

05391 DEU 023 019 Thou shalt not lend <05391 +nashak > upon usury <{05391} +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <05392 +neshek > of any <03605 +kol > thing <01697 +dabar > that is lent <05391 +nashak > upon usury <05391 +nashak > :

05391 NUM 021 009 And Moses <04872 +Mosheh > made <06213 +<asah > a serpent <05175 +nachash > of brass <05178 +n@chosheth > , and put <07760 +suwm > it upon a pole <05251 +nec > , and it came <01961 +hayah > to pass , that if <00518 +>im > a serpent <05175 +nachash > had bitten <{05391} +nashak > any man <00376 +>iysh > , when he beheld <05027 +nabat > the serpent <05175 +nachash > of brass <05178 +n@chosheth > , he lived <02425 +chayay > .

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05391 DEU 023 019 Thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <05392 +neshek > of any <03605 +kol > thing <01697 +dabar > that is lent <{05391} +nashak > upon usury <05391 +nashak > :

05391 NUM 021 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Make <06213 +<asah > thee a fiery <08314 +saraph > serpent <08314 +saraph > , and set <07760 +suwm > it upon a pole <05251 +nec > : and it shall come <01961 +hayah > to pass , that every <03605 +kol > one that is bitten <{05391} +nashak > , when he looketh <07200 +ra>ah > upon it , shall live <02425 +chayay > .

05391 DEU 023 019 Thou shalt not lend <{05391} +nashak > upon usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <05392 +neshek > of any <03605 +kol > thing <01697 +dabar > that is lent <05391 +nashak > upon usury <05391 +nashak > :

05391 DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <{05391} +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it .

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upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah >
thy God <00430 +>elohiyim > may bless <01288 +barak > thee in all
<03605 +kol > that thou settest <04916 +mishlowach > thine hand
<03027 +yad > to in the land <00776 +>erets > whither thou goest
<00935 +bow> > to possess <03423 +yarash > it .

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lend <{05391} +nashak > upon usury <05391 +nashak > ; but unto
thy brother <00251 +>ach > thou shalt not lend <05391 +nashak >
upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah >
thy God <00430 +>elohiyim > may bless <01288 +barak > thee in all
<03605 +kol > that thou settest <04916 +mishlowach > thine hand
<03027 +yad > to in the land <00776 +>erets > whither thou goest
<00935 +bow> > to possess <03423 +yarash > it .

05391 PRO 023 032 At the last <00319 +>achariyth > it biteth
<{05391} +nashak > like a serpent <05175 +nachash > , and
stingeth <06567 +parash > like an adder <06848 +tsepha< > .

05391 GEN 049 017 Dan <01835 +Dan > shall be a serpent <05175
+nachash > by the way <01870 +derek > , an adder <08207
+sh@phiyphon > in the path <00734 +>orach > , that biteth
<{05391} +nashak > the horse <05483 +cuwc > heels <06119 +>aqeb
> , so that his rider <07392 +rakab > shall fall <05307 +naphal
> backward <00268 +>achowr > .

05391 NUM 021 006 And the LORD <03068 +Y@hovah > sent <07971
+shalach > fiery <08314 +saraph > serpents <05175 +nachash >
among the people <05971 +>am > , and they bit <{05391} +nashak >
the people <05971 +>am > ; and much <07227 +rab > people <05971
+>am > of Israel <03478 +Yisra>el > died <04191 +muwth > .

05391 ECC 010 008 He that diggeth <02658 +chaphar > a pit <01475
+guwmmats > shall fall <05307 +naphal > into it ; and whoso
breaketh <06555 +parats > an hedge <01447 +gader > , a serpent
<05175 +nachash > shall bite <{05391} +nashak > him .

05391 ECC 010 011 Surely <00518 +>im > the serpent <05175
+nachash > will bite <{05391} +nashak > without <03808 +lo> >
enchantment <03908 +lachash > ; and a babbler is no <00369
+>ayin > better <03504 +yi thrown > .

05391 JER 008 017 For , behold <02005 +hen > , I will send
<07971 +shalach > serpents <05175 +nachash > , cockatrices
<06848 +tsepha< > , among you , which <00834 +>aher > [will]
not [be] charmed <03908 +lachash > , and they shall bite
<{05391} +nashak > you , saith <05002 +n@>um > the LORD <03068
+Y@hovah > .

05391 AMO 005 019 As if <00834 +>aher > a man <00376 +>iysh >
did flee <05127 +nuwc > from a lion <00738 +>ariy > , and a bear
<01677 +dob > met <06293 +paga< > him ; or went <00935 +bow> >
into the house <01004 +bayith > , and leaned <05564 +camak > his
hand <03027 +yad > on <05921 +>al > the wall <07023 +qiy r > ,
and a serpent <05175 +nachash > bit <{05391} +nashak > him .

05391 AMO 009 003 And though <00518 +>im > they hide <2244>
themselves in the top <07218 +ro>sh > of Carmel <03760 +Karmel >
, I will search <02664 +chaphas > and take <03947 +laqach > them
out thence <08033 +sham > ; and though <00518 +>im > they be hid
<05641 +cathar > from my sight <05869 +>ayin > in the bottom
<07172 +qarqa< > of the sea <03220 +yam > , thence <08033 +sham
> will I command <06680 +tsavah > the serpent <05175 +nachash > ,
and he shall bite <{05391} +nashak > them :

05391 MIC 003 005 Thus <03541 +koh > saith <00559 +>amar > the
12/8/2021

LORD <03068 +Y@hovah > concerning <05921 +<al > the prophets
<05030 +nabiy> > that make my people <05971 +<am > err <08582
+ta<ah > , that bite <{05391} +nashak > with their teeth <08127
+shen > , and cry <07121 +qara> > , Peace <07965 +shalowm > ;
and he that putteth <05414 +nathan > not into <05921 +<al >
their mouths <06310 +peh > , they even prepare <06942 +qadash >
war <04421 +milchamah > against <05921 +<al > him .

05391 HAB 002 007 Shall they not rise <06965 +quwm > up suddenly
<06621 +petha< > that shall bite <{05391} +nashak > thee , and
awake <06974 +quwts > that shall vex <02111 +zuwa< > thee , and
thou shalt be for booties <04933 +m@chiccah > unto them ?

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