

05381 nasag 1SA-14: 26 put  
05381 nasag LEV-26: 5 reach  
05381 nasag LEV-26: 5 reach  
05381 nasag LEV-25: 47 ri ch  
05381 nasag PSA-7: 5 take  
05381 nasag PRO-2: 19 take  
05381 nasag LEV-14: 21 get  
05381 nasag LEV-14: 22 get  
05381 nasag LEV-14: 30 get  
05381 nasag LEV-14: 31 get  
05381 nasag LEV-14: 32 get  
05381 nasag NUM-6: 21 get  
05381 nasag JOB-27: 20 hol d  
05381 nasag PSA-40: 12 hol d  
05381 nasag PSA-69: 24 hol d  
05381 nasag PRO-2: 19 hol d  
05381 nasag ZEC-1: 6 hol d  
05381 nasag JOB-41: 26 layeth  
05381 nasag I SA-35: 10 obtai n  
05381 nasag I SA-51: 11 obtai n  
05381 nasag GEN-44: 4 overtake  
05381 nasag EXO-15: 9 overtake  
05381 nasag DEU-19: 6 overtake  
05381 nasag DEU-28: 2 overtake  
05381 nasag DEU-28: 15 overtake  
05381 nasag DEU-28: 45 overtake  
05381 nasag JOS-2: 5 overtake  
05381 nasag 1SA-30: 8 overtake  
05381 nasag 1SA-30: 8 overtake  
05381 nasag 2SA-15: 14 overtake  
05381 nasag I SA-59: 9 overtake  
05381 nasag JER-42: 16 overtake  
05381 nasag HOS-2: 7 overtake

05381 nasag HOS-10: 9 overtake  
 05381 nasag PSA-18: 37 overtaken  
 05381 nasag 1CH-21: 12 overtaketh  
 05381 nasag GEN-31: 25 overtook  
 05381 nasag GEN-44: 6 overtook  
 05381 nasag EXO-14: 9 overtook  
 05381 nasag 2KI -25: 5 overtook  
 05381 nasag JER-39: 5 overtook  
 05381 nasag JER-52: 8 overtook  
 05381 nasag LAM-1: 3 overtook  
 05381 nasag LEV-27: 8 ability  
 05381 nasag LEV-5: 11 able  
 05381 nasag LEV-14: 22 able  
 05381 nasag LEV-14: 31 able  
 05381 nasag LEV-14: 32 able  
 05381 nasag LEV-25: 26 able  
 05381 nasag LEV-25: 49 able  
 05381 nasag EZE-46: 7 attain  
 05381 nasag GEN-47: 9 attained  
 05381 nasag LEV-5: 11 bring

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05381 JER 039 005 But the Chaldeans <03778 +Kasdiy > army  
 <02428 +chayil > pursued <07291 +radaph > after <00310 +>achar >  
 them , and overtook <{05381} +nasag > Zedekiah <06667 +Tsi dqi yah  
 > in the plains <06160 +<arabah > of Jericho <03405 +Y@ri ychow >  
 : and when they had taken <03947 +laqach > him , they brought  
 <05927 +<alah > him up to Nebuchadnezzar <05019  
 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894  
 +Babel > to Riblah <07247 +Riblah > in the land <00776 +>erets >  
 of Hamath <02574 +Chamath > , where he gave <01696 +dabar >  
 judgment <04941 +mi shpat > upon him .

05381 ISA 059 009 . Therefore is judgment <04941 +mi shpat > far  
 <07368 +rachaq > from us , neither <03808 +lo> > doth justice  
 <06666 +ts@daqah > overtake <{05381} +nasag > us : we wait  
 <06960 +qavah > for light <00216 +>owr > , but behold <02009  
 +hinneh > obscurity <02822 +choshek > ; for brightness <05054  
 +n@gohah > , [ but ] we walk <01980 +halak > in darkness <00653  
 +>aphelah > .

05381 ISA 051 011 Therefore the redeemed <06299 +padah > of the LORD <03068 +Y@hovah > shall return <07725 +shuwb > , and come <00935 +bow> > with singing <07440 +rinnah > unto Zion <06726 +Tsiyown > ; and everlasting <05769 +<owlam > joy <08057 +simchah > [ shall be ] upon their head <07218 +ro>sh > : they shall obtain <{05381} +nasag > gladness <08057 +simchah > and joy <08057 +simchah > ; [ and ] sorrow <03015 +yagown > and mourning <00585 +>anachah > shall flee <05127 +nuwc > away .

