559  
+>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons  
<01121 +ben > and thy father s <1> house <01004 +bayith > with  
thee shall bear <05375 +nasa> > the iniquity <05771 +<avon > of  
the sanctuary <04720 +miqdash > : and thou and thy sons <01121  
+ben > with thee shall bear <{05375} +nasa> > the iniquity  
<05771 +<avon > of your priesthood <03550 +k@hunnah > .

05375 NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559  
+>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons  
<01121 +ben > and thy father s <1> house <01004 +bayith > with  
thee shall bear <{05375} +nasa> > the iniquity <05771 +<avon >  
of the sanctuary <04720 +miqdash > : and thou and thy sons  
<01121 +ben > with thee shall bear <05375 +nasa> > the iniquity  
<05771 +<avon > of your priesthood <03550 +k@hunnah > .

05375 NUM 018 022 Neither <03808 +lo> > must the children <01121  
+ben > of Israel <03478 +Yisra>el > henceforth <05750 +<owd >  
come <07126 +qarab > nigh <07126 +qarab > the tabernacle <00168  
+>ohel > of the congregation <04150 +mow<ed > , lest they bear  
<{05375} +nasa> > sin <02399 +chet> > , and die <04191 +muwth > .

05375 NUM 018 023 But the Levites <03881 +Leviyiy > shall do  
<05647 +<abad > the service <05656 +<abodah > of the tabernacle  
<00168 +>ohel > of the congregation <04150 +mow<ed > , and they  
shall bear <{05375} +nasa> > their iniquity <05771 +<avon > : [  
it shall be ] a statute <02708 +chuqqah > for ever <05769  
+<owlam > throughout your generations <01755 +dowr > , that  
among <08432 +tavek > the children <01121 +ben > of Israel  
<03478 +Yisra>el > they have no <03808 +lo> > inheritance <05159  
+nachalah > .

05375 NUM 018 032 And ye shall bear <{05375} +nasa> > no <03808  
+lo> > sin <02399 +chet> > by reason <05921 +<al > of it , when  
ye have heaved <07311 +ruwm > from it the best <02459 +cheleb >  
of it : neither <03808 +lo> > shall ye pollute <02490 +chalal >  
the holy <06944 +qodesh > things of the children <01121 +ben >  
of Israel <03478 +Yisra>el > , lest <03808 +lo> > ye die <04191  
+muwth > .

05375 NUM 023 007 And he took <{05375} +nasa> > up his parable  
<04912 +mashal > , and said <00559 +>amar > , Balak <01111  
+Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab > hath  
brought <05148 +nachah > me from Aram <00758 +>Aram > , out of  
the mountains <02042 +harar > of the east <06924 +qedem > , [  
saying ] , Come <03212 +yalak > , curse <00779 +>arar > me Jacob  
<03290 +Ya<aqob > , and come <03212 +yalak > , defy <02194  
+za<am > Israel <03478 +Yisra>el > .

05375 NUM 023 018 And he took <{05375} +nasa> > up his parable  
<04912 +mashal > , and said <00559 +>amar > , Rise <06965 +quwm  
> up , Balak <01111 +Balaq > , and hear <08085 +shama< > ;  
hearken <00238 +>azan > unto me , thou son <01121 +ben > of  
Zippor <06834 +Tsi ppor > :

05375 NUM 023 024 Behold <02005 +hen > , the people <05971 +<am > shall rise <06965 +quwm > up as a great <03833 +labiy> > lion <03833 +labiy> > , and lift <{05375} +nasa> > up himself as a young lion <00738 +>ariy > : he shall not lie <07901 +shakab > down <07901 +shakab > until <05704 +<ad > he eat <00398 +>akal > [ of ] the prey <02964 +tereph > , and drink <08354 +shathah > the blood <01818 +dam > of the slain <02491 +chalal > .

05375 NUM 024 002 And Balaam <01109 +Bil<am > lifted <{05375} +nasa> > up his eyes <05869 +<ayin > , and he saw <07200 +ra>ah > Israel <03478 +Yisra>el > abiding <07931 +shakan > [ in his tents ] according to their tribes <07626 +shebet > ; and the spirit <07307 +ruwach > of God <00430 +>elohiym > came <01961 +hayah > upon him .

05375 NUM 024 003 And he took <{05375} +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil<am > the son <01121 +ben > of Beor <01160 +B@<owr > hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 +<ayin > are open <08365 +shatham > hath said <05002 +n@>um > :

05375 NUM 024 007 He shall pour <05140 +nazal > the water <04325 +mayim > out of his buckets <01805 +d@liy > , and his seed <02233 +zera< > [ shall be ] in many <07227 +rab > waters <04325 +mayim > , and his king <04428 +melek > shall be higher <07311 +ruwm > than Agag <90> , and his kingdom <04438 +malkuwth > shall be exalted <{05375} +nasa> > .

05375 NUM 024 015 . And he took <{05375} +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil<am > the son <01121 +ben > of Beor <01160 +B@<owr > hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 +<ayin > are open <08365 +shatham > hath said <05002 +n@>um > :

05375 NUM 024 020 And when he looked <07200 +ra>ah > on Amalek <06002 +<Amaleq > , he took <{05375} +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Amalek <06002 +<Amaleq > [ was ] the first <07225 +re>shiyth > of the nations <01471 +gowy > ; but his latter <00319 +>achariyth > end [ shall be ] that he perish <8> for ever <05703 +<ad > .

05375 NUM 024 021 And he looked <07200 +ra>ah > on the Kenites <07017 +Qeyniy > , and took <{05375} +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Strong <00386 +>eythan > is thy dwellingplace <04186 +mowshab > , and thou puttest <07760 +summ > thy nest <07064 +qen > in a rock <05553 +cela< > .

05375 NUM 024 023 And he took <{05375} +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Alas <00188 +>owy > , who <04310 +miy > shall live <02421 +chayah > when God <00410 +>el > doeth <07760 +summ > this !

05375 NUM 026 002 Take <{05375} +nasa> > the sum <07218 +ro>sh > of all <03605 +kol > the congregation <05712 +<edah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , from twenty <06242 +<esriym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma<al > , throughout their fathers <1> house <01004 +bayith > , all <03605 +kol > that are able <03318 +yatsa> > to go <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > .

05375 NUM 030 015 But if <00518 +>im > he shall any ways make them void <06565 +parar > after <00310 +>achar > that he hath

heard <08085 +shama> > [ them ] ; then he shall bear <{05375} +nasa> > her iniquity <05771 +<avon > .

05375 NUM 031 026 Take <{05375} +nasa> > the sum <07218 +ro>sh > of the prey <04455 +malqowach > that was taken <07628 +sh@biy > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > , thou , and Eleazar <00499 +>El<azar > the priest <03548 +kohen > , and the chief <07218 +ro>sh > fathers <1> of the congregation <05712 +<edah > :

05375 NUM 031 049 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Thy servants <05650 +<ebed > have taken <{05375} +nasa> > the sum <07218 +ro>sh > of the men <00582 +>enowsh > of war <04421 +milchamah > which <00834 +>aher > [ are ] under our charge <03027 +yad > , and there lacketh <06485 +paqad > not one man <00376 +>iysh > of us .

05375 DEU 001 009 . And I spake <00559 +>amar > unto you at that time <06256 +<eth > , saying <00559 +>amar > , I am not able <03201 +yakol > to bear <{05375} +nasa> > you myself alone <00905 +bad > :

05375 DEU 001 012 How <00349 +>eyk > can I myself alone <00905 +bad > bear <{05375} +nasa> > your cumbrance <02960 +torach > , and your burden <04853 +massa> > , and your strife <07379 +riyb > ?

05375 DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > thee , as a man <00376 +>iysh > doth bear <{05375} +nasa> > his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until <05704 +<ad > ye came <00935 +bow> > into <05704 +<ad > this place <04725 +maqowm > .

05375 DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <{05375} +nasa> > thee , as a man <00376 +>iysh > doth bear <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until <05704 +<ad > ye came <00935 +bow> > into <05704 +<ad > this place <04725 +maqowm > .

05375 DEU 003 027 Get <05927 +<alah > thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <{05375} +nasa> > up thine eyes <05869 +<ayin > westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <08486 +teyman > , and eastward <04217 +mizrach > , and behold <07200 +ra>ah > [ it ] with thine eyes <05869 +<ayin > : for thou shalt not go <05674 +<abar > over <05674 +<abar > this <02088 +zeh > Jordan <03383 +Yarden > .

05375 DEU 004 019 And lest <06435 +pen > thou lift <{05375} +nasa> > up thine eyes <05869 +<ayin > unto heaven <08064 +shamayim > , and when thou seest <07200 +ra>ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [ even ] all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , shouldest be driven <05080 +nadach > to worship <07812 +shachah > them , and serve <05647 +<abad > them , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol > nations <05971 +<am > under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > .

05375 DEU 005 011 Thou shalt not take <05375 +nasa> > the name <08034 +shem> of the LORD <03068 +Y@hovah> thy God <00430 +>elohiyim > in vain <07723 +shav> > : for the LORD <03068 +Y@hovah> will not hold [ him ] guiltless <05352 +naqah> that taketh <{05375} +nasa> > his name <08034 +shem> in vain <07723 +shav> > .

05375 DEU 005 011 Thou shalt not take <{05375} +nasa> > the name <08034 +shem> of the LORD <03068 +Y@hovah> thy God <00430 +>elohiyim > in vain <07723 +shav> > : for the LORD <03068 +Y@hovah> will not hold [ him ] guiltless <05352 +naqah> that taketh <05375 +nasa> > his name <08034 +shem> in vain <07723 +shav> > .

05375 DEU 010 008 At that time <06256 +<eth> the LORD <03068 +Y@hovah> separated <00914 +badal> the tribe <07626 +shebet> of Levi <03878 +Leviy> , to bear <{05375} +nasa> > the ark <00727 +>arawn> of the covenant <01285 +b@riyth> of the LORD <03068 +Y@hovah> , to stand <05975 +<amad> before <06440 +paniyim> the LORD <03068 +Y@hovah> to minister <08334 +sharath> unto him , and to bless <01288 +barak> in his name <08034 +shem> , unto this <02088 +zeh> day <03117 +yowm> .

05375 DEU 010 017 For the LORD <03068 +Y@hovah> your God <00430 +>elohiyim > [ is ] God <00430 +>elohiyim > of gods <00430 +>elohiyim > , and Lord <00113 +>adown> of lords <00113 +>adown> , a great <01419 +gadowl> God <00410 +>el> , a mighty <01368 +gibbowr> , and a terrible <03372 +yare> > , which <00834 +>aher> regardeth <{05375} +nasa> > not persons <06440 +paniyim> > , nor <03808 +lo> > taketh <03947 +laqach> reward <07810 +shachad> > :

05375 DEU 012 026 Only <07535 +raq> thy holy <06944 +qodesh> things which <00834 +>aher> thou hast <01961 +hayah> , and thy vows <05088 +neder> , thou shalt take <{05375} +nasa> > , and go <00935 +bow> > unto the place <04725 +maqowm> which <00834 +>aher> the LORD <03068 +Y@hovah> shall choose <00977 +bachar> > :

05375 DEU 014 024 And if <03588 +kiy> the way <01870 +derek> be too long <07235 +rabah> for thee , so that thou art not able <03201 +yakol> to carry <{05375} +nasa> > it ; [ or ] if <03588 +kiy> the place <04725 +maqowm> be too far <07368 +rachaq> from thee , which <00834 +>aher> the LORD <03068 +Y@hovah> thy God <00430 +>elohiyim> shall choose <00977 +bachar> to set <07760 +suwm> his name <08034 +shem> there <08033 +sham> , when <03588 +kiy> the LORD <03068 +Y@hovah> thy God <00430 +>elohiyim> hath blessed <01288 +barak> thee :

05375 DEU 024 015 At his day <03117 +yowm> thou shalt give <05414 +nathan> [ him ] his hire <07939 +sakar> , neither <03808 +lo> > shall the sun <08121 +shemesh> go <00935 +bow> > down <00935 +bow> > upon it ; for he [ is ] poor <06041 +<aniy> > , and setteth <{05375} +nasa> > his heart <05315 +nephesh> upon it : lest <03808 +lo> > he cry <07121 +qara> > against <05921 +<al> > thee unto the LORD <03068 +Y@hovah> , and it be sin <02399 +chet> > unto thee .

05375 DEU 028 049 The LORD <03068 +Y@hovah> shall bring <{05375} +nasa> > a nation <01471 +gowy> against <05921 +<al> > thee from far <07350 +rachowq> , from the end <07097 +qatseh> of the earth <00776 +>erets> , [ as swift ] as the eagle <05404 +nesher> flieth <01675 +da>ah> ; a nation <01471 +gowy> whose <00834 +>aher> tongue <03956 +lashown> thou shalt not understand <08085 +shama> > ;

05375 DEU 028 050 A nation <01471 +gowy > of fierce <05794 +<az > countenance <06440 +paniym > , which <00834 +>aher > shall not regard <{05375} +nasa> > the person <06440 +paniym > of the old <02205 +zaqen > , nor <03808 +lo> > shew favour <02603 +chanan > to the young <05288 +na<ar > :

05375 DEU 031 009 . And Moses <04872 +Mosheh > wrote <03789 +kathab > this <02063 +zo>th > law <08451 +towrah > , and delivered <05414 +nathan > it unto the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > , which bare <{05375} +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and unto all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > .

05375 DEU 031 025 That Moses <04872 +Mosheh > commanded <06680 +tsavah > the Levites <03881 +Leviyiy > , which <00834 +>aher > bare <{05375} +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > ,

05375 DEU 032 011 As an eagle <05404 +nesher > stirreth <05782 +<uwr > up her nest <07064 +qen > , fluttereth <7363> over <05921 +<al > her young <01469 +gowzal > , spreadeth <06566 +paras > abroad <06566 +paras > her wings <03671 +kanaph > , taketh <03947 +laqach > them , beareth <{05375} +nasa> > them on <05921 +<al > her wings <84> :

05375 DEU 032 040 For I lift <{05375} +nasa> > up my hand <03027 +yad > to heaven <08064 +shamayim > , and say <00559 +>amar > , I live <02416 +chay > for ever <05769 +<owl am > .

05375 DEU 033 003 Yea <00637 +>aph > , he loved <02245 +chabab > the people <05971 +<am > ; all <03605 +kol > his saints <06918 +qadowsh > [ are ] in thy hand <03027 +yad > : and they sat <08497 +takah > down <08497 +takah > at thy feet <07272 +regel > ; [ every one ] shall receive <{05375} +nasa> > of thy words <01703 +dabbarah > .

05375 JOS 003 003 And they commanded <06680 +tsavah > the people <05971 +<am > , saying <00559 +>amar > , When ye see <07200 +ra>ah > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and the priests <03548 +kohen > the Levites <03881 +Leviyiy > bearing <{05375} +nasa> > it , then ye shall remove <05265 +naca< > from your place <04725 +maqowm > , and go <01980 +halak > after <00310 +>achar > it .

05375 JOS 003 006 And Joshua <03091 +Y@howshuwa< > spake <00559 +>amar > unto the priests <03548 +kohen > , saying <00559 +>amar > , Take <05375 +nasa> > up the ark <00727 +>arown > of the covenant <01285 +b@riyth > , and pass <05674 +<abar > over <05674 +<abar > before <06440 +paniym > the people <05971 +<am > . And they took <{05375} +nasa> > up the ark <00727 +>arown > of the covenant <01285 +b@riyth > , and went <03212 +yalak > before <06440 +paniym > the people <05971 +<am > .

05375 JOS 003 006 And Joshua <03091 +Y@howshuwa< > spake <00559 +>amar > unto the priests <03548 +kohen > , saying <00559 +>amar > , Take <{05375} +nasa> > up the ark <00727 +>arown > of the covenant <01285 +b@riyth > , and pass <05674 +<abar > over <05674 +<abar > before <06440 +paniym > the people <05971 +<am > . And they took <05375 +nasa> > up the ark <00727 +>arown > of the covenant <01285 +b@riyth > , and went <03212 +yalak > before <06440 +paniym > the people <05971 +<am > .

05375 J0S 003 008 And thou shalt command <06680 +tsavah > the priests <03548 +kohen > that bear <{05375} +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > , saying <00559 +>amar > , When ye are come <00935 +bow> > to the brink <07097 +qatseh > of the water <04325 +mayim > of Jordan <03383 +Yarden > , ye shall stand <05975 +<amad > still in Jordan <03383 +Yarden > .

05375 J0S 003 013 And it shall come <01961 +hayah > to pass , as soon as the soles <03709 +kaph > of the feet <07272 +regel > of the priests <03548 +kohen > that bear <{05375} +nasa> > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , the Lord <00113 +>adown > of all <03605 +kol > the earth <00776 +>erets > , shall rest <05117 +nuwach > in the waters <04325 +mayim > of Jordan <03383 +Yarden > , [ that ] the waters <04325 +mayim > of Jordan <03383 +Yarden > shall be cut <03772 +karath > off [ from ] the waters <04325 +mayim > that come <03381 +yarad > down <03381 +yarad > from above <04605 +ma<al > ; and they shall stand <05975 +<amad > upon an heap <05067 +ned > .

05375 J0S 003 014 . And it came <01961 +hayah > to pass , when the people <05971 +<am > removed <05265 +naca< > from their tents <00168 +>ohel > , to pass <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > , and the priests <03548 +kohen > bearing <{05375} +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > before <06440 +paniym > the people <05971 +<am > ;

05375 J0S 003 015 And as they that bare <05375 +nasa> > the ark <00727 +>arown > were come <00935 +bow> > unto Jordan <03383 +Yarden > , and the feet <07272 +regel > of the priests <03548 +kohen > that bare <{05375} +nasa> > the ark <00727 +>arown > were dipped <02881 +tabal > in the brim <07097 +qatseh > of the water <04325 +mayim > , ( for Jordan <03383 +Yarden > overfloweth <04390 +male> > all <03605 +kol > his banks <01415 +gadah > all <03605 +kol > the time <03117 +yowm > of harvest <07105 +qatsiyr > , )

05375 J0S 003 015 And as they that bare <{05375} +nasa> > the ark <00727 +>arown > were come <00935 +bow> > unto Jordan <03383 +Yarden > , and the feet <07272 +regel > of the priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > were dipped <02881 +tabal > in the brim <07097 +qatseh > of the water <04325 +mayim > , ( for Jordan <03383 +Yarden > overfloweth <04390 +male> > all <03605 +kol > his banks <01415 +gadah > all <03605 +kol > the time <03117 +yowm > of harvest <07105 +qatsiyr > , )

05375 J0S 003 017 And the priests <03548 +kohen > that bare <{05375} +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > stood <05975 +<amad > firm <03559 +kuwn > on dry <02724 +charabah > ground in the midst <08432 +tavek > of Jordan <03383 +Yarden > , and all <03605 +kol > the Israelites <03478 +Yisra>el > passed <05674 +<abar > over <05674 +<abar > on dry <02724 +charabah > ground , until <05704 +<ad > all <03605 +kol > the people <01471 +gowy > were passed <05674 +<abar > clean <08552 +tamam > over <05674 +<abar > Jordan <03383 +Yarden > .

05375 J0S 004 003 And command <06680 +tsavah > ye them , saying <00559 +>amar > , Take <{05375} +nasa> > you hence <02088 +zeh > out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , out of the place where the priests <03548 +kohen > feet <07272 +regel > stood <04673 +matstsab > firm <03559 +kuwn > , twelve stones <68> , and ye shall carry <05674 +<abar > them over

<05674 +<abar > with you , and leave <03241 +Yaniym > them in the lodging <04411 +malown > place , where <00834 +>aher > ye shall lodge <03885 +lawn > this night <03915 +layil > .

05375 JOS 004 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > so <03651 +ken > as Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > , and took <{05375} +nasa> > up twelve stones <68> out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Joshua <03091 +Y@howshuwa< > , according to the number <04557 +micpar > of the tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and carried <05674 +<abar > them over <05674 +<abar > with them unto the place where <00413 +>el > they lodged <04411 +malown > , and laid <03241 +Yaniym > them down there <08033 +sham > .

05375 JOS 004 009 And Joshua <03091 +Y@howshuwa< > set <06965 +quwm > up twelve stones <68> in the midst <08432 +tavek > of Jordan <03383 +Yarden > , in the place where the feet <07272 +regel > of the priests <03548 +kohen > which bare <{05375} +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > stood <04673 +matstsab > : and they are there <08033 +sham > unto this <02063 +zo>th > day <03117 +yowm > .

05375 JOS 004 010 . For the priests <03548 +kohen > which bare <{05375} +nasa> > the ark <00727 +>arown > stood <05975 +<amad > in the midst <08432 +tavek > of Jordan <03383 +Yarden > , until <05704 +<ad > every <03605 +kol > thing was finished <08552 +tamam > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > to speak <01696 +dabar > unto the people <05971 +<am > , according to all <03605 +kol > that Moses <04872 +Mosheh > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > : and the people <05971 +<am > hastened <04116 +mahar > and passed <05674 +<abar > over <05674 +<abar > .

05375 JOS 004 016 Command <06680 +tsavah > the priests <03548 +kohen > that bear <{05375} +nasa> > the ark <00727 +>arown > of the testimony <5715> , that they come <05927 +<alah > up out of Jordan <03383 +Yarden > .

05375 JOS 004 018 And it came <01961 +hayah > to pass , when the priests <03548 +kohen > that bare <{05375} +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > were come <05927 +<alah > up out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , [ and ] the soles <03709 +kaph > of the priests <03548 +kohen > feet <07272 +regel > were lifted <05423 +nathaq > up unto the dry <02724 +charabah > land , that the waters <04325 +mayim > of Jordan <03383 +Yarden > returned <07725 +shuwb > unto their place <04725 +maqowm > , and flowed <03212 +yalak > over <05921 +<al > all <03605 +kol > his banks <01415 +gadah > , as [ they did ] before .

05375 JOS 005 013 . And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > was by Jericho <03405 +Y@riychow > , that he lifted <{05375} +nasa> > up his eyes <05869 +<ayin > and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<amad > a man <00376 +>iysh > over <05048 +neged > against <05048 +neged > him with his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and Joshua <03091 +Y@howshuwa< > went <03212 +yalak > unto him , and said <00559 +>amar > unto him , [ Art ] thou for us , or for our adversaries <06862 +tsar > ?

05375 JOS 006 004 And seven <07651 +sheba< > priests <03548

+kohen > shall bear <{05375} +nasa > before <06440 +paniym > the ark <00727 +>arown > seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > : and the seventh <07637 +sh@biy<iy > day <03117 +yowm > ye shall compass <05437 +cabab > the city <05892 +<iyr > seven <07651 +sheba< > times <06471 +pa<am > , and the priests <03548 +kohen > shall blow <08628 +taqa< > with the trumpets <07782 +showphar > .

05375 J0S 006 006 . And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > called <07121 +qara> > the priests <03548 +kohen > , and said <00559 +>amar > unto them , Take <05375 +nasa> > up the ark <00727 +>arown > of the covenant <01285 +b@riyth > , and let seven <07651 +sheba< > priests <03548 +kohen > bear <{05375} +nasa> > seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > .

05375 J0S 006 006 . And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > called <07121 +qara> > the priests <03548 +kohen > , and said <00559 +>amar > unto them , Take <{05375} +nasa> > up the ark <00727 +>arown > of the covenant <01285 +b@riyth > , and let seven <07651 +sheba< > priests <03548 +kohen > bear <05375 +nasa> > seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > .

05375 J0S 006 008 And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > had spoken <00559 +>amar > unto the people <05971 +<am > , that the seven <07651 +sheba< > priests <03548 +kohen > bearing <{05375} +nasa> > the seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns passed <05674 +<abar > on <00413 +>el > before <06440 +paniym > the LORD <03068 +Y@hovah > , and blew <08628 +taqa< > with the trumpets <07782 +showphar > : and the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > followed them .

05375 J0S 006 012 And Joshua <03091 +Y@howshuwa< > rose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , and the priests <03548 +kohen > took <{05375} +nasa> > up the ark <00727 +>arown > of the LORD <03068 +Y@hovah > .

05375 J0S 006 013 And seven <07651 +sheba< > priests bearing <{05375} +nasa> > seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > went <01980 +halak > on <00413 +>el > continually <01980 +halak > , and blew <08628 +taqa< > with the trumpets <07782 +showphar > : and the armed <02502 +chalats > men went <01980 +halak > before <06440 +paniym > them ; but the rereward <00622 +>acaph > came <01980 +halak > after <00310 +>achar > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , [ the priests <03548 +kohen > ] going <01980 +halak > on <00413 +>el > , and blowing <08628 +taqa< > with the trumpets <07782 +showphar > .

05375 J0S 008 033 And all <03605 +kol > Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 +shoter > , and their judges <08199 +shaphat > , stood <05975 +<amad > on this <02088 +zeh > side the ark <00727 +>arown > and on that side before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy > , which bare <{05375} +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the



LORD <03068 +Y@hovah > , as well the stranger <01616 +ger > , as he that was born <00249 +>ezrach > among them ; half <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym > , and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 +<Eybal > ; as Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 +<am > of Israel <03478 +Yisra>el > .

05375 JOS 024 019 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the people <05971 +<am > , Ye cannot serve <05647 +<abad > the LORD <03068 +Y@hovah > : for he [ is ] an holy <06918 +qadowsh > God <00430 +>elohiym > ; he [ is ] a jealous <07072 +qannow> > God <00410 +>el > ; he will not forgive <{05375} +nasa> > your transgressions <06588 +peshac > nor your sins <02403 +chatta>ah > .

05375 JUDG 002 004 And it came <01961 +hayah > to pass , when the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > spake <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , that the people <05971 +<am > lifted <{05375} +nasa> > up their voice <06963 +qowl > , and wept <01058 +bakah > .

05375 JUDG 003 018 And when <00834 +>aher > he had made an end <03615 +kalah > to offer <07126 +qarab > the present <04503 +minchah > , he sent <07971 +shalach > away the people <05971 +<am > that bare <{05375} +nasa> > the present <04503 +minchah > .

05375 JUDG 008 028 Thus was Mi di an <04080 +Mi dyan > subdued <03665 +kana< > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , so that they lifted <{05375} +nasa> > up their heads <07218 +ro>sh > no <03808 +lo> > more <03254 +yacaph > . And the country <00776 +>erets > was in quietness <08252 +shaqat > forty <00705 +>arba<iym > years <08141 +shaneh > in the days <03117 +yowm > of Gideon <01439 +Gid<own > .

05375 JUDG 009 007 . And when they told <05046 +nagad > [ it ] to Jotham <03147 +Yowtham > , he went <03212 +yalak > and stood <05975 +<amad > in the top <07218 +ro>sh > of mount <02022 +har > Gerizim <01630 +G@riziym > , and lifted <{05375} +nasa> > up his voice <06963 +qowl > , and cried <07121 +qara> > , and said <00559 +>amar > unto them , Hearken <08085 +shama< > unto me , ye men <01167 +ba<al > of Shechem <07927 +Sh@kem > , that God <00430 +>elohiym > may hearken <08085 +shama< > unto you .

05375 JUDG 009 048 And Abimelech <40> gat <05927 +<alah > him up to mount <02022 +har > Zalmon <06756 +Tsalmon > , he and all <03605 +kol > the people <05971 +<am > that [ were ] with him ; and Abimelech <40> took <03947 +laqach > an axe <07134 +qardom > in his hand <03027 +yad > , and cut <03772 +karath > down <03381 +yarad > a bough <07754 +sowk > from the trees <06086 +<ets > , and took <{05375} +nasa> > it , and laid <07760 +suwm > [ it ] on <05921 +<al > his shoulder <07926 +sh@kem > , and said <00559 +>amar > unto the people <05971 +<am > that [ were ] with him , What <04100 +mah > ye have seen <07200 +ra>ah > me do <06213 +<asah > , make haste <04116 +mahar > , [ and ] do <06213 +<asah > as I [ have done ] .

05375 JUDG 016 031 Then his brethren <00251 +>ach > and all <03605 +kol > the house <01004 +bayith > of his father <1> came

<03381 +yarad > down <03381 +yarad > , and took <{05375} +nasa> > him , and brought <05927 +<alah > [ him ] up , and buried <06912 +qabar > him between <00996 +beyn > Zorah <06681 +tsavach > and Eshtaol <00847 +>Eshta>ol > in the buryingplace <06913 +qeber > of Manohah <04495 +Manowach > his father <1> . And he judged <08199 +shaphat > Israel <03478 +Yisra>el > twenty <06242 +<esriym > years <08141 +shaneh > .

05375 JUDG 019 017 And when he had lifted <{05375} +nasa> > up his eyes <05869 +<ayin > , he saw <07200 +ra>ah > a wayfaring <00732 +>arach > man <00376 +>iysh > in the street <07339 +r@chob > of the city <05892 +<iyr > : and the old <02205 +zaqen > man <00376 +>iysh > said <00559 +>amar > , Whither <00575 +>an > goest <03212 +yalak > thou ? and whence <00370 +>ai yn > comest <00935 +bow> > thou ?

