

05392 PRO 028 008 . He that by usury <{05392} +neshek > and unjust <08636 +tarbiyth > gain <08636 +tarbiyth > increaseth <07235 +rabah > his substance <01952 +hown > , he shall gather <06908 +qabats > it for him that will pity <02603 +chanaan > the poor <01800 +dal > .

05392 EXO 022 025 . If <00518 +>im > thou lend <03867 +lavah > money <03701 +keceph > to [ any of ] my people <05971 +>am > [ that is ] poor <06041 +>aniy > by thee , thou shalt not be to him as an usurer <05383 +nashah > , nei ther <03808 +lo> > shalt thou lay <07760 +sum > upon him usury <{05392} +neshek > .

05392 LEV 025 036 Take <03947 +laqach > thou no <00408 +>al > usury <{05392} +neshek > of him , or increase <08635 +tarbuwth > ; but fear <03372 +yare> > thy God <00430 +>elohiyim > ; that thy brother <00251 +>ach > may live <02416 +chay > wi th thee .

05392 LEV 025 037 Thou shalt not give <05414 +nathan > him thy money <03701 +keceph > upon usury <{05392} +neshek > , nor <03808 +lo> > lend <05414 +nathan > him thy victuals <00400 +>okel > for increase <04768 +marbiyth > .

05392 DEU 023 019 Thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <{05392} +neshek > of any <03605 +kol > thing <01697 +dabar > that is lent <05391 +nashak > upon usury <05391 +nashak > :

05392 DEU 023 019 Thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <{05392} +neshek > of victuals <00400 +>okel > , usury <05392 +neshek > of any <03605 +kol > thing <01697 +dabar > that is lent <05391 +nashak > upon usury <05391 +nashak > :

05392 DEU 023 019 Thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <{05392} +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <05392 +neshek > of any <03605 +kol > thing <01697 +dabar > that is lent <05391 +nashak > upon usury <05391 +nashak > :

05392 PSA 015 005 [ He that ] putteth <05414 +nathan > not out his money <03701 +keceph > to usury <{05392} +neshek > , nor <03808 +lo> > taketh <03947 +laqach > reward <07810 +shachad > against <05921 +>al > the innocent <05355 +naqiy > . He that doeth <06213 +>asah > these <00428 +>el - leh > [ things ] shall never be moved <04131 +mowt > .

05392 EZE 018 013 Hath given <05414 +nathan > forth upon usury <{05392} +neshek > , and hath taken <03947 +laqach > increase <08635 +tarbuwth > : shall he then live <02425 +chayah > ? he shall not live <02421 +chayah > : he hath done <06213 +>asah > all <03605 +kol > these <00428 +>el - leh > abominations <08441 +tow<ebah > : he shall surely die <04191 +muwth > ; his blood <01818 +dam > shall be upon him .

05392 EZE 018 017 [ That ] hath taken <07725 +shuwb > off his hand <03027 +yad > from the poor <06041 +>aniy > , [ that ] hath not received <03947 +laqach > usury <{05392} +neshek > nor increase <08635 +tarbuwth > , hath executed <06213 +>asah > my judgments <04941 +mi shpat > , hath walked <01980 +halak > in my statutes <02708 +chuqqah > ; he shall not die <04191 +muwth > for the iniquity <05771 +>avon > of his father <1> , he shall surely live <02421 +chayah > .

05392 EZE 022 012 In thee have they taken <03947 +laqach > gifts <07810 +shachad > to shed <08210 +shaphak > blood <01818 +dam > ; thou hast taken <03947 +laqach > usury <{05392} +neshek > and increase <08635 +tarbuwth > , and thou hast greedily gained <01214 +batsa< > of thy neighbours <07453 +rea< > by extortion <06233 +>osheq > , and hast forgotten <07911 +shakach > me , saith <05002 +>sum > the Lord <00136 +>Adonay > GOD <03069 +Yehovih > .

05392 EZE 018 008 He [ that ] hath not given <05414 +nathan > forth upon usury <{05392} +neshek > , nei ther <03808 +lo> > hath taken <03947 +laqach > any increase <08635 +tarbuwth > , [ that ] hath wi thdrawn <07725 +shuwb > his hand <03027 +yad > from iniquity <05766 +>evel > , hath executed <06213 +>asah > true <00571 +>emeth > judgment <04941 +mi shpat > between <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh > ,