

05397 JOS 011 014 And all <03605 +kol > the spoil <07998 +shalal > of these <00428 +>el - leh > cities <05892 +>iyr > , and the cattle <00929 +b@hemah > , the children <01121 +ben > of Israel <03478 +Yisra>el > took for a prey <00962 +bazaz > unto themselves <01992 +hem > ; but every <03605 +kol > man <00120 +>adam > they smote <05221 +nakah > with the edge <06310 +peh > of the sword <02719 +chereb > , until <05704 +>ad > they had destroyed <08045 +shamad > them , neither <03808 +lo> > left <07604 +sha>ar > they any <03605 +kol > to breathe <{05397} +n@shamah > .

05397 GEN 002 007 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > man <00120 +>adam > [of] the dust <06083 +>aphar > of the ground <00127 +>adamah > , and breathed <05301 +naphach > into his nostrils <00639 +>aph > the breath <{05397} +n@shamah > of life <02416 +chay > ; and man <00120 +>adam > became <01961 +hayah > a living <02416 +chay > soul <05315 +nephesh > .

05397 GEN 007 022 All <03605 +kol > in whose <00834 +>aher > nostrils <00639 +>aph > [was] the breath <{05397} +n@shamah > of life <02416 +chay > , of all <03605 +kol > that [was] in the dry <02724 +charabah > [land] , died <04191 +muwth > .

05397 DEU 020 016 But of the cities <05892 +>iyr > of these <00428 +>el - leh > people <05971 +>am > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth give <05414 +nathan > thee [for] an inheritance <05159 +nachalah > , thou shalt save <02421 +chayah > alive <02421 +chayah > nothing that breatheth <{05397} +n@shamah > :

05397 JOS 010 040 So Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > all <03605 +kol > the country <00776 +>erets > of the hills <02022 +har > , and of the south <05045 +negeb > , and of the vale <08219 +sh@phelah > , and of the springs <00794 +>ashedah > , and all <03605 +kol > their kings <04428 +melek > : he left <07604 +sha>ar > none <03808 +lo> > remaining <08300 +sariyd > , but utterly destroyed <02763 +charam > all <03605 +kol > that breathed <{05397} +n@shamah > , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > .

05397 JOS 011 011 And they smote <05221 +nakah > all <03605 +kol > the souls <05315 +nephesh > that [were] therein with the edge <06310 +peh > of the sword <02719 +chereb > , utterly destroying <02763 +charam > [them] : there was not any <03605 +kol > left <03498 +yathar > to breathe <{05397} +n@shamah > : and he burnt <08313 +saraph > Hazor <02674 +Chatsowr > with fire <00784 +>esh > .

05397 JOB 037 010 By the breath <{05397} +n@shamah > of God <00410 +>el > frost <07140 +qerach > is given <05414 +nathan > : and the breadth <07341 +rochab > of the waters <04325 +mayim > is straitened <04164 +muwtsaq > .

05397 2SA 022 016 And the channels <00650 +>aphiyq > of the sea <03220 +yam > appeared <07200 +ra>ah > , the foundations <04146 +mowcadah > of the world <08398 +tebel > were discovered <01540 +galah > , at the rebuking <01606 +g@<arah > of the LORD <03068 +Y@hovah > , at the blast <{05397} +n@shamah > of the breath <07307 +ruwach > of his nostrils <00639 +>aph > .

05397 1KI 015 029 And it came <01961 +hayah > to pass , when he reigned <04427 +malak > , [that] he smote <05221 +nakah > all <03605 +kol > the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > ; he left <07604 +sha>ar > not to Jeroboam <03379

+Yarob<am > any <03605 +kol > that breathed <{05397} +n@shamah > , until <05704 +<ad > he had destroyed <08045 +shamad > him , according unto the saying <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by his servant <05650 +<ebed > Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > :

05397 1KI 017 017 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [that] the son <01121 +ben > of the woman <00802 +>ishshah > , the mistress <01172 +ba<alah > of the house <01004 +bayith > , fell sick <02470 +chalah > ; and his sickness <02483 +choliy > was so <03966 +m@<od > sore <02389 +chazaq > , that there was no <03808 +lo> > breath <{05397} +n@shamah > left <03498 +yathar > in him .

05397 JOB 004 009 By the blast <{05397} +n@shamah > of God <00433 +>elowahh > they perish <6> , and by the breath <07307 +ruwach > of his nostrils <00639 +>aph > are they consumed <03615 +kalah > .