05375 JUDG 021 002 And the people <05971 +<am > came <00935 +bow> > to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and abode <03427 +yashab > there <08033 +sham > till <05704 +<ad > even <06153 +<ereb > before <06440 +paniym > God <00430 +>elohiym > , and lifted <{05375} +nasa> > up their voices <06963 +qowl > , and wept <01058 +bakah > sore ;

05375 JUDG 021 023 And the children <01121 +ben > of Benjamin <01144 +Binyami yn > did <06213 +<asah > so <03651 +ken > , and took <{05375} +nasa> > [ them ] wives <00802 +>ishshah > , according to their number <04557 +micpar > , of them that danced <02342 +chuwl > , whom <00834 +>aher > they caught <01497 +gazal > : and they went <03212 +yalak > and returned <07725 +shuwb > unto their inheritance <05159 +nachalah > , and repaired <01129 +banah > the cities <05892 +<iyr > , and dwelt <03427 +yashab > in them .

05375 RUT 001 004 And they took <{05375} +nasa> > them wives <00802 +>ishshah > of the women <00802 +>ishshah > of Moab <04125 +Mow>abiy > ; the name <08034 +shem > of the one <00259 +>echad > [ was ] Orpah <06204 +<Orpah > , and the name <08034 +shem > of the other <08145 +sheni y > Ruth <07327 +Ruwth > : and they dwelled <03427 +yashab > there <08033 +sham > about ten <06235 +<eser > years <08141 +shaneh > .

05375 RUT 001 009 The LORD <03068 +Y@hovah > grant <05414 +nathan > you that ye may find <04672 +matsa> > rest <04496 +m@nuwchah > , each <00802 +>ishshah > [ of you ] in the house <01004 +bayith > of her husband <00376 +>iysh > . Then she kissed <05401 +nashaq > them ; and they lifted <{05375} +nasa> > up their voice <06963 +qowl > , and wept <01058 +bakah > .

05375 RUT 001 014 And they lifted <{05375} +nasa> > up their voice <06963 +qowl > , and wept <01058 +bakah > again <05750 +<owd > : and Orpah <06204 +<Orpah > kissed <05401 +nashaq > her mother <02545 +chamowth > in law <02545 +chamowth > ; but Ruth <07327 +Ruwth > clave <01692 +dabaq > unto her .

05375 RUT 002 018 And she took <{05375} +nasa> > [ it ] up , and went <00935 +bow> > into the city <05892 +<iyr > : and her mother <02545 +chamowth > in law <02545 +chamowth > saw <07200 +ra>ah > what she had gleaned <03950 +laqat > : and she brought <03318 +yatsa> > forth <03318 +yatsa> > , and gave <05414 +nathan > to her that she had reserved <03498 +yathar > after she was sufficed <07648 +soba< > .

05375 1SA 002 028 And did I choose <00977 +bachar > him out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > [ to be ] my priest <03548 +kohen > , to offer <05927 +<alah > upon mine altar <04196 +mi zbeach> , to burn

<06999 +qatar > incense <07004 +q@toareth > , to wear <{05375} +nasa> > an ephod <00646 +>ephowd > before <06440 +paniym > me ? and did I give <05414 +nathan > unto the house <01004 +bayith > of thy father <1> all <03605 +kol > the offerings made by fire of the children <01121 +ben > of Israel <03478 +Yisra>el > ?

05375 1SA 004 004 So the people <05971 +<am > sent <07971 +shalach > to Shiloh <07887 +Shiylah > , that they might bring <{05375} +nasa> > from thence <08033 +sham > the ark <00727 +>arawn > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , which dwelleth <03427 +yashab > [ between ] the cherubims <03742 +k@ruwb > : and the two <08147 +sh@nayim > sons <01121 +ben > of Eli <05941 +<Eli y > , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , [ were ] there <08033 +sham > with the ark <00727 +>arawn > of the covenant <01285 +b@riyth > of God <00430 +>elohiym > .

05375 1SA 006 013 And [ they of ] Bethshemesh <01053 +Beyth Shemesh > [ were ] reaping <07114 +qatsar > their wheat <02406 +chittah > harvest <07105 +qatsiyr > in the valley <06010 +<emeq > : and they lifted <{05375} +nasa> > up their eyes <05869 +<ayin > , and saw <07200 +ra>ah > the ark <00727 +>arawn > , and rejoiced <08055 +samach > to see <07200 +ra>ah > [ it ] .

05375 1SA 010 003 Then shalt thou go <02498 +chalaph > on forward <01973 +hal@ah > from thence <08033 +sham > , and thou shalt come <00935 +bow> > to the plain <00436 +>elown > of Tabor <08396 +Tabowr > , and there shall meet <04672 +matsa> > thee three <07969 +shalowsh > men <00582 +>enowsh > going <05927 +<alah > up to God <00430 +>elohiym > to Bethel <01008 +Beyth - >El > , one <00259 +>echad > carrying <05375 +nasa> > three <07969 +shalowsh > kids <01423 +g@diy > , and another <00259 +>echad > carrying <05375 +nasa> > three <07969 +shalowsh > loaves <03603 +kikkar > of bread <03899 +lechem > , and another <00259 +>echad > carrying <{05375} +nasa> > a bottle <05035 +nebel > of wine <03196 +yayin > :

05375 1SA 010 003 Then shalt thou go <02498 +chalaph > on forward <01973 +hal@ah > from thence <08033 +sham > , and thou shalt come <00935 +bow> > to the plain <00436 +>elown > of Tabor <08396 +Tabowr > , and there shall meet <04672 +matsa> > thee three <07969 +shalowsh > men <00582 +>enowsh > going <05927 +<alah > up to God <00430 +>elohiym > to Bethel <01008 +Beyth - >El > , one <00259 +>echad > carrying <05375 +nasa> > three <07969 +shalowsh > kids <01423 +g@diy > , and another <00259 +>echad > carrying <{05375} +nasa> > three <07969 +shalowsh > loaves <03603 +kikkar > of bread <03899 +lechem > , and another <00259 +>echad > carrying <05375 +nasa> > a bottle <05035 +nebel > of wine <03196 +yayin > :

05375 1SA 010 003 Then shalt thou go <02498 +chalaph > on forward <01973 +hal@ah > from thence <08033 +sham > , and thou shalt come <00935 +bow> > to the plain <00436 +>elown > of Tabor <08396 +Tabowr > , and there shall meet <04672 +matsa> > thee three <07969 +shalowsh > men <00582 +>enowsh > going <05927 +<alah > up to God <00430 +>elohiym > to Bethel <01008 +Beyth - >El > , one <00259 +>echad > carrying <{05375} +nasa> > three <07969 +shalowsh > kids <01423 +g@diy > , and another <00259 +>echad > carrying <05375 +nasa> > three <07969 +shalowsh > loaves <03603 +kikkar > of bread <03899 +lechem > , and another <00259 +>echad > carrying <05375 +nasa> > a bottle <05035 +nebel > of wine <03196 +yayin > :

05375 1SA 011 004 Then came <00935 +bow> > the messengers <04397 +mal>ak > to Gibeah <01390 +Gib<ah > of Saul <07586 +Sha>uwl > , and told <01696 +dabar > the tidings <01697 +dabar > in the ears

<00241 +>ozen > of the people <05971 +<am > : and all <03605 +kol > the people <05971 +<am > lifted <{05375} +nasa> > up their voices <06963 +qowl > , and wept <01058 +bakah > .

05375 1SA 014 001 . Now it came <01961 +hayah > to pass upon a day <03117 +yowm > , that Jonathan <03129 +Yownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > said <00559 +>amar > unto the young <05288 +na<ar > man that bare <{05375} +nasa> > his armour <03627 +k@liy > , Come <03212 +yalak > , and let us go <05674 +<abar > over <05674 +<abar > to the Philistines <06430 +P@lishtiy > garrison <04673 +matstsab > , that [ is ] on the other <05676 +<eber > side <05676 +<eber > . But he told <05046 +nagad > not his father <1> .

05375 1SA 014 003 And Ahiah <00281 +>Achiyah > , the son <01121 +ben > of Ahi tub <00285 +>Achiytwb > , Ichabod s <00350 +>ly - kabowd > brother <00251 +>ach > , the son <01121 +ben > of Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eli <05941 +<Eliy > , the LORD S <03068 +Y@hovah > priest <03548 +kohen > in Shiloh <07887 +Shiyl oh > , wearing <{05375} +nasa> > an ephod <00646 +>ephowd > . And the people <05971 +<am > knew <03045 +yada< > not that Jonathan <03129 +Yownathan > was gone <01980 +halak > .

05375 1SA 014 006 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to the young <05288 +na<ar > man that bare <{05375} +nasa> > his armour <03627 +k@liy > , Come <03212 +yalak > , and let us go <05674 +<abar > over <05674 +<abar > unto the garrison <04673 +matstsab > of these <00428 +>el - leh > uncircumcised <06189 +<arel > : it may be that the LORD <03068 +Y@hovah > will work <06213 +<asah > for us : for [ there is ] no <00369 +>ayin > restraint <04622 +ma<tsowr > to the LORD <03068 +Y@hovah > to save <03467 +yasha< > by many <07227 +rab > or <00176 +>ow > by few <04592 +m@<at > .

05375 1SA 015 025 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , pardon <{05375} +nasa> > my sin <02403 +chatta>ah > , and turn <07725 +shuwb > again <07725 +shuwb > with me , that I may worship <07812 +shachah > the LORD <03068 +Y@hovah > .

05375 1SA 017 007 And the staff <02671 +chets > of his spear <02595 +chaniyth > [ was ] like a weaver s <00707 +>arag > beam <04500 +manowr > ; and his spear s <02595 +chaniyth > head <03852 +lehabah > [ weighed ] six <08337 +shesh > hundred <03967 +me>ah > shekels <08255 +sheqel > of iron <01270 +barzel > : and one bearing <{05375} +nasa> > a shield <06793 +tsinnah > went <01980 +halak > before <06440 +paniym > him .

05375 1SA 017 020 And David <01732 +David > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and left <05203 +natash > the sheep <06629 +tso>n > with a keeper <08104 +shamar > , and took <{05375} +nasa> > , and went <03212 +yalak > , as Jesse <03448 +Yishay > had commanded <06680 +tsavah > him ; and he came <00935 +bow> > to the trench <04570 +ma<gal > , as the host <02428 +chayil > was going <03318 +yatsa> > forth <03318 +yatsa> > to the fight <04634 +ma<arakah > , and shouted <07321 +ruwa< > for the battle <04421 +milchamah > .

05375 1SA 017 034 And David <01732 +David > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Thy servant <05650 +<ebed > kept <07462 +ra<ah > his father s <1> sheep <06629 +tso>n > , and there came <00935 +bow> > a lion <00738 +>ariy > , and a bear <01677 +dob > , and took <{05375} +nasa> > a lamb <07716 +seh > out of the flock <05739 +<eder > :

05375 1SA 017 041 And the Philistine <06430 +P@lishtiy > came <03212 +yalak > on and drew near <07126 +qarab > unto David <01732 +David > ; and the man <00376 +>iysh > that bare <{05375} +nasa> > the shield <06793 +tsinnah > [ went ] before <06440 +paniym > him .

05375 1SA 022 018 And the king <04428 +melek > said <00559 +>amar > to Doeg <01673 +Do>eg > , Turn <05437 +cabab > thou , and fall <06293 +paga< > upon the priests <03548 +kohen > . And Doeg <01673 +Do>eg > the Edomite <00130 +>Edomiy > turned <05437 +cabab > , and he fell <06298 +pagash > upon the priests <03548 +kohen > , and slew <04191 +muwth > on that day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > persons <00376 +>iysh > that did wear <{05375} +nasa> > a linen <00906 +bad > ephod <00646 +>ephowd > .

05375 1SA 024 016 . And it came <01961 +hayah > to pass , when David <01732 +David > had made an end <03615 +kalah > of speaking <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Saul <07586 +Sha>uwl > , that Saul <07586 +Sha>uwl > said <00559 +>amar > , [ Is ] this <02088 +zeh > thy voice <06963 +qowl > , my son <01121 +ben > David <01732 +David > ? And Saul <07586 +Sha>uwl > lifted <{05375} +nasa> > up his voice <06963 +qowl > , and wept <01058 +bakah > .

05375 1SA 025 028 I pray <04994 +na> > thee , forgive <{05375} +nasa> > the trespass <08588 +ta<anuwg > of thine handmaid <00519 +>amah > : for the LORD <03068 +Y@hovah > will certainly make <06213 +<asah > my lord <00113 +>adown > a sure <00539 +>aman > house <01004 +bayith > ; because <03588 +kiy > my lord <00113 +>adown > fighteth <03898 +lacham > the battles <04421 +milchamah > of the LORD <03068 +Y@hovah > , and evil <07451 +ra< > hath not been found <04672 +matsa> > in thee [ all ] thy days <03117 +yowm > .

05375 1SA 025 035 So David <01732 +David > received <03947 +laqach > of her hand <03027 +yad > [ that ] which <00834 +>aher > she had brought <00935 +bow> > him , and said <00559 +>amar > unto her , Go <05927 +<alah > up in peace <07965 +shalowm > to thine house <01004 +bayith > ; see <07200 +ra>ah > , I have hearkened <08085 +shama< > to thy voice <06963 +qowl > , and have accepted <{05375} +nasa> > thy person <06440 +paniym > .

05375 1SA 030 004 Then David <01732 +David > and the people <05971 +<am > that [ were ] with him lifted <{05375} +nasa> > up their voice <06963 +qowl > and wept <01058 +bakah > , until they had no <00369 +>ayin > more power <03581 +koach > to weep <01058 +bakah > .

05375 2SA 002 022 And Abner <74> said <00559 +>amar > again to Asahel <06214 +<Asah>el > , Turn <05493 +cuwr > thee aside from following <00310 +>achar > me : wherefore <04100 +mah > should I smite <05221 +nakah > thee to the ground <00776 +>erets > ? how <00349 +>eyk > then should I hold <{05375} +nasa> > up my face <06440 +paniym > to Joab <03097 +Yow>ab > thy brother <00251 +>ach > ?

05375 2SA 002 032 And they took <{05375} +nasa> > up Asahel <06214 +<Asah>el > , and buried <06912 +qabar > him in the sepulchre <06913 +qeber > of his father <1> , which <00834 +>aher > [ was in ] Bethlehem <01035 +Beyth Lechem > . And Joab <03097 +Yow>ab > and his men <00582 +>enowsh > went <03212 +yalak > all <03605 +kol > night <03915 +layil > , and they came <00935 +bow> > to Hebron <02275 +Chebrowm > at break <00215 +>owr > of day <00215 +>owr > .

05375 2SA 003 032 And they buried <06912 +qabar > Abner <74> in Hebron <02275 +Chebrow n > : and the king <04428 +melek > lifted <{05375} +nasa> > up his voice <06963 +qowl > , and wept <01058 +bakah > at the grave <06913 +qeber > of Abner <74> ; and all <03605 +kol > the people <05971 +<am > wept <01058 +bakah > .

05375 2SA 004 004 And Jonathan <03083 +Y@hownathan > , Saul s <07586 +Sha>uwl > son <01121 +ben > , had a son <01121 +ben > [ that was ] lame <05223 +nakeh > of [ his ] feet <07272 +regel > . He was five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when the tidings <08052 +sh@muw<ah > came <00935 +bow> > of Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > out of Jezreel <03157 +Yizr@<e>l > , and his nurse <00539 +>aman > took <{05375} +nasa> > him up , and fled <05127 +nuwc > : and it came <01961 +hayah > to pass , as she made haste <02648 +chaphaz > to flee <05127 +nuwc > , that he fell <05307 +naphal > , and became <06452 +pacach > lame <06452 +pacach > . And his name <08034 +shem > [ was ] Mephibosheth <04648 +M@phi ybosheth > .

05375 2SA 005 012 And David <01732 +David > perceived <03045 +yada< > that the LORD <03068 +Y@hovah > had established <03559 +kuwn > him king <04428 +melek > over <05921 +<al > Israel <03478 +Yisra>el > , and that he had exalted <{05375} +nasa> > his kingdom <04467 +mamlakah > for his people <05971 +<am > Israel s <03478 +Yisra>el > sake <05668 +<abuwr > .

05375 2SA 005 021 And there <08033 +sham > they left <05800 +<azab > their images <06091 +<atsab > , and David <01732 +David > and his men <00582 +>enowsh > burned <{05375} +nasa> > them .

05375 2SA 006 003 And they set <07392 +rakab > the ark <00727 +>arown > of God <00430 +>elohiym > upon a new <02319 +chadash > cart <05699 +<agal ah > , and brought <{05375} +nasa> > it out of the house <01004 +bayi th > of Abinadab <41> that [ was ] in Gibeah <01390 +Gib<ah > : and Uzzah <05798 +<Uzza> > and Ahio <00283 +>Achyow > , the sons <01121 +ben > of Abinadab <41> , drove <05090 +nahag > the new <02319 +chadash > cart <05699 +<agal ah > .

05375 2SA 006 004 And they brought <{05375} +nasa> > it out of the house <01004 +bayi th > of Abinadab <41> which <00834 +>aher > [ was ] at Gibeah <01390 +Gib<ah > , accompanying <05973 +<im > the ark <00727 +>arown > of God <00430 +>elohiym > : and Ahio <00283 +>Achyow > went <01980 +halak > before <06440 +paniym > the ark <00727 +>arown > .

05375 2SA 006 013 And it was [ so ] , that when <03588 +kiy > they that bare <{05375} +nasa> > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > had gone <06805 +tsa<ad > six <08337 +shesh > paces <06806 +tsa<ad > , he sacrificed <02076 +zabach > oxen <07794 +showr > and fatlings <04806 +m@riy> > .

05375 2SA 008 002 And he smote <05221 +nakah > Moab <04124 +Mow>ab > , and measured <04058 +madad > them with a line <02256 +chebel > , casting <07901 +shakab > them down <07901 +shakab > to the ground <00776 +>erets > ; even with two <08147 +sh@nayim > lines <02256 +chebel > measured <04058 +madad > he to put to death <04191 +muwth > , and with one full <04393 +m@lo> > line <02256 +chebel > to keep alive <02421 +chayah > . And [ so ] the Moabites <04124 +Mow>ab > became <01961 +hayah > David s <01732 +David > servants <05650 +<ebed > , [ and ] brought <{05375} +nasa> > gifts <04503 +minchah > .

05375 2SA 008 006 Then David <01732 +David > put <07760 +suwm > garrisons <05333 +n@tsiyb > in Syria <00758 +>Aram > of Damascus <01834 +Dammeseq > : and the Syrians <00758 +>Aram > became

<01961 +hayah > servants <05650 +<ebed > to David <01732 +David > , [ and ] brought <{05375} +nasa> > gifts <04503 +minchah > . And the LORD <03068 +Y@hovah > preserved <03467 +yasha< > David <01732 +David > whithersoever he went <01980 +halak > .

05375 2SA 013 034 But Absalom <53> fled <01272 +barach > . And the young <05288 +na<ar > man that kept the watch <06822 +tsaphah > lifted <{05375} +nasa> > up his eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <01980 +halak > much <07227 +rab > people <05971 +<am > > by the way <01870 +derek > of the hill <02022 +har > side <06654 +tsad > behind <00310 +>achar > him .

05375 2SA 013 036 And it came <01961 +hayah > to pass , as soon as he had made an end <03615 +kalah > of speaking <01696 +dabar > , that , behold <02009 +hinneh > , the king s <04428 +melek > sons <01121 +ben > came <00935 +bow> > , and lifted <{05375} +nasa> > up their voice <06963 +qowl > and wept <01058 +bakah > : and the king <04428 +melek > also <01571 +gam > and all <03605 +kol > his servants <05650 +<ebed > wept <01058 +bakah > very <03966 +m@<od > sore <01419 +gadawl > .

05375 2SA 014 014 For we must needs die <04191 +muwth > , and [ are ] as water <04325 +mayim > spilt <05064 +nagar > on the ground <00776 +>erets > , which <00834 +>aher > cannot <03808 +lo> > be gathered <00622 +>acaph > up again ; neither <03808 +lo> > doth God <00430 +>elohiym > respect <{05375} +nasa> > [ any ] person <05315 +nephesh > : yet doth he devise <02803 +chashab > means <04284 +machashabah > , that his banished <05080 +nadach > be not expelled <05080 +nadach > from him .

05375 2SA 015 024 . And lo <02009 +hinneh > Zadok <06659 +Tsadowq > also <01571 +gam > , and all <03605 +kol > the Levites <03881 +Leviyiy > [ were ] with him , bearing <{05375} +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of God <00430 +>elohiym > : and they set <03332 +yatsaq > down <03332 +yatsaq > the ark <00727 +>arown > of God <00430 +>elohiym > ; and Abiathar <54> went <05927 +<alah > up , until <05704 +<ad > all <03605 +kol > the people <05971 +<am > had done <06213 +<asah > passing <05674 +<abar > out of the city <05892 +<iyr > .

05375 2SA 017 013 Moreover <00518 +>im > , if <00518 +>im > he be gotten <00622 +>acaph > into <00413 +>el > a city <05892 +<iyr > , then shall all <03605 +kol > Israel <03478 +Yisra>el > bring <{05375} +nasa> > ropes <02256 +chebel > to that city <05892 +<iyr > , and we will draw <05498 +cachab > it into <05704 +<ad > the river <05158 +nachal > , until there be not one <01571 +gam > small <01571 +gam > stone <06872 +ts@rowr > found there <08033 +sham > .

05375 2SA 018 015 And ten <06235 +<eser > young <05288 +na<ar > men that bare <{05375} +nasa> > Joab s <03097 +Yow>ab > armour <03627 +k@liy > compassed <05437 +cabab > about <05437 +cabab > and smote <05221 +nakah > Absalom <53> , and slew <04191 +muwth > him .

05375 2SA 018 024 And David <01732 +David > sat <03427 +yashab > between <00996 +beyn > the two <08147 +sh@nayim > gates <08179 +sha<ar > : and the watchman <06822 +tsaphah > went <03212 +yalak > up to the roof <01406 +gag > over <00413 +>el > the gate <08179 +sha<ar > unto the wall <02346 +chowmah > , and lifted <{05375} +nasa> > up his eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad > .

05375 2SA 018 028 And Ahimaaz <00290 +>Achiyama<ats > called <07121 +qara> > , and said <00559 +>amar > unto the king <04428 +melek > , All is well <07965 +shalowm > . And he fell <07812 +shachah > down <07821 +sh@chiytah > to the earth <00776 +>erets > upon his face <00639 +>aph > before the king <04428 +melek > , and said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > hath delivered <05462 +cagar > up the men <00582 +>enowsh > that lifted <{05375} +nasa> > up their hand <03027 +yad > against my lord <00113 +>adown > the king <04428 +melek > .

05375 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > answered <06030 +>anah > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , Because <03588 +kiy > the king <04428 +melek > [ is ] near <07138 +qarowb > of kin to us : wherefore <04100 +mah > then be ye angry <02734 +charah > for this <02088 +zeh > matter <01697 +dabar > ? have we eaten <00398 +>akal > at all of the king s <04428 +melek > [ cost ] ? or hath he given <{05375} +nasa> > us any gift <05379 +nisse>th > ?

05375 2SA 020 021 The matter <01697 +dabar > [ is ] not so <03651 +ken > : but a man <00376 +>iysh > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > by name <08034 +shem > , hath lifted <{05375} +nasa> > up his hand <03027 +yad > against the king <04428 +melek > , [ even ] against David <01732 +David > : deliver <05414 +nathan > him only , and I will depart <03212 +yalak > from the city <05892 +>iyr > . And the woman <00802 +>ishshah > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , his head <07218 +ro>sh > shall be thrown <07993 +shalak > to thee over <01157 +b@<ad > the wall <02346 +chowmah > .

05375 2SA 023 016 And the three <07969 +shalowsh > mighty <01368 +gibbowr > men brake <01234 +baqa< > through <01234 +baqa< > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [ was ] by the gate <08179 +sha<ar > , and took <{05375} +nasa> > [ it ] , and brought <00935 +bow> > [ it ] to David <01732 +David > : nevertheless he would <14> not drink <08354 +shathah > thereof , but poured <05258 +nacak > it out unto the LORD <03068 +Y@hovah > .

05375 1KI 001 005 . Then Adonijah <00138 +>Adoniyah > the son <01121 +ben > of Haggi th <02294 +Chaggiyi th > exalted <{05375} +nasa> > himself , saying <00559 +>amar > , I will be king <04427 +malak > : and he prepared <06213 +>asah > him chariots <07393 +rekeb > and horsemen <06571 +parash > , and fifty <02572 +chami shshiyim > men <00376 +>iysh > to run <07323 +ruwts > before <06440 +paniyim > him .

05375 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 +>Anathowth > , unto thine own fields <07704 +sadeh > ; for thou [ art ] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put thee to death <04191 +muwth > , because <03588 +kiy > thou barest <{05375} +nasa> > the ark <00727 +>arowm > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > before <06440 +paniyim > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <06031 +>anah > in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 +>anah > .



05375 1KI 005 009 My servants <05650 +ebed > shall bring <03381 +yarad > [ them ] down <03381 +yarad > from Lebanon <03844 +L@banown > unto the sea <03220 +yam > : and I will convey <07760 +suwm > them by sea <03220 +yam > in floats <01702 +dob@rah > unto the place <04725 +maqowm > that thou shalt appoint <07971 +shalach > me , and will cause them to be discharged <05310 +naphats > there <08033 +sham > , and thou shalt receive <{05375} +nasa> > [ them ] : and thou shalt accomplish <06213 +asah > my desire <02656 +chephets > , in giving <05414 +nathan > food <03899 +lechem > for my household <01004 +bayith > .

05375 1KI 005 015 And Solomon <08010 +Sh@lomoh > had <01961 +hayah > threescore <07657 +shib<iym . > and ten thousand <00505 +>eleph > that bare <{05375} +nasa> > burdens <05449 +cabbal > , and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > hewers <02672 +chatsab > in the mountains <02022 +har > ;

05375 1KI 008 003 And all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > came <00935 +bow> > , and the priests <03548 +kohen > took <{05375} +nasa> > up the ark <00727 +>arown > .

05375 1KI 008 031 If any man <00376 +>iysh > trespass <02398 +chata> > against his neighbour <07453 +rea< > , and an oath <00423 +>alah > be laid <{05375} +nasa> > upon him to cause him to swear <00422 +>alah > , and the oath <00423 +>alah > come <00935 +bow> > before <06440 +paniym > thine altar <04196 +mizbeach > in this <02088 +zeh > house <01004 +bayith > :

05375 1KI 009 011 ( [ Now ] Hiram <02438 +Chiyram > the king <04428 +melek > of Tyre <06865 +Tsor > had furnished <{05375} +nasa> > Solomon <08010 +Sh@lomoh > with cedar <00730 +>erez > trees <06086 +<ets > and fir <01265 +b@rowsh > trees <06086 +<ets > , and with gold <02091 +zahab > , according to all <03605 +kol > his desire <02656 +chephets > , ) that then <00227 +>az > king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > Hiram <02438 +Chiyram > twenty <06242 +<esriym > cities <05892 +<iyr > in the land <00776 +>erets > of Galilee <01551 +Galiyl > .

05375 1KI 010 002 And she came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > with a very <03966 +m@<od > great <03515 +kabed > train <02428 +chayil > , with camels <01581 +gamal > that bare <{05375} +nasa> > spices <01314 +besem > , and very <03966 +m@<od > much <07227 +rab > gold <02091 +zahab > , and precious <03368 +yaqar > stones <68> : and when she was come <00935 +bow> > to Solomon <08010 +Sh@lomoh > , she communed <01696 +dabar > with him of all <03605 +kol > that was in her heart <03824 +lebab > .

05375 1KI 010 011 And the navy <00590 +>oniy > also <01571 +gam > of Hiram <02438 +Chiyram > , that brought <{05375} +nasa> > gold <02091 +zahab > from Ophir <00211 +>owphiyr > , brought <00935 +bow> > in from Ophir <00211 +>owphiyr > great <03966 +m@<od > plenty <07235 +rabah > of almug <00484 +>almuggiym > trees <06086 +<ets > , and precious <03368 +yaqar > stones <68> .

05375 1KI 010 022 For the king <04428 +melek > had at sea <03220 +yam > a navy <00590 +>oniy > of Tharshish <08659 +Tarshiysh > with the navy <00590 +>oniy > of Hiram <02438 +Chiyram > : once <00259 +>echad > in three <07969 +shalowsh > years <08141 +shaneh > came <00935 +bow> > the navy <00590 +>oniy > of Tharshish <08659 +Tarshiysh > , bringing <{05375} +nasa> > gold <02091 +zahab > , and silver <03701 +keceph > , ivory <08143

+shenhabbi ym > , and apes <06971 +qowph > , and peacocks <08500 +tukki y > .

05375 1KI 013 029 And the prophet <05030 +nabi y> > took <{05375} +nasa> > up the carcass <05038 +n@belah > of the man <00376 +>iysh > of God <00430 +>elohi ym > , and laid <03241 +Yani ym > it upon the ass <02543 +chamowr > , and brought <07725 +shuwb > it back <07725 +shuwb > : and the old <02205 +zaqen > prophet <05030 +nabi y> > came <00935 +bow> > to the city <05892 +>iyr > , to mourn <05594 +caphad > and to bury <06912 +qabar > him .

