

05407 nisht@van EZR-4: 18 letter

05407 nisht@van EZR-4: 23 letter

05407 nisht@van EZR-5: 5 letter

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05407 EZR 004 018 The letter <{05407} +nisht@van > which <01768 +diy > ye sent <07972 +sh@lach > unto us hath been plainly <06568 +p@rash > read <07123 +q@ra> > before <06925 +qodam > me .

05407 EZR 005 005 But the eye <05870 +<ayin > of their God <00426 +>elahn > was upon the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > , that they could not cause them to cease <00989 +b@tel > , till <05705 +<ad > the matter <02941 +ta<am > came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <{05407} +nisht@van > concerning <05922 +<al > this <01836 +den > [ matter ] .

05407 EZR 004 023 Now <00116 +>edayin > when the copy <06573 +parshegen > of king <04430 +melek > Artaxerxes <00783 +>Artachshashta> > letter <{05407} +nisht@van > [ was ] read <07123 +q@ra> > before <06925 +qodam > Rehum <07348 +R@chuwm > , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and their companions <03675 +k@nath > , they went <00236 +>azal > up in haste <00924 +b@hiyluw > to Jerusalem <03390 +Y@ruwshalem ( Chald ) > unto the Jews <03062 +Y@huwda>iy > , and made them to cease <00989 +b@tel > by force <00153 +>edra< > and power <02429 +chayil > .

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