05381 JER 042 016 Then it shall come <01961 +hayah > to pass , [ that ] the sword <02719 +chereb > , which <00834 +>aher > ye feared <03373 +yare> > , shall overtake <{05381} +nasag > you there <08033 +sham > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the famine <07458 +ra<ab > , whereof <00834 +>aher > ye were afraid <01672 +da>ag > , shall follow <01692 +dabaq > close <01692 +dabaq > after <00310 +>achar > you there <08033 +sham > in Egypt <04714 +Mitsrayim > ; and there <08033 +sham > ye shall die <04191 +muwth > .

05381 JER 052 008 But the army <02428 +chayil > of the Chaldeans <03779 +Kasday > pursued <07291 +radaph > after <00310 +>achar > the king <04428 +melek > , and overtook <{05381} +nasag > Zedekiah <06667 +Tsidqiyah > in the plains <06160 +<arabah > of Jericho <03405 +Y@riychow > ; and all <03605 +kol > his army <02428 +chayil > was scattered <06327 +puwts > from him .

05381 LAM 001 003 Judah <03063 +Y@huwdah > is gone into <01473 +gowlah > captivity <01540 +galah > because of affliction <06040 +<oniy > , and because of great <07230 +rob > servitude <05656 +<abodah > : she dwelleth <03427 +yashab > among the heathen <01471 +gowy > , she findeth <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > : all <03605 +kol > her persecutors <07291 +radaph > overtook <{05381} +nasag > her between <00996 +beyn > the straits <04712 +metsar > .

05381 PRO 002 019 None <03808 +lo> > that go <00935 +bow> > unto her return <07725 +shuwb > again <07725 +shuwb > , neither take <05381 +nasag > they hold <{05381} +nasag > of the paths <00734 +>orach > of life <02416 +chay > .

05381 HOS 002 007 And she shall follow <07291 +radaph > after <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <{05381} +nasag > them ; and she shall seek <01245 +baqash > them , but shall not find <04672 +matsa> > [ them ] : then shall she say <00559 +>amar > , I will go <03212 +yalak > and return <07725 +shuwb > to my first <07223 +ri>shown > husband <00376 +>iysh > ; for then <00227 +>az > [ was it ] better <02896 +towb > with me than now <06258 +<attah > .

05381 HOS 010 009 . 0 Israel <03478 +Yisra>el > , thou hast sinned <02398 +chata> > from the days <03117 +yowm > of Gi beah <01390 +Gib<ah > : there <08033 +sham > they stood <05975 +<amad > : the battle <04421 +milchamah > in Gi beah <01390 +Gib<ah > against <05921 +<al > the children <01121 +ben > of iniquity <05932 +<alvah > did not overtake <{05381} +nasag > them .

05381 ZEC 001 006 But my words <01697 +dabar > and my statutes <02706 +choq > , which <00834 +>aher > I commanded <06680 +tsavah > my servants <05650 +<ebed > the prophets <05030 +nabiy> > , did they not take <05381 +nasag > hold <{05381} +nasag > of your fathers <1> ? and they returned <07725 +shuwb > and said <00559 +>amar > , Like as the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > thought <02161 +zamam > to do <06213 +<asah > unto us , according to our ways <01870 +derek > , and according to our doings <04611 +ma<alal > , so <03651 +ken >

hath he dealt <06213 +<asah > with us .

05381 ZEC 001 006 But my words <01697 +dabar > and my statutes <02706 +choq > , which <00834 +>aher > I commanded <06680 +tsavah > my servants <05650 +<ebed > the prophets <05030 +nabiy> > , did they not take <{05381} +nasag > hold <05381 +nasag > of your fathers <1> ? and they returned <07725 +shuwb > and said <00559 +>amar > , Like as the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > thought <02161 +zamam > to do <06213 +<asah > unto us , according to our ways <01870 +derek > , and according to our doings <04611 +ma<alal > , so <03651 +ken > hath he dealt <06213 +<asah > with us .