05375 1KI 014 028 And it was [ so ] , when <01767 +day > the king <04428 +melek > went <00935 +bow> > into the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , that the guard <07323 +ruwts > bare <{05375} +nasa> > them , and brought <07725 +shuwb > them back <07725 +shuwb > into <00413 +>el > the guard <07323 +ruwts > chamber <08372 +ta> > .

05375 1KI 015 022 Then king <04428 +melek > Asa <00609 +>Aca> > made <06213 +<asah > a proclamation <08085 +shama< > throughout all <03605 +kol > Judah <03063 +Y@huwdah > ; none <00369 +>ayin > [ was ] exempted <05355 +naqi y > : and they took <{05375} +nasa> > away the stones <68> of Ramah <07414 +Ramah > , and the timber <06086 +<ets > thereof , wherewith <00834 +>aher > Baasha <01201 +Ba<sha> > had builded <01129 +banah > ; and king <04428 +melek > Asa <00609 +>Aca> > built <01129 +banah > with them Geba <01387 +Geba< > of Benjamin <01144 +Bi nyami ym > , and Mizpah <04709 +Mi tspah > .

05375 1KI 018 012 And it shall come <01961 +hayah > to pass , [ as soon as ] I am gone <03212 +yalak > from thee , that the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall carry <{05375} +nasa> > thee whither I know <03045 +yada< > not ; and [ so ] when I come <00935 +bow> > and tell <05046 +nagad > Ahab <00256 +>Ach>ab > , and he cannot <03808 +lo> > find <04672 +matsa> > thee , he shall slay <02026 +harag > me : but I thy servant <05650 +<ebed > fear <03372 +yare> > the LORD <03068 +Y@hovah > from my youth <05271 +na<uwr > .

05375 2KI 002 016 And they said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , there be with thy servants <05650 +<ebed > fifty <02572 +chami shshiy m > strong <02428 +chayil > men ; let them go <03212 +yalak > , we pray <04994 +na> > thee , and seek <01245 +baqash > thy master <00113 +>adown > : lest <06435 +pen > peradventure the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > hath taken <{05375} +nasa> > him up , and cast <07993 +shalak > him upon some <00259 +>echad > mountain <02022 +har > , or <00176 +>ow > into some <00259 +>echad > valley <01516 +gay> > . And he said <00559 +>amar > , Ye shall not send <07971 +shalach > .

05375 2KI 003 014 And Elisha <00477 +>Eli ysha< > said <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniy m > whom <00834 +>aher > I stand <05975 +<amad > , surely <03588 +ki y > , were it not that I regard <{05375} +nasa> > the presence <06440 +paniy m > of Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > , I would not look <05027 +nabat > toward <00413 +>el > thee , nor <00518 +>im > see <07200 +ra>ah > thee .

05375 2KI 004 019 And he said <00559 +>amar > unto his father <1> , My head <07218 +ro>sh > , my head <07218 +ro>sh > . And he said <00559 +>amar > to a lad <05288 +na<ar > , Carry <{05375} +nasa> > him to his mother <00517 +>em > .

05375 2KI 004 020 And when he had taken <{05375} +nasa> > him , and brought <00935 +bow> > him to his mother <00517 +>em > , he sat <03427 +yashab > on <05921 +<al > her knees <01290 +berek > till <05704 +<ad > noon <06672 +tsohar > , and [ then ] died <04191 +muwth > .

05375 2KI 004 036 And he called <07121 +qara> > Gehazi <01522 +Geychaziy > , and said <00559 +>amar > , Call <07121 +qara> > this <02063 +zo>th > Shunammite <07767 +Shuwnammiyth > . So he called <07121 +qara> > her . And when she was come <00935 +bow> > in unto him , he said <00559 +>amar > , Take <{05375} +nasa> > up thy son <01121 +ben > .

05375 2KI 004 037 Then she went <00935 +bow> > in , and fell <05307 +naphal > at <05921 +<al > his feet <07272 +regel > , and bowed <07812 +shachah > herself to the ground <00776 +>erets > , and took <{05375} +nasa> > up her son <01121 +ben > , and went <03318 +yatsa> > out .

05375 2KI 005 023 And Naaman <05283 +Na<aman > said <00559 +>amar > , Be content <02974 +ya>al > , take <03947 +laqach > two talents <03603 +kikkar > . And he urged <06555 +parats > him , and bound <06887 +tsarar > two <08147 +sh@nayim > talents <03603 +kikkar > of silver <03701 +keceph > in two <08147 +sh@nayim > bags <02754 +chariyt > , with two <08147 +sh@nayim > changes <02487 +chaliyphah > of garments <00899 +beged > , and laid <05414 +nathan > [ them ] upon two <08147 +sh@nayim > of his servants <05288 +na<ar > ; and they bare <{05375} +nasa> > [ them ] before <06440 +paniym > him .

05375 2KI 007 008 And when <03588 +kiy > these <00428 +>el - leh > lepers <06879 +tsara< > came<00935 +bow> > to the uttermost <07097 +qatseh > part of the camp <04264 +machaneh > , they went <00935 +bow> > into <00413 +>el > one <00259 +>echad > tent <00168 +>ohel > , and did eat <00398 +>akal > and drink <08354 +shathah > , and carried <05375 +nasa> > thence <08033 +sham > silver <03701 +keceph > , and gold <02091 +zahab > , and raiment <00899 +beged > , and went <03212 +yalak > and hid <02934 +taman > [ it ] ; and came <07725 +shuwb > again <07725 +shuwb > , and entered <00935 +bow> > into <00413 +>el > another <00312 +>acher > tent <00168 +>ohel > , and carried <{05375} +nasa> > thence <08033 +sham > [ also ] , and went <03212 +yalak > and hid <02934 +taman > [ it ] .

05375 2KI 007 008 And when <03588 +kiy > these <00428 +>el - leh > lepers <06879 +tsara< > came<00935 +bow> > to the uttermost <07097 +qatseh > part of the camp <04264 +machaneh > , they went <00935 +bow> > into <00413 +>el > one <00259 +>echad > tent <00168 +>ohel > , and did eat <00398 +>akal > and drink <08354 +shathah > , and carried <{05375} +nasa> > thence <08033 +sham > silver <03701 +keceph > , and gold <02091 +zahab > , and raiment <00899 +beged > , and went <03212 +yalak > and hid <02934 +taman > [ it ] ; and came <07725 +shuwb > again <07725 +shuwb > , and entered <00935 +bow> > into <00413 +>el > another <00312 +>acher > tent <00168 +>ohel > , and carried <05375 +nasa> > thence <08033 +sham > [ also ] , and went <03212 +yalak > and hid <02934 +taman > [ it ] .

05375 2KI 009 025 Then said <00559 +>amar > [ Jehu ] to Bidkar <00920 +Bidqar > his captain <07991 +shaliysh > , Take <05375 +nasa> > up , [ and ] cast <07993 +shalak > him in the portion <02513 +chelqah > of the field <07704 +sadeh > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liy > : for remember <02142 +zakar > how that , when I and thou rode <07392 +rakab > together <06776 +tsemed > after <00310 +>achar > Ahab <00256 +>Ach>ab > his father <1> , the LORD <03068 +Y@hoyah > laid

<{05375} +nasa> > this <02088 +zeh > burden <04853 +massa> > upon him ;

05375 2KI 009 025 Then said <00559 +>amar > [ Jehu ] to Bidkar <00920 +Bidqar > his captain <07991 +shaliysh > , Take <{05375} +nasa> > up , [ and ] cast <07993 +shalak > him in the portion <02513 +chelqah > of the field <07704 +sadeh > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@e>liy > : for remember <02142 +zakar > how that , when I and thou rode <07392 +rakab > together <06776 +tsemed > after <00310 +>achar > Ahab <00256 +>Ach>ab > his father <1> , the LORD <03068 +Y@hovah > laid <05375 +nasa> > this <02088 +zeh > burden <04853 +massa> > upon him ;

05375 2KI 009 026 Surely I have seen <07200 +ra>ah > yesterday <00570 +>emesh > the blood <01818 +dam > of Naboth <05022 +Nabowth > , and the blood <01818 +dam > of his sons <01121 +ben > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; and I will requite <07999 +shalam > thee in this <02063 +zo>th > plat <02513 +chelqah > , saith <05002 +n@um > the LORD <03068 +Y@hovah > . Now <06258 +>attah > therefore take <{05375} +nasa> > [ and ] cast <07993 +shalak > him into the plat <02513 +chelqah > [ of ground ] , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

05375 2KI 009 032 And he lifted <{05375} +nasa> > up his face <06440 +paniym > to the window <02474 +challown > , and said <00559 +>amar > , Who <04310 +miy > [ is ] on <00854 +>eth > my side ? who <04310 +miy > ? And there looked <08259 +shaqaph > out to him two <08147 +sh@nayim > [ or ] three <07969 +shalowsh > eunuchs <05631 +cariyc > .

05375 2KI 014 010 Thou hast indeed smitten <05221 +nakah > Edom <00123 +>Edom > , and thine heart <03820 +leb > hath lifted <{05375} +nasa> > thee up : glory <03513 +kabad > [ of this ] , and tarry <03427 +yashab > at home <01004 +bayith > : for why shouldst thou meddle <01624 +garah > to [ thy ] hurt <07451 +ra< > , that thou shouldst fall <05307 +naphal > , [ even ] thou , and Judah <03063 +Y@hurdah > with thee ?

05375 2KI 014 020 And they brought <{05375} +nasa> > him on <05921 +>al > horses <05483 +cuwc > : and he was buried <06912 +qabar > at Jerusalem <03389 +Y@ruwshalaim > with his fathers <1> in the city <05892 +>iyr > of David <01732 +David > .

05375 2KI 018 014 And Hezekiah <02396 +Chi zqi yah > king <04428 +melek > of Judah <03063 +Y@hurdah > sent <07971 +shalach > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > to Lachish <03923 +Lachi ysh > , saying <00559 +>amar > , I have offended <02398 +chata> > ; return <07725 +shuwb > from me : that which <00834 +>aher > thou puttest <05414 +nathan > on <05921 +>al > me will I bear <{05375} +nasa> > . And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > appointed <07760 +suwm > unto Hezekiah <02396 +Chi zqi yah > king <04428 +melek > of Judah <03063 +Y@hurdah > three <07969 +shalowsh > hundred <03967 +me>ah > talents <03603 +ki kkar > of silver <03701 +keceph > and thirty <07970 +sh@lowshiyim > talents <03603 +ki kkar > of gold <02091 +zahab > .

05375 2KI 019 004 It may <00194 +>uwl ay > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will hear <08085 +shama< > all <03605 +kol > the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > , whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > ; and will reprove

<03198 +yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath heard <08085 +shama< > : wherefore lift <{05375} +nasa> > up [ thy ] prayer <08605 +t@phillah > for the remnant <07611 +sh@>eriyth > that are left <04672 +matsa> > .

05375 2KI 019 022 Whom hast thou reproached <02778 +charaph . > and blasphemed <01442 +gadaph > ? and against <05921 +<al > whom <04310 +miy > hast thou exalted <07311 +ruwm > [ thy ] voice <06963 +qowl > , and lifted <{05375} +nasa> > up thine eyes <05869 +<ayin > on high <04791 +marowm > ? [ even ] against <05921 +<al > the Holy <06918 +qadowsh > [ One ] of Israel <03478 +Yisra>el > .

05375 2KI 020 017 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , that all <03605 +kol > that [ is ] in thine house <01004 +bayith > , and that which <00834 +>aher > thy fathers <1> have laid up in store <00686 +>atsar > unto this <02088 +zeh > day <03117 +yowm > , shall be carried <{05375} +nasa> > into Babylon <00894 +Babel > : nothing shall be left <03498 +yathar > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

05375 1CH 005 018 . The sons <01121 +ben > of Reuben <07205 +R@>uwben > , and the Gadites <01425 +Gadiy > , and half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , of valiant <02428 +chayil > men , men <00582 +>enowsh > able <05375 +nasa> > to bear <{05375} +nasa> > buckler <04043 +magen > and sword <02719 +chereb > , and to shoot <01869 +darak > with bow <07198 +qesheth > , and skilful <03925 +lamad > in war <04421 +milchamah > , [ were ] four <00702 +>arba< > and forty <00705 +>arba<iym > thousand <00505 +>eleph > seven <07651 +sheba< > hundred <03967 +me>ah > and threescore <08346 +shishshiy > , that went <03318 +yatsa> > out to the war <06635 +tsaba> > .

05375 1CH 005 018 . The sons <01121 +ben > of Reuben <07205 +R@>uwben > , and the Gadites <01425 +Gadiy > , and half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , of valiant <02428 +chayil > men , men <00582 +>enowsh > able <{05375} +nasa> > to bear <05375 +nasa> > buckler <04043 +magen > and sword <02719 +chereb > , and to shoot <01869 +darak > with bow <07198 +qesheth > , and skilful <03925 +lamad > in war <04421 +milchamah > , [ were ] four <00702 +>arba< > and forty <00705 +>arba<iym > thousand <00505 +>eleph > seven <07651 +sheba< > hundred <03967 +me>ah > and threescore <08346 +shishshiy > , that went <03318 +yatsa> > out to the war <06635 +tsaba> > .

05375 1CH 010 009 And when they had stripped <06584 +pashat > him , they took <{05375} +nasa> > his head <07218 +ro>sh > , and his armour <03627 +k@liy > , and sent <07971 +shalach > into the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > round <05439 +cabiya > about , to carry <01319 +basar > tidings <01319 +basar > unto their idols <06091 +<atsab > , and to the people <05971 +<am > .

05375 1CH 010 012 They arose <06965 +quwm > , all <03605 +kol > the valiant <02428 +chayil > men <00376 +>iysh > , and took <{05375} +nasa> > away the body <01480 +guwphah > of Saul <07586 +Sha>uwl > , and the bodies <01480 +guwphah > of his sons <01121 +ben > , and brought <00935 +bow> > them to Jabesh <03003 +Yabesh > , and buried <06912 +qabar > their bones <06106 +<etsem > under <08478 +tachath > the oak <00424 +>elah > in Jabesh <03003 +Yabesh > , and fasted <06684 +tsuwm > seven <07651 +sheba< > days <03117 +yowm > .

05375 1CH 011 018 And the three <07969 +shalowsh > brake <01234 +baqa< > through <01234 +baqa< > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [ was ] by the gate <08179 +sha<ar > , and took <{05375} +nasa> > [ it ] , and brought <00935 +bow> > [ it ] to David <01732 +David > : but David <01732 +David > would <14> not drink <08354 +shathah > [ of ] it , but poured <05258 +nacak > it out to the LORD <03068 +Y@hovah > ,

05375 1CH 012 024 The children <01121 +ben > of Judah <03063 +Y@huwdah > that bare <{05375} +nasa> > shield <06793 +tsinnah > and spear <07420 +romach > [ were ] six <08337 +shesh > thousand <00505 +>eleph > and eight <08083 +sh@moneh > hundred <03967 +me>ah > , ready armed <02502 +chalats > to the war <06635 +tsaba> > .

05375 1CH 014 002 And David <01732 +David > perceived <03045 +yada< > that the LORD <03068 +Y@hovah > had confirmed <03559 +kuwn > him king <04428 +melek > over <05921 +<al > Israel <03478 +Yisra>el > , for his kingdom <04438 +mal kuwth > was lifted <{05375} +nasa> > up on high <04605 +ma<al > , because <05668 +<abuwr > of his people <05971 +<am > Israel <03478 +Yisra>el > .

05375 1CH 015 002 Then <00227 +>az > David <01732 +David > said <00559 +>amar > , None <03808 +lo> > ought to carry <05375 +nasa> > the ark <00727 +>arown > of God <00430 +>elohiym > but the Levites <03881 +Leviyiy > : for them hath the LORD <03068 +Y@hovah > chosen <00977 +bachar > to carry <{05375} +nasa> > the ark <00727 +>arown > of God <00430 +>elohiym > , and to minister <08334 +sharath > unto him for ever <05769 +<owlam > .

05375 1CH 015 002 Then <00227 +>az > David <01732 +David > said <00559 +>amar > , None <03808 +lo> > ought to carry <{05375} +nasa> > the ark <00727 +>arown > of God <00430 +>elohiym > but the Levites <03881 +Leviyiy > : for them hath the LORD <03068 +Y@hovah > chosen <00977 +bachar > to carry <05375 +nasa> > the ark <00727 +>arown > of God <00430 +>elohiym > , and to minister <08334 +sharath > unto him for ever <05769 +<owlam > .

05375 1CH 015 015 And the children <01121 +ben > of the Levites <03881 +Leviyiy > bare <{05375} +nasa> > the ark <00727 +>arown > of God <00430 +>elohiym > upon their shoulders <03802 +katheph > with the staves <04133 +mowtah > thereon <05921 +<al > , as Moses <04872 +Mosheh > commanded <06680 +tsavah > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

05375 1CH 015 026 And it came <01961 +hayah > to pass , when God <00430 +>elohiym > helped <05826 +<azar > the Levites <03881 +Leviyiy > that bare <{05375} +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , that they offered <02076 +zabach > seven <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > .

05375 1CH 015 027 And David <01732 +David > [ was ] clothed <03736 +karbel > with a robe <04598 +m@<iyl > of fine linen <00948 +buwts > , and all <03605 +kol > the Levites <03881 +Leviyiy > that bare <{05375} +nasa> > the ark <00727 +>arown > , and the singers <07891 +shiyr > , and Chenaniah <03663 +K@nanyah > the master <08269 +sar > of the song <04853 +massa> > with the singers <07891 +shiyr > : David <01732 +David > also [ had ] upon him an ephod <00646 +>ephowd > of linen <00906 +bad

&gt; .

05375 1CH 016 029 Give <03051 +yahab > unto the LORD <03068 +Y@hovah > the glory <03519 +kabowd > [ due ] unto his name <08034 +shem > : bring <{05375} +nasa> > an offering <04503 +minchah > , and come <00935 +bow> > before <06440 +paniym > him : worship <07812 +shachah > the LORD <03068 +Y@hovah > in the beauty <01927 +hadarah > of holiness <06944 +qodesh > .

05375 1CH 018 002 And he smote <05221 +nakah > Moab <04124 +Mow>ab > ; and the Moabites <04124 +Mow>ab > became <01961 +hayah > David s <01732 +David > servants <05650 +<ebed > , [ and ] brought <{05375} +nasa> > gifts <04503 +minchah > .

05375 1CH 018 006 Then David <01732 +David > put <07760 +suwm > [ garrisons ] in Syriadamasclus ; and the Syrians <00758 +>Aram > became <01961 +hayah > David s <01732 +David > servants <05650 +<ebed > , [ and ] brought <{05375} +nasa> > gifts <04503 +minchah > . Thus the LORD <03068 +Y@hovah > preserved <03467 +yasha< > David <01732 +David > whithersoever he went <01980 +halak > .

05375 1CH 018 011 Them also <01571 +gam > king <04428 +melek > David <01732 +David > dedicated <06942 +qadash > unto the LORD <03068 +Y@hovah > , with the silver <03701 +keceph > and the gold <02091 +zahab > that he brought <{05375} +nasa> > from all <03605 +kol > [ these ] nations <01471 +gowy > ; from Edom <00123 +>Edom > , and from Moab <04124 +Mow>ab > , and from the children <01121 +ben > of Ammon <05983 +<Ammown > , and from the Philistines , and from Amalek <06002 +<Amaleq > .

05375 1CH 021 016 And David <01732 +David > lifted <{05375} +nasa> > up his eyes <05869 +<ayin > , and saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stand <05975 +<amad > between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , having a drawn <08025 +shalaph > sword <02719 +chereb > in his hand <03027 +yad > stretched <05186 +natah > out over <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > . Then David <01732 +David > and the elders <02205 +zaqen > [ of Israel , who were ] clothed <03680 +kacah > in sackcloth <08242 +saq > , fell <05307 +naphal > upon their faces <06440 +paniym > .

05375 1CH 021 024 And king <04428 +melek > David <01732 +David > said <00559 +>amar > to Ornan<00771 +>Ornan > , Nay <03808 +lo> > ; but I will verily <07069 +qanah > buy <07069 +qanah > it for the full <04392 +male> > price <03701 +keceph > : for I will not take <{05375} +nasa> > [ that ] which <00834 +>aher > [ is ] thine for the LORD <03068 +Y@hovah > , nor offer <05927 +<alah > burnt <05930 +<olah > offerings wi thout <02600 +chinnam > cost <02600 +chinnam > .

05375 1CH 023 022 And Eleazar <00499 +>El <azar > died <04191 +muwth > , and had <01961 +hayah > no <03808 +lo> > sons <01121 +ben > , but daughters <01121 +ben > : and their brethren <00251 +>ach > the sons <01121 +ben > of Kish <07027 + Qiysh > took <{05375} +nasa> > them .

05375 1CH 023 026 And also <01571 +gam > unto the Levites <03881 +Leviyy > ; they shall no <00369 +>ayin > [ more ] carry <{05375} +nasa> > the tabernacle <04908 +mi shkan > , nor any <03605 +kol > vessels <03627 +k@liy > of it for the service <05656 +<abodah > thereof .

05375 1CH 027 023 But David <01732 +David > took <{05375} +nasa> > not the number <04557 +micpar > of them from twenty <06242

+<esriym > years <08141 +shaneh > old <01121 +ben > and under  
 <04295 +mattah > : because <03588 +kiy > the LORD <03068  
 +Y@hovah > had said <00559 +>amar > he would increase <07235  
 +rabah > Israel <03478 +Yisra>el > like to the stars <03556  
 +kowkab > of the heavens <08064 +shamayim > .

05375 1CH 029 011 Thine , O LORD <03068 +Y@hovah > , [ is ] the  
 greatness <01420 +g@duwlah > , and the power <01369 +g@buwrah > ,  
 and the glory <08597 +tiph>arah > , and the victory <05331  
 +netsach > , and the majesty <01935 +howd > : for all <03605  
 +kol > [ that is ] in the heaven <08064 +shamayim > and in the  
 earth <00776 +>erets > [ is thine ] ; thine [ is ] the kingdom  
 <04467 +mamlakah > , O LORD <03068 +Y@hovah > , and thou art  
 exalted <{05375} +nasa> > as head <07218 +ro>sh > above all  
 <03605 +kol > .

05375 2CH 005 004 And all <03605 +kol > the elders <02205 +zaqen  
 > of Israel <03478 +Yisra>el > came <00935 +bow> > ; and the  
 Levi tes <03881 +Leviyi y > took <{05375} +nasa> > up the ark  
 <00727 +>arown > .

05375 2CH 006 022 If <00518 +>im > a man <00376 +>iysh > sin  
 <02398 +chata> > against his neighbour <07453 +rea< > , and an  
 oath <00423 +>alah > be laid <{05375} +nasa> > upon him to make  
 him swear <00422 +>alah > , and the oath <00423 +>alah > come  
 <00935 +bow> > before <06440 +paniym > thine altar <04196  
 +mizbeach > in this <02088 +zeh > house <01004 +bayi th > ;

05375 2CH 009 001 . And when the queen <04436 +mal kah > of Sheba  
 <07614 +Sh@ba> > heard <08085 +shama< > of the fame <08088  
 +shema< > of Solomon <08010 +Sh@lomoh > , she came <00935 +bow>  
 > to prove <05254 +nacah > Solomon <08010 +Sh@lomoh > wi th hard  
 <02420 +chi ydah > questions <02420 +chi ydah > at Jerusalem  
 <03389 +Y@ruwshal aim > , wi th a very <03966 +m@<od > great  
 <03515 +kabed > company <02428 +chayil > , and camels <01581  
 +gamal > that bare <{05375} +nasa> > spices <01314 +besem > ,  
 and gold <02091 +zahab > in abundance <07230 +rob > , and  
 precious <03368 +yaqar > stones <68> : and when she was come  
 <00935 +bow> > to Solomon <08010 +Sh@lomoh > , she communed  
 <01696 +dabar > wi th him of all <03605 +kol > that was in her  
 heart <03824 +lebab > .

05375 2CH 009 021 For the king s <04428 +melek > ships <00591  
 +>oniyah > went <01980 +halak > to Tarshi sh <08659 +Tarshi ysh >  
 wi th the servants <05650 +<ebed > of Hiram <02438 +Chi yram > :  
 every three <07969 +shalowsh > years <08141 +shaneh > once  
 <00259 +>echad > came <00935 +bow> > the ships <00591 +>oniyah >  
 of Tarshi sh <08659 +Tarshi ysh > bringi ng <{05375} +nasa> > gold  
 <02091 +zahab > , and silver <03701 +keceph > , ivory <08143  
 +shenhabbi ym > , and apes <06971 +qowph > , and peacocks <08500  
 +tukki y > .

05375 2CH 011 021 And Rehoboam <07346 +R@chab<am > loved <00157  
 +>ahab > Maachah <04601 +Ma<akah > the daughter <01323 +bath >  
 of Absalom <53> above all <03605 +kol > hi s wives <00802  
 +>i shshah > and hi s concubi nes <06370 +pi ylegesh > : ( for he  
 took <{05375} +nasa> > ei ghteen wi ves <00802 +>i shshah > , and  
 threescore <08346 +shi shshi ym > concubi nes <06370 +pi ylegesh > ;  
 and begat <03205 +yalad > twenty <06242 +<esri ym > and ei ght  
 <08083 +sh@moneh > sons <01121 +ben > , and threescore <08346  
 +shi shshi ym > daughters <01121 +ben > . )

05375 2CH 012 011 And when <01767 +day > the king <04428 +melek  
 > entered <00935 +bow> > i nto the house <01004 +bayi th > of the  
 LORD <03068 +Y@hovah > , the guard <07323 +ruwts > came <00935  
 +bow> > and fetched <{05375} +nasa> > them , and brought <07725  
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+shuwb > them again <07725 +shuwb > into <00413 +>el > the guard  
<07323 +ruwts > chamber <08372 +ta> > .

05375 2CH 013 021 But Abijah <29> waxed mighty <02388 +chazaq > ,  
and married <{05375} +nasa> > fourteen wives <00802 +>ishshah >  
, and begat <03205 +yalad > twenty <06242 +<esriym > and two  
<08147 +sh@nayim > sons <01121 +ben > , and sixteen daughters  
<01121 +ben > .

05375 2CH 014 008 And Asa <00609 +>Aca> > had <01961 +hayah > an  
army <02428 +chayil > [ of men ] that bare <05375 +nasa> >  
targets <06793 +tsinnah > and spears <07420 +romach > , out of  
Judah <03063 +Y@huwdah > three <07969 +shalowsh > hundred <03967  
+me>ah > thousand <00505 +>eleph > ; and out of Benjamin <01144  
+Binyamiyn > , that bare <{05375} +nasa> > shields <04043 +magen  
> and drew <01869 +darak > bows <07198 +qesheth > , two hundred  
<03967 +me>ah > and fourscore <08084 +sh@moniym > thousand  
<00505 +>eleph > : all <03605 +kol > these <00428 +>el - leh > [  
were ] mighty <01368 +gibbowr > men of valour <02428 +chayil > .

05375 2CH 014 008 And Asa <00609 +>Aca> > had <01961 +hayah > an  
army <02428 +chayil > [ of men ] that bare <{05375} +nasa> >  
targets <06793 +tsinnah > and spears <07420 +romach > , out of  
Judah <03063 +Y@huwdah > three <07969 +shalowsh > hundred <03967  
+me>ah > thousand <00505 +>eleph > ; and out of Benjamin <01144  
+Binyamiyn > , that bare <05375 +nasa> > shields <04043 +magen >  
and drew <01869 +darak > bows <07198 +qesheth > , two hundred  
<03967 +me>ah > and fourscore <08084 +sh@moniym > thousand  
<00505 +>eleph > : all <03605 +kol > these <00428 +>el - leh > [  
were ] mighty <01368 +gibbowr > men of valour <02428 +chayil > .

05375 2CH 014 013 And Asa <00609 +>Aca> > and the people <05971  
+<am > that [ were ] with him pursued <07291 +radaph > them unto  
Gerar <01642 +G@rar > : and the Ethiopians <03569 +Kuwshiy >  
were overthrown <05307 +naphal > , that they could not recover  
<04241 +michyah > themselves <01992 +hem > ; for they were  
destroyed <07665 +shabar > before <06440 +paniym > the LORD  
<03068 +Y@hovah > , and before <06440 +paniym > his host <04264  
+machaneh > ; and they carried <{05375} +nasa> > away very  
<03966 +m@<od > much <07235 +rabah > spoil <07998 +shalal > .

05375 2CH 016 006 Then Asa <00609 +>Aca> > the king <04428  
+melek > took <03947 +laqach > all <03605 +kol > Judah <03063  
+Y@huwdah > ; and they carried <{05375} +nasa> > away the stones  
<68> of Ramah <07414 +Ramah > , and the timber <06086 +<ets >  
thereof , wherewith <00834 +>aher > Baasha <01201 +Ba<sha> > was  
building <01129 +banah > ; and he built <01129 +banah >  
therewith Geba <01387 +Geba< > and Mizpah <04709 +Mitspah > .

