

05397 n@shamah ISA-57: 16 soul s  
 05397 n@shamah JOB-26: 4 spi ri t  
 05397 n@shamah PRO-20: 27 spi ri t  
 05397 n@shamah JOB-32: 8 i nspi rati on  
 05397 n@shamah 2SA-22: 16 bl ast  
 05397 n@shamah JOB-4: 9 bl ast  
 05397 n@shamah PSA-18: 15 bl ast  
 05397 n@shamah GEN-2: 7 breath  
 05397 n@shamah GEN-7: 22 breath  
 05397 n@shamah 1KI -17: 17 breath  
 05397 n@shamah JOB-27: 3 breath  
 05397 n@shamah JOB-33: 4 breath  
 05397 n@shamah JOB-34: 14 breath  
 05397 n@shamah JOB-37: 10 breath  
 05397 n@shamah PSA-150: 6 breath  
 05397 n@shamah ISA-2: 22 breath  
 05397 n@shamah ISA-30: 33 breath  
 05397 n@shamah ISA-42: 5 breath  
 05397 n@shamah DAN-10: 17 breath  
 05397 n@shamah JOS-11: 11 breathe  
 05397 n@shamah JOS-11: 14 breathe  
 05397 n@shamah JOS-10: 40 breathed  
 05397 n@shamah 1KI -15: 29 breathed  
 05397 n@shamah DEU-20: 16 breatheth

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05397 JOS 011 014 And all <03605 +kol > the spoil <07998  
 +shalal > of these <00428 +>el - leh > cities <05892 +<iyr > ,  
 and the cattle <00929 +b@hemah > , the children <01121 +ben > of  
 Israel <03478 +Yisra>el > took for a prey <00962 +bazaz > unto  
 themselves <01992 +hem > ; but every <03605 +kol > man <00120  
 +>adam > they smote <05221 +nakah > with the edge <06310 +peh >  
 of the sword <02719 +chereb > , until <05704 +<ad > they had  
 destroyed <08045 +shamad > them , neither <03808 +lo> > left  
 <07604 +sha>ar > they any <03605 +kol > to breathe <{05397}  
 +n@shamah > .

05397 GEN 002 007 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > man <00120 +>adam > [ of ] the dust <06083 +<aphar > of the ground <00127 +>adamah > , and breathed <05301 +naphach > into his nostrils <00639 +>aph > the breath <{05397} +n@shamah > of life <02416 +chay > ; and man <00120 +>adam > became <01961 +hayah > a living <02416 +chay > soul <05315 +nephesh > .

05397 GEN 007 022 All <03605 +kol > in whose <00834 +>aher > nostrils <00639 +>aph > [ was ] the breath <{05397} +n@shamah > of life <02416 +chay > , of all <03605 +kol > that [ was ] in the dry <02724 +charabah > [ land ] , died <04191 +muwth > .

05397 DEU 020 016 But of the cities <05892 +<iyr > of these <00428 +>el - leh > people <05971 +<am > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth give <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > , thou shalt save <02421 +chayah > alive <02421 +chayah > nothing that breatheth <{05397} +n@shamah > :

05397 JOS 010 040 So Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > all <03605 +kol > the country <00776 +>erets > of the hills <02022 +har > , and of the south <05045 +negeb > , and of the vale <08219 +sh@phelah > , and of the springs <00794 +>ashedah > , and all <03605 +kol > their kings <04428 +melek > : he left <07604 +sha>ar > none <03808 +lo> > remaining <08300 +sariyd > , but utterly destroyed <02763 +charam > all <03605 +kol > that breathed <{05397} +n@shamah > , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > .

05397 JOS 011 011 And they smote <05221 +nakah > all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein with the edge <06310 +peh > of the sword <02719 +chereb > , utterly destroying <02763 +charam > [ them ] : there was not any <03605 +kol > left <03498 +yathar > to breathe <{05397} +n@shamah > : and he burnt <08313 +saraph > Hazor <02674 +Chatsowr > with fire <00784 +>esh > .

05397 JOB 037 010 By the breath <{05397} +n@shamah > of God <00410 +>el > frost <07140 +qerach > is given <05414 +nathan > : and the breadth <07341 +rochab > of the waters <04325 +mayim > is straitened <04164 +muwtsaq > .

05397 2SA 022 016 And the channels <00650 +>aphiyq > of the sea <03220 +yam > appeared <07200 +ra>ah > , the foundations <04146 +mowcadah > of the world <08398 +tebel > were discovered <01540 +galah > , at the rebuking <01606 +g@<arah > of the LORD <03068 +Y@hovah > , at the blast <{05397} +n@shamah > of the breath <07307 +ruwach > of his nostrils <00639 +>aph > .

05397 1KI 015 029 And it came <01961 +hayah > to pass , when he reigned <04427 +malak > , [ that ] he smote <05221 +nakah > all <03605 +kol > the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > ; he left <07604 +sha>ar > not to Jeroboam <03379 +Yarob<am > any <03605 +kol > that breathed <{05397} +n@shamah > , until <05704 +<ad > he had destroyed <08045 +shamad > him , according unto the saying <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by his servant <05650 +<ebed > Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > :

05397 1KI 017 017 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [ that ] the son <01121 +ben > of the woman <00802 +>ishshah > ,

> , the mistress <01172 +ba<alah > of the house <01004 +bayi th >  
, fell sick <02470 +chalah > ; and his sickness <02483 +choli y >  
was so <03966 +m@<od > sore <02389 +chazaq > , that there was no  
<03808 +lo> > breath <{05397} +n@shamah > left <03498 +yathar >  
in him .