05381 EZE 046 007 And he shall prepare <03559 +kuwn > a meat offering <04503 +minchah > , an ephah <00374 +>eyphah > for a bullock <06499 +par > , and an ephah <00374 +>eyphah > for a ram <00352 +>ayil > , and for the lambs <03532 +kebes > according as his hand <03027 +yad > shall attain <{05381} +nasag > unto , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <00374 +>eyphah > .

05381 PRO 002 019 None <03808 +lo> > that go <00935 +bow> > unto her return <07725 +shuwb > again <07725 +shuwb > , neither take <{05381} +nasag > they hold <05381 +nasag > of the paths <00734 +>orach > of life <02416 +chay > .

05381 ISA 035 010 And the ransomed <06299 +padah > of the LORD <03068 +Y@hovah > shall return <07725 +shuwb > , and come <00935 +bow> > to Zion <06726 +Tsiyown > with songs <07440 +rinnah > and everlasting <05769 +<owlam > joy <08057 +simchah > upon their heads <07218 +ro>sh > : they shall obtain <{05381} +nasag > joy <08057 +simchah > and gladness <08057 +simchah > , and sorrow <03015 +yagown > and sighing <00585 +>anachah > shall flee <05127 +nuwc > away .

05381 LEV 014 032 This <02063 +zo>th > [ is ] the law <08451 +towrah > [ of him ] in whom <00834 +>aher > [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > , whose <00834 +>aher > hand <03027 +yad > is not able <{05381} +nasag > to get <05381 +nasag > [ that which pertaineth ] to his cleansing <02893 +tohorah > .

05381 LEV 025 026 And if <03588 +kiy > the man <00376 +>iysh > have <01961 +hayah > none <03808 +lo> > to redeem <01350 +ga>al > it , and himself <03027 +yad > be able <{05381} +nasag > to redeem <01353 +g@ullah > it ;

05381 LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger <08453 +towshab > wax rich <{05381} +nasag > by thee , and thy brother <00251 +>ach > [ that dwelleth ] by him wax poor <04134 +muwk > , and sell <04376 +makar > himself unto the stranger <01616 +ger > [ or ] sojourner <08453 +towshab > by thee , or to the stock <06133 +<eqer > of the stranger s <01616 +ger > family <04940 +mishpachah > :

05381 LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [ any ] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be able <{05381} +nasag > , he may redeem <01353 +g@ullah > himself <03027 +yad > .

05381 LEV 026 005 And your threshing <01786 +dayish > shall reach <05381 +nasag > unto the vintage <01210 +batsiyr > , and the vintage <01210 +batsiyr > shall reach <{05381} +nasag > unto

the sowing <02233 +zera< > time : and ye shall eat <00398 +>akal  
> your bread <03899 +lechem > to the full <07648 +soba< > , and  
dwell <03427 +yashab > in your land <00776 +>erets > safely  
<00983 +betach > .

05381 LEV 026 005 And your threshing <01786 +dayish > shall  
reach <05381 +nasag > unto the vintage <01210 +batsiyr > , and  
the vintage <01210 +batsiyr > shall reach <05381 +nasag > unto  
the sowing <02233 +zera< > time : and ye shall eat <00398 +>akal  
> your bread <03899 +lechem > to the full <07648 +soba< > , and  
dwell <03427 +yashab > in your land <00776 +>erets > safely  
<00983 +betach > .

05381 LEV 027 008 But if <00518 +>im > he be poorer <04134 +muwk  
> than thy estimation <06187 +<erek > , then he shall present  
<05975 +<amad > himself before <06440 +paniym > the priest  
<03548 +kohen > , and the priest <03548 +kohen > shall value  
<06186 +<arak > him ; according to his ability <05381 +nasag >  
that vowed <05087 +nadar > shall the priest <03548 +kohen >  
value <06186 +<arak > him .

05381 NUM 006 021 This <02063 +zo>th > [ is ] the law <08451  
+towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher >  
hath vowed <05087 +nadar > , [ and of ] his offering <07133  
+qorban > unto the LORD <03068 +Y@hovah > for his separation  
<05145 +nezer > , beside <00905 +bad > [ that ] that his hand  
<03027 +yad > shall get <05381 +nasag > : according <06310  
+peh > to the vow <05088 +neder > which <00834 +>aher > he vowed  
<05087 +nadar > , so <03651 +ken > he must do <06213 +<asah >  
after <05921 +<al > the law <08451 +towrah > of his separation  
<05145 +nezer > .

05381 DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al >  
of the blood <01818 +dam > pursue <07291 +radaph > the slayer  
<07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab  
> is hot <03179 +yacham > , and overtake <05381 +nasag > him ,  
because <03588 +kiy > the way <01870 +derek > is long <07235  
+rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not  
worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he  
hated <08130 +sane> > him not in time past <08032 +shilshowm > .

05381 DEU 028 002 And all <03605 +kol > these <00428 +>el - leh  
> blessings <01293 +B@rakah > shall come <00935 +bow> > on  
<05921 +<al > thee , and overtake <05381 +nasag > thee , if  
<03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice  
<06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430  
+>elohiym > .

05381 DEU 028 015 . But it shall come <01961 +hayah > to pass ,  
if <00518 +>im > thou wilt not hearken <08085 +shama< > unto the  
voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God  
<00430 +>elohiym > , to observe <08104 +shamar > to do <06213  
+<asah > all <03605 +kol > his commandments <04687 +mitsvah >  
and his statutes <02708 +chuqqah > which <00834 +>aher > I  
command <06680 +tsavah > thee this day <03117 +yowm > ; that all  
<03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah >  
shall come <00935 +bow> > upon thee , and overtake <05381 +nasag >  
thee :

05381 DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el  
- leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon  
thee , and shall pursue <07291 +radaph > thee , and overtake  
<05381 +nasag > thee , till <05704 +<ad > thou be destroyed  
<08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085  
+shama< > not unto the voice <06963 +qowl > of the LORD <03068  
+Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar >

his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee :

05381 JOS 002 005 And it came <01961 +hayah > to pass [ about the time ] of shutting <05462 +cagar > of the gate <08179 +sha<ar > , when it was dark <02822 +choshek > , that the men <00582 +>enowsh > went <03318 +yatsa> > out : whither <00575 +>an > the men <00582 +>enowsh > went <01980 +halak > I wot <03045 +yada< > not : pursue <07291 +radaph > after <00310 +>achar > them quickly <04118 +maher > ; for ye shall overtake <{05381} +nasag > them .

05381 1SA 014 026 And when the people <05971 +<am > were come <00935 +bow> > into <00413 +>el > the wood <03293 +ya<ar > , behold <02009 +hinneh > , the honey <01706 +d@bash > dropped <01982 +helek > ; but no <00369 +>ayin > man put <{05381} +nasag > his hand <03027 +yad > to his mouth <06310 +peh > : for the people <05971 +<am > feared <03372 +yare> > the oath <07621 +sh@buv<ah > .

05381 1SA 030 008 And David <01732 +David > enquired <07592 +sha>al > at the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I pursue <07291 +radaph > after <00310 +>achar > this <02088 +zeh > troop <01416 +g@duwd > ? shall I overtake <05381 +nasag > them ? And he answered <00559 +>amar > him , Pursue <07291 +radaph > : for thou shalt surely overtake <{05381} +nasag > [ them ] , and without fail recover <05337 +natsal > [ all ] .

05381 1SA 030 008 And David <01732 +David > enquired <07592 +sha>al > at the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I pursue <07291 +radaph > after <00310 +>achar > this <02088 +zeh > troop <01416 +g@duwd > ? shall I overtake <{05381} +nasag > them ? And he answered <00559 +>amar > him , Pursue <07291 +radaph > : for thou shalt surely overtake <05381 +nasag > [ them ] , and without fail recover <05337 +natsal > [ all ] .

05381 2SA 015 014 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > his servants <05650 +<ebed > that [ were ] with him at Jerusalem <03389 +Y@ruwshalaim > , Arise <06965 +quwm > , and let us flee <01227 +Baqbuwq > ; for we shall not [ else ] escape <06413 +p@leytah > from Absalom <53> : make speed <04116 +mahar > to depart <03212 +yalak > , lest <06435 +pen > he overtake <{05381} +nasag > us suddenly <04116 +mahar > , and bring <05080 +nadach > evil <07451 +ra< > upon us , and smite <05221 +nakah > the city <05892 +<iyr > with the edge <06310 +peh > of the sword <02719 +chereb > .

05381 1CH 021 012 Either <00518 +>im > three <07969 +shalowsh > years <08141 +shaneh > famine <07458 +ra<ab > ; or three <07969 +shalowsh > months <02320 +chodesh > to be destroyed <05595 +caphah > before <06440 +paniym > thy foes <06862 +tsar > , while <02193 +za<ak > that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <{05381} +nasag > [ thee ] ; or else <00518 +>im > three <07969 +shalowsh > days <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 +Y@hovah > , even the pestilence <01698 +deber > , in the land <00776 +>erets > , and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > destroying <07843 +shachath > throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > . Now <06258 +<attah > therefore advise <07200 +ra>ah > thysel f what <04100 +mah > word <01697 +dabar > I shall bring <07725 +shuwb > again <07725 +shuwb > to him that sent <07971 +shalach > me .

05381 JOB 027 020 Terrors <01091 +ballahah > take <05381 +nasag

> hold <{05381} +nasag > on him as waters <04325 +mayim > , a tempest <05492 +cuwphah > stealeth <01589 +ganab > him away in the night <03915 +layil > .

05381 JOB 027 020 Terrors <01091 +ballahah > take <{05381} +nasag > hold <05381 +nasag > on him as waters <04325 +mayim > , a tempest <05492 +cuwphah > stealeth <01589 +ganab > him away in the night <03915 +layil > .

05381 JOB 041 026 The sword <02719 +chereb > of him that layeth <{05381} +nasag > at him cannot <01097 +b@liy > hold <06965 +quwm > : the spear <02595 +chaniyth > , the dart <04551 +macca > , nor the habergeon <08302 +shiryown > .

05381 PSA 007 005 Let the enemy <00341 +>oyeb > persecute <07291 +radaph > my soul <05315 +nephesh > , and take <{05381} +nasag > [ it ] ; yea , let him tread <07429 +ramac > down my life <02416 +chay > upon the earth <00776 +>erets > , and lay <07931 +shakan > mine honour <03519 +kabowd > in the dust <06083 +<aphar > .  
Selah <05542 +celah > .

05381 PSA 018 037 I have pursued <07291 +radaph > mine enemies <00341 +>oyeb > , and overtaken <{05381} +nasag > them : neither <03808 +lo > > did I turn <07725 +shuwb > again <07725 +shuwb > till <05704 +<ad > they were consumed <03615 +kalah > .

05381 PSA 040 012 For innumerable evils <07451 +ra > have compassed <00661 +>aphaph > meabout : mine iniquities <05771 +<avon > have taken <05381 +nasag > hold <{05381} +nasag > upon me , so that I am not able <03201 +yakol > to look <07200 +ra>ah > up ; they are more <06105 +<atsam > than the hairs <08185 +sa<arah > of mine head <07218 +ro>sh > : therefore my heart <03820 +leb > faileth <05800 +<azab > me .

05381 PSA 040 012 For innumerable evils <07451 +ra > have compassed <00661 +>aphaph > meabout : mine iniquities <05771 +<avon > have taken <{05381} +nasag > hold <05381 +nasag > upon me , so that I am not able <03201 +yakol > to look <07200 +ra>ah > up ; they are more <06105 +<atsam > than the hairs <08185 +sa<arah > of mine head <07218 +ro>sh > : therefore my heart <03820 +leb > faileth <05800 +<azab > me .

05381 PSA 069 024 Pour <08210 +shaphak > out thine indignation <02195 +za<am > upon them , and let thy wrathful <02740 +charown > anger <00639 +>aph > take <05381 +nasag > hold <{05381} +nasag > of them .

05381 PSA 069 024 Pour <08210 +shaphak > out thine indignation <02195 +za<am > upon them , and let thy wrathful <02740 +charown > anger <00639 +>aph > take <{05381} +nasag > hold <05381 +nasag > of them .

05381 GEN 031 025 . Then Laban <03837 +Laban > overtook <{05381} +nasag > Jacob <03290 +Ya<aqob > . Now Jacob <03290 +Ya<aqob > had pitched <08628 +taqa > his tent <00168 +>ohel > in the mount <02022 +har > : and Laban <03837 +Laban > with his brethren <00251 +>ach > pitched <08628 +taqa > in the mount <02022 +har > of Gilead <01568 +Gil<ad > .