05375 2CH 024 003 And Jehoiada <03111 +Yowyada< > took <{05375}  
+nasa> > for him two <08147 +sh@nayim > wives <00802 +>ishshah >  
; and he begat <03205 +yalad > sons <01121 +ben > and daughters  
<01121 +ben > .

05375 2CH 024 011 Now it came <01961 +hayah > to pass , that at  
what time <06256 +<eth > the chest <00727 +>arown > was brought  
<00935 +bow> > unto the king s <04428 +melek > office <06486  
+p@quddah > by the hand <03027 +yad > of the Levites <03881  
+Leviyy > , and when <03588 +kiy > they saw <07200 +ra>ah >  
that [ there was ] much <07227 +rab > money <03701 +keceph > ,  
the king s <04428 +melek > scribe <05608 +caphar > and the high  
<07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqiyy  
> came <00935 +bow> > and emptied <06168 +<arah > the chest  
<00727 +>arown > , and took <{05375} +nasa> > it , and carried  
<07725 +shuwb > it to his place <04725 +maqowm > again <07725  
+shuwb > . Thus <03541 +koh > they did <06213 +<asah > day  
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<03117 +yowm > by day <03117 +yowm > , and gathered <00622  
 +>acaph > money <03701 +keceph > in abundance <07230 +rob > .

05375 2CH 025 019 Thou sayest <00559 +>amar > , Lo <02009  
 +hinneh > , thou hast smitten <05221 +nakah > the Edomites  
 <00130 +>Edomiy > ; and thine heart <03820 +leb > lifteth  
 <{05375} +nasa > thee up to boast <03513 +kabad > : abide  
 <03427 +yashab > now <06258 +>attah > at home <01004 +bayith > ;  
 why <04100 +mah > shouldst thou meddle <01624 +garah > to [  
 thine ] hurt <07451 +ra > , that thou shouldst fall <05307  
 +naphal > , [ even ] thou , and Judah <03063 +Y@hurdah > with  
 thee ?

05375 2CH 025 028 And they brought <{05375} +nasa > him upon  
 horses <05483 +cuwc > , and buried <06912 +qabar > him with his  
 fathers <1> in the city <05892 +>iyr > of Judah <03063 +Y@hurdah  
 > .

05375 2CH 032 023 And many <07227 +rab > brought <00935 +bow >  
 gifts <04503 +minchah > unto the LORD <03068 +Y@hovah > to  
 Jerusalem <03389 +Y@ruwshalaim > , and presents <04030 +migdanah  
 > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah  
 <03063 +Y@hurdah > : so that he was magnified <{05375} +nasa >  
 in the sight <05869 +>ayin > of all <03605 +kol > nations <01471  
 +gowy > from thenceforth .

05375 EZR 001 004 And whosoever <03605 +kol > remaineth <07604  
 +sha>ar > in any <03605 +kol > place <04725 +maqom > where he  
 sojourneth <01481 +guwr > , let the men <00582 +>enowsh > of his  
 place <04725 +maqom > help <{05375} +nasa > him with silver  
 <03701 +keceph > , and with gold <02091 +zahab > , and with  
 goods <07399 +r@kuwsh > , and with beasts <00929 +b@hemah > ,  
 beside <05973 +>im > the freewill <05071 +n@dabah > offering for  
 the house <01004 +bayith > of God <00430 +>elohiyim > that [ is ]  
 in Jerusalem <03389 +Y@ruwshalaim > .

05375 EZR 008 036 And they delivered <05414 +nathan > the king s  
 <04428 +melek > commissions <01881 +dath > unto the king s  
 <04428 +melek > lieutenants <00323 +>achashdarpan > , and to the  
 governors <06346 +pechah > on this side <05676 +>eber > the  
 river <05104 +nahar > : and they furthered <{05375} +nasa > the  
 people <05971 +>am > , and the house <01004 +bayith > of God  
 <00430 +>elohiyim > .

05375 EZR 009 002 For they have taken <{05375} +nasa > of their  
 daughters <01121 +ben > for themselves <01992 +hem > , and for  
 their sons <01121 +ben > : so that the holy <06944 +qodesh >  
 seed <02233 +zera > have mingled <06148 +>arab > themselves  
 with the people <05971 +>am > of [ those ] lands <00776 +>erets  
 > : yea , the hand <03027 +yad > of the princes <08269 +sar >  
 and rulers <05461 +cagan > hath been <01961 +hayah > chief  
 <07223 +ri>shown > in this <02088 +zeh > trespass <04604 +ma<al  
 > .

05375 EZR 009 012 Now <06258 +>attah > therefore give <05414  
 +nathan > not your daughters <01121 +ben > unto their sons  
 <01121 +ben > , neither <00408 +>al > take <{05375} +nasa >  
 their daughters <01121 +ben > unto your sons <01121 +ben > , nor  
 <03808 +lo > > seek <01875 +darash > their peace <07965 +shalom  
 > or their wealth <02896 +towb > for ever <05769 +>owlam > :  
 that ye may be strong <02388 +chazaq > , and eat <00398 +>akal >  
 the good <02898 +tuwb > of the land <00776 +>erets > , and leave  
 [ it ] for an inheritance <03423 +yarash > to your children  
 <01121 +ben > for ever <05769 +>owlam > .

05375 EZR 010 044 All <03605 +kol > these <00428 +>el - leh >

had taken <{05375} +nasa> > strange <05237 +nokriy > wives  
<00802 +>ishshah > : and [ some ] of them had <03426 +yesh >  
wives <00802 +>ishshah > by whom they had <07760 +suwm >  
children <01121 +ben > .

05375 NEH 002 001 . And it came <01961 +hayah > to pass in the  
month <02320 +chodesh > Nisan <05212 +Niycan > , in the  
twentieth <06242 +<esriym > year <08141 +shaneh > of Artaxerxes  
<00783 +>Artachshashta> > the king <04428 +melek > , [ that ]  
wine <03196 +yayin > [ was ] before <06440 +paniym > him : and I  
took <{05375} +nasa> > up the wine <03196 +yayin > , and gave  
<05414 +nathan > [ it ] unto the king <04428 +melek > . Now I  
had not been <01961 +hayah > [ beforetime ] sad <07451 +ra< > in  
his presence <06440 +paniym > .

05375 NEH 004 017 They which builded <01129 +banah > on the wall  
<02346 +chowmah > , and they that bare <{05375} +nasa> > burdens  
<05447 +cebel > , with those that laded <06006 +<amac > , [  
every <00376 +>iysh > one ] with one <00259 +>echad > of his  
hands <03027 +yad > wrought <06213 +<asah > in the work <04399  
+m@la>kah > , and with the other <00259 +>echad > [ hand ] held  
<02388 +chazaq > a weapon <07973 +shelach > .

05375 NEH 009 015 And gavest <05414 +nathan > them bread <03899  
+lechem > from heaven <08064 +shamayim > for their hunger <07457  
+ra<eb > , and broughtest <03318 +yatsa> > forth <03318 +yatsa>  
> water <04325 +mayim > for them out of the rock <05553 +cela< >  
for their thirst <06772 +tsama> > , and promisedst <00559 +>amar  
> them that they should go <00935 +bow> > in to possess <03423  
+yarash > the land <00776 +>erets > which <00834 +>aher > thou  
hadst sworn <{05375} +nasa> > to give <05414 +nathan > them .

05375 NEH 013 025 And I contended <07378 +riyb > with them , and  
cursed <07043 +qalal > them , and smote <05221 +nakah > certain  
<00582 +>enowsh > of them , and plucked <04803 +marat > off  
their hair , and made them swear <07650 +shaba< > by God <00430  
+>elohiym > , [ saying ] , Ye shall not give <05414 +nathan >  
your daughters <01121 +ben > unto their sons <01121 +ben > , nor  
<00518 +>im > take <{05375} +nasa> > their daughters <01121 +ben  
> unto your sons <01121 +ben > , or for yourselves .

05375 EST 002 009 And the maiden <05291 +na<arah > pleased him ,  
and she obtained <{05375} +nasa> > kindness <02617 +checed > of  
him ; and he speedily <00926 +bahal > gave <05414 +nathan > her  
her things for purification <08562 +tamruwq > , with such things  
as belonged <04490 +manah > to her , and seven <07651 +sheba< >  
maidens <05291 +na<arah > , [ which were ] meet <07200 +ra>ah >  
to be given <05414 +nathan > her , out of the king s <04428  
+melek > house <01004 +bayith > : and he preferred <08138  
+shannah > her and her maids <05291 +na<arah > unto the best  
<02896 +towb > [ place ] of the house <01004 +bayith > of the  
women <00802 +>ishshah > .

05375 EST 002 015 Now when the turn <08447 +towr > of Esther  
<00635 +>Ecter > , the daughter <01323 +bath > of Abihail <32>  
the uncle <01730 +dowd > of Mordecai <04782 +Mord@kay > , who  
<00834 +>aher > had taken <03947 +laqach > her for his daughter  
<01323 +bath > , was come <05060 +naga< > to go <00935 +bow> >  
in unto the king <04428 +melek > , she required <01245 +baqash >  
nothing but what Hegai <01896 +Hege> > the king s <04428 +melek  
> chamberlain <05631 +cariyc > , the keeper <08104 +shamar > of  
the women <00802 +>ishshah > , appointed <00559 +>amar > . And  
Esther <00635 +>Ecter > obtained <{05375} +nasa> > favour <02580  
+chen > in the sight <05869 +<ayin > of all <03605 +kol > them  
that looked <06437 +panah > upon her .

05375 EST 002 017 And the king <04428 +melek > loved <00157 +>ahab > Esther <00635 +>Ecter > above all <03605 +kol > the women <00802 +>ishshah > , and she obtained <{05375} +nasa> > grace <02580 +chen > and favour <02617 +cheded > in his sight <06440 +paniym > more than all <03605 +kol > the virgins <01330 +b@thuwlah > ; so that he set <07760 +suwm > the royal <04438 +malkuwth > crown <03804 +kether > upon her head <07218 +ro>sh > , and made her queen <04427 +malak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > .

05375 EST 003 001 . After <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > did king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > promote <01431 +gadal > Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , and advanced <{05375} +nasa> > him , and set <07760 +suwm > his seat <03678 +kicce> > above <05921 +<al > all <03605 +kol > the princes <08269 +sar > that [ were ] with him .

05375 EST 005 002 And it was so , when the king <04428 +melek > saw <07200 +ra>ah > Esther <00635 +>Ecter > the queen <04436 +malkah > standing <05975 +<amad > in the court <02691 +chatser > , [ that ] she obtained <{05375} +nasa> > favour <02580 +chen > in his sight <05869 +<ayin > : and the king <04428 +melek > held <03447 +yashat > out to Esther <00635 +>Ecter > the golden <02091 +zahab > sceptre <08275 +sharbiyt > that [ was ] in his hand <03027 +yad > . So Esther <00635 +>Ecter > drew near <07126 +qarab > , and touched <05060 +naga< > the top <07218 +ro>sh > of the sceptre <08275 +sharbiyt > .

05375 EST 005 011 And Haman <02001 +Haman > told <05608 +caphar > them of the glory <03519 +kabowd > of his riches <06239 +<osher > , and the multitude <07230 +rob > of his children <01121 +ben > , and all <03605 +kol > [ the things ] wherein <00834 +>aher > the king <04428 +melek > had promoted <01431 +gadal > him , and how <00834 +>aher > he had advanced <{05375} +nasa> > him above <05921 +<al > the princes <08269 +sar > and servants <05650 +<ebed > of the king <04428 +melek > .

05375 EST 009 003 And all <03605 +kol > the rulers <08269 +sar > of the provinces <04082 +m@diynah > , and the lieutenants <00323 +>achashdarpan > , and the deputies <06346 +pechah > , and officers <06213 +<asah > of the king <04428 +melek > , helped <{05375} +nasa> > the Jews <03064 +Y@huwdiy > ; because <03588 +kiy > the fear <06343 +pachad > of Mordecai <04782 +Mord@kay > fell <05307 +naphal > upon them .

05375 JOB 002 012 And when they lifted <05375 +nasa> > up their eyes <05869 +<ayin > afar <07350 +rachowq > off , and knew <05234 +nakar > him not , they lifted <{05375} +nasa> > up their voice <06963 +qowl > , and wept <01058 +bakah > ; and they rent <07167 +qara< > every <00376 +>iysh > one <00376 +>iysh > his mantle <04598 +m@<iyl > , and sprinkled <02236 +zaraq > dust <06083 +<aphar > upon their heads <07218 +ro>sh > toward heaven <08064 +shamayim > .

05375 JOB 002 012 And when they lifted <{05375} +nasa> > up their eyes <05869 +<ayin > afar <07350 +rachowq > off , and knew <05234 +nakar > him not , they lifted <05375 +nasa> > up their voice <06963 +qowl > , and wept <01058 +bakah > ; and they rent <07167 +qara< > every <00376 +>iysh > one <00376 +>iysh > his mantle <04598 +m@<iyl > , and sprinkled <02236 +zaraq > dust <06083 +<aphar > upon their heads <07218 +ro>sh > toward heaven <08064 +shamayim > .

05375 JOB 006 002 Oh that my grief <03708 +ka<ac > were throughly weighed <08254 +shaqal > , and my calamity <01942

+havvah > laid <{05375} +nasa> > in the balances <03976 +mo>zen  
> together <03162 +yachad > !

05375 JOB 007 013 When <03588 +kiy > I say <00559 +>amar > , My  
bed <06210 +<eres > shall comfort <05162 +nacham > me , my couch  
<04904 +mishkab > shall ease <{05375} +nasa> > my complaint  
<07878 +siyach > ;

05375 JOB 007 021 And why <04100 +mah > dost thou not pardon  
<{05375} +nasa> > my transgression <06588 +peshac > , and take  
<05674 +<abar > away <05674 +<abar > mine iniquity <05771 +<avon  
> ? for now <06258 +<attah > shall I sleep <07901 +shakab > in  
the dust <06083 +<aphar > ; and thou shalt seek <07836 +shachar  
> me in the morning <07836 +shachar > , but I [ shall ] not [ be  
] .

05375 JOB 010 015 If <00518 +>im > I be wicked <07561 +rasha< > ,  
woe <00480 +>al@lay > unto me ; and [ if <00518 +>im > ] I be  
righteous <06662 +tsaddiyq > , [ yet ] will I not lift <{05375}  
+nasa> > up my head <07218 +ro>sh > . [ I am ] full <07646  
+saba< > of confusion <07036 +qalown > ; therefore see <07200  
+ra>ah > thou mine affliction <06040 +<oniy > ;

05375 JOB 011 015 For then <00227 +>az > shalt thou lift  
<{05375} +nasa> > up thy face <06440 +paniym > without spot  
<03971 +m>uwm > ; yea , thou shalt be steadfast <03332 +yatsaq > ,  
and shalt not fear <03372 +yare> > :

05375 JOB 013 008 Will ye accept <{05375} +nasa> > his person  
<06440 +paniym > ? will ye contend <07378 +riyb > for God <00410  
+>el > ?

05375 JOB 013 010 He will surely reprove <03198 +yakach > you ,  
if <00518 +>im > ye do secretly <05643 +cether > accept <{05375}  
+nasa> > persons <06440 +paniym > .

05375 JOB 013 014 Wherefore do I take <{05375} +nasa> > my flesh  
<01320 +basar > in my teeth <08127 +shen > , and put <07760  
+suwm > my life <05315 +nephesh > in mine hand <03709 +kaph > ?

05375 JOB 021 003 Suffer <{05375} +nasa> > me that I may speak  
<01696 +dabar > ; and after <00310 +>achar > that I have spoken  
<01696 +dabar > , mock <03932 +la<ag > on .

05375 JOB 021 012 They take <{05375} +nasa> > the timbrel <08596  
+toph > and harp <03658 +kinnowr > , and rejoice <08055 +samach  
> at the sound <06963 +qowl > of the organ <05748 +<uwgab > .

05375 JOB 022 026 For then <00227 +>az > shalt thou have thy  
delight <06026 +<anag > in the Almighty <07706 +Shadday > , and  
shalt lift <{05375} +nasa> > up thy face <06440 +paniym > unto  
God <00433 +>el owahh > .

05375 JOB 027 021 The east <06921 +qadiym > wind carrieth  
<{05375} +nasa> > him away , and he departeth <03212 +yalak > :  
and as a storm hurleth <08175 +sa<ar > him out of his place  
<04725 +maqowm > .

05375 JOB 030 022 Thou liftest <{05375} +nasa> > me up to the  
wind <07307 +ruwach > ; thou causest me to ride <07392 +rakab >  
[ upon it ] , and dissolvest <04127 +muwg > my substance <07738  
+shavah > .

05375 JOB 031 036 Surely I would take <{05375} +nasa> > it upon  
my shoulder <07926 +sh@kem > , [ and ] bind <06029 +<anad > it [  
as ] a crown <05850 +<atarah > to me .

05375 JOB 032 021 Let me not , I pray <04994 +na> > you , accept  
<{05375} +nasa> > any man s <00376 +>iysh > person <06440  
+paniym > , neither <03808 +lo> > let me give <01478 +gava< >  
flattering <03665 +kana< > titles unto man <00120 +>adam > .

05375 JOB 032 022 For I know <03045 +yada< > not to give  
flattering <03665 +kana< > titles ; [ in so doing ] my maker  
<06213 +<asah > would soon <04592 +m@<at > take <{05375} +nasa>  
> me away .

05375 JOB 034 019 [ How <00834 +>aher > much less to him ] that  
accepteth <{05375} +nasa> > not the persons <06440 +paniym > of  
princes <08269 +sar > , nor <03808 +lo> > regardeth <05234  
+nakar > the rich <07771 +showa< > more <06440 +paniym > than  
<06440 +paniym > the poor <01800 +dal > ? for they all <03605  
+kol > [ are ] the work <04639 +ma<aseh > of his hands <03027  
+yad > .

05375 JOB 034 031 . Surely <03588 +kiy > it is meet to be said  
<00559 +>amar > unto God <00410 +>el > , I have borne <{05375}  
+nasa> > [ chastisement ] , I will not offend <02254 +chabal > [  
any more ] :

05375 JOB 036 003 I will fetch <{05375} +nasa> > my knowl edge  
<01843 +dea< > from afar <07350 +rachowq > , and will ascribe  
<05414 +nathan > righteousness <06664 +tsedeq > to my Maker  
<06466 +pa<al > .

05375 JOB 040 020 Surely <03588 +kiy > the mountains <02022 +har  
> bring <{05375} +nasa> > him forth food <00944 +buwl > , where  
<08033 +sham > all <03605 +kol > the beasts <02416 +chay > of  
the field <07704 +sadeh > play <07832 +sachaq > .

05375 JOB 042 008 Therefore take <03947 +laqach > unto you now  
<06258 +<attah > seven <07651 +sheba< > bullocks <06499 +par >  
and seven <07651 +sheba< > rams <00352 +>ayil > , and go <03212  
+yalak > to my servant <05650 +<ebed > Job <00347 +>lyowb > ,  
and offer <05927 +<alah > up for yourselves a burnt <05930  
+<olah > offering ; and my servant <05650 +<ebed > Job <00347  
+>lyowb > shall pray <06419 +palal > for you : for him will I  
accept <{05375} +nasa> > : lest <01115 +biltiy > I deal <06213  
+<asah > with you [ after <00310 +>achar > your ] folly <05039  
+n@balah > , in that ye have not spoken <01696 +dabar > of me [  
the thing which is ] right <03559 +kuwn > , like my servant  
<05650 +<ebed > Job <00347 +>lyowb > .

05375 JOB 042 009 So Eliphaz <00464 +>Eliyphaz > the Temanite  
<08489 +Teymaniy > and Bildad <01085 +Bildad > the Shuhite  
<07747 +Shuchi y > [ and ] Zophar <06691 +Tsowphar > the  
Naamathite <05284 +Na<amathi y > went <03212 +yalak > , and did  
<06213 +<asah > according as the LORD <03068 +Y@hovah >  
commanded <01696 +dabar > them : the LORD <03068 +Y@hovah > also  
accepted <{05375} +nasa> > Job <00347 +>lyowb > .

05375 PSA 004 006 . [ There be ] many <07227 +rab > that say  
<00559 +>amar > , Who <04310 +mi y > will shew <07200 +ra>ah > us  
[ any ] good <02896 +towb > ? LORD <03068 +Y@hovah > , lift  
<{05375} +nasa> > thou up the light <00216 +>owr > of thy  
countenance <06440 +paniym > upon us .

05375 PSA 007 006 Arise <06965 +quwm > , O LORD <03068 +Y@hovah  
> , in thine anger <00639 +>aph > , lift <{05375} +nasa> > up  
thyself because of the rage <05678 +<ebrah > of mine enemies  
<06887 +tsarar > : and awake <05782 +<uwr > for me [ to ] the  
judgment <04941 +mi shpat > [ that ] thou hast commanded <06680  
12/8/2021

+tsavah > .

05375 PSA 010 012 . Arise <06965 +quwm > , O LORD <03068 +Y@hovah > ; O God <00410 +>el > , lift <{05375} +nasa> > up thine hand <03027 +yad > : forget <07911 +shakach > not the humble <06041 +<aniy > .

05375 PSA 015 003 [ He that ] backbiteth <07270 +ragal > not with his tongue <03956 +lashown > , nor <03808 +lo> > doeth <06213 +<asah > evil <07451 +ra< > to his neighbour <07453 +rea< > , nor <03808 +lo> > taketh <{05375} +nasa> > up a reproach <02781 +cherpah > against <05921 +<al > his neighbour <07138 +qarowb > .

05375 PSA 016 004 Their sorrows <06094 +<atstsebeth > shall be multiplied <07235 +rabah > [ that ] hasten <04116 +mahar > [ after ] another <00312 +>acher > [ god ] : their drink <05262 +necek > offerings of blood <01818 +dam > will I not offer <05258 +nacak > , nor <01077 +bal > take <{05375} +nasa> > up their names <08034 +shem > into <05921 +<al > my lips <08193 +saphah > .

05375 PSA 024 004 He that hath clean <05355 +naqiy > hands <03709 +kaph > , and a pure <01249 +bar > heart <03824 +lebab > ; who <00834 +>aher > hath not lifted <{05375} +nasa> > up his soul <05315 +nephesh > unto vanity <07723 +shav> > , nor <03808 +lo> > sworn <07650 +shaba< > deceitfully <04820 +mirmah > .

05375 PSA 024 005 He shall receive <{05375} +nasa> > the blessing <01293 +B@rakah > from the LORD <03068 +Y@hovah > , and righteousness <06666 +ts@daqah > from the God <00430 +>elohiyim > of his salvation <03468 +yesha< > .

05375 PSA 024 007 . Lift <05375 +nasa> > up your heads <07218 +ro>sh > , O ye gates <08179 +sha<ar > ; and be ye lift <{05375} +nasa> > up , ye everlasting <05769 +<owlam > doors <06607 +pethach > ; and the King <04428 +melek > of glory <03519 +kabowd > shall come <00935 +bow> > in .

05375 PSA 024 007 . Lift <{05375} +nasa> > up your heads <07218 +ro>sh > , O ye gates <08179 +sha<ar > ; and be ye lift <05375 +nasa> > up , ye everlasting <05769 +<owlam > doors <06607 +pethach > ; and the King <04428 +melek > of glory <03519 +kabowd > shall come <00935 +bow> > in .

05375 PSA 024 009 Lift <05375 +nasa> > up your heads <07218 +ro>sh > , O ye gates <08179 +sha<ar > ; even lift <{05375} +nasa> > [ them ] up , ye everlasting <05769 +<owlam > doors <06607 +pethach > ; and the King <04428 +melek > of glory <03519 +kabowd > shall come <00935 +bow> > in .

05375 PSA 024 009 Lift <{05375} +nasa> > up your heads <07218 +ro>sh > , O ye gates <08179 +sha<ar > ; even lift <05375 +nasa> > [ them ] up , ye everlasting <05769 +<owlam > doors <06607 +pethach > ; and the King <04428 +melek > of glory <03519 +kabowd > shall come <00935 +bow> > in .

05375 PSA 025 001 . [ A Psalm ] of David <01732 +David > . Unto thee , O LORD <03068 +Y@hovah > , do I lift <{05375} +nasa> > up my soul <05315 +nephesh > .

05375 PSA 025 018 Look <07200 +ra>ah > upon mine affliction <06040 +<oniy > and my pain <05999 +<amal > ; and forgive <{05375} +nasa> > all <03605 +kol > my sins <02403 +chatta>ah > .

05375 PSA 028 002 Hear <08085 +shama< > the voice <06963 +qowl >

of my supplications <08469 +tachanuwn > , when I cry <07768 +shava< > unto thee , when I lift <{05375} +nasa> > up my hands <03027 +yad > toward <00413 +>el > thy holy <06944 +qodesh > oracle <01687 +d@bi yr > .

05375 PSA 028 009 Save <03467 +yasha< > thy people <05971 +<am > , and bless <01288 +barak > thine inheritance <05159 +nachalah > : feed <07462 +ra<ah > them also , and lift <{05375} +nasa> > them up for ever <05769 +<owlam > .

05375 PSA 032 001 . [ A Psalm ] of David <01732 +David > , Maschil <07919 +sakal > . Blessed <00835 +>esher > [ is he whose ] transgression <06588 +pesha< > [ is ] forgiven <{05375} +nasa> > , [ whose ] sin <02401 +chata>ah > [ is ] covered <03680 +kacah > .

05375 PSA 032 005 I acknowledged <03045 +yada< > my sin <02403 +chatta>ah > unto thee , and mine iniquity <05771 +<avon > have I not hid <03680 +kacah > . I said <00559 +>amar > , I will confess <03034 +yadah > my transgressions <06588 +pesha< > unto the LORD <03068 +Y@hovah > ; and thou forgavest <{05375} +nasa> > the iniquity <05771 +<avon > of my sin <02403 +chatta>ah > . Selah <05542 +celah > .

05375 PSA 050 016 . But unto the wicked <07563 +rasha< > God <00430 +>elohiym > saith <00559 +>amar > , What <04100 +mah > hast thou to do to declare <05608 +caphar > my statutes <02706 +choq > , or [ that ] thou shouldest take <{05375} +nasa> > my covenant <01285 +b@riyth > in thy mouth <06310 +peh > ?

05375 PSA 055 012 For [ it was ] not an enemy <00341 +>oyeb > [ that ] reproached <02778 +charaph . > me ; then I could have borne <{05375} +nasa> > [ it ] : neither <03808 +lo> > [ was it ] he that hated <08130 +sane> > me [ that ] did magnify <01431 +gadal > [ himself ] against <05921 +<al > me ; then I would have hid <05641 +cathar > myself from him :

05375 PSA 063 004 Thus <03651 +ken > will I bless <01288 +barak > thee while I live <02416 +chay > : I will lift <{05375} +nasa> > up my hands <03709 +kaph > in thy name <08034 +shem > .

05375 PSA 069 007 Because <03588 +kiy > for thy sake <04616 +ma<an > I have borne <{05375} +nasa> > reproach <02781 +cherpah > ; shame <03639 +k@limmah > hath covered <03680 +kacah > my face <06440 +paniym > .

05375 PSA 072 003 The mountains <02022 +har > shall bring <{05375} +nasa> > peace <07965 +shalowm > to the people <05971 +<am > , and the little hills <01389 +gib<ah > , by righteousness <06666 +ts@daqah > .

05375 PSA 081 002 Take <{05375} +nasa> > a psalm <02172 +zimrah > , and bring <05414 +nathan > hither the timbrel <08596 +toph > , the pleasant <05273 +na<iym > harp <03658 +kinnowr > with the psaltery <05035 +nebel > .

05375 PSA 082 002 How <05704 +<ad > long <05704 +<ad > will ye judge <08199 +shaphat > unjustly <05766 +<evel > , and accept <{05375} +nasa> > the persons <06440 +paniym > of the wicked <07563 +rasha< > ? Selah <05542 +celah > .

05375 PSA 083 002 For , lo <02009 +hinneh > , thine enemies <00341 +>oyeb > make a tumult <01993 +hamah > : and they that hate <08130 +sane> > thee have lifted <{05375} +nasa> > up the head <07218 +ro>sh > .



05375 PSA 085 002 Thou hast forgiven <{05375} +nasa> > the iniquity <05771 +<avon > of thy people <05971 +<am > , thou hast covered <03680 +kacah > all <03605 +kol > their sin <02403 +chatta>ah > . Sel ah <05542 +cel ah > .

05375 PSA 085 003 Thou hast taken <{05375} +nasa> > away all <03605 +kol > thy wrath <05678 +<ebrah > : thou hast turned <07725 +shuwb > [ thyself ] from the fierceness <02740 +charown > of thine anger <00639 +>aph > .

05375 PSA 086 004 Rejoice <08055 +samach > the soul <05315 +nephesh > of thy servant <05650 +<ebed > : for unto thee , O Lord <00136 +>Adonay > , do I lift <{05375} +nasa> > up my soul <05315 +nephesh > .

