

05399 1SA 030 017 And David <01732 +David > smote <05221 +nakah > them from the twilight <(05399) +nesheph > even unto the evening <06153 +ereb > of the next <04283 +mochorath > day <04283 +mochorath > ; and there escaped <04422 +malat > not a man <00376 +iysh > of them . save four <00702 +arba > hundred <03967 +me>ah > young <05288 +na<ar > men <00376 +iysh > , which <00834 +saheh > rode <07392 +rakab > upon camels <01581 +gamal > , and fled <05127 +nuwc > .

05399 2KI 007 007 Wherefore they arose <06965 +quwm > and fled <05127 +nuwc > in the twilight <(05399) +nesheph > , and left <05800 +azab > their tents <00168 +ohel > , and their horses <05483 +cuwc > , and their asses <02543 +chamowr > , even the camp <04264 +machaneh > as it [was] , and fled <05127 +nuwc > for their life <05315 +nephesh > .

05399 JOB 003 009 Let the stars <03556 +kowkab > of the twilight <(05399) +nesheph > thereof be dark <02821 +chashak > ; let it look <06960 +qavah > for light <00216 +owr > , but [have] none <00369 +ayin > ; nei ther <00408 +al > let it see <07200 +ra>ah > the dawning <06079 +aph<aph > of the day <07837 +shachar > ;

05399 JOB 007 004 When <04970 +mathay > I lie <07901 +shakab > down <07901 +shakab > , I say <00559 +amar > , When <04970 +mathay > shall I arise <06965 +quwm > , and the night <06153 +ereb > be gone <04059 +middad > ? and I am full <07646 +saba< > of tossings <05076 +nadud > to and fro unto the dawning <05399 +nesheph > of the day <(05399) +nesheph > .

05399 JER 013 016 Give <05414 +nathan > glory <03519 +kabowd > to the LORD <03068 +Yehovah > your God <00430 +elohiyim > , before <02962 +terem > he cause darkness <02821 +chashak > , and before <02962 +terem > your feet <07272 +regel > stumble <05062 +nagaph > upon the dark <(05399) +nesheph > mountains <02022 +har > , and , while ye look <06960 +qavah > for light <00216 +owr > , he turn <07760 +suwm > it into the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , [and] make <07896 +shiyth > [it] gross <06205 +araphel > darkness <06205 +araphel > .

05399 ISA 059 010 We grope <01659 +gashash > for the wall <07023 +qiy > like the blind <05787 +ivver > , and we grope <01659 +gashash > as if [we had] no <00369 +ayin > eyes <05869 +ayin > : we stumble <03782 +kashal > at noonday <06672 +tsohar > as in the night <(05399) +nesheph > ; [we are] in desolate <00820 +ashman > places as dead <04191 +muwth > [men] .

05399 PRO 007 009 In the twilight <(05399) +nesheph > , in the evening <06153 +ereb > , in the black <00380 +iyshown > and dark <00653 +aphelah > night <03915 +layil > :

05399 JOB 024 015 The eye <05869 +ayin > also of the adulterer <05003 +na>aph > waiteth <08104 +shamar > for the twilight <(05399) +nesheph > , saying <00559 +amar > , No <03808 +lo > eye <05869 +ayin > shall see <07789 +shuwr > me : and disguiseth <05643 +cether > [his] face <06440 +paniyim > .

05399 PSA 119 147 + . I prevented <06923 +qadam > the dawning <(05399) +nesheph > of the morning , and cried <07768 +shava< > : I hoped <03176 +yachal > in thy word <01697 +dabar > .

05399 ISA 005 011 Woe <01945 +howy > unto them that rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , [that] they may follow <07291 +radaph > strong drink <07941 +shekar > ; that continue <00309 +achar > until night <(05399) +nesheph > , [till] wine <03196 +yayin > inflame <01814 +dalaq > them !

05399 ISA 021 004 My heart <03824 +lebab > panted <08582 +ta<ah > , fearfulness <06427 +pallatsuwth > affrighted <01204 +ba<ath > me : the night <(05399) +nesheph > of my pleasure <02837 +chesheq > hath he turned <07760 +suwm > into fear <02731 +charadah > unto me .

05399 JOB 007 004 When <04970 +mathay > I lie <07901 +shakab > down <07901 +shakab > , I say <00559 +amar > , When <04970 +mathay > shall I arise <06965 +quwm > , and the night <06153 +ereb > be gone <04059 +middad > ? and I am full <07646 +saba< > of tossings <05076 +nadud > to and fro unto the dawning <(05399) +nesheph > of the day <05399 +nesheph > .

05399 2KI 007 005 And they rose <06965 +quwm > up in the twilight <(05399) +nesheph > , to go <00935 +bow > unto the camp <04264 +machaneh > of the Syrians <00758 +Aram > : and when they were come <00935 +bow > to the uttermost <07097 +qatseh > part of the camp <04264 +machaneh > of Syria <00758 +Aram > , behold <02009 +hinneh > , [there <08033 +sham > was] no <00369 +ayin > man <00376 +iysh > there <08033 +sham > .