05381 GEN 044 004 [ And ] when they were gone <03318 +yatsa > > out of the city <05892 +<iyr > , [ and ] not [ yet ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 +<al > , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <{05381} +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam >

evil <07451 +ra< > for good <02896 +towb > ?

05381 GEN 044 006 And he overtook <{05381} +nasag > them , and he spake <01696 +dabar > unto them these <00411 +>el > same words <01697 +dabar > .

05381 GEN 047 009 And Jacob <03290 +Ya<aqob > said <00559 +>amar > unto Pharaoh <06547 +Par<oh > , The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > : few <04592 +m@<at > and evil <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <{05381} +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > .

05381 EX0 014 009 But the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > after <00310 +>achar > them , all <03605 +kol > the horses <05483 +cuwc > [ and ] chariots <07393 +rekeb > of Pharaoh <06547 +Par<oh > , and his horsemen <06571 +parash > , and his army <02428 +chayil > , and overtook <{05381} +nasag > them encamping <02583 +chanah > by the sea <03220 +yam > , beside <05921 +<al > Pihahiroth <06367 +Pi ha - Chiyroth > , before <06440 +paniyim > Baalzephon <01189 +Ba<al Ts@phown > .

05381 EX0 015 009 The enemy <00341 +>oyeb > said <00559 +>amar > , I will pursue <07291 +radaph > , I will overtake <{05381} +nasag > , I will divide <02505 +chalaq > the spoil <07998 +shalal > ; my lust <05315 +nephesh > shall be satisfied <04390 +male> > upon them ; I will draw <07324 +ruwq > my sword <02719 +chereb > , my hand <03027 +yad > shall destroy <03423 +yarash > them .

05381 LEV 005 011 But if <00518 +>im > he be not able <05381 +nasag > to bring <{05381} +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 +<asiyriy > part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [ any ] frankincense <03828 +l@bownah > thereon <05921 +<al > : for it [ is ] a sin <02403 +chatta>ah > offering .

05381 LEV 005 011 But if <00518 +>im > he be not able <{05381} +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 +<asiyriy > part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [ any ] frankincense <03828 +l@bownah > thereon <05921 +<al > : for it [ is ] a sin <02403 +chatta>ah > offering .

05381 LEV 014 021 . And if <00518 +>im > he [ be ] poor <01800 +dal > , and cannot <03201 +yakol > get <{05381} +nasag > so much ; then he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [ for ] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement



<03722 +kaphar > for him , and one <00259 +>echad > tenth <06241 +<i>issarown > deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > , and a log <03849 +log > of oil <08081 +shemen > ;

05381 LEV 014 022 And two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , such as he is able <05381 +nasag > to get <{05381} +nasag > ; and the one <00259 +>echad > shall be a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > a burnt <05930 +<i>olah > offering .

05381 LEV 014 022 And two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , such as he is able <{05381} +nasag > to get <05381 +nasag > ; and the one <00259 +>echad > shall be a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > a burnt <05930 +<i>olah > offering .

05381 LEV 014 030 And he shall offer <06213 +<i>asah > the one <00259 +>echad > of the turtledoves <08449 +towr > , or <00176 +>ow > of the young <01121 +ben > pigeons <03123 +yownah > , such as he can get <{05381} +nasag > ;

05381 LEV 014 031 [ Even ] such as he is able <05381 +nasag > to get <{05381} +nasag > , the one <00259 +>echad > [ for ] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [ for ] a burnt <05930 +<i>olah > offering , with the meat offering <04503 +minchah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +tahir > before <06440 +paniym > the LORD <03068 +Y@hovah > .

05381 LEV 014 031 [ Even ] such as he is able <{05381} +nasag > to get <05381 +nasag > , the one <00259 +>echad > [ for ] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [ for ] a burnt <05930 +<i>olah > offering , with the meat offering <04503 +minchah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +tahir > before <06440 +paniym > the LORD <03068 +Y@hovah > .

05381 LEV 014 032 This <02063 +zo>th > [ is ] the law <08451 +towrah > [ of him ] in whom <00834 +>aher > [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > , whose <00834 +>aher > hand <03027 +yad > is not able <05381 +nasag > to get <{05381} +nasag > [ that which pertaineth ] to his cleansing <02893 +tohorah > .

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