05375 PSA 088 015 I [ am ] afflicted <06041 +<aniy > and ready to die <01478 +gava< > from [ my ] youth <05290 +no<ar > up : [ while ] I suffer <{05375} +nasa> > thy terrors <00367 +>eymah > I am distracted <06323 +pwn > .

05375 PSA 089 050 Remember <02142 +zakar > , Lord <00136 +>Adonay > , the reproach <02781 +cherpah > of thy servants <05650 +<ebed > ; [ how ] I do bear <{05375} +nasa> > in my bosom <02436 +cheyq > [ the reproach of ] all <03605 +kol > the mighty <07227 +rab > people <05971 +<am > ;

05375 PSA 091 012 They shall bear <{05375} +nasa> > thee up in [ their ] hands <03709 +kaph > , lest <06435 +pen > thou dash <05062 +nagaph > thy foot <07272 +regel > against a stone <68> .

05375 PSA 093 003 The floods <05104 +nahar > have lifted <05375 +nasa> > up , O LORD <03068 +Y@hovah > , the floods <05104 +nahar > have lifted <05375 +nasa> > up their voice <06963 +qowl > ; the floods <05104 +nahar > lift <{05375} +nasa> > up their waves <01796 +doki y > .

05375 JOB 024 010 They cause [ him ] to go <01980 +halak > naked <06174 +<arowm > without <01097 +b@liy > clothing <03830 +l@buwsh > , and they take <{05375} +nasa> > away the sheaf <06016 +<omer > [ from ] the hungry <07456 +ra<eb > ;

05375 PSA 093 003 The floods <05104 +nahar > have lifted <{05375} +nasa> > up , O LORD <03068 +Y@hovah > , the floods <05104 +nahar > have lifted <05375 +nasa> > up their voice <06963 +qowl > ; the floods <05104 +nahar > lift <05375 +nasa> > up their waves <01796 +doki y > .

05375 PSA 094 002 Lift <{05375} +nasa> > up thyself , thou judge <08199 +shaphat > of the earth <00776 +>erets > : render <07725 +shuwb > a reward <01576 +g@muwl > to the proud <01343 +ge>eh > .

05375 PSA 096 008 Give <03051 +yahab > unto the LORD <03068 +Y@hovah > the glory <03519 +kabowd > [ due unto ] his name <08034 +shem > : bring <{05375} +nasa> > an offering <04503 +minchah > , and come <00935 +bow> > into his courts <02691 +chatser > .

05375 PSA 099 008 Thou answeredst <06030 +<anah > them , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > : thou wast <01961 +hayah > a God <00410 +>el > that forgavest <{05375} +nasa> > them , though thou tookest vengeance <05358 +naqam > of their inventions <05949 +<aliylah > .

05375 PSA 102 010 Because <06440 +paniym > of thine indignation <02195 +za<am > and thy wrath <07110 +qetseph > : for thou hast lifted <{05375} +nasa> > me up , and cast <07993 +shalak > me

down .

05375 PSA 106 026 Therefore he lifted <{05375} +nasa> > up his hand <03027 +yad > against them , to overthrow <05307 +naphal > them in the wilderness <04057 +midbar > :

05375 PSA 116 013 I will take <{05375} +nasa> > the cup <03563 +kowc > of salvation <03444 +y@shuw<ah > , and call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > .

05375 PSA 119 048 My hands <03709 +kaph > also will I lift <{05375} +nasa> > up unto thy commandments <04687 +mitsvah > , which <00834 +>aher > I have loved <00157 +>ahab > ; and I will meditate <07878 +siyach > in thy statutes <02706 +choq > .

05375 PSA 121 001 . A Song <07892 +shiyir > of degrees <04609 +ma<alah > . I will lift <{05375} +nasa> > up mine eyes <05869 +<ayin > unto the hills <02022 +har > , from whence <00370 +>aiyn > cometh <00935 +bow> > my help <05828 +<ezer > .

05375 PSA 123 001 . A Song <07892 +shiyir > of degrees <04609 +ma<alah > . Unto thee lift <{05375} +nasa> > I up mine eyes <05869 +<ayin > , O thou that dwellest <03427 +yashab > in the heavens <08064 +shamayim > .

05375 PSA 126 006 He that goeth <03212 +yalak > forth and weepeth <01058 +bakah > , bearing <05375 +nasa> > precious <04901 +meshek > seed <02233 +zera< > , shall doubtless come <00935 +bow> > again with rejoicing <07440 +riannah > , bringing <{05375} +nasa> > his sheaves <00485 +>alummah > [ with him ] .

05375 PSA 126 006 He that goeth <03212 +yalak > forth and weepeth <01058 +bakah > , bearing <{05375} +nasa> > precious <04901 +meshek > seed <02233 +zera< > , shall doubtless come <00935 +bow> > again with rejoicing <07440 +riannah > , bringing <05375 +nasa> > his sheaves <00485 +>alummah > [ with him ] .

05375 PSA 134 002 Lift <{05375} +nasa> > up your hands <03027 +yad > [ in ] the sanctuary <06944 +qodesh > , and bless <01288 +barak > the LORD <03068 +Y@hovah > .

05375 PSA 139 009 [ If ] I take <{05375} +nasa> > the wings <03671 +kanaph > of the morning <07837 +shachar > , [ and ] dwell <07931 +shakan > in the uttermost <00319 +>achariyth > parts of the sea <03220 +yam > ;

05375 PSA 139 020 For they speak <00559 +>amar > against thee wickedly <04209 +m@zimmah > , [ and ] thine enemies <06145 +<ar > take <{05375} +nasa> > [ thy name ] in vain <07723 +shav> > .

05375 PSA 143 008 Cause me to hear <08085 +shama< > thy lovingkindness <02617 +cheched > in the morning <01242 +boqer > ; for in thee do I trust <00982 +batach > : cause me to know <03045 +yada< > the way <01870 +derek > wherein <02098 +zuw > I should walk <03212 +yalak > ; for I lift <{05375} +nasa> > up my soul <05315 +nephesh > unto thee .

05375 PRO 009 012 If <00518 +>im > thou be wise <02449 +chakam > , thou shalt be wise <02449 +chakam > for thyself : but [ if ] thou scornest <03887 +luwts > , thou alone <00905 +bad > shalt bear <{05375} +nasa> > [ it ] .

05375 PRO 018 005 . [ It is ] not good <02896 +towb > to accept <{05375} +nasa> > the person <06440 +paniym > of the wicked <07563 +rasha< > , to overthrow <05186 +natah > the righteous

<06662 +tsaddiyq > in judgment <04941 +mi shpat > .

05375 PRO 018 014 . The spirit <07307 +ruwach > of a man <00376 +>iysh > will sustain <03557 +kuwl > his infirmity <04245 +machaleh > ; but a wounded <05218 +nake> > spirit <07307 +ruwach > who <04310 +miy > can bear <{05375} +nasa> > ?

05375 PRO 019 018 . Chasten <03256 +yacar > thy son <01121 +ben > while <03588 +kiy > there is hope <08615 +tiqvah > , and let not thy soul <05315 +nephesh > spare <{05375} +nasa> > for his crying <04191 +muwth > .

05375 PRO 019 019 . A man of great wrath <02534 +chemah > shall suffer <{05375} +nasa> > punishment <06066 +<onesh > : for if <00518 +>im > thou deliver <05337 +natsal > [ him ] , yet <05750 +<owd > thou must do it again <03254 +yacaph > .

05375 PRO 030 013 [ There is ] a generation <01755 +dowr > , O how <04100 +mah > lofty <07311 +ruwm > are their eyes <05869 +<ayin > ! and their eyelids <06079 +<aph<aph > are lifted <{05375} +nasa> > up .

05375 PRO 030 021 For three <07969 +shalowsh > [ things ] the earth <00776 +>erets > is disquieted <07264 +ragaz > , and for four <00702 +>arba< > [ which ] it cannot bear <{05375} +nasa> > :

05375 PRO 030 032 If <00518 +>im > thou hast done foolishly <05034 +nabel > in lifting <{05375} +nasa> > up thyself , or if <00518 +>im > thou hast thought <02161 +zamam > evil , [ lay ] thine hand <03027 +yad > upon thy mouth <06310 +peh > .

05375 ECC 005 015 As he came <03318 +yatsa> > forth <03318 +yatsa> > of his mother s <00517 +>em > womb <00990 +beten > , naked <06174 +<arowm > shall he return <07725 +shuwb > to go <03212 +yalak > as he came <00935 +bow> > , and shall take <{05375} +nasa> > nothing of his labour <05999 +<amal > , which he may carry <03212 +yalak > away in his hand <03027 +yad > .

05375 ECC 005 019 Every <03605 +kol > man <00120 +>adam > also <01571 +gam > to whom <00834 +>aher> God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 +<osher > and wealth <05233 +nekec > , and hath given him power <07980 +shalat > to eat <00398 +>akal > thereof , and to take <{05375} +nasa> > his portion <02506 +cheleq > , and to rejoice <08055 +samach > in his labour <05999 +<amal > ; this <02090 +zoh > [ is ] the gift <04991 +mattath > of God <00430 +>elohiym > .

05375 SON 005 007 The watchmen <08104 +shamar > that went <05437 +cabab > about <05437 +cabab > the city <05892 +<iyr > found <04672 +matsa> > me , they smote <05221 +nakah > me , they wounded <06481 +patsa< > me ; the keepers <08104 +shamar > of the walls <02346 +chowmah > took <{05375} +nasa> > away my veil <07289 +radiyd > from me .

05375 ISA 001 014 Your new <02320 +chodesh > moons <02320 +chodesh > and your appointed <04150 +mow<ed > feasts my soul <05315 +nephesh > hateth <08130 +sane> > : they are a trouble <02960 +torach > unto me ; I am weary <03811 +la>ah > to bear <{05375} +nasa> > [ them ] .

05375 ISA 002 002 And it shall come <01961 +hayah > to pass in the last <00319 +>achariyth > days <03117 +yowm > , [ that ] the mountain <02022 +har > of the LORD S <03068 +Y@hovah > house <01004 +bayith > shall be established <03559 +kuwn > in the top <07218 +ro>sh > of the mountains <02022 +har > , and shall be

exalted <{05375} +nasa> > above the hills <01389 +gib<ah > ; and all <03605 +kol > nations <01471 +gowy > shall flow <05102 +nahar > unto it .

05375 ISA 002 004 And he shall judge <08199 +shaphat > among <00996 +beyn > the nations <01471 +gowy > , and shall rebuke <03198 +yakach > many <07227 +rab > people <05971 +<am > : and they shall beat <03807 +kathath > their swords <02719 +chereb > into plowshares <00855 +>eth > , and their spears <02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471 +gowy > shall not lift <{05375} +nasa> > up sword <02719 +chereb > against <00413 +>el > nation <01471 +gowy > , neither <03808 +lo> > shall they learn <03925 +lamad > war <04421 +milchamah > any more <05750 +<owd > .

05375 ISA 002 009 And the mean <00120 +>adam > man <01201 +Ba<sha> > boweth <07817 +shachach > down <07817 +shachach > , and the great man <00376 +>iysh > humbleth <08213 +shaphel > himself : therefore forgive <{05375} +nasa> > them not .

05375 ISA 002 012 For the day <03117 +yowm > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [ shall be ] upon every <03605 +kol > [ one that is ] proud <01343 +ge>eh > and lofty <07311 +ruwm > , and upon every <03605 +kol > [ one that is ] lifted <{05375} +nasa> > up ; and he shall be brought <08213 +shaphel > low <08213 +shaphel > :

05375 ISA 002 013 And upon all <03605 +kol > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > , [ that are ] high <07311 +ruwm > and lifted <{05375} +nasa> > up , and upon all <03605 +kol > the oaks <00437 +>allown > of Bashan <01316 +Bashan > ,

05375 ISA 002 014 And upon all <03605 +kol > the high <07311 +ruwm > mountains <02022 +har > , and upon all <03605 +kol > the hills <01389 +gib<ah > [ that are ] lifted <{05375} +nasa> > up ,

05375 ISA 003 007 In that day <03117 +yowm > shall he swear <{05375} +nasa> > , saying <00559 +>amar > , I will not be an healer <02280 +chabash > ; for in my house <01004 +bayith > [ is ] neither <00369 +>ayin > bread <03899 +lechem > nor <00369 +>ayin > clothing <08071 +simlah > : make <07760 +suwm > me not a ruler <07101 +qatsiyn > of the people <05971 +<am > .

05375 ISA 005 026 And he will lift <{05375} +nasa> > up an ensign <05251 +nec > to the nations <01471 +gowy > from far <07350 +rachowq > , and will hiss <08319 +sharaq > unto them from the end <07097 +qatseh > of the earth <00776 +>erets > : and , behold <02009 +hinneh > , they shall come <00935 +bow> > with speed <04120 +m@herah > swiftly <07031 + qal > :

05375 ISA 006 001 . In the year <08141 +shaneh > that king <04428 +melek > Uzzi ah <05818 +<Uzziyah > died <04194 +maveth > I saw <07200 +ra>ah > also the Lord <00136 +>Adonay > sitting <03427 +yashab > upon a throne <03678 +kicce> > , high <07311 +ruwm > and lifted <{05375} +nasa> > up , and his train <07757 +shuwl > filled <04390 +male> > the temple <01964 +heykal > .

05375 ISA 008 004 For before <02962 +terem > the child <05288 +na<ar > shall have knowledge <03045 +yada< > to cry <07121 +qara> > , My father <1> , and my mother <00517 +>em > , the riches <02428 +chayil > of Damascus <01834 +Dammeseq > and the spoil <07998 +shalal > of Samaria <08111 +Shom@rown > shall be taken <{05375} +nasa> > away before <06440 +paniym > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

05375 ISA 010 024 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , O my people <05971 +<am > that dwellest <03427 +yashab > in Zion <06726 +Tsiyown > , be not afraid <03372 +yare> > of the Assyrian <00804 +>Ashshuwr > : he shall smite <05221 +nakah > thee with a rod <07626 +shebet > , and shall lift <{05375} +nasa> > up his staff <04294 +matteh > against <05921 +<al > thee , after the manner <01870 +derek > of Egypt <04714 +Mitsrayim > .

05375 ISA 010 026 And the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall stir <05782 +<uwr > up a scourge <07752 +showt > for him according to the slaughter <04347 +makkah > of Midian <04080 +Midyan > at the rock <06697 +tsuwr > of Oreb <06157 +<arob > : and [ as ] his rod <04294 +matteh > [ was ] upon the sea <03220 +yam > , so shall he lift <{05375} +nasa> > it up after the manner <01870 +derek > of Egypt <04714 +Mitsrayim > .

05375 ISA 011 012 And he shall set <{05375} +nasa> > up an ensign <05251 +nec > for the nations <01471 +gowy > , and shall assemble <00622 +>acaph > the outcasts <01760 +dachah > of Israel <03478 +Yisra>el > , and gather <06908 +qabats > together the dispersed <05310 +naphats > of Judah <03063 +Y@huwdah > from the four <00702 +>arba< > corners <03671 +kanaph > of the earth <00776 +>erets > .

05375 ISA 013 002 Lift <{05375} +nasa> > ye up a banner <05251 +nec > upon the high <08192 +shaphah > mountain <02022 +har > , exalt <07311 +ruwm > the voice <06963 +qowl > unto them , shake <05130 +nuwph > the hand <03027 +yad > , that they may go <00935 +bow> > into the gates <06607 +pethach > of the nobles <05081 +nadiyb > .

05375 ISA 014 004 . That thou shalt take <{05375} +nasa> > up this <02088 +zeh > proverb <04912 +mashal > against <05921 +<al > the king <04428 +melek > of Babylon <00894 +Babel > , and say <00559 +>amar > , How <00349 +>eyk > hath the oppressor <05065 +nagas > ceased <07673 +shabath > ! the golden <04062 +madhebah > city <04062 +madhebah > ceased <07673 +shabath > !

05375 ISA 015 007 Therefore the abundance <03502 +yithrah > they have gotten <06213 +<asah > , and that which they have laid <06486 +p@quddah > up , shall they carry <{05375} +nasa> > away to the brook <05158 +nachal > of the willows <06155 +<arab > .

05375 ISA 018 003 All <03605 +kol > ye inhabitants <03427 +yashab > of the world <08398 +tebel > , and dwellers <07931 +shakan > on the earth <00776 +>erets > , see <07200 +ra>ah > ye , when he lifteth <{05375} +nasa> > up an ensign <05251 +nec > on the mountains <02022 +har > ; and when he bloweth <08628 +taqa< > a trumpet <07782 +showphar > , hear <08085 +shama< > ye .

05375 ISA 022 006 And Elam <05867 +<Eylam > bare <{05375} +nasa> > the quiver <00827 +>ashpah > with chariots <07393 +rekeb > of men <00120 +>adam > [ and ] horsemen <06571 +parash > , and Kir <07024 +Qiyir > uncovered <06168 +<arah > the shield <04043 +magen > .

05375 ISA 024 014 They shall lift <{05375} +nasa> > up their voice <06963 +qowl > , they shall sing <07442 +ranan > for the majesty <01347 +ga>own > of the LORD <03068 +Y@hovah > , they shall cry <06670 +tsahal > aloud <06670 +tsahal > from the sea <03220 +yam > .

05375 ISA 026 011 LORD <03068 +Y@hovah > , [ when ] thy hand

<03027 +yad > is lifted <{05375} +nasa> > up , they will not see  
 <02372 +chazah > : [ but ] they shall see <02372 +chazah > , and  
 be ashamed <00954 +buwsh > for [ their ] envy <07068 +qin>ah >  
 at the people <05971 +<am > ; yea <00637 +>aph > , the fire  
 <00784 +>esh > of thine enemies <06862 +tsar > shall devour  
 <00398 +>akal > them .

05375 ISA 030 006 The burden <04853 +massa> > of the beasts  
 <00929 +b@hemah > of the south <05045 +negeb > : into the land  
 <00776 +>erets > of trouble <06869 +tsarah > and anguish <06695  
 +tsowq > , from whence <01992 +hem > [ come ] the young <03833  
 +labiy> > and old <03918 +layish > lion <03918 +layish > , the  
 viper <00660 +>eph<eh > and fiery <08314 +saraph > flying <05774  
 +<uwph > serpent <08314 +saraph > , they will carry <{05375}  
 +nasa> > their riches <02428 +chayil > upon the shoulders <03802  
 +katheph > of young asses <05895 +<ayir > , and their treasures  
 <00214 +>owtsar > upon the bunches <01707 +dabbesheth > of  
 camels <01581 +gamal > , to a people <05971 +<am > [ that ]  
 shall not profit <03276 +ya<al > [ them ] .

05375 ISA 033 010 Now <06258 +<attah > will I rise <06965 +quwm  
 > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; now  
 <06258 +<attah > will I be exalted <07311 +ruwm > ; now <06258  
 +<attah > will I lift <{05375} +nasa> > up myself .

05375 ISA 033 024 And the inhabitant <07934 +shaken > shall not  
 say <00559 +>amar > , I am sick <02470 +chalah > : the people  
 <05971 +<am > that dwell <03427 +yashab > therein [ shall be ]  
 forgiven <{05375} +nasa> > [ their ] iniquity <05771 +<avon > .

05375 ISA 037 004 It may be the LORD <03068 +Y@hovah > thy God  
 <00430 +>elohiyim > will hear <08085 +shama< > the words <01697  
 +dabar > of Rabshakeh <07262 +Rabshaqeh > , whom <00834 +>aher >  
 the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his  
 master <00113 +>adown > hath sent <07971 +shalach > to reproach  
 <02778 +charaph . > the living <02416 +chay > God <00430  
 +>elohiyim > , and will reprove <03198 +yakach > the words <01697  
 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy  
 God <00430 +>elohiyim > hath heard <08085 +shama< > : wherefore  
 lift <{05375} +nasa> > up [ thy ] prayer <08605 +t@phillah > for  
 the remnant <07611 +sh@>eriyth > that is left <04672 +matsa> > .

05375 ISA 037 023 Whom hast thou reproached <02778 +charaph . >  
 and blasphemed <01442 +gadaph > ? and against <05921 +<al > whom  
 <04310 +miy > hast thou exalted <07311 +ruwm > [ thy ] voice  
 <06963 +qowl > , and lifted <{05375} +nasa> > up thine eyes  
 <05869 +<ayin > on high <04796 +Marowth > ? [ even ] against  
 <00413 +>el > the Holy <06918 +qadowsh > One of Israel <03478  
 +Yisra>el > .

05375 ISA 038 021 For Isaiah <03470 +Y@sha<yah > had said <00559  
 +>amar > , Let them take <{05375} +nasa> > a lump <01690  
 +d@belah > of figs <08384 +t@>en > , and lay [ it ] for a  
 plaister <04799 +marach > upon the boil <07822 +sh@chiyn > , and  
 he shall recover <02421 +chayah > .

05375 ISA 039 006 Behold <02009 +hinneh > , the days <03117  
 +yowm > come <00935 +bow> > , that all <03605 +kol > that [ is ]  
 in thine house <01004 +bayith > , and [ that ] which <00834  
 +>aher > thy fathers <1> have laid up in store <00686 +>atsar >  
 until <05704 +<ad > this <02088 +zeh > day <03117 +yowm > ,  
 shall be carried <{05375} +nasa> > to Babylon <00894 +Babel > :  
 nothing shall be left <03498 +yathar > , saith <00559 +>amar >  
 the LORD <03068 +Y@hovah > .

05375 ISA 040 004 Every <03605 +kol > valley <01516 +gay> >

shall be exalted <{05375} +nasa> > , and every <03605 +kol >  
mountain <02022 +har > and hill <01389 +gib<ah > shall be made  
low <08213 +shaphel > : and the crooked <06121 +<aqob > shall be  
made straight <04334 +miyshowr > , and the rough <07406 +rekec >  
places plain <01237 +biq<ah > :

05375 ISA 040 011 He shall feed <07462 +ra<ah > his flock <05739  
<eder > like a shepherd <07462 +ra<ah > : he shall gather  
<06908 +qabats > the lambs <02922 +t@la> > with his arm <02220  
+z@rowa< > , and carry <{05375} +nasa> > [ them ] in his bosom  
<02436 +cheyq > , [ and ] shall gently lead <05095 +nahal >  
those that are with young <05763 +<uwl > .

05375 ISA 040 024 Yea <00637 +>aph > , they shall not be planted  
<05193 +nata< > ; yea <00637 +>aph > , they shall not be sown  
<02232 +zara< > : yea <00637 +>aph > , their stock <01503 +geza>  
> shall not take <03947 +laqach > root <08327 +sharash > in the  
earth <00776 +>erets > : and he shall also <01571 +gam > blow  
<05398 +nashaph > upon them , and they shall wither <03001  
+yabesh > , and the whirlwind <05591 +ca<ar > shall take  
<{05375} +nasa> > them away as stubble <07179 +qash > .

05375 ISA 040 026 Lift <{05375} +nasa> > up your eyes <05869  
+<ayin > on high <04791 +marowm > , and behold <07200 +ra>ah >  
who <04310 +miy > hath created <01254 +bara> > these <00428 +>el  
- leh > [ things ] , that bringeth <03318 +yatsa> > out their  
host <06635 +tsaba> > by number <04557 +micpar > : he calleth  
<07121 +qara> > them all <03605 +kol > by names <08034 +shem >  
by the greatness <07230 +rob > of his might <00202 +>own > , for  
that [ he is ] strong <00533 +>ammiyts > in power <03581 +koach  
> ; not one <00376 +>iysh > faileth <05737 +<adar > .

05375 ISA 041 016 Thou shalt fan <02219 +zarah > them , and the  
wind <07307 +ruwach > shall carry <{05375} +nasa> > them away ,  
and the whirlwind <05591 +ca<ar > shall scatter <06327 +puwts >  
them : and thou shalt rejoice <01523 +giyl > in the LORD <03068  
+Y@hovah > , [ and ] shalt glory <01984 +halal > in the Holy  
<06918 +qadowsh > One of Israel <03478 +Yisra>el > .

05375 ISA 042 002 He shall not cry <06817 +tsa<aq > , nor <03808  
+lo> > lift <{05375} +nasa> > up , nor <03808 +lo> > cause his  
voice <06963 +qowl > to be heard <08085 +shama< > in the street  
<02351 +chuwts > .

05375 ISA 042 011 Let the wilderness <04057 +midbar > and the  
cities <05892 +<iyr > thereof lift <{05375} +nasa> > up [ their  
voice ] , the villages <02691 +chatser > [ that ] Kedar <06938  
+Qedar > doth inhabit <03427 +yashab > : let the inhabitants  
<03427 +yashab > of the rock <05553 +cela< > sing <07442 +ranan  
> , let them shout <06681 +tsavach > from the top <07218 +ro>sh  
> of the mountains <02022 +har > .

05375 ISA 045 020 . Assemble <06908 +qabats > yourselves and  
come <00935 +bow> > ; draw near <05066 +nagash > together <03162  
+yachad > , ye [ that are ] escaped <06412 +paliyt > of the  
nations <01471 +gowy > : they have no <03808 +lo> > knowledge  
<03045 +yada< > that set <{05375} +nasa> > up the wood <06086  
+<ets > of their graven <06459 +pecel > image , and pray <06419  
+palal > unto a god <00410 +>el > [ that ] cannot <03808 +lo> >  
save <03467 +yasha< > .

05375 ISA 046 003 Hearken <08085 +shama< > unto me , O house  
<01004 +bayith > of Jacob <03290 +Ya<aqob > , and all <03605  
+kol > the remnant <07611 +sh@>eriyth > of the house <01004  
+bayith > of Israel <03478 +Yisra>el > , which are borne <06006  
+<amac > [ by me ] from the belly <00990 +beten > , which are

carried <{05375} +nasa> > from the womb <07356 +racham > :

05375 ISA 046 004 And [ even ] to [ your ] old <02209 +ziqnah > age <02209 +ziqnah > I [ am ] he ; and [ even ] to hoar <07872 +seybah > hairs will I carry <05445 +cabal > [ you ] : I have made <06213 +<asah > , and I will bear <{05375} +nasa> > ; even I will carry <05445 +cabal > , and will deliver <04422 +malat > [ you ] .

05375 ISA 046 007 They bear <{05375} +nasa> > him upon the shoulder <03802 +katheph > , they carry <05445 +cabal > him , and set <03240 +yanach > him in his place <08478 +tachath > , and he standeth <05975 +<amad > ; from his place <04725 +maqowm > shall he not remove <04185 +muwsh > : yea <00637 +>aph > , [ one ] shall cry <06817 +tsa<aq > unto him , yet can he not answer <06030 +<anah > , nor <03808 +lo> > save <03467 +yasha< > him out of his trouble <06869 +tsarah > .

05375 ISA 049 018 . Lift <{05375} +nasa> > up thine eyes <05869 +<ayin > round <05439 +cabiya > about , and behold <07200 +ra>ah > : all <03605 +kol > these gather <06908 +qabats > themselves together , [ and ] come <00935 +bow> > to thee . [ As ] I live <02416 +chay > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thou shalt surely <03588 +kiy > clothe <03847 +labash > thee with them all <03605 +kol > , as with an ornament <05716 +<adiy > , and bind <07194 +qashar > them [ on thee ] , as a bride <03618 +kallah > [ doeth ] .

05375 ISA 049 022 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Behold <02009 +hinneh > , I will lift <05375 +nasa> > up mine hand <03027 +yad > to the Gentiles <01471 +gowy > , and set <07311 +ruwm > up my standard <05251 +nec > to the people <05971 +<am > : and they shall bring <00935 +bow> > thy sons <01121 +ben > in [ their ] arms <02684 +chotsen > , and thy daughters <01121 +ben > shall be carried <{05375} +nasa> > upon [ their ] shoulders <03802 +katheph > .

05375 ISA 049 022 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Behold <02009 +hinneh > , I will lift <{05375} +nasa> > up mine hand <03027 +yad > to the Gentiles <01471 +gowy > , and set <07311 +ruwm > up my standard <05251 +nec > to the people <05971 +<am > : and they shall bring <00935 +bow> > thy sons <01121 +ben > in [ their ] arms <02684 +chotsen > , and thy daughters <01121 +ben > shall be carried <05375 +nasa> > upon [ their ] shoulders <03802 +katheph > .

05375 ISA 051 006 Lift <{05375} +nasa> > up your eyes <05869 +<ayin > to the heavens <08064 +shamayim > , and look <05027 +nabat > upon the earth <00776 +>erets > beneath <08478 +tachath > : for the heavens <08064 +shamayim > shall vanish <04414 +malach > away like smoke <06227 +<ashan > , and the earth <00776 +>erets > shall wax old <01086 +balah > like a garment <00899 +begeg > , and they that dwell <03427 +yashab > therein shall die <04191 +muwth > in like <03644 +k@mow > manner <03654 +ken > : but my salvation <03444 +y@shuw<ah > shall be for ever <05769 +<owlam > , and my righteousness <06666 +ts@daqah > shall not be abolished <02865 +chathath > .

05375 ISA 052 008 Thy watchmen <06822 +tsaphah > shall lift <{05375} +nasa> > up the voice <06963 +qowl > ; with the voice <06963 +qowl > together <03162 +yachad > shall they sing <07442 +ranan > : for they shall see <07200 +ra>ah > eye <05869 +<ayin > to eye <05869 +<ayin > , when the LORD <03068 +Y@hovah > shall bring <07725 +shuwb > again <07725 +shuwb > Zion <06726 +Tsiyown >



&gt; .