05397 JOB 026 004 To whom <04310 +miy > hast thou uttered <05046 +nagad > words <04405 +millah > ? and whose <04310 +miy > spirit <{05397} +n@shamah > came <03318 +yatsa> > from thee ?

05397 JOB 027 003 All <03605 +kol > the while <05750 +<owd > my breath <{05397} +n@shamah > [is] in me , and the spirit <07307 +ruwach > of God <00433 +>elowahh > [is] in my nostrils <00639 +>aph > ;

05397 JOB 032 008 But [there is] a spirit <07307 +ruwach > in man <00582 +>enowsh > : and the inspiration <{05397} +n@shamah > of the Almighty <07706 +Shadday > giveth them understanding <00995 +biyn > .

05397 JOB 033 004 The Spirit <07307 +ruwach > of God <00410 +>el > hath made <06213 +<asah > me , and the breath <{05397} +n@shamah > of the Almighty <07706 +Shadday > hath given me life <02421 +chayah > .

05397 JOB 034 014 If <00518 +>im > he set <07760 +suwm > his heart <03820 +leb > upon man , [if] he gather <00622 +>acaph > unto himself his spirit <07307 +ruwach > and his breath <{05397} +n@shamah > ;

05397 PSA 018 015 Then the channels <00650 +>aphiyq > of waters <04325 +mayim > were seen <07200 +ra>ah > , and the foundations <04146 +mowcadah > of the world <08398 +tebel > were discovered <01540 +galah > at thy rebuke <01606 +g@<arah > , O LORD <03068 +Y@hovah > , at the blast <{05397} +n@shamah > of the breath <07307 +ruwach > of thy nostrils <00639 +>aph > .

05397 PSA 150 006 Let every <03605 +kol > thing that hath breath <{05397} +n@shamah > praise <01984 +halal > the LORD <03050 +Yahh > . Praise <01984 +halal > ye the LORD <03050 +Yahh > .

05397 PRO 020 027 . The spirit <{05397} +n@shamah > of man <00120 +>adam > [is] the candle <05216 +niyr > of the LORD <03068 +Y@hovah > , searching <02664 +chaphas > all <03605 +kol > the inward <02315 +cheder > parts of the belly <00990 +beten > .

05397 ISA 002 022 Cease <02308 +chadal > ye from man <00120 +>adam > , whose <00834 +>aher > breath <{05397} +n@shamah > [is] in his nostrils <00639 +>aph > : for wherein <04100 +mah > is he to be accounted <02803 +chashab > of ?

05397 ISA 030 033 For Tophet <08613 +Tophteh > [is] ordained <06186 +<arak > of old <00865 +>ethmowl > ; yea <01571 +gam > , for the king <04428 +melek > it is prepared <03559 +kuwn > ; he hath made [it] deep <06009 +<amaq > [and] large <07337 +rachab > : the pile <04071 +m@duwrah > thereof [is] fire <00784 +>esh > and much <07235 +rabah > wood <06086 +<ets > ; the breath <{05397} +n@shamah > of the LORD <03068 +Y@hovah > , like a stream <05158 +nachal > of brimstone <01614 +gophriyth > , doth kindle <01197 +ba<ar > it .

05397 ISA 042 005 . Thus <03541 +koh > saith <00559 +>amar > God <00410 +>el > the LORD <03068 +Y@hovah > , he that created <01254 +bara> > the heavens <08064 +shamayim > , and stretched <05186 +natah > them out ; he that spread <07554 +raqa< > forth the earth <00776 +>erets > , and that which cometh <06631 +tse>etsa> > out of it ; he that giveth <05414 +nathan > breath <{05397} +n@shamah > unto the people <05971 +<am > upon it , and spirit <07307 +ruwach > to them that walk <01980 +halak > therein :

05397 ISA 057 016 For I will not contend <07378 +riyb > for ever <05769 +<owlam > , neither <03808 +lo> > will I be always <05331 +netsach > wroth <07107 +qatsaph > : for the spirit <07307 +ruwach > should fail <05848 +<ataph > before <06440 +paniym > me , and the souls <{05397} +n@shamah > [which] I have made <06213 +<asah > .

05397 DAN 010 017 For how <01963 +heyk > can <03201 +yakol > the servant <05650 +<ebed > of this <02088 +zeh > my lord <00113 +>adown > talk <01696 +dabar > with this <02088 +zeh > my lord <00113 +>adown > ? for as for me , straightway <06258 +<attah > there remained <05975 +<amad > no <03808 +lo> > strength <03581 +koach > in me , neither <03808 +lo> > is there breath <{05397} +n@shamah > left <07604 +sha>ar > in me .

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