05397 JOB 004 009 By the blast <{05397} +n@shamah > of God  
<00433 +>elowahh > they perish <6> , and by the breath <07307  
+ruwach > of his nostrils <00639 +>aph > are they consumed  
<03615 +kalah > .

05397 JOB 026 004 To whom <04310 +miy > hast thou uttered <05046  
+nagad > words <04405 +millah > ? and whose <04310 +miy > spirit  
<{05397} +n@shamah > came <03318 +yatsa> > from thee ?

05397 JOB 027 003 All <03605 +kol > the while <05750 +<owd > my  
breath <{05397} +n@shamah > [ is ] in me , and the spirit <07307  
+ruwach > of God <00433 +>elowahh > [ is ] in my nostrils <00639  
+>aph > ;

05397 JOB 032 008 But [ there is ] a spirit <07307 +ruwach > in  
man <00582 +>enowsh > : and the inspiration <{05397} +n@shamah >  
of the Almighty <07706 +Shadday > giveth them understanding  
<00995 +biyn > .

05397 JOB 033 004 The Spirit <07307 +ruwach > of God <00410 +>el  
> hath made <06213 +<asah > me , and the breath <{05397}  
+n@shamah > of the Almighty <07706 +Shadday > hath given me life  
<02421 +chayah > .

05397 JOB 034 014 If <00518 +>im > he set <07760 +suwm > his  
heart <03820 +leb > upon man , [ if ] he gather <00622 +>acaph >  
unto himself his spirit <07307 +ruwach > and his breath <{05397}  
+n@shamah > ;

05397 PSA 018 015 Then the channels <00650 +>aphiyq > of waters  
<04325 +mayim > were seen <07200 +ra>ah > , and the foundations  
<04146 +mowcadah > of the world <08398 +tebel > were discovered  
<01540 +galah > at thy rebuke <01606 +g@<arah > , O LORD <03068  
+Y@hovah > , at the blast <{05397} +n@shamah > of the breath  
<07307 +ruwach > of thy nostrils <00639 +>aph > .

05397 PSA 150 006 Let every <03605 +kol > thing that hath breath  
<{05397} +n@shamah > praise <01984 +halal > the LORD <03050  
+Yahh > . Praise <01984 +halal > ye the LORD <03050 +Yahh > .

05397 PRO 020 027 . The spirit <{05397} +n@shamah > of man  
<00120 +>adam > [ is ] the candle <05216 +niyr > of the LORD  
<03068 +Y@hovah > , searching <02664 +chaphas > all <03605 +kol  
> the inward <02315 +cheder > parts of the belly <00990 +beten >  
.

05397 ISA 002 022 Cease <02308 +chadal > ye from man <00120  
+>adam > , whose <00834 +>aher > breath <{05397} +n@shamah > [ is ]  
in his nostrils <00639 +>aph > : for wherein <04100 +mah >  
is he to be accounted <02803 +chashab > of ?

05397 ISA 030 033 For Tophet <08613 +Tophteh > [ is ] ordained  
<06186 +<arak > of old <00865 +>ethmowl > ; yea <01571 +gam > ,  
for the king <04428 +melek > it is prepared <03559 +kuwn > ; he  
hath made [ it ] deep <06009 +<amaq > [ and ] large <07337  
+rachab > : the pile <04071 +m@duwrah > thereof [ is ] fire  
<00784 +>esh > and much <07235 +rabah > wood <06086 +<ets > ;  
the breath <{05397} +n@shamah > of the LORD <03068 +Y@hovah > ,  
like a stream <05158 +nachal > of brimstone <01614 +gophriyth > ,  
doth kindle <01197 +ba<ar > it .

05397 ISA 042 005 . Thus <03541 +koh > saith <00559 +>amar > God  
 <00410 +>el > the LORD <03068 +Y@hovah > , he that created  
 <01254 +bara> > the heavens <08064 +shamayim > , and stretched  
 <05186 +natah > them out ; he that spread <07554 +raqa< > forth  
 the earth <00776 +>erets > , and that which cometh <06631  
 +tse>etsa> > out of it ; he that giveth <05414 +nathan > breath  
 <{05397} +n@shamah > unto the people <05971 +<am > upon it , and  
 spirit <07307 +ruwach > to them that walk <01980 +halak >  
 therein :

05397 ISA 057 016 For I will not contend <07378 +riyb > for ever  
 <05769 +<owlam > , neither <03808 +lo> > will I be always <05331  
 +netsach > wroth <07107 +qatsaph > : for the spirit <07307  
 +ruwach > should fail <05848 +<ataph > before <06440 +paniym >  
 me , and the souls <{05397} +n@shamah > [ whi ch ] I have made  
 <06213 +<asah > .

05397 DAN 010 017 For how <01963 +heyk > can <03201 +yakol > the  
 servant <05650 +<ebed > of this <02088 +zeh > my lord <00113  
 +>adown > talk <01696 +dabar > with this <02088 +zeh > my lord  
 <00113 +>adown > ? for as for me , straightway <06258 +<attah >  
 there remained <05975 +<amad > no <03808 +lo> > strength <03581  
 +koach > in me , neither <03808 +lo> > is there breath <{05397}  
 +n@shamah > left <07604 +sha>ar > in me .

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