05375 ISA 052 011 Depart <05493 +cuwr > ye , depart <05493 +cuwr > ye , go <03318 +yatsa> > ye out from thence <08033 +sham > , touch <05060 +naga< > no <00408 +>al > unclean <02931 +tame> > [ thing ] ; go <03318 +yatsa> > ye out of the midst <08432 +tavek > of her ; be ye clean <01305 +barar > , that bear <{05375} +nasa> > the vessels <03627 +k@liy > of the LORD <03068 +Y@hovah > .

05375 ISA 052 013 . Behold <02009 +hinneh > , my servant <05650 +<ebed > shall deal prudently<07919 +sakal > , he shall be exalted <07311 +ruwm > and extolled <{05375} +nasa> > , and be very <03966 +m@<od > high <01361 +gabahh > .

05375 ISA 053 004 . Surely <00403 +>aken > he hath borne <{05375} +nasa> > our griefs <02483 +choliy > , and carried <05445 +cabal > our sorrows <04341 +mak>ob > : yet we did esteem <02803 +chashab > him stricken <05060 +naga< > , smitten <05221 +nakah > of God <00430 +>elohiym > , and afflicted <06031 +<anah > > .

05375 ISA 053 012 Therefore <03651 +ken > will I divide <05312 +n@phaq > him [ a portion ] with the great <07227 +rab > , and he shall divide <05312 +n@phaq > the spoil <07998 +shalal > with the strong <06099 +<atsuum > ; because he hath poured <06168 +<arah > out his soul <05315 +nephesh > unto death <04194 +maveth > : and he was numbered <04487 +manah > with the transgressors <06586 +pasha< > ; and he bare <{05375} +nasa> > the sin <02399 +chet> > of many <07227 +rab > , and made intercession <06293 +paga< > for the transgressors <06586 +pasha< > .

05375 ISA 054 001 . Sing <07442 +ranan > , O barren <06135 +<aqar > , thou [ that ] didst not bear <{05375} +nasa> > ; break <06476 +patsach > forth into singing <07440 +rinnah > , and cry <06670 +tsahal > aloud <06670 +tsahal > , thou [ that ] didst not travail <02342 +chuwl > with child : for more <07227 +rab > [ are ] the children <01121 +ben > of the desolate <08074 +shamem > than the children <01121 +ben > of the married <01166 +ba<al > wife , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

05375 ISA 057 007 Upon a lofty <01364 +gaboahh > and high <{05375} +nasa> > mountain <02022 +har > hast thou set <07760 +suwm > thy bed <04904 +mishkab > : even <01571 +gam > thither <08033 +sham > wentest <05927 +<alah > thou up to offer <02076 +zabach > sacrifice <02077 +zebach > .

05375 ISA 057 013 . When thou criest <02199 +za<aq > , let thy companies deliver <05337 +natsal > thee ; but the wind <07307 +ruwach > shall carry <{05375} +nasa> > them all <03605 +kol > away ; vanity <01892 +hebel > shall take <03947 +laqach > [ them ] : but he that putteth his trust <02620 +chacah > in me shall possess <05157 +nachal > the land <00776 +>erets > , and shall inherit <03423 +yarash > my holy <06944 +qodesh > mountain <02022 +har > ;

05375 ISA 057 015 For thus <03541 +koh > saith <00559 +>amar > the high <07311 +ruwm > and lofty <{05375} +nasa> > One that inhabiteth <07931 +shakan > eternity <05703 +<ad > , whose name <08034 +shem > [ is ] Holy <06918 +qadowsh > ; I dwell <07931 +shakan > in the high <04791 +marowm > and holy <06918 +qadowsh > [ place ] , with him also [ that is ] of a contrite <01793 +dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > , to revive <02421 +chayah > the spirit <07307 +ruwach > of the

humble <08217 +shaphal > , and to revive <02421 +chayah > the heart <03820 +leb > of the contrite <01792 +daka> > ones .

05375 ISA 060 004 Lift <{05375} +nasa> > up thine eyes <05869 +<ayin > round <05439 +cabiyb > about , and see <07200 +ra>ah > : all <03605 +kol > they gather <06908 +qabats > themselves together , they come <00935 +bow> > to thee : thy sons <01121 +ben > shall come <00935 +bow> > from far <07350 +rachowq > , and thy daughters <01121 +ben > shall be nursed <00539 +>aman > at <05921 +<al > [ thy ] side <06654 +tsad > .

05375 ISA 060 006 The multitude <08229 +shiph<ah > of camels <01581 +gamal > shall cover <03680 +kacah > thee , the dromedaries <01070 +beker > of Midian <04080 +Midyan > and Ephah <05891 +<Eyphah > ; all <03605 +kol > they from Sheba <07614 +Sh@ba> > shall come <00935 +bow> > : they shall bring <{05375} +nasa> > gold <02091 +zahab > and incense <03828 +l@bownah > ; and they shall shew <01319 +basar > forth the praises <08416 +t@hillah > of the LORD <03068 +Y@hovah > .

05375 ISA 063 009 In all <03605 +kol > their affliction <06869 +tsarah > he was afflicted <06862 +tsar > , and the angel <04397 +mal>ak > of his presence <06440 +paniym > saved <03467 +yasha< > them : in his love <00160 +>ahabah > and in his pity <02551 +chemlah > he redeemed <01350 +ga>al > them ; and he bare <05190 +natal > them , and carried <{05375} +nasa> > them all <03605 +kol > the days <03117 +yowm > of old <05769 +<owlam > .

05375 ISA 064 006 . But we are all <03605 +kol > as an unclean <02931 +tame> > [ thing ] , and all <03605 +kol > our righteousnesses <06666 +ts@daqah > [ are ] as filthy <05708 +<ed > rags <00899 +begeg > ; and we all <03605 +kol > do fade <05034 +nabel > as a leaf <05929 +<aleh > ; and our iniquities <05771 +<avon > , like the wind <07307 +ruwach > , have taken <{05375} +nasa> > us away .

05375 ISA 066 012 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will extend <05186 +natah > peace <07965 +shalowm > to her like a river <05104 +nahar > , and the glory <03519 +kabowd > of the Gentiles <01471 +gowy > like a flowing <07857 +shataph > stream <05158 +nachal > : then shall ye suck <03243 +yanaq > , ye shall be borne <{05375} +nasa> > upon [ her ] sides <06654 +tsad > , and be dandled <08173 +sha<a< > upon [ her ] knees <01290 +berek > .

05375 JER 003 002 Lift <{05375} +nasa> > up thine eyes <05869 +<ayin > unto the high <08205 +sh@phiy > places , and see <07200 +ra>ah > where <00375 +>eyphoh > thou hast not been lien <07693 +shagal > with . In the ways <01870 +derek > hast thou sat <03427 +yashab > for them , as the Arabian <06163 +<Arabiy > in the wilderness <04057 +midbar > ; and thou hast polluted <02610 +chaneph > the land <00776 +>erets > with thy whoredoms <02184 +z@nuwth > and with thy wickedness <07451 +ra< > .

05375 JER 004 006 Set <{05375} +nasa> > up the standard <05251 +nec > toward Zion <06726 +Tsiyown > : retire <05756 +<uwz > , stay <05975 +<amad > not : for I will bring <00935 +bow> > evil <07451 +ra< > from the north <06828 +tsaphown > , and a great <01419 +gadawl > destruction <07667 +sheber > .

05375 JER 006 001 . O ye children <01121 +ben > of Benjamin <01144 +Binyamiyn > , gather <05756 +<uwz > yourselves to flee <05756 +<uwz > out of the midst <07130 +qereb > of Jerusalem <03389 +Y@ruwshalaim > , and blow <08628 +taqa< > the trumpet <07782 +showphar > in Tekoa <08620 +T@qowa< > , and set <{05375} >

+nasa> > up a sign <04864 +mas>eth > of fire in Bethhaccerem  
<01021 +Beyth hak - Kerem > : for evil <07451 +ra< > appeareth  
<08259 +shaqaph > out of the north <06828 +tsaphown > , and  
great <01419 +gadowl > destruction <07667 +sheber > .

05375 JER 007 016 . Therefore pray <06419 +palal > not thou for  
this <02088 +zeh > people <05971 +<am > , neither <00408 +>al >  
lift <{05375} +nasa> > up cry <07440 +rinnah > nor <00408 +>al >  
prayer <08605 +t@phillah > for them , neither <00408 +>al > make  
intercession <06293 +paga< > to me : for I will not hear <08085  
+shama< > thee .

05375 JER 007 029 . Cut <01494 +gazaz > off thine hair <05145  
+nezer > , [ 0 Jerusalem ] , and cast <07993 +shalak > [ it ]  
away , and take <{05375} +nasa> > up a lamentation <07015  
+qiynah > on <05921 +<al > high <08205 +sh@phi y > places ; for  
the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > and  
forsaken <05203 +natash > the generation <01755 +dowr > of his  
wrath <05678 +<ebrah > .

05375 JER 009 010 For the mountains <02022 +har > will I take  
<{05375} +nasa> > up a weeping <01065 +B@kiy > and wailing  
<05092 +n@hiy > , and for the habitations <04999 +na>ah > of the  
wilderness <04057 +midbar > a lamentation <07015 +qiynah > ,  
because <03588 +kiy > they are burned <03341 +yatsath > up , so  
that none can <03201 +yakol > pass <05674 +<abar > through [  
them ] ; neither <03808 +lo> > can <03201 +yakol > [ men ] hear  
<08085 +shama< > the voice <06963 +qowl > of the cattle <04735  
+miqneh > ; both the fowl <05775 +<owph > of the heavens <08064  
+shamayim > and the beast <00929 +b@hemah > are fled <05074  
+nadad > ; they are gone <01980 +halak > .

05375 JER 009 018 And let them make haste <04116 +mahar > , and  
take <{05375} +nasa> > up a wailing <05092 +n@hiy > for us ,  
that our eyes <05869 +<ayin > may run <03381 +yarad > down with  
tears <01832 +dim<ah > , and our eyelids <06079 +<aph<aph > gush  
<05140 +nazal > out with waters <04325 +mayim > .

05375 JER 010 005 They [ are ] upright <04749 +miqshah > as the  
palm <08560 +tomer > tree , but speak <01696 +dabar > not : they  
must needs be borne <{05375} +nasa> > , because <03588 +kiy >  
they cannot <03808 +lo> > go <06805 +tsa<ad > . Be not afraid  
<03372 +yare> > of them ; for they cannot <03808 +lo> > do evil  
<07489 +ra<a< > , neither also <01571 +gam > [ is it ] in them  
to do good <03190 +yatab > .

05375 JER 010 019 Woe <00188 +>owy > is me for my hurt <07667  
+sheber > ! my wound <04347 +makkah > is grievous <02470 +chalah  
> : but I said <00559 +>amar > , Truly <00389 +>ak > this <02088  
+zeh > [ is ] a grief <02483 +choliy > , and I must bear  
<{05375} +nasa> > it .

05375 JER 011 014 Therefore pray <06419 +palal > not thou for  
this <02088 +zeh > people <05971 +<am > , neither <00408 +>al >  
lift <{05375} +nasa> > up a cry <07440 +rinnah > or prayer  
<08605 +t@phillah > for them : for I will not hear <08085  
+shama< > [ them ] in the time <06256 +<eth > that they cry  
<07121 +qara> > unto me for their trouble <07451 +ra< > .

05375 JER 013 020 Lift <{05375} +nasa> > up your eyes <05869  
+<ayin > , and behold <07200 +ra>ah > them that come <00935  
+bow> > from the north <06828 +tsaphown > : where <00346 +>ayeh  
> [ is ] the flock <05739 +<eder > [ that ] was given <05414  
+nathan > thee , thy beautiful <08597 +ti ph>arah > flock <06629  
+tso>n > ?

05375 JER 015 015 . O LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > : remember <02142 +zakar > me , and visit <06485 +paqad > me , and revenge <05358 +naqam > me of my persecutors <07291 +radaph > ; take <03947 +laqach > me not away in thy longsuffering : know <03045 +yada< > that for thy sake I have suffered <{05375} +nasa> > rebuke <02781 +cherpah > .

05375 JER 017 021 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Take heed <08104 +shamar > to yourselves <05315 +nephesh > , and bear <{05375} +nasa> > no <00408 +>al > burden <04853 +massa> > on the sabbath <07676 +shabbath > day <03117 +yowm > , nor bring <00935 +bow> > [ it ] in by the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > ;

05375 JER 017 027 But if <00518 +>im > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , and not to bear <{05375} +nasa> > a burden <04853 +massa> > , even entering <00935 +bow> > in at the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > ; then will I kindle <03341 +yatsath > a fire <00784 +>esh > in the gates <08179 +sha<ar > thereof , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > , and it shall not be quenched <03518 +kabah > .

05375 JER 031 019 Surely <03588 +kiy > after <00310 +>achar > that I was turned <07725 +shuwb > , I repented <05162 +nacham > ; and after <00310 +>achar > that I was instructed <03045 +yada< > , I smote <05606 +caphaq > upon [ my ] thigh <03409 +yarek > : I was ashamed <00954 +buwsh > , yea <01571 +gam > , even <01571 +gam > confounded <03637 +kalam > , because <03588 +kiy > I did bear <{05375} +nasa> > the reproach <02781 +cherpah > of my youth <05271 +na<uwr > .

05375 JER 044 014 So that none <03808 +lo> > of the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , which are gone <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , shall escape <06412 +paliyt > or remain <08300 +sariyd > , that they should return <07725 +shuwb > into the land <00776 +>erets > of Judah <03063 +Y@huwdah > , to the which <00834 +>aher > they have <{05375} +nasa> > a desire to return <07725 +shuwb > to dwell <03427 +yashab > there <08033 +sham > : for none <03808 +lo> > shall return <07725 +shuwb > but such as shall escape <06412 +paliyt > .

05375 JER 044 022 So that the LORD <03068 +Y@hovah > could <03201 +yakol > no <03808 +lo> > longer <05750 +<owd > bear <{05375} +nasa> > , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma<alal > , [ and ] because <06440 +paniym > of the abominations <08441 +tow<ebah > which <00834 +>aher > ye have committed <06213 +<asah > ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , without <00369 +>ayin > an inhabitant <03427 +yashab > , as at this <02088 +zeh > day <03117 +yowm > .

05375 JER 049 029 Their tents <00168 +>ohel > and their flocks <06629 +tso>n > shall they take <03947 +laqach > away : they shall take <{05375} +nasa> > to themselves <01992 +hem > their curtains <03407 +y@riy<ah > , and all <03605 +kol > their vessels <03627 +k@liy > , and their camels <01581 +gamal > ; and they shall cry <07121 +qara> > unto them , Fear <04032 +magowr > [ is ] on every <05437 +cabab > side <05439 +cabiyb > .

05375 JER 050 002 Declare <05046 +nagad > ye among the nations <01471 +gowy > , and publish <08085 +shama< > , and set <{05375} +nasa> > up a standard <05251 +nec > ; publish <08085 +shama< > , [ and ] conceal <03582 +kachad > not : say <00559 +>amar > , Babylon <00894 +Babel > is taken <03920 +lakad > , Bel <01078 +Bel > is confounded <03001 +yabesh > , Merodach <04781 +M@rodak > is broken <02844 +chath > in pieces ; her idols <06091 +<atsab > are confounded <03001 +yabesh > , her images <01544 +gilluwl > are broken <02865 +chathath > in pieces .

05375 JER 051 009 We would have healed <07495 +rapha> > Babylon <00894 +Babel > , but she is not healed <07495 +rapha> > : forsake <05800 +<azab > her , and let us go <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > into his own country <00776 +>erets > : for her judgment <04941 +mishpat > reacheth <05060 +naga< > unto heaven <08064 +shamayim > , and is lifted <{05375} +nasa> > up [ even ] to the skies <07834 +shachaq > .

05375 JER 051 012 Set <{05375} +nasa> > up the standard <05251 +nec > upon the walls <02346 +chowmah > of Babylon <00894 +Babel > , make the watch <04929 +mishmar > strong <02388 +chazaq > , set <06965 +quwm > up the watchmen <08104 +shamar > , prepare <03559 +kuwn > the ambushes <00693 +>arab > : for the LORD <03068 +Y@hovah > hath both <01571 +gam > devised <02161 +zamam > and done <06213 +<asah > that which <00834 +>aher > he spake <01696 +dabar > against <00413 +>el > the inhabitants <03427 +yashab > of Babylon <00894 +Babel > .

05375 JER 051 027 Set <{05375} +nasa> > ye up a standard <05251 +nec > in the land <00776 +>erets > , blow <08628 +taqa< > the trumpet <07782 +showphar > among the nations <01471 +gowy > , prepare <06942 +qadash > the nations <01471 +gowy > against <05921 +<al > her , call <08085 +shama< > together against <05921 +<al > her the kingdoms <04467 +mamlakah > of Ararat <00780 +>Ararat > , Minni <04508 +Minni y > , and Ashchenaz <00813 +>Ashk@naz > ; appoint <06485 +paqad > a captain <02951 +tiphcar > against <05921 +<al > her ; cause the horses <05483 +cuwc > to come <05927 +<alah > up as the rough <05569 +camar > caterpillars <03218 +yekeq > .

05375 JER 052 017 Also the pillars <05982 +<ammuwd > of brass <05178 +n@chosheth > that [ were ] in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the bases <04350 +m@kownah > , and the brasen <05178 +n@chosheth > sea <03220 +yam > that [ was ] in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , the Chaldeans <03779 +Kasday > brake <07665 +shabar > , and carried <{05375} +nasa> > all <03605 +kol > the brass <05178 +n@chosheth > of them to Babylon <00894 +Babel > .

05375 JER 052 031 . And it came <01961 +hayah > to pass in the seven <07651 +sheba< > and thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of the captivity <01546 +galuwth > of Jehoiachin <03078 +Y@howyakiyn > king <04428 +melek > of Judah <03063 +Y@huwdah > , in the twelfth month <02320 +chodesh > , in the five <02568 +chamesh > and twentieth <06242 +<esriym > [ day ] of the month <02320 +chodesh > , [ that ] Evilmerodach <00192 +>Eviyl M@rodak > king <04428 +melek > of Babylon <00894 +Babel > in the [ first ] year <08141 +shaneh > of his reign <04438 +malkuwth > lifted <{05375} +nasa> > up the head <07218 +ro>sh > of Jehoiachin <03078 +Y@howyakiyn > king <04428 +melek > of Judah <03063 +Y@huwdah > , and brought <03218 +yekeq > him forth <03318 +yatsa> > out of prison <03608 +kele> > ,

05375 LAM 002 019 Arise <06965 +quwm > , cry <07442 +ranan > out in the night <03915 +layil > : in the beginning <07218 +ro>sh >

of the watches <00821 +>ashmurah > pour <08210 +shaphak > out  
 thine heart <03820 +leb > like water <04325 +mayim > before  
 <05227 +nokach > the face <06440 +paniym > of the Lord <00136  
 +>Adonay > : lift <{05375} +nasa> > up thy hands <03709 +kaph >  
 toward <05921 +<al > him for the life <05315 +nephesh > of thy  
 young children , that faint <05848 +<ataph > for hunger <07457  
 +ra<eb > in the top <07218 +ro>sh > of every <03605 +kol >  
 street <02351 +chuwts > .

05375 LAM 003 027 [ It is ] good <02896 +towb > for a man <01397  
 +geber > that he bear <{05375} +nasa> > the yoke <05923 +<ol >  
 in his youth <05271 +na<uwr > .

05375 LAM 003 041 Let us lift <{05375} +nasa> > up our heart  
 <03824 +lebab > with [ our ] hands <03709 +kaph > unto God  
 <00410 +>el > in the heavens <08064 +shamayim > .

05375 LAM 004 016 The anger <06440 +paniym > of the LORD <03068  
 +Y@hovah > hath divided <02505 +chalaq > them ; he will no  
 <03808 +lo> > more <03254 +yacaph > regard <05027 +nabat > them :  
 they respected <{05375} +nasa> > not the persons <06440 +paniym  
 > of the priests <03548 +kohen > , they favoured <02603 +chanan  
 > not the elders <02205 +zaqen > .

05375 LAM 005 013 They took <{05375} +nasa> > the young <00970  
 +bachuwr > men to grind <02911 +t@chown > , and the children  
 <05288 +na<ar > fell <03782 +kashal > under the wood <06086  
 +<ets > .

05375 EZE 001 019 And when the living <02416 +chay > creatures  
 <02416 +chay > went <03212 +yalak > , the wheels <00212 +>owphan  
 > went <03212 +yalak > by them : and when the living <02416  
 +chay > creatures <02416 +chay > were lifted <05375 +nasa> > up  
 from the earth <00776 +>erets > , the wheels <00212 +>owphan >  
 were lifted <{05375} +nasa> > up .

05375 EZE 001 019 And when the living <02416 +chay > creatures  
 <02416 +chay > went <03212 +yalak > , the wheels <00212 +>owphan  
 > went <03212 +yalak > by them : and when the living <02416  
 +chay > creatures <02416 +chay > were lifted <{05375} +nasa> >  
 up from the earth <00776 +>erets > , the wheels <00212 +>owphan  
 > were lifted <05375 +nasa> > up .

05375 EZE 001 020 Whithersoever the spirit <07307 +ruwach > was  
 to go <03212 +yalak > , they went <03212 +yalak > , thither  
 <08033 +sham > [ was their ] spirit <07307 +ruwach > to go  
 <03212 +yalak > ; and the wheels <00212 +>owphan > were lifted  
 <{05375} +nasa> > up over <05980 +<ummah > against <05980  
 +<ummah > them : for the spirit <07307 +ruwach > of the living  
 <02416 +chay > creature <02416 +chay > [ was ] in the wheels  
 <00212 +>owphan > .

05375 EZE 001 021 When those went <03212 +yalak > , [ these ]  
 went <03212 +yalak > ; and when those stood <05975 +<amad > , [  
 these ] stood <05975 +<amad > ; and when those were lifted  
 <05375 +nasa> > up from the earth <00776 +>erets > , the wheels  
 <00212 +>owphan > were lifted <{05375} +nasa> > up over <05980  
 +<ummah > against <05980 +<ummah > them : for the spirit <07307  
 +ruwach > of the living <02416 +chay > creature <02416 +chay > [  
 was ] in the wheels <00212 +>owphan > .

05375 EZE 001 021 When those went <03212 +yalak > , [ these ]  
 went <03212 +yalak > ; and when those stood <05975 +<amad > , [  
 these ] stood <05975 +<amad > ; and when those were lifted  
 <{05375} +nasa> > up from the earth <00776 +>erets > , the  
 wheels <00212 +>owphan > were lifted <05375 +nasa> > up over  
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<05980 +<ummah > against <05980 +<ummah > them : for the spirit  
<07307 +ruwach > of the living <02416 +chay > creature <02416  
+chay > [ was ] in the wheels <00212 +>owphan > .

05375 EZE 003 012 Then the spirit <07307 +ruwach > took <{05375}  
+nasa> > me up , and I heard <08085 +shama< > behind <00310  
+>achar > me a voice <06963 +qowl > of a great <01419 +gadowl >  
rushing <07494 +ra<ash > , [ saying ] , Blessed <01288 +barak >  
[ be ] the glory <03519 +kabowd > of the LORD <03068 +Y@hovah >  
from his place <04725 +maqowm > .

05375 EZE 003 014 So the spirit <07307 +ruwach > lifted <{05375}  
+nasa> > me up , and took <03947 +laqach > me away , and I went  
<03212 +yalak > in bitterness <04751 +mar > , in the heat <02534  
+chemah > of my spirit <07307 +ruwach > ; but the hand <03027  
+yad > of the LORD <03068 +Y@hovah > was strong <02388 +chazaq >  
upon me .

05375 EZE 004 004 Lie <07901 +shakab > thou also upon thy left  
<08042 +s@ma>liy > side <06654 +tsad > , and lay <07760 +suwm >  
the iniquity <05771 +<avon > of the house <01004 +bayith > of  
Israel <03478 +Yisra>el > upon it : [ according ] to the number  
<04557 +micpar > of the days <03117 +yowm > that thou shalt lie  
<07901 +shakab > upon it thou shalt bear <{05375} +nasa> > their  
ini quity <05771 +<avon > .

05375 EZE 004 005 For I have laid <05414 +nathan > upon thee the  
years <08141 +shaneh > of their iniquity <05771 +<avon > ,  
according to the number <04557 +micpar > of the days <03117  
+yowm > , three <07969 +shalowsh > hundred <03967 +me>ah > and  
ninety <08673 +tish<iym > days <03117 +yowm > : so shalt thou  
bear <{05375} +nasa> > the iniquity <05771 +<avon > of the house  
<01004 +bayith > of Israel <03478 +Yisra>el > .

05375 EZE 004 006 And when thou hast accomplished <03615 +kalah  
> them , lie <07901 +shakab > again <08145 +sheniy > on <05921  
+<al > thy right <06227 +<ashan > side <06654 +tsad > , and thou  
shalt bear <{05375} +nasa> > the iniquity <05771 +<avon > of the  
house <01004 +bayith > of Judah <03063 +Y@huwdah > forty <00705  
+>arba<iym > days <03117 +yowm > : I have appointed <05414  
+nathan > thee each day <03117 +yowm > for a year <08141 +shaneh  
> .

05375 EZE 008 003 And he put <07971 +shalach > forth <07971  
+shalach > the form <08403 +tabniyth > of an hand <03027 +yad > ,  
and took <03947 +laqach > me by a lock <06734 +tsiytsith > of  
mine head <07218 +ro>sh > ; and the spirit <07307 +ruwach >  
lifted <{05375} +nasa> > me up between <00996 +beyn > the earth  
<00776 +>erets > and the heaven <08064 +shamayim > , and brought  
<00935 +bow> > me in the visions <04759 +mar>ah > of God <00430  
+>elohiym > to Jerusalem <03389 +Y@ruwshalaim > , to the door  
<06607 +pethach > of the inner <06442 +p@niymiy > gate <08179  
+sha<ar > that looketh <06437 +panah > toward the north <06828  
+tsaphown > ; where [ was ] the seat <04186 +mowshab > of the  
image <05566 +cemel > of jealousy <07069 +qanah > , which  
provoketh to jealousy <07069 +qanah > .

05375 EZE 008 005 Then said <00559 +>amar > he unto me , Son  
<01121 +ben > of man <00120 +>adam > , lift <05375 +nasa> > up  
thine eyes <05869 +<ayin > now <04994 +na> > the way <01870  
+derek > toward the north <06828 +tsaphown > . So I lifted  
<{05375} +nasa> > up mine eyes <05869 +<ayin > the way <01870  
+derek > toward the north <06828 +tsaphown > , and behold <02009  
+hinneh > northward <06828 +tsaphown > at the gate <08179  
+sha<ar > of the altar <04196 +mizbeach > this <02088 +zeh >  
image <05566 +cemel > of jealousy <07068 +qin>ah > in the entry  
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<00872 +b@>ah > .

05375 EZE 008 005 Then said <00559 +>amar > he unto me , Son  
<01121 +ben > of man <00120 +>adam > , lift <{05375} +nasa> > up  
thine eyes <05869 +<ayin > now <04994 +na> > the way <01870  
+derek > toward the north <06828 +tsaphown > . So I lifted  
<05375 +nasa> > up mine eyes <05869 +<ayin > the way <01870  
+derek > toward the north <06828 +tsaphown > , and behold <02009  
+hinneh > northward <06828 +tsaphown > at the gate <08179  
+sha<ar > of the altar <04196 +mizbeach > this <02088 +zeh >  
image <05566 +cemel > of jealousy <07068 +qin>ah > in the entry  
<00872 +b@>ah > .

05375 EZE 010 007 And [ one ] cherub <03742 +k@ruwb > stretched  
<07971 +shalach > forth his hand <03027 +yad > from between  
<00996 +beyn > the cherubims <03742 +k@ruwb > unto the fire  
<00784 +>esh > that [ was ] between <00996 +beyn > the cherubims  
<03742 +k@ruwb > , and took <{05375} +nasa> > [ thereof ] , and  
put <05414 +nathan > [ it ] into <00413 +>el > the hands <02651  
+chophen > of [ him that was ] clothed <03847 +labash > with  
linen <00906 +bad > : who took <03947 +laqach > [ it ] , and  
went <03318 +yatsa> > out .

05375 EZE 010 016 And when the cherubims <03742 +k@ruwb > went  
<03212 +yalak > , the wheels <00212 +>owphan > went <03212  
+yalak > by them : and when the cherubims <03742 +k@ruwb >  
lifted <{05375} +nasa> > up their wings <03671 +kanaph > to  
mount <07311 +ruwm > up from the earth <00776 +>erets > , the  
same <01992 +hem > wheels <00212 +>owphan > also <01571 +gam >  
turned <05437 +cabab > not from beside <00681 +>etsel > them .

05375 EZE 010 019 And the cherubims <03742 +k@ruwb > lifted  
<{05375} +nasa> > up their wings <03671 +kanaph > , and mounted  
<07426 +ramam > up from the earth <00776 +>erets > in my sight  
<05869 +<ayin > : when they went <03318 +yatsa> > out , the  
wheels <00212 +>owphan > also [ were ] beside <05980 +<ummah >  
them , and [ every one ] stood <05975 +<amad > at the door  
<06607 +pethach > of the east <06931 +qadmowniy > gate <08179  
+sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayith >  
; and the glory <03519 +kabowd > of the God <00430 +>elohiyim >  
of Israel <03478 +Yisra>el > [ was ] over <05921 +<al > them  
above <04605 +ma<al > > .

05375 EZE 011 001 . Moreover the spirit <07307 +ruwach > lifted  
<{05375} +nasa> > me up , and brought <00935 +bow> > me unto the  
east <06931 +qadmowniy > gate <08179 +sha<ar > of the LORD S  
<03068 +Y@hovah > house <01004 +bayith > , which looketh <06437  
+panah > eastward <06921 +qadiym > : and behold <02009 +hinneh >  
at the door <06607 +pethach > of the gate <08179 +sha<ar > five  
<02568 +chamesh > and twenty <06242 +<esriym > men <00376 +>iysh  
> ; among <08432 +tavek > whom I saw <07200 +ra>ah > Jaazaniah  
<02970 +Ya>azanyah > the son <01121 +ben > of Azur <05809  
+<Azzuwr > , and Pelatiah <06410 +P@latyah > the son <01121 +ben  
> of Benaiiah <01141 +B@nayah > , princes <08269 +sar > of the  
people <05971 +<am > > .

05375 EZE 011 022 . Then did the cherubims <03742 +k@ruwb > lift  
<{05375} +nasa> > up their wings <03671 +kanaph > , and the  
wheels <00212 +>owphan > beside <05980 +<ummah > them ; and the  
glory <03519 +kabowd > of the God <00430 +>elohiyim > of Israel  
<03478 +Yisra>el > [ was ] over <05921 +<al > them above <04605  
+ma<al > > .

05375 EZE 011 024 Afterwards the spirit <07307 +ruwach > took  
<{05375} +nasa> > me up , and brought <00935 +bow> > me in a  
vision <04758 +mar>eh > by the Spirit <07307 +ruwach > of God  
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<00430 +>elohiym > into Chaldea <03778 +Kasdiy > , to them of the captivity <01473 +gowlah > . So the vision <04758 +mar>eh > that I had seen <07200 +ra>ah > went <05927 +<alah > up from me .

05375 EZE 012 006 In their sight <05869 +<ayin > shalt thou bear <{05375} +nasa> > [ it ] upon [ thy ] shoulders <03802 +katheph > , [ and ] carry <03318 +yatsa> > [ it ] forth <03318 +yatsa> > in the twilight <05939 +<alatah > : thou shalt cover <03680 +kacah > thy face <06440 +paniym > , that thou see <07200 +ra>ah > not the ground <00776 +>erets > : for I have set <05414 +nathan > thee [ for ] a sign <04159 +mowpheth > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > .

05375 EZE 012 007 And I did <06213 +<asah > so <03651 +ken > as I was commanded <06680 +tsavah > : I brought <03318 +yatsa> > forth <03318 +yatsa> > my stuff <03627 +k@liy > by day <03119 +yowmam > , as stuff <03627 +k@liy > for captivity <01473 +gowlah > , and in the even <06153 +<ereb > I digged <02864 +chathar > through the wall <07023 +qiyir > with mine hand <03027 +yad > ; I brought <03318 +yatsa> > [ it ] forth <03318 +yatsa> > in the twilight <05939 +<alatah > , [ and ] I bare <{05375} +nasa> > [ it ] upon [ my ] shoulder <03802 +katheph > in their sight <05869 +<ayin > .

05375 EZE 012 012 And the prince <05387 +nasiy> > that [ is ] among <08432 +tavek > them shall bear <{05375} +nasa> > upon [ his ] shoulder <03802 +katheph > in the twilight <05939 +<alatah > , and shall go <03318 +yatsa> > forth <03318 +yatsa> > : they shall dig <02864 +chathar > through the wall <07023 +qiyir > to carry <03318 +yatsa> > out thereby : he shall cover <03680 +kacah > his face <06440 +paniym > , that he see <07200 +ra>ah > not the ground <00776 +>erets > with [ his ] eyes <05869 +<ayin > .

05375 EZE 014 010 And they shall bear <{05375} +nasa> > the punishment <05771 +<avon > of their iniquity <05771 +<avon > : the punishment <05771 +<avon > of the prophet <05030 +nabiy> > shall be even as the punishment <05771 +<avon > of him that seeketh <01875 +darash > [ unto him ] ;

05375 EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher > hast judged <06419 +palal > thy sisters <00269 +>achowth > , bear <05375 +nasa> > thine own shame <03639 +k@limmah > for thy sins <02403 +chatta>ah > that thou hast committed <08581 +ta<ab > more abominable <08581 +ta<ab > than they : they are more righteous <06663 +tsadaq > than thou : yea <01571 +gam > , be thou confounded <00954 +buwsh > also <01571 +gam > , and bear <{05375} +nasa> > thy shame <03639 +k@limmah > , in that thou hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > .

05375 EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher > hast judged <06419 +palal > thy sisters <00269 +>achowth > , bear <{05375} +nasa> > thine own shame <03639 +k@limmah > for thy sins <02403 +chatta>ah > that thou hast committed <08581 +ta<ab > more abominable <08581 +ta<ab > than they : they are more righteous <06663 +tsadaq > than thou : yea <01571 +gam > , be thou confounded <00954 +buwsh > also <01571 +gam > , and bear <05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > .

05375 EZE 016 054 That thou mayest bear <{05375} +nasa> > thine own shame <03639 +k@limmah > , and mayest be confounded <03637 +kalam > in all <03605 +kol > that thou hast done <06213 +<asah > , in that thou art a comfort <05162 +nacham > unto them .

05375 EZE 016 058 Thou hast borne <{05375} +nasa> > thy lewdness

<02154 +zimmah > and thine abominations <08441 +tow<ebah > ,  
sai th <05002 +n@>um > the LORD <03068 +Y@hovah > .

05375 EZE 017 006 And it grew <06779 +tsamach > , and became  
<01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen  
> of low <08217 +shaphal > stature <06967 +qowmah > , whose  
branches <01808 +daliyah > turned <06437 +panah > toward <00413  
>el > him , and the roots <08328 +sheresh > thereof were under  
<08478 +tachath > him : so it became <01961 +hayah > a vine  
<01612 +gephen > , and brought <{05375} +nasa> > forth <06213  
> +asah > branches <00905 +bad > , and shot <07971 +shalach >  
forth sprigs <06288 +p@>orah > .

05375 EZE 017 008 It was planted <08362 +shathal > in a good  
<02896 +towb > soil <07704 +sadeh > by great <07227 +rab >  
waters <04325 +mayim > , that it might bring <06213 +asah >  
forth <06213 +asah > branches <06057 +anaph > , and that it  
might bear <{05375} +nasa> > fruit <06529 +p@riy > , that it  
might be a goodly <00155 +>addereth > vine <01612 +gephen > .

05375 EZE 017 009 Say <00559 +>amar > thou , Thus <03541 +koh >  
sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
+Y@hovih > ; Shall it prosper <06743 +tsalach > ? shall he not  
pull <05423 +nathaq > up the roots <08328 +sheresh > thereof ,  
and cut <07082 +qacac > off the fruit <06529 +p@riy > thereof ,  
that it wither <03001 +yabesh > ? it shall wither <03001 +yabesh  
> in all <03605 +kol > the leaves <02964 +tereoph > of her spring  
<06780 +tsemach > , even without <03808 +lo> > great <01419  
+gadawl > power <02220 +z@rowa< > or many <07227 +rab > people  
<05971 +am > to pluck <{05375} +nasa> > it up by the roots  
<08328 +sheresh > thereof .

05375 EZE 017 014 That the kingdom <04467 +mamlakah > might be  
base <08217 +shaphal > , that it might not lift <{05375} +nasa>  
> itself up , [ but ] that by keeping <08104 +shamar > of his  
covenant <01285 +b@riyth > it might stand <05975 +amad > .

05375 EZE 017 023 In the mountain <02022 +har > of the height  
<04791 +marowm > of Israel <03478 +Yisra>el > will I plant  
<08362 +shathal > it : and it shall bring <05375 +nasa> > forth  
<{05375} +nasa> > boughs <06057 +anaph > , and bear <06213  
> +asah > fruit <06529 +p@riy > , and be a goodly <00117 +>addiyr  
> cedar <00730 +>erez > : and under <08478 +tachath > it shall  
dwell <07931 +shakan > all <03605 +kol > fowl <06833 +tsippowr >  
of every <03605 +kol > wing <03671 +kanaph > ; in the shadow  
<06738 +tsel > of the branches <01808 +daliyah > thereof shall  
they dwell <07931 +shakan > .

05375 EZE 017 023 In the mountain <02022 +har > of the height  
<04791 +marowm > of Israel <03478 +Yisra>el > will I plant  
<08362 +shathal > it : and it shall bring <{05375} +nasa> >  
forth <05375 +nasa> > boughs <06057 +anaph > , and bear <06213  
> +asah > fruit <06529 +p@riy > , and be a goodly <00117 +>addiyr  
> cedar <00730 +>erez > : and under <08478 +tachath > it shall  
dwell <07931 +shakan > all <03605 +kol > fowl <06833 +tsippowr >  
of every <03605 +kol > wing <03671 +kanaph > ; in the shadow  
<06738 +tsel > of the branches <01808 +daliyah > thereof shall  
they dwell <07931 +shakan > .

05375 EZE 018 006 [ And ] hath not eaten <00398 +>akal > upon  
the mountains <02022 +har > , neither <03808 +lo> > hath lifted  
<{05375} +nasa> > up his eyes <05869 +ayin > to the idols  
<01544 +gilluwil > of the house <01004 +bayith > of Israel <03478  
+Yisra>el > , neither <03808 +lo> > hath defiled <02930 +tame> >  
his neighbour s <07453 +rea< > wife <00802 +>ishshah > , nei ther  
<03808 +lo> > hath come <07126 +qarab > near <07126 +qarab > to  
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a menstruous <05079 +niddah > woman <00802 +>i shshah > ,

05375 EZE 018 012 Hath oppressed <03238 +yanah > the poor <06041 +<aniy > and needy <34> , hath spoiled <01497 +gazal > by violence <01500 +g@zelah > , hath not restored <07725 +shuwb > the pledge <02258 +chabol > , and hath lifted <{05375} +nasa> > up his eyes <05869 +<ayin > to the idols <01544 +gilluwl > , hath committed <06213 +<asah > abomination <08441 +tow<ebah > ,

05375 EZE 018 015 [ That ] hath not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808 +lo> > hath lifted <{05375} +nasa> > up his eyes <05869 +<ayin > to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , hath not defiled <02930 +tame> > his neighbour s <07453 +rea< > wi fe <00802 +>i shshah > ,

05375 EZE 018 019 Yet say <00559 +>amar > ye , Why <04069 +madduwa< > ? doth not the son <01121 +ben > bear <{05375} +nasa> > the iniquity <05771 +<avon > of the father <1> ? When the son <01121 +ben > hath done <06213 +<asah > that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , [ and ] hath kept <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and hath done <06213 +<asah > them , he shall surely live <02421 +chayah > .

05375 EZE 018 020 The soul <05315 +nephesh > that sinneth <02398 +chata> > , it shall die <04191 +muwth > . The son <01121 +ben > shall not bear <05375 +nasa> > the iniquity <05771 +<avon > of the father <1> , neither <03808 +lo> > shall the father <1> bear <{05375} +nasa> > the iniquity <05771 +<avon > of the son <01121 +ben > : the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall be upon him , and the wickedness <07564 +rish<ah > of the wicked <07563 +rasha< > shall be upon him .

05375 EZE 018 020 The soul <05315 +nephesh > that sinneth <02398 +chata> > , it shall die <04191 +muwth > . The son <01121 +ben > shall not bear <{05375} +nasa> > the iniquity <05771 +<avon > of the father <1> , neither <03808 +lo> > shall the father <1> bear <05375 +nasa> > the iniquity <05771 +<avon > of the son <01121 +ben > : the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall be upon him , and the wickedness <07564 +rish<ah > of the wicked <07563 +rasha< > shall be upon him .

05375 EZE 019 001 . Moreover take <{05375} +nasa> > thou up a lamentation <07015 +qiynah > for the princes <05387 +nasiy> > of Israel <03478 +Yisra>el > ,

05375 EZE 020 005 . And say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the day <03117 +yowm > when I chose <00977 +bachar > Israel <03478 +Yisra>el > , and lifted <05375 +nasa> > up mine hand <03027 +yad > unto the seed <02233 +zera< > of the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , and made myself known <03045 +yada< > unto them in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when I lifted <{05375} +nasa> > up mine hand <03027 +yad > unto them , saying <00559 +>amar > , I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiy m > ;

05375 EZE 020 005 . And say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the day <03117 +yowm > when I chose <00977 +bachar > Israel <03478 +Yisra>el > , and lifted <{05375} +nasa> > up mine hand <03027 +yad > unto the seed <02233 +zera< > of the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , and made myself known <03045 +yada< > unto them in the land <00776

+>erets > of Egypt <04714 +Mitsrayim > , when I lifted <05375 +nasa> > up mine hand <03027 +yad > unto them , saying <00559 +>amar > , I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>el ohi ym > ;

05375 EZE 020 006 In the day <03117 +yowm > [ that ] I lifted <{05375} +nasa> > up mine hand <03027 +yad > unto them , to bring <03318 +yatsa> > them forth <03318 +yatsa> > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > into <00413 +>el > a land <00776 +>erets > that I had espied <08446 +tuwr > for them , flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , which <01958 +hiy > [ is ] the glory <06643 +ts@biy > of all <03605 +kol > lands <00776 +>erets > :

05375 EZE 020 015 Yet also <01571 +gam > I lifted <{05375} +nasa> > up my hand <03027 +yad > unto them in the wilderness <04057 +midbar > , that I would not bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I had given <05414 +nathan > [ them ] , flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , which <01958 +hiy > [ is ] the glory of all <03605 +kol > lands <00776 +>erets > ;

05375 EZE 020 023 I lifted <{05375} +nasa> > up mine hand <03027 +yad > unto them also <01571 +gam > in the wilderness <04057 +midbar > , that I would scatter <06327 +puwts > them among the heathen <01471 +gowy > , and disperse <02219 +zarah > them through the countries <00776 +>erets > ;

05375 EZE 020 028 [ For ] when I had brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > , [ for ] the which <00834 +>aher > I lifted <{05375} +nasa> > up mine hand <03027 +yad > to give <05414 +nathan > it to them , then they saw <07200 +ra>ah > every <03605 +kol > high <07311 +ruwm > hill <01389 +gib<ah > , and all <03605 +kol > the thick <05687 +<aboth > trees <06086 +<ets > , and they offered <02076 +zabach > there <08033 +sham > their sacrifices <02077 +zebach > , and there <08033 +sham > they presented <05414 +nathan > the provocation <03708 +ka<ac > of their offering <07133 +qorban > : there <08033 +sham > also they made <07760 +suwm > their sweet <05207 +nichowach > savour <07381 +reyach > , and poured <05258 +nacak > out there <08033 +sham > their drink <05262 +necek > offerings .

05375 EZE 020 031 For when ye offer <{05375} +nasa> > your gifts <04979 +mattanah > , when ye make your sons <01121 +ben > to pass <05674 +<abar > through the fire <00784 +>esh > , ye pollute <02930 +tame> > yourselves with all <03605 +kol > your idols <01544 +gilluwl > , even unto this day <03117 +yowm > : and shall I be enquired <01875 +darash > of by you , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? [ As ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will not be enquired of by you .

05375 EZE 020 042 And ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I shall bring <00935 +bow> > you into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , into <00413 +>el > the country <00776 +>erets > [ for ] the which <00834 +>aher > I lifted <{05375} +nasa> > up mine hand <03027 +yad > to give <05414 +nathan > it to your fathers <1> .

05375 EZE 023 027 Thus will I make thy lewdness <02154 +zimmah > to cease <07673 +shabath > from thee , and thy whoredom <02184 +z@nuwth > [ brought ] from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : so that thou shalt not lift <{05375} >

+nasa> > up thine eyes <05869 +<ayin > unto them , nor <03808 +lo> > remember <02142 +zakar > Egypt <04714 +Mitsrayim > any more <05750 +<owd > .

05375 EZE 023 035 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > thou hast forgotten <07911 +shakach > me , and cast <07998 +shalal > me behind <00310 +>achar > thy back <01458 +gav > , therefore bear <{05375} +nasa> > thou also <01571 +gam > thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > .

05375 EZE 023 049 And they shall recompense <05414 +nathan > your lewdness <02154 +zimmah > upon you , and ye shall bear <{05375} +nasa> > the sins <02399 +chet> > of your idols <01544 +gilluwl > : and ye shall know <03045 +yada< > that I [ am ] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

05375 EZE 026 017 And they shall take <{05375} +nasa> > up a lamentation <07015 +qiynah > for thee , and say <00559 +>amar > to thee , How <00349 +>eyk > art thou destroyed <6> , [ that wast ] inhabited <03427 +yashab > of seafaring <03220 +yam > men , the renowned <01984 +halal > city <05892 +<iyr > , which <00834 +>aher > wast strong <02389 +chazaq > in the sea <03220 +yam > , she and her inhabitants <03427 +yashab > , which <00834 +>aher > cause <05414 +nathan > their terror <02851 +chittiyth > [ to be ] on all <03605 +kol > that haunt <03427 +yashab > it !

05375 PSA 093 003 The floods <05104 +nahar > have lifted <05375 +nasa> > up , O LORD <03068 +Y@hovah > , the floods <05104 +nahar > have lifted <{05375} +nasa> > up their voice <06963 +qowl > ; the floods <05104 +nahar > lift <05375 +nasa> > up their waves <01796 +dokiy > .

05375 EZE 027 032 And in their wailing <05204 +niy > they shall take <{05375} +nasa> > up a lamentation <07015 +qiynah > for thee , and lament <06969 +quwn > over <05921 +<al > thee , [ saying ] , What <04100 +mah > [ city is ] like Tyrus <06865 +Tsor > , like the destroyed <01822 +dummah > in the midst <08432 +tavek > of the sea <03220 +yam > ?

05375 EZE 028 012 Son <01121 +ben > of man <00120 +>adam > , take <{05375} +nasa> > up a lamentation <07015 +qiynah > upon the king <04428 +melek > of Tyrus <06865 +Tsor > , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thou sealest <02856 +chatham > up the sum <08508 +tokniyth > , full <04392 +male> > of wisdom <02451 +chokmah > , and perfect <03632 +kaliyl > in beauty <03308 +yophiy > .

05375 EZE 029 015 It shall be the basest <08217 +shaphal > of the kingdoms <04467 +mamlakah > ; neither <03808 +lo> > shall it exalt <{05375} +nasa> > itself any more <05750 +<owd > above <05921 +<al > the nations <01471 +gowy > : for I will diminish <04591 +ma<at > them , that they shall no <03808 +lo> > more rule <07287 +radah > over <05921 +<al > the nations <01471 +gowy > .

05375 EZE 029 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will give <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > ; and he shall take <{05375} +nasa> > her multitude <01995 +hamown > , and take <07997 +shalal > her spoil <07997 +shalal > , and take <00962 +bazaz > her prey

<00957 +baz > ; and it shall be the wages <07939 +sakar > for his army <02428 +chayil > .

05375 EZE 032 002 Son <01121 +ben > of man <00120 +>adam > , take <{05375} +nasa> > up a lamentation <07015 +qiynah > for Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and say <00559 +>amar > unto him , Thou art like a young <03715 +k@phiyr > lion <03715 +k@phiyr > of the nations <01471 +gowy > , and thou [ art ] as a whale <08565 +tan > in the seas <03220 +yam > : and thou camest <01518 +giyach > forth <01518 +giyach > with thy rivers <05104 +nahar > , and troubledst <01804 +dalach > the waters <04325 +mayim > with thy feet <07272 +regel > , and fouledst <007515 + +raphas <eduwth > their rivers <05104 +nahar > .

05375 EZE 032 024 There <08033 +sham > [ is ] Elam <05867 +<Eylam > and all <03605 +kol > her multitude <01995 +hamown > round <05439 +cabiyl > about her grave <06900 +q@buwrah > , all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > uncircumcised <06189 +<arel > into <00413 +>el > the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , which <00834 +>aher > caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > ; yet have they borne <{05375} +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

05375 GEN 031 012 And he said <00559 +>amar > , Lift <{05375} +nasa> > up now <04994 +na> > thine eyes <05869 +<ayin > , and see <07200 +ra>ah > , all <03605 +kol > the rams <06260 +<attuwd > which leap <05927 +<alah > upon the cattle <06629 +tso>n > [ are ] ringstraked <06124 +<aqod > , speckled <05348 +naqod > , and grisled <01261 +barod > : for I have seen <07200 +ra>ah > all <03605 +kol > that Laban <03837 +Laban > doeth <06213 +<asah > unto thee .

05375 EZE 032 030 There <08033 +sham > [ be ] the princes <05257 +n@ciyk > of the north <06828 +tsaphown > , all <03605 +kol > of them , and all <03605 +kol > the Zidonians <06722 +Tsiydoniy > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > with the slain <02491 +chalal > ; with their terror <02851 +chittiyth > they are ashamed <00954 +buwsh > of their might <01369 +g@buwrah > ; and they lie <07901 +shakab > uncircumcised <06189 +<arel > with [ them that be ] slain <02491 +chalal > by the sword <02719 +chereb > , and bear <{05375} +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

05375 EZE 033 025 Wherefore <03651 +ken > say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Ye eat <00398 +>akal > with the blood <01818 +dam > , and lift <{05375} +nasa> > up your eyes <05869 +<ayin > toward <00413 +>el > your idols <01544 +gilluwl > , and shed <08210 +shaphak > blood <01818 +dam > : and shall ye possess <03423 +yarash > the land <00776 +>erets > ?

05375 EZE 034 029 And I will raise <06965 +quwm > up for them a plant <04302 +matta< > of renown <08034 +shem > , and they shall be no <03808 +lo> > more <05750 +<owd > consumed <00622 +>acaph > with hunger <07457 +ra<eb > in the land <00776 +>erets > , neither <03808 +lo> > bear <{05375} +nasa> > the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 +<owd > > .

05375 EZE 036 006 Prophecy <05012 +naba> > therefore <03651 +ken > concerning <05921 +<al > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto the mountains <02022 +har > , and to the hills <01389 +gib<ah > , to the rivers <00650 +>aphiyq > , and to the valleys <01516 +gay> > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Behold <02005 +hen > , I have spoken <01696 +dabar > in my jealousy <07068 +qin>ah > and in my fury <02534 +chemah > , because <03282 +ya<an > ye have borne <{05375} +nasa> > the shame <03639 +k@limmah > of the heathen <01471 +gowy > :

05375 EZE 036 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; I have lifted <05375 +nasa> > up mine hand <03027 +yad > , Surely the heathen <01471 +gowy > that [ are ] about <05439 +cabiyb > you , they shall bear <{05375} +nasa> > their shame <03639 +k@limmah > .

05375 EZE 036 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; I have lifted <{05375} +nasa> > up mine hand <03027 +yad > , Surely the heathen <01471 +gowy > that [ are ] about <05439 +cabiyb > you , they shall bear <05375 +nasa> > their shame <03639 +k@limmah > .

05375 EZE 036 008 But ye , O mountains <02022 +har > of Israel <03478 +Yisra>el > , ye shall shoot <05414 +nathan > forth your branches <06057 +<anaph > , and yield <{05375} +nasa> > your fruit <06529 +p@riy > to my people <05971 +<am > of Israel <03478 +Yisra>el > ; for they are at <07126 +qarab > hand <07126 +qarab > to come <00935 +bow> > .

05375 EZE 036 015 Neither <03808 +lo> > will I cause [ men ] to hear <08085 +shama< > in thee the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 +<owd > , neither <03808 +lo> > shalt thou bear <{05375} +nasa> > the reproach <02781 +cherpah > of the people <05971 +<am > any more <05750 +<owd > , neither <03808 +lo> > shalt thou cause thy nations <01471 +gowy > to fall <03782 +kashal > any more <05750 +<owd > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

05375 EZE 038 013 Sheba <07614 +Sh@ba> > , and Dedan <01719 +D@dan > , and the merchants <05503 +cachar > of Tarshish <08659 +Tarshiysh > , with all <03605 +kol > the young <03715 +k@phiyr > lions <03715 +k@phiyr > thereof , shall say <00559 +>amar > unto thee , Art thou come <00935 +bow> > to take <07997 +shalal > a spoil <07998 +shalal > ? hast thou gathered <06950 +qahal > thy company <06951 +qahal > to take <00962 +bazaz > a prey <00957 +baz > ? to carry <{05375} +nasa> > away silver <03701 +keceph > and gold <02091 +zahab > , to take <03947 +laqach > away cattle <04735 +miqneh > and goods <07075 +qinyan > , to take <03947 +laqach > a great <01419 +gadawl > spoil <07998 +shalal > ?

05375 EZE 039 010 So that they shall take <{05375} +nasa> > no <03808 +lo> > wood <06086 +<ets > out of the field <07704 +sadeh > , neither <03808 +lo> > cut <02404 +chatab > down [ any ] out of the forests <03293 +ya<ar > ; for they shall burn <01197 +ba<ar > the weapons <05402 +nesheq > with fire <05135 +nuwr > : and they shall spoil <07997 +shalal > those that spoiled <07997 +shalal > them , and rob <00962 +bazaz > those that robbed <00962 +bazaz > them , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

05375 EZE 039 026 After that they have borne <{05375} +nasa> > their shame <03639 +k@limmah > , and all <03605 +kol > their trespasses <04604 +ma<al > whereby <00834 +>aher > they have trespassed <04603 +ma<al > against me , when they dwelt <03427 +yashab > safely <00983 +betach > in their land <00127 +>adamah > , and none <00369 +>ayin > made [ them ] afraid <02729 +charad > .

05375 EZE 043 005 So the spirit <07307 +ruwach > took <{05375} +nasa> > me up , and brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > ; and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the house <01004 +bayith > .

05375 EZE 044 010 . And the Levites <03881 +Leviyiy > that are gone away far <07350 +rachowq > from me , when Israel <03478 +Yisra>el > went <08582 +ta<ah > astray <08582 +ta<ah > , which <00834 +>aher > went <08582 +ta<ah > astray <08582 +ta<ah > away from me after <00310 +>achar > their idols <01544 +gilluwl > ; they shall even bear <{05375} +nasa> > their iniquity <05771 +<avon > .

05375 EZE 044 012 Because they ministered <08334 +sharath > unto them before <06440 +paniyim > their idols <01544 +gilluwl > , and caused the house <01004 +bayith > of Israel <03478 +Yisra>el > to fall <04383 +mikshowl > into iniquity <05771 +<avon > ; therefore have I lifted <05375 +nasa> > up mine hand <03027 +yad > against <05921 +<al > them , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and they shall bear <{05375} +nasa> > their iniquity <05771 +<avon > .

05375 EZE 044 012 Because they ministered <08334 +sharath > unto them before <06440 +paniyim > their idols <01544 +gilluwl > , and caused the house <01004 +bayith > of Israel <03478 +Yisra>el > to fall <04383 +mikshowl > into iniquity <05771 +<avon > ; therefore have I lifted <{05375} +nasa> > up mine hand <03027 +yad > against <05921 +<al > them , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and they shall bear <05375 +nasa> > their iniquity <05771 +<avon > .

05375 EZE 044 013 And they shall not come <05066 +nagash > near <05066 +nagash > unto me , to do the office of a priest <03547 +kahan > unto me , nor to come <05066 +nagash > near <05066 +nagash > to any <03605 +kol > of my holy <06944 +qodesh > things , in the most <06944 +qodesh > holy <06944 +qodesh > [ place ] : but they shall bear <{05375} +nasa> > their shame <03639 +k@limmah > , and their abominations <08441 +tow<ebah > which <00834 +>aher > they have committed <06213 +<asah > .

05375 EZE 045 011 The ephah <00374 +>eyphah > and the bath <01324 +bath > shall be of one <00259 +>echad > measure <08506 +token > , that the bath <01324 +bath > may contain <{05375} +nasa> > the tenth <04643 +ma<aser > part of an homer <02563 +chomer > , and the ephah <00374 +>eyphah > the tenth <06224 +<asiyriy > part of an homer <02563 +chomer > : the measure <04971 +mathkoneth > thereof shall be after the homer <02563 +chomer > .

05375 EZE 047 014 And ye shall inherit <03423 +yarash > it , one <00376 +>iysh > as well as another <00250 +>Ezrachiy > : [ concerning ] the which <00834 +>aher > I lifted <{05375} +nasa> > up mine hand <03027 +yad > to give <05414 +nathan > it unto your fathers <1> : and this <02063 +zo>th > land <00776 +>erets > shall fall <05307 +naphal > unto you for inheritance <05159 +nachalah > .



05375 DAN 001 016 Thus Melzar <04453 +meltsar > took <{05375} +nasa> > away the portion <06598 +pathbag > of their meat <06598 +pathbag > , and the wine <03196 +yayin > that they should drink <04960 +mishteh > ; and gave <05414 +nathan > them pulse <02235 +zeroa< > .

05375 DAN 008 003 Then I lifted <{05375} +nasa> > up mine eyes <05869 +<ayin > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<amad > before <06440 +paniym > the river <00180 +>uwal > a ram <00352 +>ayil > which had [ two ] horns <07161 +qeren > : and the [ two ] horns <07161 +qeren > [ were ] high <01364 +gaboahh > ; but one <00259 +>echad > [ was ] higher <01364 +gaboahh > than <04480 +min > the other <08145 +sheny > , and the higher <01364 +gaboahh > came <05927 +<alah > up last <00314 +>acharown > .

05375 DAN 010 005 Then I lifted <{05375} +nasa> > up mine eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a certain <00259 +>echad > man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , whose loins <04975 +mothen > [ were ] girded <02296 +chagar > with fine gold <03800 +kethem > of Uphaz <00210 +>Uwphaz > :

05375 DAN 011 012 [ And ] when he hath taken <{05375} +nasa> > away the multitude <01995 +hamown > , his heart <03824 +lebab > shall be lifted <07311 +ruwm > up ; and he shall cast <05307 +naphal > down <05307 +naphal > [ many ] ten <07239 +ribbow > thousands <07239 +ribbow > : but he shall not be strengthened <05810 +<azaz > [ by it ] .

05375 DAN 011 014 And in those <01992 +hem > times <06256 +<eth > there shall many <07227 +rab > stand <05975 +<amad > up against <05921 +<al > the king <04428 +melek > of the south <05045 +negeb > : also the robbers <06530 +p@riyts > of thy people <05971 +<am > shall exalt <{05375} +nasa> > themselves to establish <05975 +<amad > the vision <02377 +chazown > ; but they shall fall <03782 +kashal > .

05375 HOS 001 006 And she conceived <02030 +hareh > again <05750 +<owd > , and bare <03205 +yalad > a daughter <01323 +bath > . And [ God ] said <00559 +>amar > unto him , Call <07121 +qara> > her name <08034 +shem > Loruhamah <03819 +Lo> Ruchamah > : for I will no <03808 +lo> > more <05750 +<owd > have mercy <07355 +racham > upon the house <01004 +bayith > of Israel <03478 +Yisra>el > ; but I will utterly take <{05375} +nasa> > them away .

05375 HOS 002 023 And I will sow <02232 +zara< > her unto me in the earth <00776 +>erets > ; and I will have mercy <07355 +racham > upon her that had not obtained <{05375} +nasa> > mercy <07355 +racham > ; and I will say <00559 +>amar > to [ them which were ] not my people <05971 +<am > , Thou [ art ] my people <05971 +<am > ; and they shall say <00559 +>amar > , [ Thou art ] my God <00430 +>elohiym > .

05375 HOS 004 008 They eat <00398 +>akal > up the sin <02403 +chatta>ah > of my people <05971 +<am > , and they set <{05375} +nasa> > their heart <05315 +nephesh > on <00413 +>el > their iniquity <05771 +<avon > .

05375 HOS 005 014 For I [ will be ] unto Ephraim <00669 +>Ephrayim > as a lion <07826 +shachal > , and as a young <03715 +k@phiyr > lion <03715 +k@phiyr > to the house <01004 +bayith > of Judah <03063 +Y@huwdah > : I , [ even ] I , will tear <02963 +taraph > and go <03212 +yalak > away ; I will take <{05375}

+nasa> > away , and none <00369 +>ayin > shall rescue <05337  
+natsal > [ him ] .

05375 HOS 013 001 . When Ephraim <00669 +>Ephrayim > spake  
<01696 +dabar > trembling <07578 +r@theth > , he exalted  
<{05375} +nasa> > himself <01931 +huw> > in Israel <03478  
+Yisra>el > ; but when he offended <00816 +>asham > in Baal  
<01168 +Ba<al > , he died <04191 +muwth > .

05375 HOS 014 002 Take <03947 +laqach > with you words <01697  
+dabar > , and turn <07725 +shuwb > to the LORD <03068 +Y@hovah  
> : say <00559 +>amar > unto him , Take <{05375} +nasa> > away  
all <03605 +kol > iniquity <05771 +<avon > , and receive <03947  
+laqach > [ us ] graciously <02896 +towb > : so will we render  
<07999 +shalam > the calves <06499 +par > of our lips <08193  
+saphah > .

05375 JOE 002 022 Be not afraid <03372 +yare> > , ye beasts  
<00929 +b@hemah > of the field <07704 +sadeh > : for the  
pastures <04999 +na>ah > of the wilderness <04057 +midbar > do  
spring <01876 +dasha > , for the tree <06086 +<ets > beareth  
<{05375} +nasa> > her fruit <06529 +p@riy > , the fig <08384  
+t@>en > tree and the vine <01612 +gephen > do <06213 +<asah >  
yield <05414 +nathan > their strength <02428 +chayil > .

05375 AMO 004 002 The Lord <00136 +>Adonay > GOD <03069 +Y@hovi h  
> hath sworn <07650 +shaba< > by his holiness <06944 +qodesh > ,  
that , lo <02009 +hinneh > , the days <03117 +yowm > shall come  
<00935 +bow> > upon you , that he will take <{05375} +nasa> >  
you away with hooks <06793 +tsinnah > , and your posterity  
<00319 +>achariyth > with fishhooks .

05375 AMO 005 001 . Hear <08085 +shama< > ye this <02088 +zeh >  
word <01697 +dabar > which <00834 +>aher > I take <{05375}  
+nasa> > up against <05921 +<al > you , [ even ] a lamentation  
<07015 +qiynah > , O house <01004 +bayith > of Israel <03478  
+Yisra>el > .

05375 AMO 005 026 But ye have borne <{05375} +nasa> > the  
tabernacle <05522 +ci kkuwth > of your Moloch <04432 +Molek > and  
Chiun <03594 +Kiyuwn > your images <06754 +tselem > , the star  
<03556 +kowkab > of your god <00430 +>elohiym > , which <00834  
+>aher > ye made <06213 +<asah > to yourselves .

05375 AMO 006 010 And a man s uncle <01730 +dowd > shall take  
<{05375} +nasa> > him up , and he that burneth <05635 +caraph >  
him , to bring <03318 +yatsa> > out the bones <06106 +<etsem >  
out of the house <01004 +bayith > , and shall say <00559 +>amar  
> unto him that [ is ] by the sides <03411 +y@rekah > of the  
house <01004 +bayith > , [ Is there ] yet [ any ] with thee ?  
and he shall say <00559 +>amar > , No <00657 +>ephec > . Then  
shall he say <00559 +>amar > , Hold <02013 +hacah > thy tongue  
<02013 +hacah > : for we may not make mention <02142 +zakar > of  
the name <08034 +shem > of the LORD <03068 +Y@hovah > .

05375 JONAH 001 012 And he said <00559 +>amar > unto them , Take  
<{05375} +nasa> > me up , and cast <02904 +tuwl > me forth  
<02904 +tuwl > into <00413 +>el > the sea <03220 +yam > ; so  
shall the sea <03220 +yam > be calm <08367 +shathaq > unto you :  
for I know <03045 +yada< > that for my sake <07945 +shel > this  
great <01419 +gadawl > tempest <05591 +ca<ar > [ is ] upon you .

05375 MIC 002 002 And they covet <02530 +chamad > fields <07704  
+sadeh > , and take <05375 +nasa> > [ them ] by violence <01497  
+gazal > ; and houses <01004 +bayith > , and take <{05375}  
+nasa> > [ them ] away <07726 +showbab > : so they oppress

<06231 +<ashaq > a man <01397 +geber > and his house <01004 +bayi th > , even a man <00376 +>iysh > and his heritage <05159 +nachal ah > .

05375 MIC 002 002 And they covet <02530 +chamad > fields <07704 +sadeh > , and take <{05375} +nasa> > [ them ] by violence <01497 +gazal > ; and houses <01004 +bayi th > , and take <05375 +nasa> > [ them ] away <07726 +showbab > : so they oppress <06231 +<ashaq > a man <01397 +geber > and his house <01004 +bayi th > , even a man <00376 +>iysh > and his heritage <05159 +nachal ah > .

05375 MIC 002 004 In that day <03117 +yowm > shall [ one ] take <{05375} +nasa> > up a parable <04912 +mashal > against <05921 +<al > you , and lament <05091 +nahah > with a doleful <05093 +nihyah > lamentation <05092 +n@hiy > , [ and ] say <00559 +>amar > , We be utterly <07703 +shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq > of my people <05971 +<am > : how <00349 +>eyk > hath he removed <04185 +muwsh > [ it ] from me ! turning <07725 +shuwb > away he hath divided <02505 +chalaq > our fields <07704 +sadeh > .

05375 MIC 004 001 . But in the last <00319 +>achariyth > days <03117 +yowm > it shall come <01961 +hayah > to pass , [ that ] the mountain <02022 +har > of the house <01004 +bayi th > of the LORD <03068 +Y@hovah > shall be established <03559 +kuwn > in the top <07218 +ro>sh > of the mountains <02022 +har > , and it shall be exalted <{05375} +nasa> > above the hills <01389 +gib<ah > ; and people <05971 +<am > shall flow <05102 +nahar > unto it .

05375 MIC 004 003 And he shall judge <08199 +shaphat > among <00996 +beyn > many <07227 +rab > people <05971 +<am > , and rebuke <03198 +yakach > strong <06099 +<atsumm > nations <01471 +gowy > afar <07350 +rachowq > off ; and they shall beat <03807 +kathath > their swords <02719 +chereb > into plowshares <00855 +>eth > , and their spears <02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471 +gowy > shall not lift <{05375} +nasa> > up a sword <02719 +chereb > against <00413 +>el > nation <01471 +gowy > , neither <03808 +lo> > shall they learn <03925 +lamad > war <04421 +milchamah > any more <05750 +<owd > .

05375 MIC 006 016 For the statutes <02708 +chuqqah > of Omri <06018 +<Omriy > are kept <08104 +shamar > , and all <03605 +kol > the works <04639 +ma<aseh > of the house <01004 +bayi th > of Ahab <00256 +>Ach>ab > , and ye walk <03212 +yalak > in their counsels <04156 +mow<etsah > ; that I should make <05414 +nathan > thee a desolation <08047 +shammah > , and the inhabitants <03427 +yashab > thereof an hissing <08322 +sh@reqah > : therefore ye shall bear <{05375} +nasa> > the reproach <02781 +cherpah > of my people <05971 +<am > .

05375 MIC 007 009 I will bear <{05375} +nasa> > the indignation <02197 +za<aph > of the LORD <03068 +Y@hovah > , because <03588 +kiy > I have sinned <02398 +chata> > against him , until <05704 +<ad > he plead <07378 +riyb > my cause <07379 +riyb > , and execute <06213 +<asah > judgment <04941 +mishpat > for me : he will bring <03318 +yatsa> > me forth <03318 +yatsa> > to the light <00216 +>owr > , [ and ] I shall behold <07200 +ra>ah > his righteousness <06666 +ts@daqah > .

05375 MIC 007 018 Who <04310 +miy > [ is ] a God <00410 +>el > like <03644 +k@mow > unto thee , that pardoneth <{05375} +nasa> > iniquity <05771 +<avon > , and passeth <05674 +<abar > by the transgression <06588 +peshac > of the remnant <07611 +sh@>eriyth > .

> of his heritage <05159 +nachalah > ? he retaineth <02388  
+chazaq > not his anger <00639 +>aph > for ever <05706 +<ad > ,  
because <03588 +kiy > he delighteth <02654 +chaphets > [ in ]  
mercy <02617 +cheded > .

05375 NAH 001 005 The mountains <02022 +har > quake <07493  
+ra>ash > at him , and the hills <01389 +gib<ah > melt <04127  
+muwg > , and the earth <00776 +>erets > is burned <{05375}  
+nasa> > at his presence <06440 +paniym > , yea , the world  
<08398 +tebel > , and all <03605 +kol > that dwell <03427  
+yashab > therein .

05375 HAB 001 003 Why <04100 +mah > dost thou shew <07200 +ra>ah  
> me iniquity <00205 +>aven > , and cause [ me ] to behold  
<05027 +nabat > grievance <05999 +<amal > ? for spoiling <07701  
+shod > and violence <02555 +chamac > [ are ] before <05048  
+neged > me : and there are [ that ] raise <{05375} +nasa> > up  
strife <07379 +riyb > and contention <04066 +madown > .

05375 HAB 002 006 Shall not all <03605 +kol > these <00428 +>el -  
leh > take <{05375} +nasa> > up a parable <04912 +mashal >  
against <05921 +<al > him , and a taunting <04426 +m@liytsah >  
proverb <02420 +chiydah > against him , and say <00559 +>amar > ,  
Woe <01945 +howy > to him that increaseth <07235 +rabah > [  
that which is ] not his ! how <05704 +<ad > long <05704 +<ad > ?  
and to him that ladeth <03515 +kabed > himself with thick clay  
<05671 +<abtiyt > !

05375 HAB 003 010 The mountains <02022 +har > saw <07200 +ra>ah  
> thee , [ and ] they trembled <02342 +chuwl > : the overflowing  
<02230 +zerem > of the water <04325 +mayim > passed <05674  
+<abar > by : the deep <08415 +t@howm > uttered <05414 +nathan >  
his voice <06963 +qowl > , [ and ] lifted <{05375} +nasa> > up  
his hands <03027 +yad > on high <07315 +rowm > .

05375 HAG 002 012 If <02005 +hen > one bear <{05375} +nasa> >  
holy <06944 +qodesh > flesh <01320 +basar > in the skirt <03671  
+kanaph > of his garment <00899 +beged > , and with his skirt  
<03671 +kanaph > do touch <05060 +naga< > bread <03899 +lechem >  
, or pottage <05138 +naziyd > , or wine <03196 +yayin > , or oil  
<08081 +shemen > , or any <03605 +kol > meat <03978 +ma>akal > ,  
shall it be holy <06942 +qadash > ? And the priests <03548  
+kohen > answered <06030 +<anah > and said <00559 +>amar > , No  
<03808 +lo> > .

05375 HAG 002 019 Is the seed <02233 +zera< > yet <05750 +<owd >  
in the barn <04035 +m@guwrah > ? yea , as yet <05704 +<ad > the  
vine <01612 +gephen > , and the fig <08384 +t@>en > tree , and  
the pomegranate <07416 +rimmown > , and the olive <02132 +zayith  
> tree <06086 +<ets > , hath not brought <05375 +nasa> > forth  
<{05375} +nasa> > : from this <02088 +zeh > day <03117 +yowm >  
will I bless <01288 +barak > [ you ] .

05375 HAG 002 019 Is the seed <02233 +zera< > yet <05750 +<owd >  
in the barn <04035 +m@guwrah > ? yea , as yet <05704 +<ad > the  
vine <01612 +gephen > , and the fig <08384 +t@>en > tree , and  
the pomegranate <07416 +rimmown > , and the olive <02132 +zayith  
> tree <06086 +<ets > , hath not brought <{05375} +nasa> > forth  
<05375 +nasa> > : from this <02088 +zeh > day <03117 +yowm >  
will I bless <01288 +barak > [ you ] .

05375 ZEC 001 018 . Then lifted <{05375} +nasa> > I up mine eyes  
<05869 +<ayin > , and saw <07200 +ra>ah > , and behold <02009  
+hinneh > four <00702 +>arba< > horns <07161 +qeren > .

05375 ZEC 001 021 Then said <00559 +>amar > I , What <04100 +mah  
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> come <00935 +bow> > these <00428 +>el - leh > to do <06213 +>asah > ? And he spake <00559 +>amar > , saying <00559 +>amar > , These <00428 +>el - leh > [ are ] the horns <07161 +qeren > which <00834 +>aher > have scattered <02219 +zarah > Judah <03063 +Y@huwdah > , so that no <03808 +lo> > man <00376 +>iysh > did lift <05375 +nasa> > up his head <07218 +ro>sh > : but these <00428 +>el - leh > are come <00935 +bow> > to fray <02729 +charad > them , to cast <03034 +yadah > out the horns <07161 +qeren > of the Gentiles <01471 +gowy > , which lifted <{05375} +nasa> > up [ their ] horn <07161 +qeren > over <00413 +>el > the land <00776 +>erets > of Judah <03063 +Y@huwdah > to scatter <02219 +zarah > it .

05375 ZEC 001 021 Then said <00559 +>amar > I , What <04100 +mah > come <00935 +bow> > these <00428 +>el - leh > to do <06213 +>asah > ? And he spake <00559 +>amar > , saying <00559 +>amar > , These <00428 +>el - leh > [ are ] the horns <07161 +qeren > which <00834 +>aher > have scattered <02219 +zarah > Judah <03063 +Y@huwdah > , so that no <03808 +lo> > man <00376 +>iysh > did lift <{05375} +nasa> > up his head <07218 +ro>sh > : but these <00428 +>el - leh > are come <00935 +bow> > to fray <02729 +charad > them , to cast <03034 +yadah > out the horns <07161 +qeren > of the Gentiles <01471 +gowy > , which lifted <05375 +nasa> > up [ their ] horn <07161 +qeren > over <00413 +>el > the land <00776 +>erets > of Judah <03063 +Y@huwdah > to scatter <02219 +zarah > it .

05375 ZEC 002 001 . I lifted <{05375} +nasa> > up mine eyes <05869 +>ayin > again , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a man <00376 +>iysh > with a measuring <04060 +middah > line <02256 +chebel > in his hand <03027 +yad > .

05375 ZEC 005 001 . Then I turned <07725 +shuwb > , and lifted <{05375} +nasa> > up mine eyes <05869 +>ayin > , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a flying <05774 +>uwph > roll <04040 +m@gillah > .

05375 ZEC 005 005 . Then the angel <04397 +mal>ak > that talked <01696 +dabar > with me went <03318 +yatsa> > forth <03318 +yatsa> > , and said <00559 +>amar > unto me , Lift <{05375} +nasa> > up now <04994 +na> > thine eyes <05869 +>ayin > , and see <07200 +ra>ah > what <04100 +mah > [ is ] this <02063 +zo>th > that goeth <03318 +yatsa> > forth <03318 +yatsa> > .

05375 ZEC 005 009 Then lifted <05375 +nasa> > I up mine eyes <05869 +>ayin > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <03318 +yatsa> > out two <08147 +sh@nayim > women <00802 +>ishshah > , and the wind <07307 +ruwach > [ was ] in their wings <03671 +kanaph > ; for they had wings <03671 +kanaph > like the wings <03671 +kanaph > of a stork <02624 +chacydah > : and they lifted <{05375} +nasa> > up the ephah <00374 +>eyphah > between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > .

05375 ZEC 005 009 Then lifted <{05375} +nasa> > I up mine eyes <05869 +>ayin > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <03318 +yatsa> > out two <08147 +sh@nayim > women <00802 +>ishshah > , and the wind <07307 +ruwach > [ was ] in their wings <03671 +kanaph > ; for they had wings <03671 +kanaph > like the wings <03671 +kanaph > of a stork <02624 +chacydah > : and they lifted <05375 +nasa> > up the ephah <00374 +>eyphah > between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > .

05375 ZEC 006 001 . And I turned <07725 +shuwb > , and lifted <{05375} +nasa> > up mine eyes <05869 +>ayin > , and looked

<07200 +ra>ah > , and , behold <02009 +hinneh > , there came  
 <03318 +yatsa> > four <00702 +>arba< > chariots <04818 +merkabah  
 > out from between <00996 +beyn > two <08147 +sh@nayim >  
 mountains <02022 +har > ; and the mountains <02022 +har > [ were  
 ] mountains <02022 +har > of brass <05178 +n@chosheth > .

05375 ZEC 006 013 Even he shall build <01129 +banah > the temple  
 <01964 +heykal > of the LORD <03068 +Y@hovah > ; and he shall  
 bear <{05375} +nasa> > the glory <01935 +howd > , and shall sit  
 <03427 +yashab > and rule <04910 +mashal > upon his throne  
 <03678 +kicce> > ; and he shall be a priest <03548 +kohen > upon  
 his throne <03678 +kicce> > : and the counsel <06098 +<etsah >  
 of peace <07965 +shalowm > shall be between <00996 +beyn > them  
 both <08147 +sh@nayim > .

05375 MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash >  
 the blind <05787 +<i>ivver > forsacrifice <02076 +zabach > , [ is  
 it ] not evil <07451 +ra< > ? and if <03588 +kiy > ye offer  
 <05066 +nagash > the lame <06455 +picceach > and sick <02470  
 +chalah > , [ is it ] not evil <07451 +ra< > ? offer <07126  
 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah >  
 ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow  
 > accept <{05375} +nasa> > thy person <06440 +paniym > ? saith  
 <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635  
 +tsaba> > .

05375 MAL 001 009 And now <06258 +<attah > , I pray <04994 +na>  
 > you , beseech God <00410 +>el > that he will be gracious  
 <02603 +chanan > unto us : this <02063 +zo>th > hath been <01961  
 +hayah > by your means <03027 +yad > : will he regard <{05375}  
 +nasa> > your persons <06440 +paniym > ? saith <00559 +>amar >  
 the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

05375 MAL 002 003 Behold <02005 +hen > , I will corrupt <01605  
 +ga<ar > your seed <02233 +zera< > , and spread <02219 +zarah >  
 dung <06569 +peresh > upon your faces <06440 +paniym > , [ even  
 ] the dung <06569 +peresh > of your solemn <02282 +chag > feasts  
 <02282 +chag > ; and [ one ] shall take <{05375} +nasa> > you  
 away with it .

05375 EZE 027 002 Now , thou son <01121 +ben > of man <00120  
 +>adam > , take <{05375} +nasa> > up a lamentation <07015  
 +qiy nah > for Tyrus <06865 +Tsor > ;

05375 GEN 004 013 . And Cain <07014 +Qayin > said <00559 +>amar  
 > unto the LORD <03068 +Y@hovah > , My punishment <05771 +<avon  
 > [ is ] greater <01419 +gadawl > than I can bear <{05375}  
 +nasa> > .

05375 GEN 007 017 . And the flood <03999 +mabbuwl > was forty  
 <00705 +>arba<i>ym > days <03117 +yowm > upon the earth <00776  
 +>erets > ; and the waters <04325 +mayim > increased <07235  
 +rabah > , and bare <{05375} +nasa> > up the ark <08392 +tebah >  
 , and it was lift <07311 +ruwm > up above <05921 +<al > the  
 earth <00776 +>erets > .

05375 GEN 013 006 And the land <00776 +>erets > was not able  
 <05375 +nasa> > to bear <{05375} +nasa> > them , that they might  
 dwell <03427 +yashab > together <03162 +yachad > : for their  
 substance <07399 +r@kuwsh > was great <07227 +rab > , so that  
 they could <03201 +yakol > not dwell <03427 +yashab > together  
 <03162 +yachad > .

05375 GEN 013 006 And the land <00776 +>erets > was not able  
 <{05375} +nasa> > to bear <05375 +nasa> > them , that they might  
 dwell <03427 +yashab > together <03162 +yachad > : for their  
 dwell <03427 +yashab > together <03162 +yachad > : for their

substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > .

05375 GEN 013 010 . And Lot <03876 +Lowt > lifted <{05375} +nasa> > up his eyes <05869 +<ayin > , and beheld <07200 +ra>ah > all <03605 +kol > the plain <03603 +kikkar > of Jordan <03383 +Yarden > , that it [ was ] well watered <04945 +mashqeh > every <03605 +kol > where , before <06440 +paniym > the LORD <03068 +Y@hovah > destroyed <07843 +shachath > Sodom <05467 +C@dom > and Gomorrah <06017 +<Amorah > , [ even ] as the garden <01588 +gan > of the LORD <03068 +Y@hovah > , like the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as thou comest <00935 +bow> > unto Zoar <06820 +Tso<ar > .

05375 GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <{05375} +nasa> > up now thine eyes <05869 +<ayin > , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > :

05375 GEN 018 002 And he lift <{05375} +nasa> > up his eyes <05869 +<ayin > and looked <07200 +ra>ah > , and , lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [ them ] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the tent <00168 +>ohel > door <06607 +pethach > , and bowed <07812 +shachah > himself toward the ground <00776 +>erets > ,

05375 GEN 018 024 Peradventure <00194 +>uwl ay > there be fifty <02572 +chami shshi ym > righteous <06662 +tsaddiyq > wi thi n <08432 +tavek > the city <05892 +<iyr > : wilt thou also <00637 +>aph > destroy <05595 +caphah > and not spare <{05375} +nasa> > the place <04725 +maqowm > for the fifty <02572 +chami shshi ym > righteous <06662 +tsaddiyq > that [ are ] therein <07130 +qereb > ?

05375 GEN 018 026 And the LORD <03068 +Y@hovah > said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa> > in Sodom <05467 +C@dom > fi fty <02572 +chami shshi ym > righteous <06662 +tsaddiyq > wi thi n <08432 +tavek > the city <05892 +<iyr > , then I will spare <{05375} +nasa> > all <03605 +kol > the place <04725 +maqowm > for their sakes <05668 +<abuwr > .

05375 GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <{05375} +nasa> > thee concerning this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 +<iyr > , for the which <00834 +>aher > thou hast spoken <01696 +dabar > .

05375 GEN 021 016 And she went <03212 +yal ak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [ him ] a good <07368 +rachaq > way off , as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the death <04194 +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [ him ] , and lift <{05375} +nasa> > up her voice <06963 +qowl > , and wept <01058 +bakah > .

05375 GEN 021 018 Arise <06965 +quwm > , lift <{05375} +nasa> > up the lad <05288 +na<ar > , and hold <02388 +chazaq > him in thine hand <03027 +yad > ; for I will make <07760 +suwm > him a

great <01419 +gadowl > nation <01471 +gowy > .

05375 GEN 022 004 Then on the third <07992 +sh@liyshiy > day  
<03117 +yowm > Abraham <85> lifted <{05375} +nasa> > up his eyes  
<05869 +<ayin > , and saw <07200 +ra>ah > the place <04725  
+maqowm > afar <07350 +rachowq > off .

05375 GEN 022 013 And Abraham <85> lifted <{05375} +nasa> > up  
his eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and  
behold <02009 +hinneh > behind <00310 +>achar > [ him ] a ram  
<00352 +>ayil > caught <00270 +>achaz > in a thicket <05442  
+c@bak > by his horns <07161 +qeren > : and Abraham <85> went  
<03212 +yalak > and took <03947 +laqach > the ram <00352 +>ayil  
> , and offered <05927 +<alah > him up for a burnt <05930 +<olah  
> offering in the stead <08478 +tachath > of his son <01121 +ben  
> .

05375 GEN 024 063 And Isaac <03327 +Yitschaq > went <03318  
+yatsa> > out to meditate in the field <07704 +sadeh > at the  
eventide : and he lifted <{05375} +nasa> > up his eyes <05869  
+<ayin > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh  
> , the camels <01581 +gamal > [ were ] coming <00935 +bow> > .

05375 GEN 024 064 And Rebekah <07259 +Ribqah > lifted <{05375}  
+nasa> > up her eyes <05869 +<ayin > , and when she saw <07200  
+ra>ah > Isaac <03327 +Yitschaq > , she lighted <05307 +naphal >  
off <05921 +<al > the camel <01581 +gamal > .

05375 GEN 027 003 Now <06258 +<attah > therefore take <{05375}  
+nasa> > , I pray <04994 +na> > thee , thy weapons <03627 +k@liy  
> , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > ,  
and go <03318 +yatsa> > out to the field <07704 +sadeh > , and  
take <06679 +tsuwd > me [ some ] venison <06720 +tseydah > ;

05375 GEN 027 038 And Esau <06215 +<Esav > said <00559 +>amar >  
unto his father <1> , Hast thou but one <00259 +>echad >  
blessing <01293 +B@rakah > , my father <1> ? bless <01288 +barak  
> me , [ even <01571 +gam > ] me also <01571 +gam > , O my  
father <1> . And Esau <06215 +<Esav > lifted <{05375} +nasa> >  
up his voice <06963 +qowl > , and wept <01058 +bakah > .

05375 GEN 029 011 And Jacob <03290 +Ya<aqob > kissed <05401  
+nashaq > Rachel <07354 +Rachel > , and lifted <{05375} +nasa> >  
up his voice <06963 +qowl > , and wept <01058 +bakah > .

05375 GEN 031 010 And it came <01961 +hayah > to pass at the  
time <06256 +<eth > that the cattle <06629 +tso>n > conceived  
<03179 +yacham > , that I lifted <{05375} +nasa> > up mine eyes  
<05869 +<ayin > , and saw <07200 +ra>ah > in a dream <02472  
+chalowm > , and , behold <02009 +hinneh > , the rams <06260  
+<attuwd > which leaped <05927 +<alah > upon the cattle <06629  
+tso>n > [ were ] ringstraked <06124 +<aqod > , speckled <05348  
+naqod > , and grisled <01261 +barod > .